



ALL SAINTS

episcopal church

THE HOLY EUCHARIST: RITE II

February 8, 2026 | 10:00 a.m.
The Fifth Sunday After the Epiphany

Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity, being formed and transformed as the people of God. One of the hallmarks of the Episcopal Church is its liturgical worship. Liturgy literally is “the work of the people,” and refers to the patterns, forms, words, and actions through which public worship is conducted.

All hymn numbers correspond to the blue Hymnal 1982 in your pew rack.

The people's responses are in bold.

PRELUDE

THE WELCOME



THE ENTRANCE RITE



CHORAL INTROIT

Healey Willan

PROCESSIONAL HYMN

Thou, Whose Almighty Word

No. 371

OPENING ACCLAMATION

BCP, p. 355

Presider Blessed be God: Father, † Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

THE GLORIA

Robert Powell

The Gloria, or some other song of praise, centers the service on the God we gather to praise in our worship.

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - - cy

on us; 5. you are seat - ed at the right hand of the Fa-ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY

The collect is the prayer appointed for each Sunday that “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray: Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

People **Amen.**

The people are seated.



LITURGY OF THE WORD



THE FIRST LESSON

Isaiah 58:1-9a, 9b - 12

This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted.

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. “Why do we fast, but you do not see? Why humble ourselves, but you do not notice?” Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the LORD? Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the LORD shall be your rear guard. Then you shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am. If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM OF THE DAY

112:1-9

Beatus vir

The psalms are prayers that Jesus used and cover every mood of humanity's relationship with God and one another.

Read responsively by half-verse

¹Hallelujah! Happy are they who fear the LORD
and have great delight in his commandments!

²Their descendants will be mighty in the land;
the generation of the upright will be blessed.

³Wealth and riches will be in their house,
and their righteousness will last for ever.

⁴Light shines in the darkness for the upright;
the righteous are merciful and full of compassion.

⁵It is good for them to be generous in lending
and to manage their affairs with justice.

⁶For they will never be shaken;
the righteous will be kept in everlasting remembrance.

⁷They will not be afraid of any evil rumors;
their heart is right;
they put their trust in the LORD.

⁸Their heart is established and will not shrink,
until they see their desire upon their enemies.

⁹They have given freely to the poor,
and their righteousness stands fast for ever;
they will hold up their head with honor.

THE SECOND LESSON

1 Corinthians 2:1-12

This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God. Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written, "What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him"—these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

Lector The Word of the Lord.

People **Thanks be to God.**

The people stand as able at the introduction to the hymn.

SEQUENCE HYMN

Be Thou My Vision

No. 488

The sequence hymn moves us toward the summit of the Liturgy of the Word—the reading of the Holy Gospel. Gospel means "good news"—specifically the "good news of Jesus."

Verses 1-2 before the Gospel. Verse 3 after the Gospel.

THE GOSPEL LESSON

Matthew 5:13-20

This reading is taken from one of the four Gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection, and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus' words and actions.

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said, "You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. "You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven. "Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The people are seated at the invitation of the Preacher.

THE HOMILY

The Rev. Catherine M. Thompson

The homily directly follows the Gospel because it is to be grounded in the scriptures. It illuminates the scriptural readings and relates them to daily life.

The people stand as able at the invitation of the Celebrant

THE NICENE CREED

The word “creed” comes from the Latin “credo” for “I believe.” First formulated at the Council of Nicaea in 325 AD and confirmed in 381 AD, the Nicene Creed is said at the Holy Eucharist and reflects what Christians believe regarding the relationship between the Father, Jesus, and the Holy Spirit: The Holy Trinity.

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: *by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.* For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the \dagger resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Form III, BCP p. 387

Prayer is offered with intercession for the following. We are reminded in prayer that we are part of a larger fellowship, the Church—the Body of Christ.

The Lector and People pray responsively.

Lector Father, we pray for your holy Catholic Church;

People **That we all may be one.**

Lector Grant that every member of the Church may truly and humbly serve you;

People **That your Name may be glorified by all people.**

Lector We pray for all bishops, especially Carrie, priests, and deacons;

People **That they may be faithful ministers of your Word and Sacraments.**

Lector We pray for all who govern and hold authority in the nations of the world;

People **That there may be justice and peace on the earth.**

Lector Give us grace to do your will in all that we undertake; protect all those who are traveling, and be present with our Military and First Responders: D., Bruce, Erin, Tavis, Charles, Chris, Clark, Jasmine, Ryan, Tyler, Tapanga and Vincent; and for Daniel and Santana, our Seminarians.

