

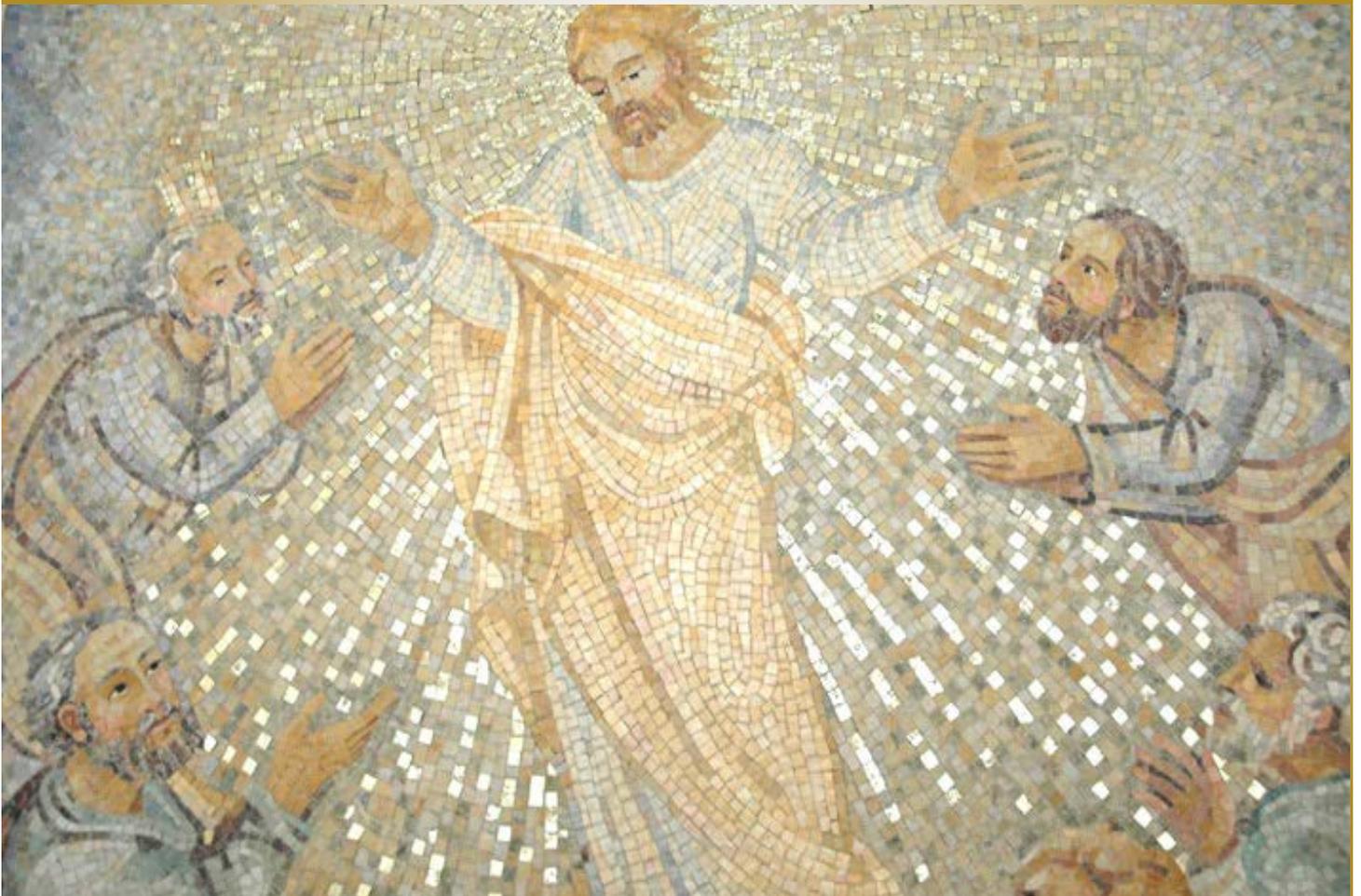
Saint Andrew's

Episcopal Church x School



THE HOLY EUCHARIST: LAST SUNDAY AFTER THE EPIPHANY
THE TRANSFIGURATION FEBRUARY 15, 2026 10:00 A.M.

