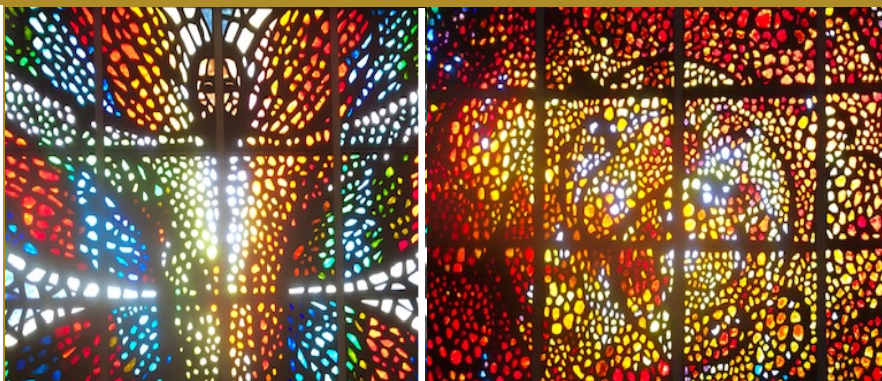


Saint Andrew's
Episcopal Church x School



THE HOLY EUCHARIST: BISHOP'S VISITATION: BAPTISM, CONFIRMATION, REAFFIRMATION
AUGUST 23, 2026 10:00 A.M. PROPER 16A



The Holy Eucharist
Baptism, Confirmation, & Reaffirmation
Sunday, August 23, 2026 ~ 10:00 am

Welcome to those who have joined us this morning. If you are unfamiliar with the ritual customs of The Episcopal Church, simply relax and let the congregation carry you in worship. Please be mindful of others near you who want to pray or sit in silence before the service begins.

Baptism/Confirmation: Andrea Blaskovich Melehan
Confirmation: Lisa Marie Pontier, Rachel Paris Masters, Joshua Michael Geden
Reaffirmation: Janet Margaret McAlpine

Please Pray For

Anglican Cycle of Prayer: The Church of the Province of West Africa

Diocesan Cycle of Prayer: For the Chancellor, and the Secretary of the Diocese. For our Diocesan governance committees: Resolutions, Constitutions and Canons

Healing: Susan Mau, Donna Valentine, Douglas Gilbert, Robert Dunning Stewart

On-going Prayers for Healing: Jane Lawson, Barbara Monks, Jenna Baker, Virginia Slagle, The Rev. Roger Barney, Dede Bene, Tim Gee, Gray Judge, Michele Bluhm, Nancy Keane, Marge Faucher, Kirk Miller, Louise Dolby Schultz, Matthew Carswell

For those who have died: Roger Adams

Our Homebound: Ed Jacklitch

Other Prayers: The wars in Ukraine and the Middle East

Ministers of the Liturgy today: **Presider/Preacher:** The Rt. Rev. Lucinda Ashby; **Rector:** The Rev. Maly Carswell Hughes; **Assistant to the Rector:** The Rev. Joel Martinez; **Director of Music/Organist:** Michael Burroughs; **Bishop's Chaplain:** Mary Ann Gee; **MC:** Hugh Wright; **Lectors:** Elizabeth Morris, Alex Church; **Eucharistic Ministers:** Julie Averill, Kate Shull; **Order of St. Luke:** Gray Judge; **Bread Baker:** Lauren Fitzpatrick; **Eucharistic Visitors:** Julie Averill, Gerry Chartrand; **Acolytes:** Evelyn Morris, Anne Karoly, Andrew Fitzpatrick; **Altar Guild:** Anne Cameron, Cathy Faulkner, Julie Stermer; **Lead Usher:** David Averill; **Ushers:** Anne Cameron, Lisa Watt, Marcus Khoo; **Greeters:** Tia Baker, Barbara Anderson, Julie Averill; **Flowers:** Lindsay Catterton; **Fellowship Cafe:** Barbara Anderson, Leslie Butlar, Lauren Fitzpatrick, Nancy Allgeier, Chris Bracher; **Video Team:** Lauren Fitzpatrick, Logan Fitzpatrick, John Plocher.

