

Saint 
Andrew's
Episcopal Church x School



THE HOLY EUCHARIST: FIFTH SUNDAY AFTER THE EPIPHANY
FEBRUARY 8, 2026 10:00 A.M.

Welcome to those who have joined us this morning. If you are unfamiliar with the ritual customs of The Episcopal Church, simply relax and let the congregation carry you in worship. Please be mindful of others near you who want to pray or sit in silence before the service begins.

YOU ARE:
The Light of the World and
the Salt of the Earth,

— MATTHEW 5:13-20



Season after the Epiphany

We have moved through the season of Christmas and into the new year with the Feast of the Epiphany (Jan 6). The Season after Epiphany is all about newness – the newness of Jesus's ministry, the gathering of the disciples into a new community, and the sense of newness in the revelation of Jesus' teachings. It is also a season of justice. Martin Luther King, Jr's feast day falls within this season. The Season after the Epiphany is a season of Ordinary Time, which includes four to nine Sundays, depending on the date of Easter. It is called "ordinary" because its Sundays are given ordinal numbers (first, second, third, etc.) after the Feast of Epiphany. It stands between the two great christological cycles of Advent-Christmas-Epiphany and Lent-Easter-Pentecost. The First Sunday focuses on the Baptism of Christ (Jan 11) and the Last Sunday on the Transfiguration (Feb 15).

Please Pray For:

Anglican Cycle of Prayer: Hong Kong Sheng Kung Hui

Diocesan Cycle of Prayer: For the unhoused people in our communities and all who serve in ministries that provide housing, shelter, and advocacy: Association of Faith Communities, Santa Cruz County.

Healing: Jenna Baker, Matthew Carswell, Louise Dolby Schultz

On-going Prayers for Healing: Barbara Silverstein, The Rev. Roger Barney, Dede Bene, Tim Gee, Gray Judge, Michele Bluhm, Nancy Keane, Virginia Slagle, Marge Faucher, Barbara Monks, Kirk Miller

For those who have died: Susan Fitts

Our Homebound: Ed Jacklitch

Other Prayers: The wars in Ukraine and the Middle East

Ministers of the Liturgy today: **Presider:** The Rev. Maly Carswell Hughes; **Preacher:** The Rev. Joel Martinez; **Director of Music/Organist:** Michael Burroughs; **MC:** Sharon Boyce-Bender; **Lectors:** Jeff Harrell, Katy Dickinson; **Eucharistic Ministers:** Julie Averill, Alex Church, Hugh Wright, Elizabeth Harrell; **Prayers of the People:** David and Julie Averill; **Order of St. Luke:** Marta Dorman; **Bread Baker:** Lindsay Catterton; **Acolyte:** Lydia Boyd; **Vergers:** Tim Gee; **Eucharistic Visitors:** Julie Averill, Gerry Chartrand; **Altar Guild:** Dianne Kavanagh, Donna Valentine, Mary Genetti; **Lead Usher:** Barclay Dorman; **Ushers:** Dottie Barney, Lisa Watt, Jeff Harrell; **Greeters:** Marta Dorman, Barbara Gagner; **Flowers:** Lindsay Catterton; **Fellowship Cafe:** Ann Warren Smith, Carolyn Booker; **Video Team:** Lauren Fitzpatrick, Logan Fitzpatrick, John Plocher.

Vestry: Jeff Harrell-Sr. Warden, Chris Bracher-Jr. Warden, Sharon Boyce-Bender, Alex Church, Kate Van Wickle Maher, Janet McAlpine, Sherrie Nooteboom, Kathleen Shull, Randy Simmons, Andrew Stearns, Hugh Wright, Susan Mau-Vestry Clerk, Marcel Provencher-Treasurer

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Upcoming Memorial Services

Ken Cook Sat., Feb 21, 1:00pm, The Church, Reception in the Center
Susan Fitts Sat., Apr 18, 3:00pm, The Church, Reception in the Center

Upcoming Events at Saint Andrew's

Sun., Feb 8	Children & Family Service	The Center	9:00am
	The Holy Eucharist	Chapel/Church	8:00am, 10:00am
Tue., Feb 10	Finance Committee Meeting	The Center	6:00pm
Tue., Feb 10	Vestry Meeting	The Center	7:00pm
Sun., Feb 15	Children & Family Service	The Center	9:00am
	The Holy Eucharist	Chapel/Church	8:00am, 10:00am
Wed., Feb 18	Ash Wednesday Services	Chapel/Church	12:00pm, 7:00pm
Sun., Feb 22	Children & Family Service	The Center	9:00am
	The Holy Eucharist	Chapel/Church	8:00am, 10:00am

