

Saint Andrew's

Episcopal Church x School



THE HOLY EUCHARIST: FOURTEENTH SUNDAY AFTER PENTECOST
AUGUST 30, 2026 10:15 A.M. PROPER 17A

Welcome to those who have joined us this morning. If you are unfamiliar with the ritual customs of The Episcopal Church, simply relax and let the congregation carry you in worship. Please be mindful of others near you who want to pray or sit in silence before the service begins.



Did you know?

The Season After Pentecost is the longest season of the church year, spanning almost half the calendar year. The weeks after Pentecost are called Ordinary Time coming from the word "ordinal" which means counted time. This time is not ordinary as in common or regular, but it is the time of counted weeks between Pentecost and Advent. The liturgical color of the season is green. It is often thought of as a season of growth both in our personal faith and in the life of the church. Common themes to focus on throughout the season are:

- Our relationship with God.
- Our relationship with Jesus Christ and with one another through our prayers, the sacraments and life in the body of Christ.
- The presence of the Holy Spirit in our lives.
- The Church and its work for God's mission.

We have entered into Ordinary Time and will remain here until the Last Sunday after Pentecost: Christ the King Sunday. This is the Sunday before the season of Advent begins.

Please Pray For

Anglican Cycle of Prayer: The Church in the Province of the West Indies

Diocesan Cycle of Prayer: For those living with food insecurity, for all our food pantries and meal ministries. For those in recovery: AA, NA, ALANON and all recovery ministries hosted in our congregations.

Healing: Susan Mau, Donna Valentine, Douglas Gilbert, Robert Dunning Stewart

On-going Prayers for Healing: Jane Lawson, Barbara Monks, Jenna Baker, Virginia Slagle, The Rev. Roger Barney, Dede Bene, Tim Gee, Gray Judge, Michele Bluhm, Nancy Keane, Marge Faucher, Kirk Miller, Louise Dolby Schultz, Matthew Carswell

For those who have died: Roger Adams

Our Homebound: Ed Jacklitch

Other Prayers: The wars in Ukraine and the Middle East

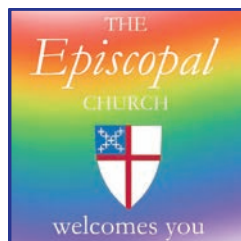
Ministers of the Liturgy today: **Presider/Preacher:** The Rev. Maly Carswell Hughes; **Associate Priest:** The Rev. Joel Martinez; **Director of Music/Organist:** Michael Burroughs; **MC:** Mary Ann Gee; **Lectors:** Diane Lovelace, Katy Dickinson; **Eucharistic Ministers:** Hugh Wright, Diane Lovelace; **Order of St. Luke:** Marta Dorman; **Bread Baker:** Allan Hughes; **Prayers of the People:** Julie Averill, David Averill; **Acolyte:** Alex Church; **Altar Guild:** Janet McAlpine, Debbie Judge, Kate Maher; **Eucharistic Visitors:** Gerry Chartrand, Ann Wright; **Lead Usher:** Barclay Dorman; **Ushers:** Joe Lawson, Steve McAlpine; **Greeters:** Sherrie Nooteboom, Lindsay Catterton; **Flowers:** Lindsay Catterton; **Fellowship Cafe:** Ann Warren Smith, Julie and David Averill; **Video Team:** Lauren Fitzpatrick, Logan Fitzpatrick, John Plocher.

Vestry: Jeff Harrell-Sr. Warden, Chris Bracher-Jr. Warden, Sharon Boyce-Bender, Alex Church, Kate Van Wickle Maher, Janet McAlpine, Sherrie Nooteboom, Kathleen Shull, Randy Simmons, Andrew Stearns, Hugh Wright, Nancy Allgeier-temporary secretary to the Vestry, Sarah Church-Treasurer

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Upcoming Events at Saint Andrew's

Sun., Aug 30	The Holy Eucharist	Chapel	7:45am
	The Holy Eucharist: Children & Family Eucharist	Chapel	9:00am
	The Holy Eucharist: Fourteenth Sunday after Pentecost	Church	10:15am
Sun., Sep 6	The Holy Eucharist	Chapel	7:45am
	The Holy Eucharist: Children & Family Eucharist	Chapel	9:00am
	The Holy Eucharist: Fifteenth Sunday after Pentecost	Church	10:15am
Mon., Sep 7	Labor Day - Office closed		