Welcome to those who have joined us this morning. If you are unfamiliar with the ritual customs of The Episcopal Church, simply relax and let the congregation carry you in worship. Please be mindful of others near you who want to pray or sit in silence before the service begins.



The season after the Epiphany ends in glory, with Jesus revealed once more as Christ. There are many epiphanies within the season: the visit of the magi, the presentation of Jesus in the temple (and Simeon's response), the Lord's baptism, his first miracle at Cana. On this Sunday, the last of the Epiphany season before Ash Wednesday takes us into Lent, we see Christ in all his glory, his transfiguration, atop the mountain.

Please Pray For:

Anglican Cycle of Prayer: The Church of the Province of the Indian Ocean

Diocesan Cycle of Prayer: For the Church Divinity School of the Pacific, the West Coast Collaborative Episcopal School for Ministry and all for all Episcopal seminaries and local formation schools.

Healing: Glenn Bennett, Louise Dolby Schultz, Jenna Baker, Matthew Carswell

On-going Prayers for Healing: Barbara Silverstein, The Rev. Roger Barney, Dede Bene, Tim Gee, Gray Judge, Michele Bluhm, Nancy Keane, Virginia Slagle, Marge Faucher, Barbara Monks, Kirk Miller

For those who have died: Susan Fitts

Our Homebound: Ed Jacklitch

Other Prayers: The wars in Ukraine and the Middle East

Ministers of the Liturgy today: **Presider/Preacher:** The Rev. Maly Carswell Hughes; **Associate Priest:** The Rev. Joel Martinez; **Director of Music/Organist:** Michael Burroughs; **MC:** Mary Ann Gee; **Lectors:** Andrew Stearns, Kate Shull; **Eucharistic Ministers:** Diane Lovelace, Marcel Provencher, Kate Shull, Sharon Boyce-Bender; **Prayers of the People:** Lauren Fitzpatrick, Diane Lovelace; **Order of St. Luke:** Gerry Chartrand; **Bread Baker:** Beth Hopf; **Acolyte:** Andrew Fitzpatrick; **Verger:** Tim Gee; **Altar Guild:** Marlene Sleek, Betty Toepfer, Susi Van Wickle, Ann Wright; **Lead Usher:** Andrew Stearns; **Ushers:** Anne Cameron, Donna Valentine, Marcus Khoo; **Greeters:** Leslie Butlar, Lindsay Catterton, Barbara Anderson; **Flowers:** Lindsay Catterton; **Fellowship Cafe:** Julie and David Averill; **Video Team:** Lauren Fitzpatrick, Logan Fitzpatrick, John Plocher.

Vestry: Jeff Harrell-Sr. Warden, Chris Bracher-Jr. Warden, Sharon Boyce-Bender, Alex Church, Kate Van Wickle Maher, Janet McAlpine, Sherrie Nooteboom, Kathleen Shull, Randy Simmons, Andrew Stearns, Hugh Wright, Susan Mau-Vestry Clerk, Marcel Provencher-Treasurer

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Upcoming Memorial Services

Ken Cook Sat., Feb 21, 1:00pm, The Church, Reception in the Center
 Susan Fitts Sat., Apr 18, 3:00pm, The Church, Reception in the Center

Upcoming Events at Saint Andrew's

Sun., Feb 15	Children & Family Service	The Center	9:00am
	The Holy Eucharist: Last Sunday after the Epiphany	Chapel/Church	8:00am, 10:00am
Wed., Feb 18	Ash Wednesday Services	Chapel/Church	12:00pm, 7:00pm
Sun., Feb 22	Children & Family Service	The Center	9:00am
	The Holy Eucharist: First Sunday in Lent	Chapel/Church	8:00am, 10:00am
	Lenten Lunch & Study	The Center	11:45am
Sun., Mar 1	Children & Family Service	The Center	9:00am
	The Holy Eucharist: Second Sunday in Lent	Chapel/Church	8:00am, 10:00am
	Lenten Lunch & Study	The Center	11:45am