People **That our works may find favor in your sight.**

Lector Have compassion on those who suffer from any grief or trouble, remembering especially: Adeline, Arlene, Bonnie B., Caroline, David B., Dottie, Doug S., Elaine+, Gabriella, Greg, Ida, Ike R., Jacques, Jane, Jenny, John & Sudha, John & Darlene, John M., Laurence, Lynne, Mary, Matt S., Matthew N., Mineko, Owen, Pam R., Rene, Sarah, Sheila H. Sheila P., Sherriz, Stark family, Sylvia, Todd, Tyler F., Walter, Zach.

People **That they may be delivered from their distress.**

Lector Give to the departed eternal rest;

People **Let light perpetual shine upon them.**

Lector We praise you for your saints who have entered into joy;

People **May we also come to share in your heavenly kingdom.**

Lector Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

Presider O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever.

People **Amen.**

CONFESSiON OF SiN & ABSOLUTiON

Confessing our sins, receiving forgiveness (absolution), and showing signs of peace to one another prepare us to receive Christ in the Sacrament of Holy Communion.

Lector Let us confess our sins against God and one another.

Silence may be kept.

All **Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

Presider Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

THE PEACE

Presider The peace of the Lord be always with you.

People **And also with you.**

The people greet one another with a sign of God's peace and then are seated.

ANNOUNCEMENTS

BIRTHDAY PRAYER

All

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

BCP p. 830

✠ LITURGY OF THE EUCHARIST ✠

THE OFFERTORY SENTENCE

Having listened to the Word of God, affirmed our faith, and shared in the peace, we are prepared for the mystery and miracle of the Holy Eucharist. An offering is received to support All Saints' ministry of sharing God's love. All are invited to make a gift as the plate is passed, by scanning the QR code or online at allsaintsmd.org/give.



The Altar is now prepared for Holy Communion

OFFERTORY ANTHEM

“Arise, Shine, for Thy Light is Come”

Edward J. Hopkins

Arise, shine, for thy light is come,
and the glory of the Lord is risen upon thee.

The sun shall be no more thy light by day,
neither for brightness shall the moon give light unto thee;
but the Lord shall be unto thee
and everlasting light, and thy God thy glory.

The people stand at the invitation of the Celebrant

HYMN AT THE PRESENTATION

Sung by All

Praise God, from whom all blessings flow; praise him all creatures here below; praise him above, ye heav'nly host; praise Father, Son, and Holy Ghost. Amen.

7

him a - bove, ye heav'nly host; praise Fa - ther, Son, and Ho - ly Ghost. A - men.

THE GREAT THANKSGIVING

BCP p. 361

In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning "Lift up your hearts."

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS & BENEDICTUS

Richard Proulx

The Sanctus (Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3.



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high-est. Ho - san - na in the high-est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

We recall God's acts of salvation history. The Celebrant says the "Words of Institution" that Jesus said at the Last Supper. At the Memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of the age. During the prayer, the Holy Spirit is invoked to bless and sanctify the gifts of bread and wine.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

Celebrant After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us $\text{\textt{T}}$ also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

The Great Amen is when the congregation with a unified great voice concurs with all that the presider has prayed. It is the only "Amen" in all capitals found in the Book of Common Prayer, signifying the greatness of the congregation's response.

Celebrant All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **AMEN.**

THE LORD'S PRAYER

BCP p. 364

We pray together the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.

Celebrant And now, as our Savior Christ has taught us, we are bold to say:

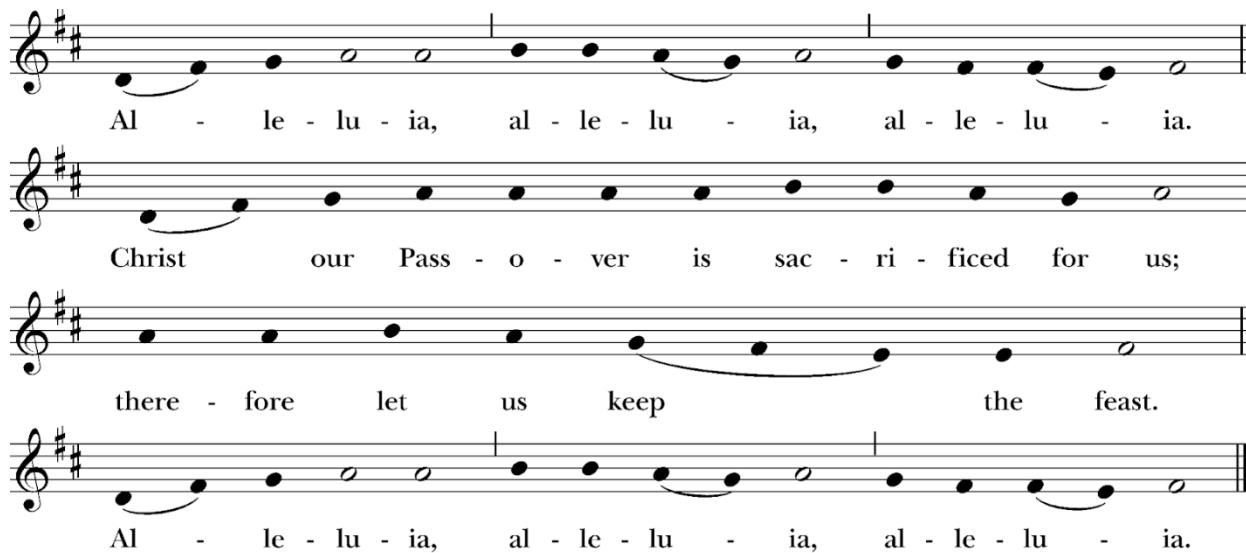
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then all sing the following.