Vestry: Jeff Harrell-Sr. Warden, Chris Bracher-Jr. Warden, Sharon Boyce-Bender, Alex Church, Kate Van Wickle Maher, Janet McAlpine, Sherrie Nooteboom, Kathleen Shull, Randy Simmons, Andrew Stearns, Hugh Wright, Nancy Allgeier-temporary secretary to the Vestry, Sarah Church-Treasurer

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Upcoming Events at Saint Andrew's

Sun., Aug 23	The Holy Eucharist No Children/Family Service this day The Holy Eucharist: Bishop Lucinda Visits BBQ Lunch	Chapel Church Plaza	8:00am 10:00am 11:30am
Sun., Aug 30	The Holy Eucharist The Holy Eucharist: Children/Family The Holy Eucharist: Fourteenth Sunday after Pentecost	Chapel Chapel Church	7:45am 9:00am 10:15am

THE HOLY EUCHARIST

The **Centering Prayer** is meant to prepare us for the transition from our individual homes to our shared house of worship so that we can be present at this time and ready to experience and share God's transformative love.

We offer you this prayer as we prepare for worship:

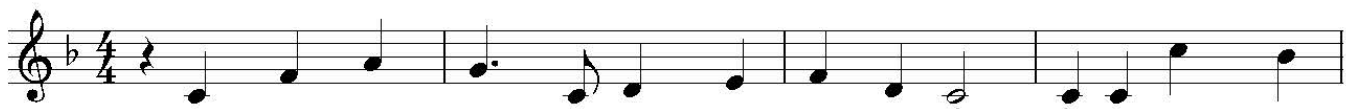
Almighty God, you pour out your Spirit of grace and prayer on all who seek you. When we come before you, free us from distracted hearts and wandering minds. Help us to worship you with focused hearts, open spirits, and genuine love, so that we may worship you in spirit and in truth; through Jesus Christ our Lord. Amen.

PRELUDE

Divine Mysteries

David Gildas

PROCESSIONAL HYMN *All standing, as able*



1. We know that Christ is raised and dies no more. Em-braced by
2. We share by wa - ter in his sav - ing death. Re-born we
3. The Fa - ther's splen - dor clothes the Son with life. The Spi - rit's
4. A new cre - a - tion comes to life and grows as Christ's new



death he broke its fear - ful hold; and our de - spair he turned to
share with him an Eas - ter life as liv - ing mem - bers of a
pow - er shakes the Church of God. Bap - tized we live with God the
bo - dy takes on flesh and blood. The u - ni - verse re - stored and



bla - zing joy. Al - le - lu - ia!
liv - ing Christ.
Three in One.
whole will sing:

Text: John Brownlow Geyer Music: Charles Villiers Stanford
Copyright: Church Pension Fund, 1985 ENGELBERG H296

HOLY BAPTISM

OPENING ACCLAMATION *Remain standing*

Presider Blessed be God: Father, Son and Holy Spirit.
People **And blessed be God's kingdom, now and forever. Amen.**

Presider There is one Body and one Spirit;
People **There is one hope in God's call to us;**
Presider One Lord, one Faith, one Baptism;
People **One God and Father of all.**

THE COLLECT FOR THE DAY

*A **Collect** is a short prayer that gathers the congregation and its prayers into one theme or focus for the day, based on the season of the church year and the readings of the day.*

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray

Presider Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS *All may be seated*

FIRST READING – Exodus 1:8-2:10

A new king arises in Egypt who oppresses the growing population of Israelites and orders all Hebrew boys to be killed at birth.

Now a new king arose over Egypt, who did not know Joseph. He said to his people, "Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land." Therefore they set taskmasters over them to oppress them with forced labor. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians became ruthless in imposing tasks on the Israelites, and made their lives bitter with hard service in mortar and brick and in every kind of field labor. They were ruthless in all the tasks that they imposed on them. The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, "When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live." But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of Egypt summoned the midwives and said to them, "Why have you done this, and allowed the boys to live?" The midwives said to Pharaoh, "Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them." So God dealt well with the midwives; and the people multiplied and became very strong. And because the midwives feared God, he gave them families. Then Pharaoh commanded all his people, "Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live." Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him three months. When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him. The daughter of Pharaoh came down to bathe

at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him, "This must be one of the Hebrews' children," she said. Then his sister said to Pharaoh's daughter, "Shall I go and get you a nurse from the Hebrew women to nurse the child for you?" Pharaoh's daughter said to her, "Yes." So the girl went and called the child's mother. Pharaoh's daughter said to her, "Take this child and nurse it for me, and I will give you your wages." So the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh's daughter, and she took him as her son. She named him Moses, "because," she said, "I drew him out of the water."