Upcoming Musical Event

Sun., Feb 22 The Choral Project Giving Back Concert Church 4:00pm

THE HOLY EUCHARIST

THE WELCOME AND GATHERING PRAYER

Let us pray: **Gracious God, we gather now to offer our whole selves to you in worship; we lay before you our prayers and our praise, our sitting and our standing, our listening and our singing, all for your glory. Remind us that this sacred time is also offered on behalf of those who are not here: people who hurt, suffer, are ill, or feel lost and alone. Align our hearts, minds, and will so close to yours that we might be truly present in this moment, so that when we go out into the world, we may be like salt that enhances and preserves, and light that shines for your glory. Amen.**

THE PRELUDE

PROCESSIONAL HYMN *All standing, as able*

1. We have come at Christ's own bidding to this high and
2. Light breaks through our clouds and shadows splendor bathes the
3. Strength-ened by this glimpse of glory, fearful lest our
7
ho flesh - ly place. Where we wait with hope and long - ing
flesh - joined Word, Mo - ses like and E - li - jah mar - vel
faith de - cline, We, like Pe - ter, find it tempt - ing
13
for as some to - ken of God's grace. Here we pray for be -
to the heav - enly voice is heard. Eyes we and hearts for ship
19
new as - sur - ance that our faith is not in vain, Search - ing
hold with wond - der how the Law and Proph - ets meet: Christ with
gives us cour - age to pro - claim what we pro - fess, That our
26
like those first dis - ci - ples for a sign both clear and plain.
gar - mets drenched in bright - ness, stand trans - fig - ured and com - plete.
dai - ly lives may prove us peo - ple - of the God we bless.

Words: Carl P Daw, Jr. © 1988. Hope Publishing, Co.

Music: *Hyfrydol*. Rowland Prichard, 18944. arr. Ralph Vaughn Williams, 1906.

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THE WORD OF GOD

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and forever. Amen.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA

Joyfully $\text{♩} = 60$ **The Bronxville Eucharist - Gloria** **Philip WJ Stopford**
(Bronxville, April 2017)

Glo - ry to God, to God in the high - est, and peace to his peo - ple on
 earth. Lord God, heaven-ly King, Al - migh - ty God and Fa - ther, we wor - ship
 you, we give you thanks, we praise you for your glo - ry.
mf Lord Je - sus Christ on - ly Son of the Fa - ther, Lord God, Lamb of God,
 You take a - way the sin of the world: have mer - cy on
 us; you are seat-ed at the right hand of the Fath - er; re -
f cieve our prayer. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ with the Ho - ly
 Spi - rit, in the glo - ry of God the Fath - er, A - men. A - men. *rit.*

THE COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray

Presider O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS *All may be seated*

FIRST READING – **Exodus 24:12-18**

In the Hebrew scripture lesson Moses is called up to Mount Sinai, and the glory of the Lord appears.

The Lord said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them." Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 2 *(Read responsively)*

God is sovereign in all the earth and shall prevail. The one who rules from Zion will be God's own Son.

1 Why are the nations in an uproar? *
Why do the peoples mutter empty threats?

**2 Why do the kings of the earth rise up
in revolt,
and the princes plot together, *
against the Lord and against his
Anointed?**

3 "Let us break their yoke," they say; *
"let us cast off their bonds from us."

**4 He whose throne is in heaven is laughing; *
the Lord has them in derision.**

5 Then he speaks to them in his wrath, *
and his rage fills them with terror.

**6 "I myself have set my king *
upon my holy hill of Zion."**

7 Let me announce the decree of the Lord: *
he said to me, "You are my Son;
this day have I begotten you.

**8 Ask of me, and I will give you the nations for
your inheritance *
and the ends of the earth for your
possession.**

9 You shall crush them with an iron rod *
and shatter them like a piece of pottery."

**10 And now, you kings, be wise; *
be warned, you rulers of the earth.**

11 Submit to the Lord with fear, *
and with trembling bow before him;

**12 Lest he be angry and you perish; *
for his wrath is quickly kindled.**

13 Happy are they all *
who take refuge in him!

SECOND READING – 2 Peter 1:16-21

This lesson presents the apostle Peter as he recalls his vision of Jesus in majesty on the holy mountain and the heavenly voice that announced this was God's beloved Son.

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Reader The Word of the Lord.