THE HOLY EUCHARIST

THE CENTERING PRAYER BEFORE WORSHIP

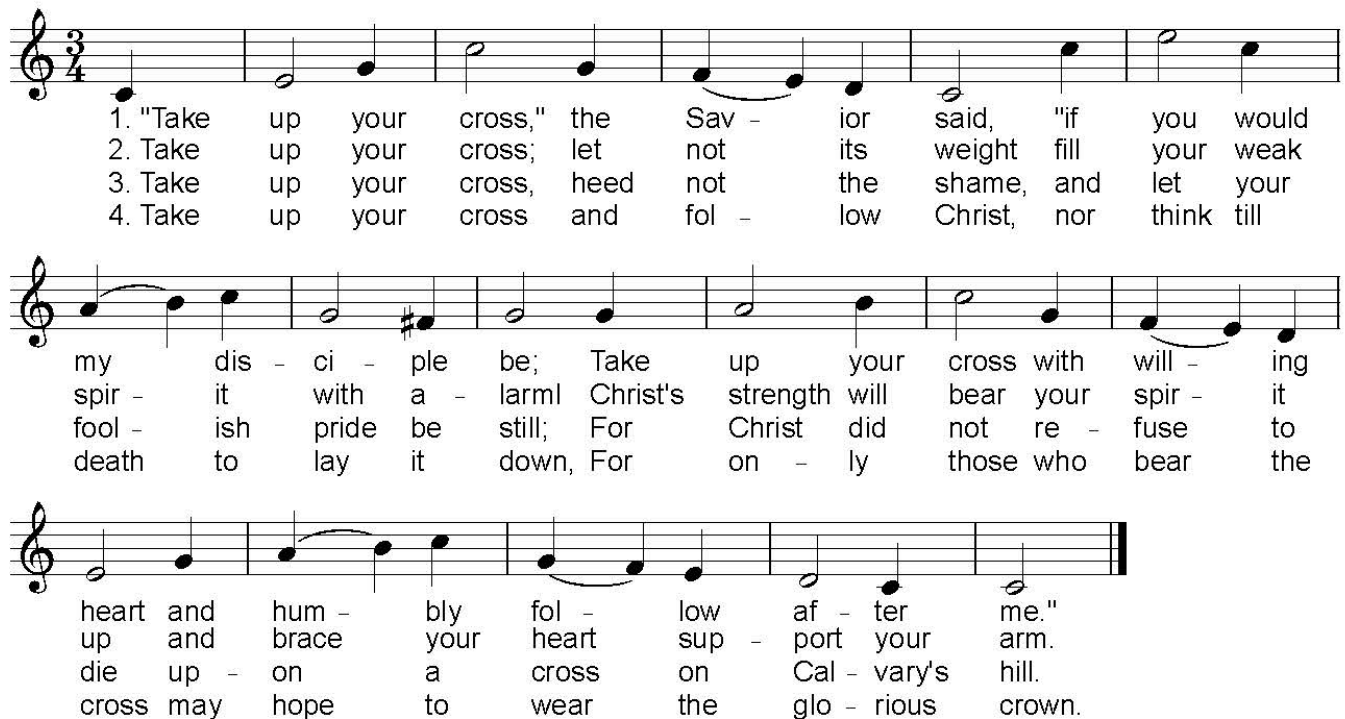
*The **Centering Prayer** is meant to prepare us for the transition from our individual homes to our shared house of worship so that we can be present at this time and ready to experience and share God's transformative love.*

We offer you this silent prayer to prepare for worship:

Almighty God, you pour out your Spirit of grace and prayer on all who seek you. When we come before you, free us from distracted hearts and wandering minds. Help us to worship you with focused hearts, open spirits, and genuine love, so that we may worship you in spirit and in truth; through Jesus Christ our Lord. Amen.

PRELUDE

PROCESSIONAL HYMN



1. "Take up your cross," the Sav - ior said, "if you would
2. Take up your cross; let not its weight fill your weak
3. Take up your cross, heed not the shame, and let your
4. Take up your cross and fol - low Christ, nor think till

my dis - ci - ple be; Take up your cross with will - ing
spir - it with a - larml Christ's strength will bear your spir - it
fool - ish pride be still; For Christ did not re - fuse to
death to lay it down, For on - ly those who bear the

heart and hum - bly fol - low af - ter me."
up and brace your heart low sup - port your arm.
die up - on a cross on Cal - vary's hill.
cross may hope to wear the glo - rious crown.