Upcoming Musical Event

Sun., Feb 22	The Choral Project Giving Back Concert	Church	4:00pm
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THE HOLY EUCHARIST

THE WELCOME AND GATHERING PRAYER

Let us pray: **Gracious God, we gather now to offer our whole selves to you in worship; we lay before you our prayers and our praise, our sitting and our standing, our listening and our singing, all for your glory. Remind us that this sacred time is also offered on behalf of those who are not here: people who hurt, suffer, are ill, or feel lost and alone. Align our hearts, minds, and will so close to yours that we might be truly present in this moment, so that when we go out into the world, we may be like salt that enhances and preserves, and light that shines for your glory. Amen.**

THE PRELUDE

PROCESSIONAL HYMN *All standing, as able*



1. I want to walk as a child of the light. I want to
2. I want to see the bright-ness of God. I want to
3. I'm look - ing for the com - ing of Christ. I want to



fol - low Je - sus. God set the stars to give
look at Je - sus. Clear sun of right - eous - ness,
be with Je - sus. When we have run with



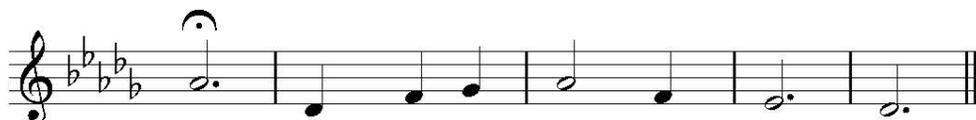
light to the world. The star of my life is Je - sus.
shine on my path, and show me the way to the Fa - ther.
pa - tience the race, we shall know the joy of Je - sus.



In him there is no dark - ness at all. The night and the



day are both a - like. The Lamb is the light of the ci - ty of



God. Shine in my heart, Lord Je - sus.

THE WORD OF GOD

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and forever. Amen.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA

Joyfully $\text{♩} = 60$ **The Bronxville Eucharist - Gloria** **Philip WJ Stopford**
(Bronxville, April 2017)

Glo - ry to God, to God in the high - est, and peace to his peo - ple on
earth. Lord God, heaven-ly King, Al - migh - ty God and Fa - ther, we wor - ship
you, we give you thanks, we praise you for your glo - ry.
Lord Je - sus Christ on - ly Son of the Fa - ther, Lord God, Lamb of God,
You take a - way the sin of the world: have mer - cy on
us; you are seat - ed at the right hand of the Fath - er; re -
ceive our prayer. For you a - lone are the Ho - ly One,
you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ with the Ho - ly
Spi - rit, in the glo - ry of God the Fath - er, A - men. A - men.

THE COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray

Presider Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSONS *All may be seated*

FIRST READING – **Isaiah 58:1-9a**

This passage is a denunciation of the injustices of those who only act at their religion. There is a promise of the Lord's favor for those who genuinely repent and care for the needy.

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. “Why do we fast, but you do not see? Why humble ourselves, but you do not notice?” Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the Lord? Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the Lord shall be your rear guard. Then you shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM **112:1-9** *(Read responsively)*

Blessed are those who are right with the Lord, who are just and generous with those in need.

1 Hallelujah!

Happy are they who fear the Lord *

and have great delight in his commandments!

2 Their descendants will be mighty in the land; *
the generation of the upright will be blessed.

3 Wealth and riches will be in their house, *
and their righteousness will last for ever.

4 Light shines in the darkness for the upright; *
the righteous are merciful and full of compassion.

5 It is good for them to be generous in lending *
and to manage their affairs with justice.

6 For they will never be shaken; *
the righteous will be kept in everlasting remembrance.

7 They will not be afraid of any evil rumors; *
their heart is right;
they put their trust in the Lord.

8 Their heart is established and will not shrink, *
until they see their desire upon their enemies.

9 They have given freely to the poor, *
and their righteousness stands fast for ever;
they will hold up their head with honor.

SECOND READING – 1 Corinthians 2:1-12

In this lesson Paul teaches the Corinthians that the wisdom of God is very different from the wisdom in which humans pride themselves.

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God. Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written, "What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him"—these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

Reader The Word of the Lord.