THE FRACTION ANTHEM

David Hurd



Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

THE INVITATION TO HOLY COMMUNION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The people are seated.

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please move at the direction of the ushers. You may receive the wafer in your outstretched hands and respond to receiving Communion by saying, "Amen." If you require a **gluten-free** wafer, please place one arm over your chest to make your need known. Receiving the wafer alone is full participation in the Eucharist. For those who wish to consume wine, please assist in guiding the chalice to your lips. If you prefer to receive a blessing instead of receiving Communion, you may indicate your choice by crossing your arms across your chest. If you are unable to come forward to receive Communion, please notify an usher and it will be brought to you.*

EUCCHARISTIC HYMN

Let All Mortal Flesh Keep Silence

No. 324

THE POST-COMMUNION PRAYER

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

SENDING FORTH OUR EUCHARISTIC VISITORS

Celebrant In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood.

People **We, who are many, are one body, because we all share one bread and one cup.**



THE CONCLUDING RITE



THE BLESSING

Celebrant The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, **☩** the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

People

Amen.

RECESSIONAL HYMN

Christ is the World's True Light

No. 542

THE DISMISSAL

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

POSTLUDE

ARE YOU NEW?

We are so glad you are with us today. Whether in person or online for a short time or a lifetime, sure in faith or full of doubt, you belong here. If this is your first time at All Saints, we'd love to learn more about you. Please scan this QR code to fill out our welcome form and a member of our Newcomer's Committee will be in touch with you shortly. We look forward to getting to know you better.



This Week at All Saints: February 9 – February 15

Monday:

7:30 AM Morning Prayer (Historic Church & Zoom)
1:30 PM Building & Grounds Committee Meeting (Conference Room)
7:00 PM Weekly Bible Study (Zoom)

Tuesday:

7:30 AM Morning Prayer (St. Paul's Chapel & Zoom)
12:00 PM Bible Study with Dcn. Kelly Gearhart (Memorial Lounge)
4:00 PM Education for Ministry (Conference Room)

Wednesday:

7:30 AM Morning Prayer (St. Paul's Chapel & Zoom)
12:00 PM Senior Saints Luncheon (Gladchuks Restaurant)
12:30 PM Executive Committee Meeting (Zoom)
5:30 PM Healing Service with Eucharist (St. Paul's Chapel)

Thursday:

7:30 AM Morning Prayer (St. Paul's Chapel & Zoom)
4:30 PM Youth Choir (Choir Room)
6:30 PM Hand Bells (Choir Room)
7:30 PM Choir Rehearsal (Choir Room, Historic Church)

Friday:

7:30 AM Morning Prayer (Zoom)

Saturday:

8:30 AM Centering Prayer Group (Zoom)
10:30 AM Daughters of the King Meeting (Large Conference Room)
12:00 PM A Charlie Brown Valentine Movie Night (Great Hall)

Sunday:

8:00 AM Holy Eucharist (Historic Church)
9:00 AM Children's Formation (Court St. Classrooms)
9:00 AM Adult Formation (Large Conference Room)
9:00 AM Fellowship (Parish Hall)
10:00 AM Holy Eucharist (Historic Church)
10:00 AM Children's Chapel (St. Paul's Chapel)
11:15 AM Fellowship (Parish Hall)
11:15 AM Youth Group (Youth Group Room)
12:30 PM Youth Group D&D (Youth Group Room)
1:30 PM Daughters of the King Discernment (Small Conference Room)