Text: Charles W. Everest Music: Grenoble Antiphoner Copyright: Pilgrim Press, 1994 DEUS TUORUM MILITUM NCH204

THE WORD OF GOD

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and forever. Amen.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE COLLECT FOR THE DAY

A collect is a short prayer that gathers the congregation and its prayers into one theme or focus for the day, based on the season of the church year and the readings of the day.

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray

Presider Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

THE LESSONS *All may be seated*

FIRST READING – Exodus 3:1-15

Moses is encountered by the Lord in the burning bush. He is called to his mission to lead the people of Israel out of slavery in Egypt, and he asks to know the name of this God of his ancestors.

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God. Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain." But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I am who I am." He said further, "Thus you shall say to the Israelites, 'I am has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you': This is my name forever, and this my title for all generations.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 105:1-6, 23-26, 45c

A hymn of praise celebrating God's forming of a people through the generations.

Initially, the Antiphon will be played twice. The first time the organ will play, the second time everyone will sing.

All sing

Make known the deeds of the Lord a - mong the peo -

ples. Hal - le - lu - jah! Hal - le - lu - jah!

- Choir**
- ¹ Give thanks to the LORD and call up-[on] his Name; *
make known his deeds a-[mong] the peoples.
 - ² **Sing to him, ... sing [praises] to him, ***
and speak of all his [mar]-v'lous works.
 - ³ Glory in his [ho]-ly Name; *
let the hearts of those who seek the [LORD] rejoice.
 - ⁴ **Search for the [LORD and] his strength; ***
continually [seek] his face.

All sing

Make known the deeds of the Lord a - mong the peo -

ples. Hal - le - lu - jah! Hal - le - lu - jah!

- Choir**
- ⁵ Remember the marvels [he] has done, *
his wonders and the judgments [of] his mouth,
 - ⁶ **O offspring of [Abraham] his servant, ***
O children of [Jacob] his chosen.
 - ²³ Israel came [in]-to Egypt, *
and Jacob became a sojourner in the [land] of Ham.

All sing

Make known the deeds of the Lord a - mong the peo -

ples. Hal - le - lu - jah! Hal - le - lu - jah!

- Choir**
- ²⁴ The LORD made his people ex-[ceeding]-ly fruitful; *
he made them stronger [than] their enemies;
 - ²⁵ **Whose heart he turned so that they [hated] his people, ***
and dealt unjustly [with] his servants.
 - ²⁶ He sent [Moses] his servant, *
and Aaron whom he had chosen. ..^{45c}[Hal-] lelujah!

All sing

Make known the deeds of the Lord a - mong the peo -

ples. Hal - le - lu - jah! Hal - le - lu - jah!

SECOND READING – Romans 12:9-21

Paul exhorts the disciples in Rome to live lives full of Christian dedication and virtue, overcoming evil with good.

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers. Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." Do not be overcome by evil, but overcome evil with good.

Reader The Word of the Lord.

People Thanks be to God.

THE GOSPEL HYMN



1. "Will you come and fol - low me if I but call your name?
 2. "Will you leave your - self be - hind if I but call your name?
 3. "Will you let the blind - ed see if I but call your name?
 4. "Will you love the you you hide if I but call your name?
 5. Lord, your sum - mons ech - oes true when you but call my name.



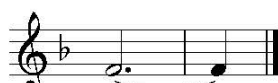
Will you go where you don't know and nev - er be the same?
 Will you care for cruel and kind and nev - er be the same?
 Will you set the pris - ers free and nev - er be the same?
 Will you quell the fear in - side and nev - er be the same?
 Let me turn and fol - low you and nev - er be the same.



Will you let my love be shown, will you let my name be
 Will you risk the hos - tile stare, should your life at - tract or
 Will you kiss the lep - er clean, and do such as this un -
 Will you use the faith you've found to re - shape the world a -
 In your com - pa - ny I'll go where your love and foot - steps



known, will you let my life be grown in you and you in
 scare? Will you let me an - swer pray'r in you and you in
 seen, and ad - mit to what I mean in you and you in
 round, through my sight and touch and sound in you and you in
 show. Thus I'll move and live and grow in you and you in



me?"
 me?"
 me?"
 me?"
 me.

