



ALL SAINTS

episcopal church

THE HOLY EUCHARIST: RITE II

February 1, 2026 | 10:00 a.m.

The Fourth Sunday After the Epiphany

Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity, being formed and transformed as the people of God. One of the hallmarks of the Episcopal Church is its liturgical worship. Liturgy literally is “the work of the people,” and refers to the patterns, forms, words, and actions through which public worship is conducted.

All hymn numbers correspond to the blue Hymnal 1982 in your pew rack.

The people's responses are in bold.

PRELUDE

THE WELCOME



THE ENTRANCE RITE



CHORAL INTROIT

Healey Willan

PROCESSIONAL HYMN

Hail to the Lord's Anointed

No. 616

OPENING ACCLAMATION

BCP, p. 355

Presider Blessed be God: Father, † Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

THE GLORIA

Robert Powell

The Gloria, or some other song of praise, centers the service on the God we gather to praise in our worship.

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you take a - way the sin of the world: have mer - cy on us; 5. you are seat - ed at the right hand of the Fa-ther: re - ceive our prayer. 6. For you a - lone are the Ho - ly One, you a - lone are the Lord, 7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY

The collect is the prayer appointed for each Sunday that “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray: Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

The people are seated.



LITURGY OF THE WORD



THE FIRST LESSON

Micah 6:1-8

This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted.

Hear what the LORD says: Rise, plead your case before the mountains, and let the hills hear your voice. Hear, you mountains, the controversy of the LORD, and you enduring foundations of the earth; for the LORD has a controversy with his people, and he will contend with Israel. “O my people, what have I done to you? In what have I wearied you? Answer me! For I brought you up from the land of Egypt, and redeemed you from the house of slavery; and I sent before you Moses, Aaron, and Miriam. O my people, remember now what King Balak of Moab devised, what Balaam son of Beor answered him, and what happened from Shittim to Gilgal, that you may know the saving acts of the LORD.” “With what shall I come before the LORD, and bow myself before God on high? Shall I come before him with burnt-offerings, with calves a year old? Will the LORD be pleased with thousands of rams, with tens of thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?” He has told you, O mortal, what is good; and what does the LORD require of you but to do justice, and to love kindness, and to walk humbly with your God?

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM OF THE DAY

15 (entire)

Domine, quis habitabit?

The psalms are prayers that Jesus used and cover every mood of humanity's relationship with God and one another.

Chanted by the Parish Choir

1 LORD, who may dwell in your tabernacle?
 who may abide upon your holy hill?

2 Whoever leads a blameless life and does what
 is right,
 who speaks the truth from his heart.

3 There is no guile upon his tongue;
 he does no evil to his friend;
 he does not heap contempt upon his
 neighbor.

4 In his sight the wicked is rejected,
 but he honors those who fear the LORD.

5 He has sworn to do no wrong
 and does not take back his word.

6 He does not give his money in hope of gain,
 nor does he take a bribe against the
 innocent.

7 Whoever does these things
 shall never be overthrown.

THE SECOND LESSON

1 Corinthians 1:18-31

This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, “I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.” Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength. Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were

powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, “Let the one who boasts, boast in the Lord.”

Lector The Word of the Lord.

People **Thanks be to God.**

The people stand as able at the introduction to the hymn.

SEQUENCE HYMN

In the Cross of Christ I Glory

No. 441

The sequence hymn moves us toward the summit of the Liturgy of the Word—the reading of the Holy Gospel. Gospel means “good news”—specifically the “good news of Jesus.”

Verses 1-3 before the Gospel. Verses 4-5 after the Gospel.

THE GOSPEL LESSON

Matthew 5:1-12

This reading is taken from one of the four Gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection, and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus’ words and actions.