People **Thanks be to God.**



THE SEQUENCE HYMN

1. Long - ing for light, we wait in dark - ness. Long - ing for
 2. Long - ing for peace, our world is trou - bled. Long - ing for
 3. Long - ing for food, man - y are hun - gry. Long - ing for
 4. Long - ing for shel - ter man - y are home - less. Long - ing for
 5. Man - y the gifts, man - y the peo - ple, man - y the

6
 truth hope, wa - ter warmth, hearts we man - y man - y man - y yearn to turn man - y de - spair. still man - y are be - long. Make Your word your own, lone bread, build - ing Let us be ser - vants

11
 your ho - ly peo - ple, light for the world to see.
 has pow'r to save us. Make us your liv - ing voice.
 bro - ken for oth - ers, shared un - til all are fed.
 shel - ter - ing oth - ers, walls made of liv - ing stone.
 to one an - oth - er, signs of your king - dom come.

17
 Christ, be our light! Shine in our hearts, shine through the dark -

24
 ness. Christ, be our light! Shine in your church gath - ered to - day.

THE GOSPEL – **Matthew 5:13-20** *All standing, as able*

In this gospel lesson we learn that disciples are like salt and as light to the world. They are to live even more righteously than the pious scribes and Pharisees.

Presider The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said, “You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. “You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven. “Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

Presider The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE NICENE CREED *All standing, as able*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate
from the Virgin Mary,
and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the
living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is
worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE *Remain standing, as able*

Prayers written in the Book of Biddings will be prayed throughout the week by the Koinon Intercessory Prayer Group.

Leader Creating God, you have made us in your image that we might reflect your glory, hear us now as we say, Lord in your mercy, hear our prayer.

Leader Be present in and guide your church that it might always stand for the way that leads to life and light. Lord in your mercy, **hear our prayer.**

Leader Grant your wisdom and mercy to all who hold authority in our lives that their leadership might benefit all people and bring about a just and equitable world. Lord in your mercy, **hear our prayer.**

Leader We offer to you the deepest needs and longings of our own hearts, help us to grow into the people you created us to be and to take up the work you have given us to do. Lord in your mercy, **hear our prayer.**

Leader Open our eyes to behold the glory of your Creation that we might take up our responsibilities to preserve and protect it with joy. Lord in your mercy, **hear our prayer.**

Leader Extend your healing presence to all who suffer and restore them to a sense of wholeness. We pray especially for Louise, Roger, Barbara, Jenna, Dede, Tim, Nancy, Gray, Michele, Kirk, Virginia, Marge, Matthew, and those who we name now either silently or aloud (*pause*) _____. Lord in your mercy, **hear our prayer.**

Leader Welcome all who have died into your loving presence, especially Susan Fitts; and embrace those who are dying, especially Barbara Silverstein; and we ask that we too may one day arise in your eternal kingdom. Lord in your mercy, **hear our prayer.**

Presider You have offered us the gift of grace and reconciliation through the life, death, and resurrection of Christ. Let us live into your Son's example that we might also know abundant life in your presence. All we ask, we ask through our Lord and intercessor, who with you and Holy Spirit lives reigns eternally. **Amen.**

THE CONFESSION AND ABSOLUTION

Presider Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Presider The peace of the Lord be always with you.

People **And also with you.**

You may greet those around you in the name of Christ.

WELCOME AND ANNOUNCEMENTS

BIRTHDAY PRAYER

Those having birthdays are invited to donate, in Thanksgiving, to the Saint Andrew's Community Grant Fund by placing your offering in the wooden church bank.

O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *he/she/they* begins another year. Grant that *he/she/they* may grow in wisdom and grace, and strengthen *his/her/their* trust in your goodness all the days of *his/her/their* life; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

THE OFFERTORY

*Everyone is invited to make an offering as an expression of gratitude for God's generosity.
The ushers will pass the plate. You may also give using the QR code.*



OFFERTORY ANTHEM

O for a closer walk with God

Charles Villier Stanford

PRESENTATION HYMN *All standing as the gifts are presented*

1. God, when hu - man bonds are bro - ken and we lack the love or skill
2. You in us are bruised and bro - ken: hear us as we seek re - lease
3. Give us faith to be more faith - ful, give us hope to be more true,
to re - store the hope of heal - ing, give us grace and make us still.
from the pain of ear - lier liv - ing; set us free and grant us peace.
give us love to go on learn - ing: God, en - cour - age and re - new!
Through that still - ness, with your Spir - it come in - to our world of stress,
Send us, God of new be - gin - nings, hum - bly hope - ful in - to life.
God, when hu - man bonds are bro - ken, and we lack the love or skill
for the sake of Christ for - giv - ing all the fail - ures we con - fess.
Use us as a means of bless - ing: make us stron - ger, give us faith.
to re - store the hope of heal - ing, give us grace and make us still!