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 124

A psalm of thanksgiving for deliverance.

Initially, the Antiphon will be played twice. The first time the organ will play, the second time everyone will sing.



- Choir*
- 1 If the LORD had not been [on] our side, *
let [Israel] now say;
 - 2 **If the LORD had not been [on] our side, ***
when enemies [rose up] against us;
 - 3 Then would they have swallowed [us] up alive *
in their fierce [an]-ger toward us;
 - 4 **Then would the waters have [o]-verwhelmed us ***
and the [torrent] gone over us;
 - 5 Then would the [rag]-ing waters *
have [gone] right over us.



- Choir*
- 6 Bless'd [be] the LORD! *
he has not given us over to be a [prey for] their teeth.
 - 7 **We have escaped like a bird from the [snare of] the fowler; ***
the snare is broken and [we have] escaped.
 - 8 Our help is in the [Name of] the LORD, *
the maker of [heaven] and earth.



In this lesson Paul urges the Christians in Rome to devote themselves to God's service and to recognize that with different functions they are all members of one body.

Reader The Word of the Lord.
People **Thanks be to God.**

8

1. Church of God, e - lect and glo - rious, ho - ly na - tion, cho - sen
2. God has called you out of a dark - ness in - to this most mar - velous
3. Once you were an a - lien peo - ple, strang - ers to God's heart of
4. Church of God, e - lect and ho - ly, be the peo - ple Christ in -

16

race; called as God's own spe - cial peo - ple, roy - al priests and heirs of
light, bring - ing truth to live with - in you, turn - ing blind - ness in - to
love; Christ has brought you home in mer - cy, cit - i - zens of heaven a -
tends, strong in faith and swift to an - swer each - com - mand your mas - ter

24

grace: know the pur - pose of your cal - ling, show to all God's might - y
sight; let your light so shine a - round you that God's name is glo - ri -
bove; let his love flow out to your oth - ers, let them feel the Sav - ior's
sends: roy - al priests, ful - fill your call - ing through your sac - ri - fice and

deeds, tell of love which knows no lim - its, grace which meets all hu - man needs.
fied; and all find fresh hope and pur - pose in Christ Je - sus cru - ci - fied.
care; that they too may know his wel - come and his count - less bless - ings share.
prayer, give your lives in youth - ful serv - ice, sing his praise, his love de - clare.

6

THE GOSPEL – **Matthew 16:13-20** *All standing, as able*

In our gospel Peter realizes that Jesus is the Christ, and Jesus then sees Peter as the rock foundation for his church and gives to him the keys of the kingdom.

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

When Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do people say that the Son of Man is?” And they said, “Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.” He said to them, “But who do you say that I am?” Simon Peter answered, “You are the Messiah, the Son of the living God.” And Jesus answered him, “Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.” Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON *All may be seated*

The Rt. Rev. Lucinda Ashby

BAPTISM HYMN

The musical score is written for a single voice part on a treble clef staff with a key signature of one sharp (F#) and a 4/4 time signature. The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: "Come down, O Love di - vine, seek thou this soul of mine, O let it free - ly burn, till earth - ly pass - sions turn And so the yearn - ing strong, with which the soul will long, and vis - it it with thine own ar - dor glow - ing; to dust and ash - es in its heat con - sum - ing; shall far out - pass the power of hu - man tell - ing; O Com - for - ter, draw near, with - in my heart ap - pear, and let thy glo - rious light shine ev - er on my sight, for none can guess its grace, till Love cre - ate a place and kin - dle it, thy ho - ly flame be - stow - ing. and clothe me round, the while my path il - lum - ing. where - in the Ho - ly Spi - rit makes a dwell - ing."

Text: Bianco da Siena Music: Ralph Vaughan Williams Copyright: Church Pension Fund, 1985 DOWN AMPNEY H516

PRESENTATION AND EXAMINATION OF THE CANDIDATES

- Bishop* The Candidate for Holy Baptism will now be presented.
- Sponsors* I present Andrea Blaskovich Melehan to receive the Sacrament of Baptism.
- Bishop* Do you desire to be baptized?
- Candidate* I do.
- Question* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?
- Answer* I renounce them.
- Question* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?
- Answer* I renounce them.
- Question* Do you renounce all sinful desires that draw you from the love of God?
- Answer* I renounce them.
- Question* Do you turn to Jesus Christ and accept him as your Savior?
- Answer* I do.
- Question* Do you put your whole trust in his grace and love?
- Answer* I do.
- Question* Do you promise to follow and obey him as your Lord?
- Answer* I do.