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying: “Blessed are the poor in spirit, for theirs is the kingdom of heaven. “Blessed are those who mourn, for they will be comforted. “Blessed are the meek, for they will inherit the earth. “Blessed are those who hunger and thirst for righteousness, for they will be filled. “Blessed are the merciful, for they will receive mercy. “Blessed are the pure in heart, for they will see God. “Blessed are the peacemakers, for they will be called children of God. “Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven. “Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The people are seated at the invitation of the Preacher.

THE SERMON

The Rev. Catherine M. Thompson

The sermon directly follows the Gospel because it is to be grounded in the scriptures. It illuminates the scriptural readings and relates them to daily life.

The people stand as able at the invitation of the Celebrant

THE NICENE CREED

The word “creed” comes from the Latin “credo” for “I believe.” First formulated at the Council of Nicaea in 325 AD and confirmed in 381 AD, the Nicene Creed is said at the Holy Eucharist and reflects what Christians believe regarding the relationship between the Father, Jesus, and the Holy Spirit: The Holy Trinity.

All

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: *by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.* For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the \dagger resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Form III, BCP p. 387

Prayer is offered with intercession for the following. We are reminded in prayer that we are part of a larger fellowship, the Church—the Body of Christ.

The Lector and People pray responsively.

Lector Father, we pray for your holy Catholic Church;
People **That we all may be one.**

Lector Grant that every member of the Church may truly and humbly serve you;
People **That your Name may be glorified by all people.**

Lector We pray for all bishops, especially Carrie, priests, and deacons;
People **That they may be faithful ministers of your Word and Sacraments.**

Lector We pray for all who govern and hold authority in the nations of the world;
People **That there may be justice and peace on the earth.**

Lector Give us grace to do your will in all that we undertake; protect all those who are traveling, and be present with our Military and First Responders: D., Bruce, Erin, Tavis, Charles, Chris, Clark, Jasmine, Ryan, Tyler, Tapanga and Vincent; and for Daniel and Santana, our Seminarians.
People **That our works may find favor in your sight.**

Lector Have compassion on those who suffer from any grief or trouble, remembering especially: Adeline, Arlene, Bonnie B., Caroline, David B., Dottie, Doug S., Elaine+, Gabriella, Greg, Ida, Ike R., Jacques, Jane, Jenny, John & Darlene Aulls, John & Sudha, John M., Laurence, Lynne, Mary, Matt S., Matthew N., Mineko, Owen, Pam R., Rene, Sarah, Sheila H., Sheila P., Sherriz, Stark family, Sylvia, Todd, Tyler F., Walter, Zach.
People **That they may be delivered from their distress.**

Lector Give to the departed eternal rest;
People **Let light perpetual shine upon them.**

Lector We praise you for your saints who have entered into joy;
People **May we also come to share in your heavenly kingdom.**

Lector Let us pray for our own needs and those of others.

Silence
The People may add their own petitions.

Presider Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord.

People **Amen.**

CONFESSiON OF SIN & ABSOLUTION

Confessing our sins, receiving forgiveness (absolution), and showing signs of peace to one another prepare us to receive Christ in the Sacrament of Holy Communion.

Lector Let us confess our sins against God and one another.

Silence may be kept.

All **Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

Presider Almighty God have mercy on you, \ddagger forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

THE PEACE

Presider The peace of the Lord be always with you.

People **And also with you.**

The people greet one another with a sign of God's peace and then are seated.

ANNOUNCEMENTS

BIRTHDAY PRAYER

BCP p. 830

All **Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.**

LITURGY OF THE EUCHARIST

THE OFFERTORY SENTENCE

Having listened to the Word of God, affirmed our faith, and shared in the peace, we are prepared for the mystery and miracle of the Holy Eucharist. An offering is received to support All Saints' ministry of sharing God's love. All are invited to make a gift as the plate is passed, by scanning the QR code or online at allsaintsmd.org/give.



The Altar is now prepared for Holy Communion

OFFERTORY ANTHEM

“The Beatitudes”

Paul Jernberg

Remember us, O Lord, in your kingdom.

“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

“Blessed are those who mourn, for they shall be comforted. “Blessed are the meek, for they shall inherit the earth.

“Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

“Blessed are the merciful, for they shall obtain mercy. “Blessed are the pure in heart, for they shall see God.

“Blessed are the peacemakers, for they shall be called sons of God.

“Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

“Blessed are you, when men revile you and persecute you and utter all kinds of evil against you falsely on my account.

Rejoice and be exceedingly glad, for your reward is great in heaven

The people stand at the invitation of the Celebrant

HYMN AT THE PRESENTATION

Sung by All

Praise God, from whom all blessings flow; praise him all creatures here below; praise him above, ye heav'nly host; praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING

BCP p. 361

In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning “Lift up your hearts.”

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS & BENEDICTUS

Richard Proulx

The Sanctus (Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high-est. Ho - san - na in the high-est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

We recall God's acts of salvation history. The Celebrant says the "Words of Institution" that Jesus said at the Last Supper. At the Memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of the age. During the prayer, the Holy Spirit is invoked to bless and sanctify the gifts of bread and wine.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

Celebrant After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant Therefore we proclaim the mystery of faith:

People **Christ has died. Christ is risen. Christ will come again.**

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us \pm also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

The Great Amen is when the congregation with a unified great voice concurs with all that the presider has prayed. It is the only "Amen" in all capitals found in the Book of Common Prayer, signifying the greatness of the congregation's response.

Celebrant All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **AMEN.**

THE LORD'S PRAYER

BCP p. 364

We pray together the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.

Celebrant And now, as our Savior Christ has taught us, we are bold to say:

People **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then all sing the following.

THE FRACTION ANTHEM

David Hurd

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

THE INVITATION TO HOLY COMMUNION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The people are seated.

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please move at the direction of the ushers. You may receive the wafer in your outstretched hands and respond to receiving Communion by saying, "Amen." If you require a **gluten-free** wafer, please place one arm over your chest to make your need known. Receiving the wafer alone is full participation in the Eucharist. For those who wish to consume wine, please assist in guiding the chalice to your lips. If you prefer to receive a blessing instead of receiving Communion, you may indicate your choice by crossing your arms across your chest. If you are unable to come forward to receive Communion, please notify an usher and it will be brought to you.*

EUCCHARISTIC HYMN

Tell Out, My Soul, the Greatness of the Lord!

No. 437

THE POST-COMMUNION PRAYER

Celebrant Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.



THE CONCLUDING RITE



THE BLESSING

Celebrant The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

People Amen.

RECESSIONAL HYMN

All Praise to Thee, for Thou, O King Divine

No. 477

THE DISMISSAL

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

POSTLUDE

ARE YOU NEW?

We are so glad you are with us today. Whether in person or online for a short time or a lifetime, sure in faith or full of doubt, you belong here. If this is your first time at All Saints, we'd love to learn more about you. Please scan this QR code to fill out our welcome form and a member of our Newcomer's Committee will be in touch with you shortly. We look forward to getting to know you better.



This Week at All Saints: February 2 – February 8

Monday:

7:30 AM Morning Prayer (Historic Church & Zoom)
12:00 PM St. Mary's Chapter Training (Parish Hall)
7:00 PM Weekly Bible Study (Zoom)

Tuesday:

7:30 AM Morning Prayer (St. Paul's Chapel & Zoom)
12:00 PM Bible Study with Dcn. Kelly Gearhart (Memorial Lounge)
4:00 PM Education for Ministry (Conference Room)

Wednesday:

7:30 AM Morning Prayer (St. Paul's Chapel & Zoom)
10:00 AM Candlemas Prep (Great Hall Kitchen)
5:30 PM Healing Service with Eucharist (St. Paul's Chapel)

Thursday:

7:30 AM Morning Prayer (St. Paul's Chapel & Zoom)
8:15 AM Loops of Love (Memorial Lounge)
6:30 PM Hand Bells (Choir Room)
7:30 PM Choir Rehearsal (Choir Room, Historic Church)