People **Thanks be to God.**

THE SEQUENCE HYMN

1. O won - drous type! O vis - sion fair of glo - ry
 2. With Mo - ses and E - li - jah nigh the-in car - nate
 3. With shin - ing face and bright ar - ray, Christ deigns to
 4. And faith - ful hearts are raised on high by this great
 5. O Fa - ther, with the-e - ter - nal Son, and Ho - ly

that the Church may share, which Christ up - on the moun - tain
 Lord holds con - verse high; and from the cloud, the Ho - ly
 man - i - fest to - day what glo - ry shall be theirs a -
 vi - sion's mys - ter - y; for which in joy - ful strains we
 Spi - rit, ev - er One, vouch - safe to bring us by thy

shows, where bright - er than the sun he glows!
 One bears re - cord to the on - ly Son.
 bove who joy in God with per - fect love.
 raise the voice of prayer, the hymn of praise.
 grace to see thy glo - ry face to face.

Text: John Mason Neale Music: William Knapp Copyright: Hymns Ancient and Modern, 1875 WAREHAM H137

THE GOSPEL – **Matthew 17:1-9** *All standing, as able*

Our gospel is the story of Jesus' transfiguration.

Presider The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, "Get up and do not be afraid." And when they looked up, they saw no one except Jesus himself alone. As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

Presider The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON *All may be seated*

The Rev. Maly Carswell Hughes

THE NICENE CREED *All standing, as able*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate

from the Virgin Mary,

and was made man.

For our sake he was crucified

under Pontius Pilate;

he suffered death and was buried.

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

He will come again in glory to judge the

living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord,

the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is

worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic

and apostolic Church.

We acknowledge one baptism for the

forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE *Remain standing, as able*

Prayers written in the Book of Biddings will be prayed throughout the week by the Koinon Intercessory Prayer Group.

Leader Holy God, as we wait in expectation for your majesty, we offer you our heartfelt prayers as we say, Lord in your mercy, hear our prayer.

Leader Be present in your church, in the gathering of your people, and send your spirit to enliven and encourage us today. Lord in your mercy, **hear our prayer.**

Leader We pray for our nation, and for all nations, for those who lead, and for those who work for change, that they may labor to better the lives of their communities. Lord in your mercy, **hear our prayer.**

Leader We offer our concerns for the earth; for our natural resources and our failures to tend to them. Open our hearts that we might be part of the solution to the problems of the world around us. Lord in your mercy, **hear our prayer.**

Leader We pray for the people of the earth, for those who hunger, thirst, or yearn for freedom. We pray also for those who have all their needs met, but who are deaf to the cries of the imprisoned, the impoverished, and the persecuted, that their eyes may be opened. Lord in your mercy, **hear our prayer.**

Leader We long to end the suffering of those in trouble and we ask for your comfort and healing for those who are sick, anxious, hopeless, grieving or dying. Be powerfully present to all those in need. We pray especially for Glenn, Louise, Roger, Barbara, Jenna, Dede, Tim, Nancy, Gray, Michele, Kirk, Virginia, Marge, Matthew, and those who we name now either silently or aloud (*pause*) _____. Lord in your mercy, **hear our prayer.**

Leader Grant peace and a welcome into your eternal grace to those who have died, especially Susan Fitts; we pray for the dying, especially Barbara Silverstein, and those who gather around them; we pray for those named in our hearts or spoken on our lips (*pause*) _____. We pray for a peaceful death and rise in glory in the coming age. Lord in your mercy, **hear our prayer.**

Presider All this we ask in the certainty of your love, in our longing for your return and in the promise of your coming again. **Amen.**

THE CONFESSION AND ABSOLUTION

Presider Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Presider The peace of the Lord be always with you.
People **And also with you.**

You may greet those around you in the name of Christ.

WELCOME AND ANNOUNCEMENTS

BIRTHDAY PRAYER

Those celebrating birthdays and anniversaries are invited to donate, in thanksgiving, to the Saint Andrew's Community Grant Fund by placing your offering in the wooden church bank.