The other Candidates will now be presented.

- Presenters* I present these persons for Confirmation: Andrea Blaskovich Melehan, Rachel Parish Masters, Lisa Marie Pontier, Joshua Michael Geden.
- I present Janet Margaret McAlpine who desires to reaffirm her baptismal vows.
- Bishop* Do you reaffirm your renunciation of evil?
- Candidates* I do.
- Bishop* Do you renew your commitment to Jesus Christ?
- Candidates* I do, and with God's grace I will follow him as my Savior and Lord.
- Bishop* Will you who witness these vows do all in your power to support these persons in their life in Christ?
- People* **We will.**
- Bishop* Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

All standing, as able

THE BAPTISMAL COVENANT

- Bishop* Do you believe in God the Father?
- People* **I believe in God, the Father almighty,
creator of heaven and earth.**

Bishop
People

Do you believe in Jesus Christ, the Son of God?
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Bishop
People

Do you believe in God the Holy Spirit?
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Bishop
People

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
I will, with God's help.

Bishop
People

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
I will, with God's help.

Bishop
People

Will you proclaim by word and example the Good News of God in Christ?
I will, with God's help.

Bishop
People

Will you seek and serve Christ in all persons, loving your neighbor as yourself?
I will, with God's help.

Bishop
People

Will you strive for justice and peace among all people, and respect the dignity of every human being?
I will, with God's help.

PRAYERS FOR THE CANDIDATES

The Bishop then says to the congregation

Let us now pray for this person who is to receive the Sacrament of new birth and for those who have renewed their commitment to Christ.

A Person appointed leads the following petitions

Leader
People

Deliver them, O Lord, from the way of sin and death.
Lord, hear our prayer.

Leader
People

Open their heart to your grace and truth.
Lord, hear our prayer.

Leader
People

Fill them with your holy and life-giving Spirit.
Lord, hear our prayer.

Leader Keep them in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Leader Teach them to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Leader Send them into the world in witness to your love.

People **Lord, hear our prayer.**

Leader Bring them to the fullness of your peace and glory.

People **Lord, hear our prayer.**

Bishop Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

THANKSGIVING OVER THE WATER *Congregation may be seated*

The Bishop blesses the water, first saying

Bishop The Lord be with you.

People **And also with you.**

Bishop Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death.

By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore, in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit. Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

THE BAPTISM

Bishop Andrea, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Let us pray

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Bishop Andrea, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.
Amen.

All stand, as able

Bishop Let us welcome the newly baptized.

People **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

THE ASPERGING

CONFIRMATION

Bishop Let us now pray for these persons who have renewed their commitment to Christ.

Bishop Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you made with them at their Baptism. Send them forth in the power of that Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Bishop Strengthen, O Lord, your servant Andrea, Lisa, Rachel, Joshua with your Holy Spirit; empower *them* for your service; and sustain *them* all the days of *their* life. **Amen.**

REAFFIRMATION

Bishop Janet, may the Holy Spirit, who has begun a good work in you, direct and uphold you in the service of Christ and his kingdom. **Amen.**

Bishop Almighty and everliving God, let your fatherly hand ever be over these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Word, that they may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord. **Amen.**

Prayers written in the Book of Biddings will be prayed throughout the week by the Koinon Intercessory Prayer Group.

THE PEACE

*At **the peace** we practice offering God's peace to one another. "Peace be with you" are the words that Christ offers to the disciples after his resurrection. This is a special kind of peace that fosters community and reconciliation. It acknowledges that Christ is present in all of us. You might say, 'peace, God's peace, or peace be with you,' and offer a handshake or a hug. There is no "right" way to exchange the peace.*

Presider The peace of the Lord be always with you.
People **And also with you.**

You may greet those around you in the name of Christ.

WELCOME AND ANNOUNCEMENTS

BIRTHDAY PRAYER

O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *he/she/they* begins another year. Grant that *he/she/they* may grow in wisdom and grace, and strengthen *his/her/their* trust in your goodness all the days of *his/her/their* life; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

THE OFFERTORY

The Offertory is the offering of the congregation's gifts, including monetary donations for the church and charity, and the offering of ourselves and our lives to God. Everyone is invited to make an offering as an expression of gratitude for God's generosity. The ushers will pass the plate. You may also give using the QR code.