Text: John L. Bell Music: Scottish traditional Copyright: GIA Publications, 1987
 KELVINGROVE L798

THE GOSPEL – **Matthew 16:21-28** *All standing, as able*

Jesus teaches Peter and the other disciples that the way of his ministry and theirs is the way of the cross.

Presider The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things." Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life? "For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom."

Presider The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON *All may be seated*

The Rev. Maly Carswell Hughes

THE NICENE CREED *All standing, as able*

*The **Nicene Creed** is a communal expression of faith that states our basic beliefs about God. Many people have questions and doubts about various parts of the creed. People who take their faith seriously ask genuine questions and express their doubts. It's okay! We should use our intellect to probe our faith, but we should also be ready to join our voices with those of every generation-past, present, and future-by speaking aloud the core beliefs of our faith.*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate
from the Virgin Mary,
and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the
living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is
worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE *Remain standing, as able*

Prayers written in the Book of Biddings will be prayed throughout the week by the Koinon Intercessory Prayer Group.

*In the **Prayers of the People**, we express our care and concerns for the world to God in response to what we have heard and experienced throughout the service.*

Leader Almighty God, you looked upon your people and heard their cries, hear us again and answer us as we pray, Lord in your mercy, hear our prayer.

Leader Awaken your church that it might boldly proclaim Christ's good news and continue Christ's mission and ministry throughout the world. Lord in your mercy, **hear our prayer.**

Leader Guide our nation and those in authority that ours might be a land, not just of promise, but of fulfillment, dignity, and peace. Lord in your mercy, **hear our prayer.**

Leader Open our eyes to all the opportunities to be your voice and your hands in our local communities so that no needs go unmet. Lord in your mercy, **hear our prayer.**

Leader Grant us strength, commitment, and perseverance to meet the challenges of our day and to build a sustainable society rooted in our vision of the kingdom. Lord in your mercy, **hear our prayer.**

Leader Bring healing to all who suffer and mend what is broken or wounded in our lives and in the lives of those we love and care for. We pray for those who suffer, for their relief and comfort and we pray for all who are in need. Asking also that we may be a part of this healing in meaningful ways. We pray especially for Jane Lawson, Barbara Monks, Tim Gee, those on our on-going prayer list and those who we name now either silently or aloud *(pause)* _____. We pray for the Church in the Province of the West Indies, all who are affected by the flood in Nepal, the people of Iran, the people of Ukraine and the Middle East; all the military involved in the conflict and for their families. Lord in your mercy, **hear our prayer.**

Leader Embrace the dead in your loving arms, especially Roger Adams, grant peace to all who mourn or grieve, and fulfill your promise to us that we might rise again in your new age. We pray for those named in our hearts or spoken on our lips *(pause)* _____. Lord in your mercy, **hear our prayer.**

Presider We cannot know your full glory, and yet you have shown us again and again, inviting us into ever-deepening relationship as your people. Continue to lead us and to answer our prayer as may be best for us and always to your glory. Through Christ our Lord who with you and the Holy Spirit stands supreme throughout creation and beyond, now and always. **Amen.**

THE CONFESSION AND ABSOLUTION

Presider Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**

THE PEACE

*At **the peace** we practice offering God's peace to one another. "Peace be with you" are the words that Christ offers to the disciples after his resurrection. This is a special kind of peace that fosters community and reconciliation. It acknowledges that Christ is present in all of us. You might say, 'peace, God's peace, or peace be with you,' and offer a handshake or a hug. There is no "right" way to exchange the peace.*

Presider The peace of the Lord be always with you.
People **And also with you.**

You may greet those around you in the name of Christ.

WELCOME AND ANNOUNCEMENTS

BIRTHDAY PRAYER

O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *he/she/they* begins another year. Grant that *he/she/they* may grow in wisdom and grace, and strengthen *his/her/their* trust in your goodness all the days of *his/her/their* life; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

THE OFFERTORY

***The Offertory** is the offering of the congregation's gifts, including monetary donations for the church and charity, and the offering of ourselves and our lives to God. Everyone is invited to make an offering as an expression of gratitude for God's generosity. The ushers will pass the plate. You may also give using the QR code.*



ANTHEM

Be Joyful In God

Carson Cooman

PRESENTATION HYMN *All standing as the gifts are presented*

1. Great is thy faith - ful-ness, O God my Fa - ther; there is no
 2. Sum - mer and win - ter and spring-time and har - vest, sun, moon, and
 3. Par - don for sin and a peace that en - dur - eth, thine own dear

6
 shad - ow of turn - ing with thee; thou chang - est not, they com -
 start in their cours - es a - bove; join with all na - ture in
 pres - ence to cheer and to guide; strenght for to - day and bright

11
 pas - sions they fail not; as thou has been, thou for - ev - er wilt be.
 man - i - fold wit-ness to thy great faith - fuo-ness, mer - cy, and love.
 hoipe for to - mor-row, belss-ings all mine, with ten thou-sand be - side!