Text: Fred Kaan Music: The Sacred Harp Copyright: Hope Publishing, 1989 BEACH SPRING L603

THE GREAT THANKSGIVING *Eucharistic Prayer B All standing, as able*

Presider The Lord be with you.
People **And also with you.**
Presider Lift up your hearts.
People **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Philip WJ Stopford
(Bronxville, 2017)

With Grandeur $\text{♩} = 82$ **The Bronxville Eucharist - Sanctus and Benedictus**

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
hea - ven and earth are full of your glo - ry, Ho - san - na in the high - est. Bless - ed is
he_ who comes in the name of the Lord. Ho - san - na in the high - est.

The congregation stands, as able, or may kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days, you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Blessed Andrew and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

Presider And now, as our Savior Christ has taught us, we are bold to say,

<p>Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses,</p>	<p>as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.</p>
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THE BREAKING OF THE BREAD

AGNUS DEI

Stately ♩ = 78 *mp* The Bronxville Eucharist - Agnus Dei Philip WJ Stopford
(Bronxville, 2017)

Lamb_ of God, you take a-way the sins of the world, have mer-cy on us.

Lamb_ of God, you take a-way the sins of the world, have mer-cy on us. Lamb_ of

God, you take a - way the sins of the world, grant_ us peace._____

THE INVITATION TO COMMUNION

Presider The Gifts of God for the People of God.

When receiving communion you may drink from the common cup (no intincting is offered). If you desire to only receive the bread you are receiving the full communion. Prayer cards may be placed in the bowl when you receive communion.

Healing Prayers are offered during communion and until the end of the service. Members of the Order of St. Luke will be in the Ladd Chapel (on the right side of the chancel) to pray with you for yourself and others.



MUSIC DURING COMMUNION

Deck thyself, my soul, with gladness

Hymnal 339

BLESSING OF PRAYER CARDS

Presider Gracious God, you know what is in our hearts better than we do. We bring here before you some of our private prayers of intention, need, sorrow, and thanksgiving. Bless these prayers and fulfill them according to your compassionate will. **Amen.**

PRAYER OF THANKSGIVING AFTER COMMUNION *All standing, as able*

Let us pray

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.**

**Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

SENDING OUT OF THE EUCHARISTIC MINISTERS

Presider In the name of this congregation we send you forth bearing these holy gifts to _____, that he/she/they may share with us in the Communion of Christ's body and blood. **We, who are many, are one body, because we all share one bread, one cup. Amen.**

FINAL HYMN *(Next Page)*

THE BLESSING

The peace of God, that passes all understanding, keep your hearts and minds in the knowledge and love of God, and of God's Son, Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you this day and remain with you always. **Amen.**

THE DISMISSAL

Priest Let us go forth in the name of Christ.
People **Thanks be to God!**

THE POSTLUDE AND RECESSIONAL

FINAL HYMN

1. Praise to the Liv - ing God! All prais - ed be his Name
 2. Form - less, all love - ly forms de - clare his love - li - ness;
 3. His Spi - rit flow - eth free, high surg - ing where it will;
 4. E - ter - nal life hath he im - plant - ed in the soul;

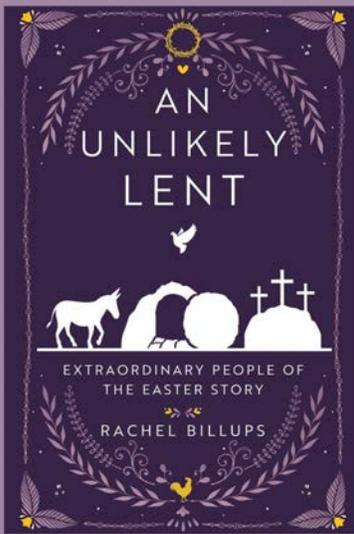
who was, and is, and is to be, for ay the same.
 ho - ly, no ho - li - ness of earth can his ex - press.
 in pro - phet's word he spoke of old; he speak - eth still.
 his love shall be our strength and stay while a - ges roll.