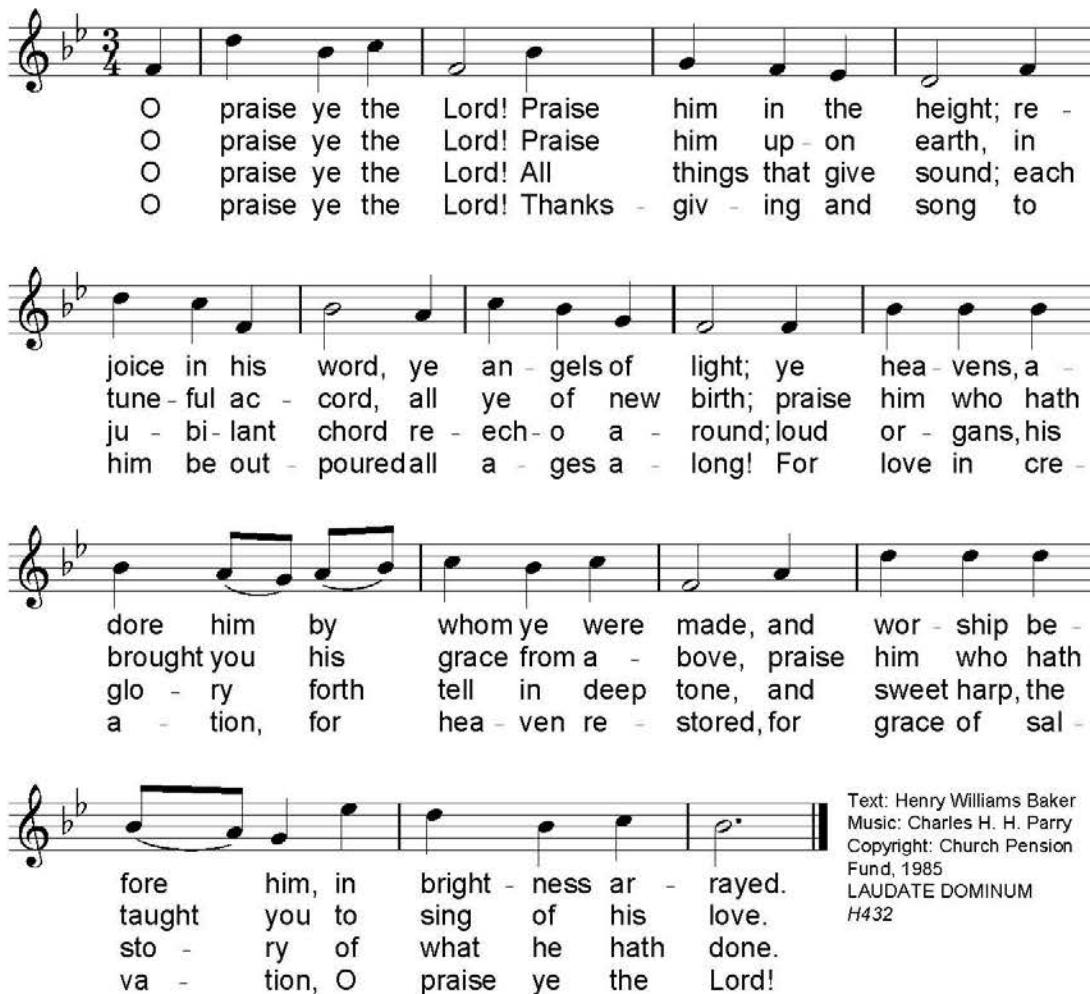
ANTHEM

No greater love

John Ireland

Text: Many waters cannot quench love, neither can the floods drown it. Love is strong, strong as death. Greater love hath no man than this: that a man lay down his life for his friends. Body on the tree, that we, being dead to sins, should live unto righteousness. Ye are washed, ye are sanctified, ye are justified in the Name of the Lord Jesus. Ye are a chosen generation, a royal priesthood, a holy nation, that you should show forth the praises of Him who hath called you out of darkness into marvelous light. I beseech you, brothers, by the mercies of God, that you present your bodies, a living sacrifice, holy, acceptable unto God which is your reasonable service.