17 *Refrain*
 Great is thy faith - ful-ness! Great is thy faith - ful-ness! Morn - ing by

22
 mor - ing new mer - cies I see; all I have need - ed thy

27
 hand-hath pro - vid - ed; great is thy faith - ful-ness, Lord, un - to me.

Text: Thomas O. Chisholm, 1866-1960.

Music: William M Runyan, 1870-1957 Faithfulness 11.10.11.10 Ref.

Text and Music © 1923, ren 1951 Hope Publishing Co.

THE GREAT THANKSGIVING *Eucharistic Prayer B* *All standing, as able*

Holy Communion or The Great Thanksgiving, is where we offer our thanks and praise to God for the gifts that God has given us. During Holy Communion, God blesses us with the presence of Christ, both in the elements (bread and wine) and in the gathered community.

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The **Sanctus** is based on the song of the Seraphim (angels) as recorded in Isaiah's vision of God. It is a short hymn of adoration and praise.

Philip WJ Stopford
(Bronxville, 2017)

With Grandeur ♩ = 82 *mp*

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
hea - ven and earth are full of your glo - ry, Ho - san - na in the high - est. Bless - ed is
he who comes in the name of the Lord. Ho - san - na in the high - est.

The congregation stands, as able, or kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory.**

*This part of the prayer contains the **epiclesis** (invocation of the Holy Spirit over the bread, wine, and people). When the priest says, "sanctified by the Holy Spirit," you are invited to cross yourself, as this is a blessing.*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Blessed Andrew and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

Presider And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

AGNUS DEI

*Latin for **Lamb of God**. This is a short anthem based on John 1:29 that is sung in response to the priest breaking the bread (fraction). There are many different fraction anthems that can be said or sung.*

Stately ♩ = 78 **mp** **Philip WJ Stopford**
(Bronxville, 2017)

Lamb of God, you take a-way the sins of the world, have mer-cy on us.

Lamb of God, you take a-way the sins of the world, have mer-cy on us. Lamb of

God, you take a - way the sins of the world, grant us peace.

THE INVITATION TO COMMUNION

Presider The Gifts of God for the People of God.

When receiving communion you may drink from the common cup (no intincting is offered). If you desire to only receive the bread you are receiving the full communion. Prayer cards may be placed in the bowl when you receive communion.

Healing Prayers are offered during communion and until the end of the service. Members of the Order of St. Luke will be in the Memorial Chapel (on the left side of the chancel) to pray with you.



MUSIC AT COMMUNION

6

1. Shep - herd of souls re - fresh and bless thy cho - sen
 2. We would of not live by bread a - lone, but by thy
 3. Be known to us in break - ing bread, and do not
 4. Lord, sup with us in love di - vine, thy bo - dy

10

pil word - grim of flock grace, with in man strength - na of in the
 then and thy - part; blood, in Sa - vior, liv - ing bide bread, we
 and that

will - der - ness, with wa - ter from the rock.
 trav - el on, to our a - bid - ing place.
 us, and spread thy ta - ble in our heart.
 heaven - ly wine, be our im - mor - tal food.

Text: James Montgomery (1771-1854)

Music: *St Agnes*. Melody by John Dykes (1823-1876, harm. Richard Proulx b 1937)

H343

BLESSING OF PRAYER CARDS

Presider Gracious God, you know what is in our hearts better than we do. We bring here before you some of our private prayers of intention, need, sorrow, and thanksgiving. Bless these prayers and fulfill them according to your compassionate will. **Amen.**