Ash Wednesday Services

February 18th, 12:00 PM & 7:00 PM

Annual Meeting & Chili Cook-Off

The Annual Meeting and Chili Cook-Off for All Saints is taking place **today, at 11:15 AM** in the Great Hall. Due to the inclement weather, we rescheduled the Chili Cook-Off for the same day as our Annual Meeting. We invite you to start by grabbing a spoon to try some amazing chili (beef, turkey, vegetarian, and gluten-free). We have eleven contestants competing for the Golden Ladle and every vote counts! All money raised will be given to Advocates for Homeless Families. We have a suggested donation of \$10 per person, but all children eat free. After we've had our fill of wonderful chili, we will hear about the wonderful work God is doing in our midst during our Annual Meeting. We will review our 2025 financials, our 2026 budget, and vote on our candidates for Vestry: Ben Green, Ian McGreevy and Ashli Regan. We will then hear of the ways in which the Holy Spirit is at work in our midst and conclude by unveiling the mutual ministry quilt, which has been in production since October of 2024. It will be a great day of food and fellowship and hope you can join us.

Weekly Bible Study on the Appointed Gospel (Zoom)

All are welcome to join the Gospel Bible Study Zoom held every Monday evening at 7:00 P.M. Eastern Time. Our next Bible study will be on **Monday, February 9**, when we will study the Gospel for the coming Sunday which is **Matthew 17:1-9**. Anyone wishing to study this Gospel reading for next Sunday may gather on Zoom.

Meeting ID: 881 8405 9606 **Passcode: 272102**

For God So Loved the World - Blessings Bags

We are collecting donations for Blessings Bags to pass out to our neighbors in need. We need donations of the following items: **Non-perishable food items (ex: soft granola bars, tuna packets), feminine hygiene products, socks, hand sanitizer, and travel sized toiletries**. Please bring all donations to the bin in the **Lower Gathering Space no later than Saturday, February 14th**. To download a list of donations, please scan the QR code. Bring your donations to Children's Formation.



Season Saints Luncheon

February 11 Noon to 2:00 PM Please Join in the fun at Gladchuk Brothers Restaurant for great conversation with friends, and excellent lunch! Call Terry for reservations 301-620-9906, and remember to let her know if you are unable to make it.

Be My Valentine, Charlie Brown - Movie Night

Join us this Valentine's Day, **Saturday February 14th at 12:00pm** in the Great Hall, for a showing of "Be My Valentine, Charlie Brown"! We'll eat snacks, spend time in fellowship, and make Blessings Bags for our neighbors in need.

Feast of Absalom Jones Worship Service

The Episcopal Diocese of Maryland's Reparations Committee and Truth & Reconciliation Commission and The Rev. Dr. Pauli Murray Chapter of the Union of Black Episcopalians, will host a service of worship to celebrate the feast of Absalom Jones. Absalom Jones (1746-1818) was an African American abolitionist, clergyman, and leader of the African American church movement. He was born into slavery in Delaware and became the first African American Episcopal priest. The service will occur on **Saturday February 14, at 9:00 a.m.** Participate live at the Cathedral of the Incarnation, 4 E University Parkway, Baltimore, 21218 or join via livestream. Visit episcopalmaryland.org for more information.

Shrove Tuesday Pancake Supper

All Saints Youth Group would like to invite you to the Shrove Tuesday Pancake Supper! Please join us on Tuesday, **February 17th in the Great Hall, from 5:30pm-7:30pm**, for food and fellowship, as we prepare to enter into the Lenten season. The menu will include pancakes (regular and gluten-free) with assorted toppings, sausage and fruit! This is a free event, but free-will donations will be accepted to benefit the Ann Cramer Memorial Fund for Children and Youth. We invite you to bring the whole family! We will also be hosting pancake races for all ages! For information, please contact Megan Fowle.

Baltimore Museum of Art Field Trip

Join members of your parish family for a field trip (carpooling!) to the Baltimore Museum of Art! The Truth and Reconciliation ministry is sponsoring a trip on **Sunday, March 15th**. We will depart from the back church parking area at 11:30, head to the museum, and enjoy a lunch at Paper Moon Diner (pay individually). Several members of All Saints have already been to this excellent exhibit and highly recommend it! Please rsvp to Jill Browning: jbrow1429@gmail.com or 301-639-9556 by **February 15th** to reserve your seat. Tickets are \$14 each with our group discount. The tickets are selling out, especially on weekends. The exhibit ends at the beginning of April.

Adult Formation - Caring for God's Children

Our Lenten theme invites us to learn, reflect, and act. Join us during Adult Formation each Sunday as we hear from local leaders and explore how we can nurture and support God's children in our community.