The one e - ter - nal God ere aught that now ap - pears:
 Lo, he is Lord of all. Cre - a - tion speaks his praise,
 Es - tab - lished is his law, and change - less it shall stand,
 Praise to the liv - ing God! All prais - ed be his name

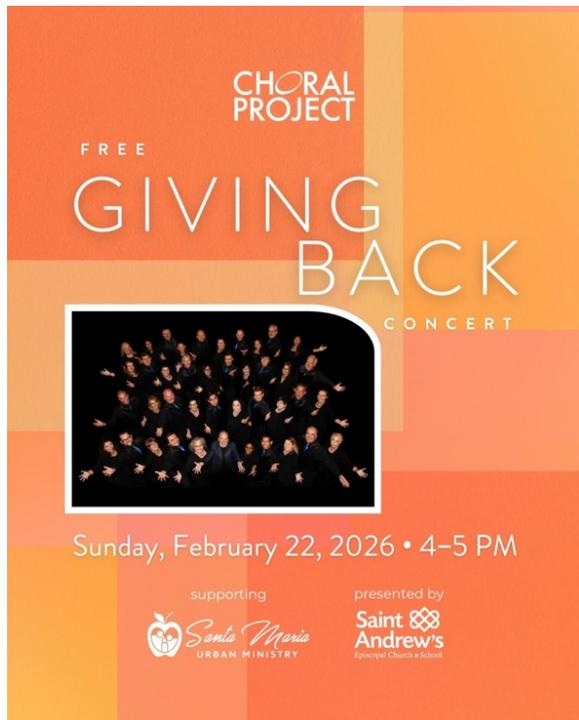
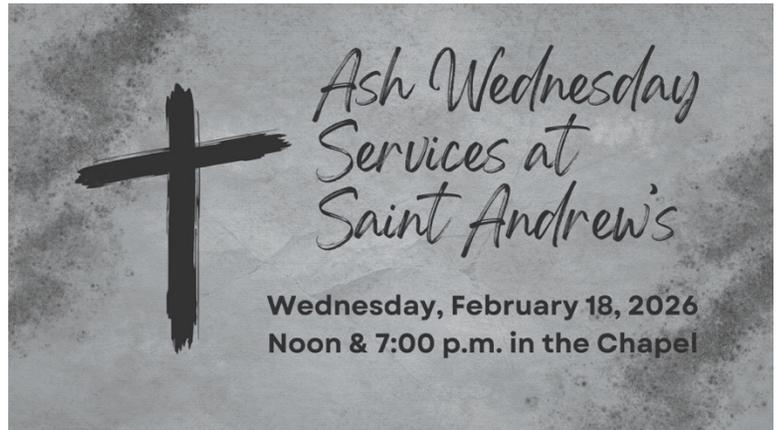
the first, the last, be - yond all thought his time - less years!
 and ev - ery - where a - bove, be - low, his will o - beys.
 deep writ up - on the hu - man heart, on sea, on land.
 who was, and is, and is to be, for ay the same.

Text: Medieval Jewish liturgy; tr. Max Landsberg and Newton Mann
 Music: *Leoni*, Hebrew melody; harm. *Hymns Ancient and Modern*, 1875.
 6.6.8.4D

Please join us after the service for refreshments in the Fellowship Café.



Lenten Study & Soup Lunch
 Sundays, 11:45 AM
 Feb 22, Mar 1, 8, 15, 22
 The Center @ Saint Andrew's



CHANGE THE STORY

Food Drive

Join us and make a difference in the lives of our community! Anyone can participate!

We are collecting canned goods and non-perishable food items to help families within our own community.

Please drop off any donations in the designated food bin in the narthex.

FEB 9 - MARCH 13

CLOTHING Drive

Run by Joel Martinez, Austin Guidish, Lily Wong, Ava Wong, Joshua Napier, Tarun Kamath, and Gitalia Wang.

Help families in need with new or used clothes

Donation Deadline: February 9- March 13

Drop Off Location: Bins in the narthex

New or gently used clothes. If you are planning on donating undergarments, please donate new ones.

Change the Story x Santa Maria Urban Ministry

MYSTERY QR CODE

SCAN ME!!!

- 1 Scan the Mystery QR code
- 2 Learn about something new
- 3 Help out the community

Clergy & Staff
 The Rev. Maly Carswell Hughes, *Rector*
 The Rev. Joel M. Martinez, *Associate Priest & Assistant to the Rector*
 The Rev. Roger Barney, *Assisting Priest*
 Michael Burroughs, *Director of Music/Organist*
 Nancy Allgeier, *Office Manager*
 Lauren Fitzpatrick, *Wedding/Funeral Coordinator*
 Sarah Clark, *Bookkeeper*
 Ann Wright, *Parish Care*

Saint Andrew's Episcopal Church & School
 PO Box 2789 / 13601 Saratoga Avenue – Saratoga, CA 95070
 (408) 867-3493 – www.st-andrews-saratoga.org
 School – (408) 867-3785 – www.st-andrews.org