THANKSGIVING AFTER COMMUNION *All standing, as able*

Let us pray

**Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.**

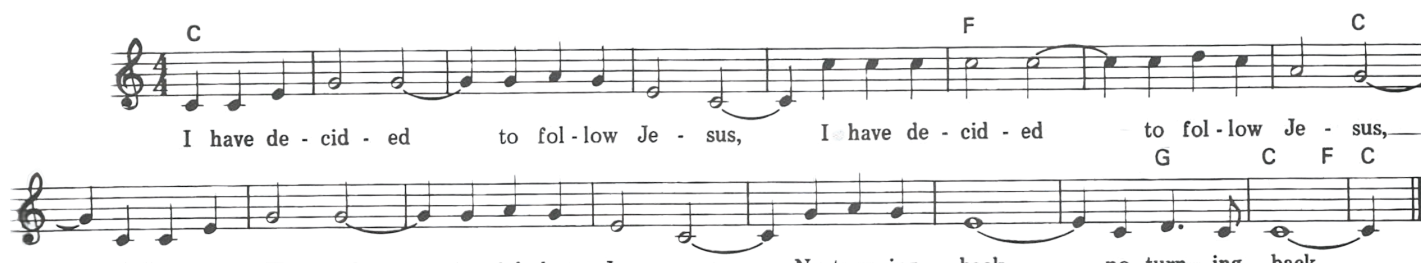
SENDING OUT OF THE EUCHARISTIC MINISTERS

Presider In the name of this congregation we send you forth bearing these holy gifts to _____, that he/she/they may share with us in the Communion of Christ's body and blood. **We, who are many, are one body, because we all share one bread, one cup. Amen.**

THE BLESSING

The peace of God, that passes all understanding, keep your hearts and minds in the knowledge and love of God, and of God's Son, Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be with you this day and remain with you always. **Amen.**

CLOSING HYMN



I have de - cid - ed to fol - low Je - sus, I have de - cid - ed to fol - low Je - sus, —
— I have de - cid ed to fol - low Je - sus; No turn - ing back, no turn - ing back.
2. Though I may wonder, still I will follow;
Though I may wonder, still I will follow;
Though I may wonder, still I will follow;
No lookin' back, no lookin' back!
3. The world around me, the Lord before me,
The world around me, the Lord before me,
The world around me, the Lord before me,
I'm movin' on, I'm movin' on!

THE DISMISSAL

Priest Let us go forth into the world, rejoicing in the power of the Spirit.
People **Thanks be to God!**

POSTLUDE

*The altar party will process out during the postlude.
It is customary to wait for the recessional to conclude before leaving your pew.*

*Please join us after the service for refreshments in the Fellowship Café
located in the Strasburger Center.*

CELEBRATING
65 **70**
WHOLEHEARTED YEARS

Saint Andrew's Episcopal
School 65 Year x Chapel 70 Year Anniversary
Celebrating a Wholehearted Legacy

We invite you to celebrate this enduring legacy and the future we continue to build together. Please join us in commemorating these two special anniversaries!

Saint Andrew's Episcopal Church and School
13601 Saratoga Avenue, Saratoga

Saturday, September 19, 4–8 p.m.

Anniversary Chapel Service in the Church

Dinner, drinks, entertainment, and family-friendly activities on Crestbook Field

RSVP by September 10:
<https://alumni.st-andrews.org/e/celebrating-65-and-70-wholehearted-years>



EfM: Classic

Four years, one year at a time:

- Year 1: Old Testament
- Year 2: New Testament
- Year 3: Church History
- Year 4: Spirituality and Ethics



EfM: Wide Angle

A one-year commitment that invites participants to experience an introduction to scripture, history, spiritual practices, ethics, and theological reflection.

EfM: Wide Angle Participants may join EfM: Classic groups as a fifth voice or may find themselves in a group in which all are participating in Wide Angle. EfM: Wide Angle can be taken by anyone at any time during their EfM journey.

Saint Andrew's cohort meets online,
Monday evenings, 6:30-9:30 starting
in September



EfM

EDUCATION FOR MINISTRY

Clergy & Staff

The Rev. Maly Carswell Hughes, *Rector*
The Rev. Joel M. Martinez, *Associate Priest & Assistant to the Rector*
The Rev. Roger Barney, *Assisting Priest*
Michael Burroughs, *Director of Music/Organist*
Nancy Allgeier, *Parish Admin.*
Lauren Fitzpatrick, *Wedding/Funeral Coordinator*
Kristine Adams, *Communications*
Carla De Luca, *Public Relations*
Sarah Clark, *Bookkeeper*
Ann Wright, *Parish Care*

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(408) 867-3493 – www.st-andrews-saratoga.org
School – (408) 867-3785 – www.st-andrews.org