PRESENTATION HYMN *All standing as the gifts are presented*



O praise ye the Lord! Praise him in the height; re -
O praise ye the Lord! Praise him up - on earth, in
O praise ye the Lord! All things that give sound; each
O praise ye the Lord! Thanks - giv - ing and song to
joy in his word, ye an - gels of light; ye hea - vens, a -
tune - ful ac - cord, all ye of new birth; praise him who hath
ju - bi - lant chord re - ech - o a - round; loud or - gans, his
him be out - poured all a - ges a - long! For love in cre -
dore him by whom ye were made, and wor - ship be -
brought you his grace from a - bove, praise him who hath
glo - ry forth tell in deep tone, and sweet harp, the
a - tion, for hea - ven re - stored, for grace of sal -
fore him, in bright - ness ar - rayed.
taught you to sing of his love.
sto - ry of what he hath done.
va - tion, O praise ye the Lord!

Text: Henry Williams Baker
Music: Charles H. H. Parry
Copyright: Church Pension Fund, 1985
LAUDATE DOMINUM
H432

Holy Communion or The Great Thanksgiving, is where we offer our thanks and praise to God for the gifts that God has given us. During Holy Communion, God blesses us with the presence of Christ, both in the elements (bread and wine) and in the gathered community.

Presider The Lord be with you.
People **And also with you.**
Presider Lift up your hearts.
People **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

The Sanctus is based on the song of the Seraphim (angels) as recorded in Isaiah's vision of God. It is a short hymn of adoration and praise.

Philip WJ Stopford
(Bronxville, 2017)

With Grandeur ♩ = 82 *mp*

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
 hea - ven and earth are full of your glo - ry, Ho - san - na in the high - est. Bless - ed is
 he who comes in the name of the Lord. Ho - san - na in the high - est.

The congregation stands, as able, or kneels.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

*This part of the prayer contains the **epiclesis** (invocation of the Holy Spirit over the bread, wine, and people).
When the priest says, "sanctified by the Holy Spirit," you are invited to cross yourself, as this is a blessing.*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Blessed Andrew and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

Presider And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

AGNUS DEI

*Latin for **Lamb of God**. This is a short anthem based on John 1:29 that is sung in response to the priest breaking the bread (fraction).*

Stately ♩ = 78 **mp** **Philip WJ Stopford**
(Bronxville, 2017)

Lamb_ of God, you take a-way the sins of the world, have mer-cy on us.

Lamb_ of God, you take a-way the sins of the world, have mer-cy on us. Lamb_ of

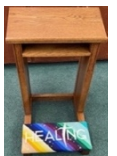
God, you take a - way the sins of the world, grant_ us peace._____

THE INVITATION TO COMMUNION

Presider The Gifts of God for the People of God.

When receiving communion you may drink from the common cup (no intincting is offered). If you desire to only receive the bread you are receiving the full communion.

Healing Prayers are offered during communion and until the end of the service. Members of the Order of St. Luke will be in the Memorial Chapel (on the left side of the chancel) to pray with you.



MUSIC AT COMMUNION

Soul of Christ Sanctify Me

Philip Stopford

Text: Soul of Christ, sanctify me; Body of Christ, save me. Today you shall be with me in Paradise. Blood of Christ, refresh me, Water from the side of Christ, wash me. Passion of Christ, strengthen me. O Good Jesus hear me: within your wounds hide me; let me never be separated from you; from the darkness defend me. Today you shall be with me in Paradise. In the hour of my death, call me and bid me come to you, that with your saints I may praise you forever. Today you shall be with me in Paradise. Amen. - Anima Christi early 14th c. possibly written by Pope John XXII.

THANKSGIVING AFTER COMMUNION *All standing, as able*

Let us pray

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

THE BLESSING

CLOSING HYMN *(Next page)*

THE DISMISSAL

Priest Let us go forth into the world, rejoicing in the power of the Spirit.
People **Thanks be to God!**

POSTLUDE

*The altar party will process out during the postlude.
It is customary to wait for the recessional to conclude before leaving your pew.*

Please join us after the service for a BBQ on the Plaza.