O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *he/she/they* begins another year. Grant that *he/she/they* may grow in wisdom and grace, and strengthen *his/her/their* trust in your goodness all the days of *his/her/their* life; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

THE OFFERTORY

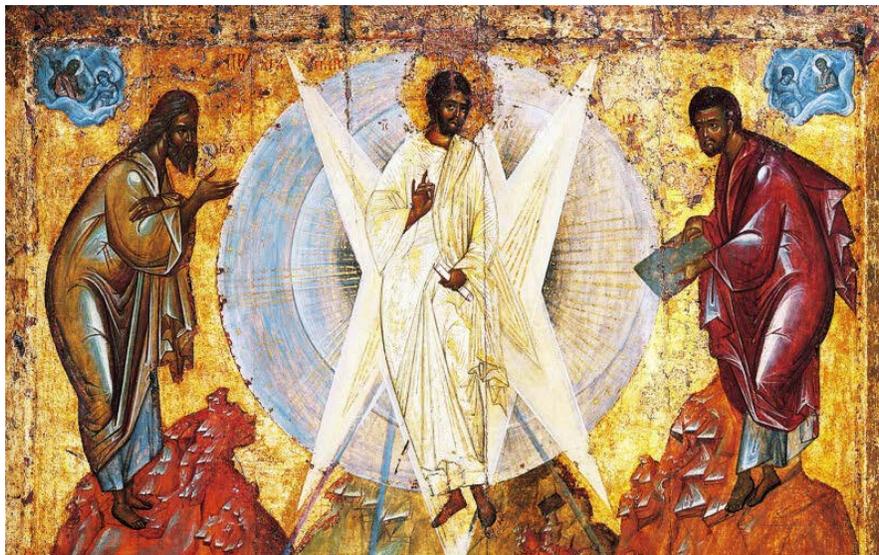
*Everyone is invited to make an offering as an expression of gratitude for God's generosity.
The ushers will pass the plate. You may also give using the QR code.*



OFFERTORY ANTHEM

Exultate Jubilate

Kyle Pederson



PRESENTATION HYMN *All standing as the gifts are presented*

1. One day Je - sus climbed a moun - tain to a place of prayer and
 2. Words could not con - tain the won - der of that most a - máz - ing
 3. Je - sus talked there with the pro - phet and the bear - er of the
 4. From that cloud a voice was say - ing, "This is my be - lov - ed
 5. Je - sus took them down the mount - ain to a world of pain and
 4 rest. sight. Pe - ter, James, and John went with him to that
 Law. Je - sus' face was dis - bright with splen - dor and his
 son!" When his three voice said, "Lis - ten to him!" they were
 loss. For he knew what lay be - fore him; he must
 7 lone - ly wil - der - ness. In a mo - ment so a - maz - ing, Je - sus
 clothes were daz - zling white. There ap - peared two o - thers with him; Mo - ses
 filled with joy and awe. Pe - ter told him, "Let us stay here. We can
 faith - ful cho - sen one. While their plans were filled with glor - y, Christ was
 jour - ney to the cross. In his ser - ving, in his heal - ing, God was
 11 shone with light - ness blaz - ing, wrapped in glo - ry, hea - ven - blessed.
 and E - li - jah met him on that lone - ly moun - tain height.
 wor - ship God and pray here." Then a cloud came o - ver all.
 liv - ing out the stor - y of his prayer, "Thy will be done."
 there, by grace re - veal - ing won - drous love comes at a cost.

Text: © 2015. Carolyn Winfrey Gillette. Used with permission.
 Music: Wzolibie lezy. Polish melody.

THE GREAT THANKSGIVING *Eucharistic Prayer B* *All standing, as able*

Presider The Lord be with you.
People **And also with you.**
Presider Lift up your hearts.
People **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Philip WJ Stopford
(Bronxville, 2017)

With Grandeur ♩ = 82 **The Bronxville Eucharist - Sanctus and Benedictus**

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
hea - ven and earth are full of your glo - ry, Ho - san - na in the high - est. Bless - ed is
he_ who comes in the name of the Lord. Ho - san - na in the high - est.

The congregation stands, as able, or may kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days, you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Blessed Andrew and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

Presider And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

**as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

AGNUS DEI

Stately ♩ = 78 *mp* **The Bronxville Eucharist - Agnus Dei** **Philip WJ Stopford**
(Bronxville, 2017)

Lamb__ of God, you take a-way the sins of the world, have mer-cy on us.