February 22, When Girls Lead, Frederick Wins: The ECLN/SWAG Story Phyllis York, Founder & Executive Director, ECLN

March 1, Answering the Call: God's Presence in Leadership: Ronald J. Mitchell Jr., M.S., NCSP, School Psychologist, York PA

March 8, Growing Confident, Independent, and Well-Rounded Young Adults: Deb Korth, LCSW, Social Worker, Montgomery County, MD

March 15, Positive Childhood Experiences: Travis Walter, Clinical Social Worker & Director of Crisis Services, Mental Health Association of Frederick County

March 22, Nurturing Faith in the Home: Rev. Catherine Thompson, Rector, All Saints Episcopal Church, Frederick MD

Stations of the Cross

Enrich your Lenten Journey by participating in Stations of the Cross, which will be in the Historic Church, every Friday evening starting at 7 p.m. through Lent. The service allows the faithful to commemorate Jesus' life, passion, death and resurrection. At each station there are readings followed by quiet reflections and meditations. The devotion known as Stations of the Cross is an adaptation of a custom widely observed by pilgrims to Jerusalem: the offering of prayer at a series of places traditionally associated with our Lord's passion and death. Daughters of the King will host this spiritual event and is open to everyone! Come join us for one or all of the **Fridays: February 20, 27, March 6, 13, 20 and 27.**

Attention All Saints Newcomers!

If you are new to All Saints and have not received an invitation to the Newcomers Orientation on **February 22nd**, please contact Sally Baer at sallybaer1942@aol.com. We want to be sure all newcomers are included!

Lenten Quiet Day

Saturday, March 7 9AM - 4PM at The Claggett Center. In this retreat we will explore these themes gently through guided meditations, silent walks, worship, and reflections on The Serenity Prayer as a useful spiritual guide for these times. You will gain fresh insights into how to incorporate prayer into your daily busy life, and how you might gain a healthier balance between your own inner spirituality and encountering Christ amidst the world's stresses. **RSVP by February 25th** to either Vickie Burgee at vburgee@allsaintsmd.org or Rev. Kristofer at pastor@livinggraceurbana.org

Crafting Group

Do you like to have fellowship? Do you like to learn new crafts? Gather and Create is a new women's fellowship group just for you. We plan to meet once a month to explore new craft ideas and share stories and laugh along the way. At first each month we will do a new project using a variety of materials; over time we may work on projects that need more meetings. At the first meeting we will be making a Victorian folded valentine and magic picture book. We will also discuss how to pay for materials and brainstorm ideas of future projects. Meetings are at my home—620 Blandwood Road Frederick 21701--**the 2nd Tuesday of the month from 5:00—7:30**. If you are interested in attending or have any questions contact Lynda Kusuma.

Don't forget to pick up your Lenten Packets!

We have two packets available: one for families and one for individuals and couples. They are free of charge and available to anyone who would like one. They may be picked up in the Narthex. For the Rice Bowl, all funds collected will benefit the Empowering Community Leaders Network, www.eclninc.org

Summer Camp Registration Now Open

Claggett Center offers week-long, overnight summer camp programs in Maryland for youth completing 2nd grade through recently graduated high school seniors. Rooted in Christian tradition and grounded in Scripture, our summer camp is a ministry of the Episcopal Diocese of Maryland and in partnership with the Episcopal Diocese of Washington that creates space for fun, faith, and friendship. Sign up at www.claggettcenter.org/summer-camp.

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Ministry Leaders

Acolytes
Altar Guild
A/V Ministry Team
Centering Prayer
Chalicists
Christian Formation
Daughters of the King
Education for Ministry
Environmental Ministry
Loops of Love Ministry
Lay Eucharistic Visits
Flower Guild
Garden Guild
Getting Ahead Program
Greeters
Hospitality Ministry
Lectors
Men's Ministry
Newcomer's Committee
Outreach
Over the Hill Gang
Pastoral Care Ministry
Personnel Committee
Seasoned Saints
St. Mary's Chapter
Stewardship
Truth and Reconciliation
Usher Ministry
Youth Ministry

Jody Deveney
Jody Deveney
Ryan Lantzy
Colleen Gibney
Vacant
Alexandra Harrington
June Miller
Ben Green
Randy Querry
Diane Warner
Diane Warner
Jackie Gambill
Lisha Utt
Katy Ackland
Diane Warner
Vacant
Erin Harris
Dan Huebner
Sally Baer
Hilary Pettigrew
Mike Vaughn
Linda Procter
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