FINAL HYMN



1. Lord, You call us, as Your peo - ple, out of
 2. Lord, You call us, as dis - ci - ples, walk - ing
 3. Lord, You send us to the har - vest in Your
 4. Lord, You call us to new ven - tures by a
 5. Lord, You call us, as Your peo - ple, joined in



dark - ness in - to light. You cre - at - ed and re -
 on Your pil - grim way. Cru - ci - fied and ris - en
 Great Com - mis - sion's call, reach - ing out to all the
 path - way yet un - known. Though we can - not see the
 faith we sing Your praise: Fa - ther, Son, and Ho - ly



deemed us, made us pre - cious in Your sight. Give us
 Sav - ior, You are with us ev - 'ry day. Give us
 na - tions, bring - ing life and hope to all. Give us
 end - ing, we will fol - low You a - lone, know - ing
 Spir - it, Al - le - lu - ias to you raise. Hold us



faith to trust You bold - ly and to love You stead - fast -
 wis - dom; give us cour - age as You teach us pa - tient -
 bold - ness and com - pas - sion; bless us with Your eyes to
 that Your hand is guid - ing, and You love us faith - ful -
 in Your gra - cious pow - er, bless - ed Ho - ly Trin - i -



ly. By Your Spir - it may we ev - er faith - ful to our call - ings be.
 ly. By Your Spir - it may we ev - er faith - ful to our call - ings be.
 see. By Your Spir - it may we ev - er faith - ful to our call - ings be.
 ly. By Your Spir - it may we ev - er faith - ful to our call - ings be.
 ty, that re - joic - ing we will ev - er faith - ful to our call - ings be.

Text: Steven P. Mueller Music: Marty Haugen Copyright: GIA Publications, 1987 JOYOUS LIGHT



NEW SERVICE TIMES

BEGINNING SUNDAY, AUGUST 30TH

7:45 am Spoken Eucharist (Chapel)
 9:00 am Children/Family Eucharist (Chapel)
 10:15 am Choral Eucharist (Church)

Saint Andrew's August Community Gatherings

August 9th and 16th
9am Children, Youth &
 Family Service
9:45am Food & Fellowship

August 23rd: No 9am CYF
 service, Bishop Visitation



Starting August 30th:
 Please join us in the
 memorial chapel for the
 start of our **All Ages**
Service at 9am. We will
 have a special blessing of
 the backpacks. Receive a
 button to place on your
 backpack this year!



All are welcome

CELEBRATING
65 **70**
WHOLEHEARTED YEARS

Saint Andrew's Episcopal
School 65 Year x Church 70 Year Anniversary
Celebrating a Wholehearted Legacy

We invite you to celebrate this enduring legacy and the future
we continue to build together. Please join us in
commemorating these two special anniversaries!

Saint Andrew's Episcopal Church and School
13601 Saratoga Avenue, Saratoga

Saturday, September 19, 4–8 p.m.

Anniversary Chapel Service in the Church

Dinner, drinks, entertainment, and family-friendly
activities on Crestbook Field

RSVP by September 10:
<https://alumni.st-andrews.org/e/celebrating-65-and-70-wholehearted-years>

THE JOURNEY WITH GOD	FOLLOWING JESUS	EfM: Classic Four years, one year at a time: • Year 1: Old Testament • Year 2: New Testament • Year 3: Church History • Year 4: Spirituality and Ethics
LISTENING TO THE SPIRIT	ENGAGING THE WORLD	

EfM: Wide Angle

A one-year commitment that invites participants to experience an introduction to scripture, history, spiritual practices, ethics, and theological reflection.

EfM: Wide Angle Participants may join EfM: Classic groups as a fifth voice or may find themselves in a group in which all are participating in Wide Angle. EfM: Wide Angle can be taken by anyone at any time during their EfM journey.

Saint Andrew's cohort meets online,
Monday evenings, 6:30-9:30 starting
in September



EfM

EDUCATION FOR MINISTRY

Clergy & Staff

The Rev. Maly Carswell Hughes, *Rector*
The Rev. Joel M. Martinez, *Associate Priest & Assistant to the Rector*
The Rev. Roger Barney, *Assisting Priest*
Michael Burroughs, *Director of Music/Organist*
Nancy Allgeier, *Parish Admin.*
Lauren Fitzpatrick, *Wedding/Funeral Coordinator*
Kristine Adams, *Communications*
Carla De Luca, *Public Relations*
Sarah Clark, *Bookkeeper*
Ann Wright, *Parish Care*

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School – (408) 867-3785 – www.st-andrews.org