Lamb__ of God, you take a-way the sins of the world, have mer-cy on us. Lamb__ of

God, you take a - way the sins of the world, grant__ us peace._____

p rit.

THE INVITATION TO COMMUNION

Presider The Gifts of God for the People of God.

When receiving communion you may drink from the common cup (no intincting is offered). If you desire to only receive the bread you are receiving the full communion. Prayer cards may be placed in the bowl when you receive communion.

Healing Prayers are offered during communion and until the end of the service. Members of the Order of St. Luke will be in the Ladd Chapel (on the right side of the chancel) to pray with you for yourself and others.



MUSIC DURING COMMUNION

O *Nata Lux*

Charles Villier Stanford

Text: O nata lux de lumine, Jesu redemptor saeculi, laudes precesque sumere. Qui carne quondam contegi dignatus es pro perditis Nos membra confer effici, Tui beati corporis. O Light born of Light, Jesus, redeemer of the world, accept our praises and prayers. O you who once deigned to be hidden in flesh on behalf of the lost, grant us to be made members of your blessed body.

BLESSING OF PRAYER CARDS

Presider Gracious God, you know what is in our hearts better than we do. We bring here before you some of our private prayers of intention, need, sorrow, and thanksgiving. Bless these prayers and fulfill them according to your compassionate will. **Amen.**

PRAYER OF THANKSGIVING AFTER COMMUNION *All standing, as able*

Let us pray

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.**

**Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

SENDING OUT OF THE EUCHARISTIC MINISTERS

Presider In the name of this congregation we send you forth bearing these holy gifts to _____, that he/she/they may share with us in the Communion of Christ's body and blood. **We, who are many, are one body, because we all share one bread, one cup. Amen.**

THE BLESSING

The peace of God, that passes all understanding, keep your hearts and minds in the knowledge and love of God, and of God's Son, Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you this day and remain with you always. **Amen.**

FINAL HYMN *(Next Page)*

THE DISMISSAL

Priest Let us go forth in the name of Christ.
People **Thanks be to God!**

THE POSTLUDE AND RECESSIONAL

*The altar party will process out during the postlude.
It is customary to wait for the recessional to conclude before leaving your pew.*

FINAL HYMN



1. O love, how deep, how broad, how high, how pass - ing
 2. For us bap - tized, for us he bore his ho - ly
 3. For us he prayed; for us he taught; for us his
 4. For us to wick - ed hands be - trayed, scourged, mocked, in
 5. For us he rose from death a - gain; for us he
 6. All glo - ry to our Lord and God for love so



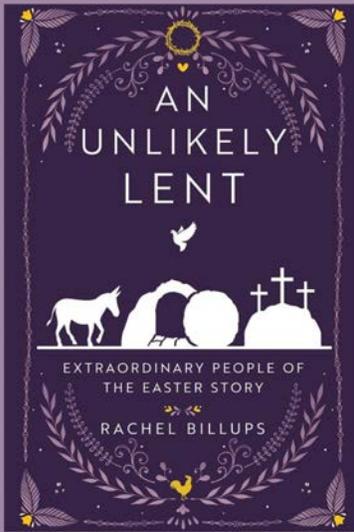
thought and fan - ta - sy, that God, the Son of God, should
 fast and hun - gered sore; for us temp - ta - tions sharp he
 dai - ly works he wrought: by words and signs and ac - tions,
 pur - ple robe ar - rayed, he bore the shame - ful cross and
 went on high to reign; for us he sent his Spi - rit
 deep, so high, so broad; the Trin - i - ty whom we a -



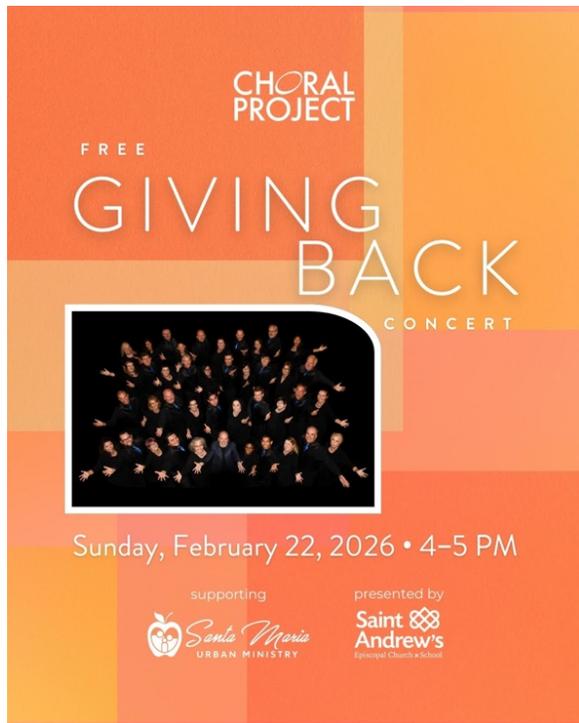
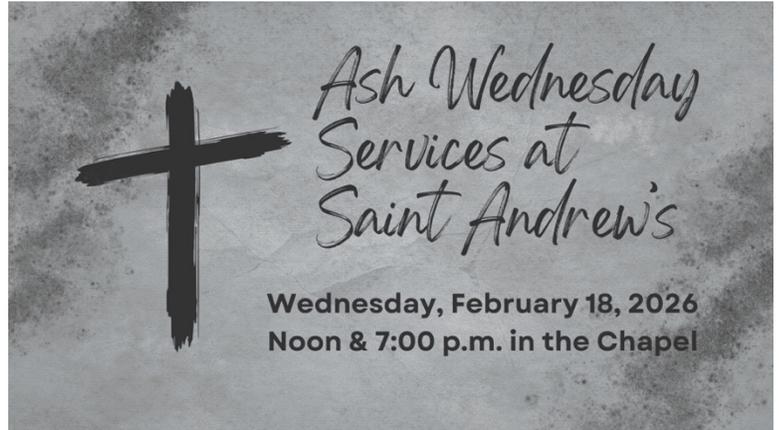
take our mor - tal form for mor - tals' sake.
 knew; for us the tempt - er o - ver - threw.
 thus still seek - ing not him - self, but us.
 death; for us gave up his dy - ing breath.
 here to guide, to strength - en, and to cheer.
 dore for ev - er and for ev - er - more.

Text: Benjamin Webb Music: Basil Harwood Copyright: The English Hymnal, 1906 DEUS TUORUM MILITUM H448

Please join us after the service for refreshments in the Fellowship Café.



Lenten Study & Soup Lunch
 Sundays, 11:45 AM
 Feb 22, Mar 1, 8, 15, 22
 The Center @ Saint Andrew's



CHANGE THE STORY

Food Drive

Join us and make a difference in the lives of our community! Anyone can participate!

We are collecting canned goods and non-perishable food items to help families within our own community.

Please drop off any donations in the designated food bin in the narthex.

FEB 9 - MARCH 13

CLOTHING Drive

Run by Joel Martinez, Austin Guidish, Lily Wong, Ava Wong, Joshua Napier, Tarun Kamath, and Gitalia Wang.

Help families in need with new or used clothes

Donation Deadline:
February 9- March 13

Drop Off Location:
Bins in the narthex

New or gently used clothes.
If you are planning on donating undergarments, please donate new ones.

Change the Story x Santa Maria Urban Ministry

MYSTERY QR CODE

SCAN ME!!!

- 1 Scan the Mystery QR code
- 2 Learn about something new
- 3 Help out the community

Clergy & Staff

The Rev. Maly Carswell Hughes, *Rector*
 The Rev. Joel M. Martinez, *Associate Priest & Assistant to the Rector*
 The Rev. Roger Barney, *Assisting Priest*
 Michael Burroughs, *Director of Music/Organist*
 Nancy Allgeier, *Office Manager*
 Lauren Fitzpatrick, *Wedding/Funeral Coordinator*
 Sarah Clark, *Bookkeeper*
 Ann Wright, *Parish Care*

Saint Andrew's Episcopal Church & School
 PO Box 2789 / 13601 Saratoga Avenue – Saratoga, CA 95070
 (408) 867-3493 – www.st-andrews-saratoga.org
 School – (408) 867-3785 – www.st-andrews.org