Friday:

7:30 AM Morning Prayer (Zoom)
9:00 AM Candlemas Prep (Great Hall Kitchen)

Saturday:

8:30 AM Centering Prayer Group (Zoom)
11:00 AM Candlemas (Historic Church)
5:00 PM Candlemas Choir Festival, Frederick Fire & Ice (Historic Church)

Sunday:

8:00 AM Holy Eucharist (Historic Church)
9:00 AM Children's Formation (Court St. Classrooms)
9:00 AM Adult Formation (Large Conference Room)
9:00 AM Fellowship (Parish Hall)
10:00 AM Holy Eucharist (Historic Church)
10:00 AM Children's Chapel (St. Paul's Chapel)
11:15 AM Fellowship (Parish Hall)
11:15 AM Annual Meeting (Great Hall)
11:30 AM Chili Cook-Off (Great Hall)
12:30 PM Youth Group D&D (Youth Group Room)
1:30 PM Daughters of the King Discernment (Small Conference Room)

Ash Wednesday Services

February 18th, 12:00 PM & 7:00 PM

Weekly Bible Study on the Appointed Gospel (Zoom)

All are welcome to join the Gospel Bible Study Zoom held every Monday evening at 7:00 P.M. Eastern Time. Our next Bible study will be on **Monday, February 2**, when we will study the Gospel for the coming Sunday which is **Matthew 5:13-20**. Anyone wishing to study this Gospel reading for next Sunday may gather on Zoom.

Meeting ID: 881 8405 9606 Passcode: 272102

New Adult Formation "Dignity: Seven Strategies for Creating an Authentic Community"

Let's start 2026 becoming a better Beloved Community. The All Saints Truth & Reconciliation Committee will be hosting this adult formation using Sarah-Beth Wright's book, Dignity: Seven Strategies for Creating an Authentic Community, as our guide. This hands-on workshop will require us to be reflective about who we are and what we value as a congregation and to create ways to focus our attention on the wider Frederick Community. All are welcome! Books will be provided. This class will meet in the Large Conference Room. Contact Tracy Boyd at tlboyd23@gmail.com if you are interested.

February 1 Integrity

February 8 Transparency

February 15 Yield

A Reflection on the First Epistle of John

All are welcome to attend a reflective series on the first epistle of John, **every Tuesday at Noon, January 13th - February 10th in the Memorial Lounge**. Studying love, light, life and hope during this winter. You are encouraged to bring lunch as well. Let us reflect and engage in fellowship this January. Led by the Rev. Dcn. Kelly Gearhart.

St. Mary's Meeting

February 2nd please join us for our lunch meeting. We are asking each member to bring a brown bag lunch. Marty Young will present information related to "Living with a Developmental or Intellectual Disability". **We will also be finalizing last-minute plans for the Candlemas Festival scheduled for February 7th**, to coincide with Frederick's First Saturday Fire and Ice Festival. Please see the yellow flyer (placed around the church) and the Eblast for details. It is a wonderful opportunity to participate in this traditional annual event which showcases All Saints and its beautiful worship, music, labyrinth and hospitality.

Candlemas Festival at All Saints Church

Saturday, February 7 from 11am to 6:30pm in the Great Hall: Chefs Dan Lajewski and Bob Fowle will prepare hot food for dine-in or take-away. The menu will feature pulled-pork sandwiches, grilled cheese sandwiches, hot dogs & chili dogs, chili, fish tacos, cheese broccoli soup, mac & cheese, salad and Potatoes-Your-Way. St. Mary's members will bake cookies and brownies. Hot drinks are provided free of charge all day. Prepare for Superbowl Sunday by picking up professionally cooked food here! Because the Annual Meeting is the following morning, we will not sell any leftover food on Sunday, February 8.

Cancellation Policy: In the event of city-wide closures due to winter weather, food sales will be cancelled with no rain-date make up. Any cancellation decision regarding food will be made by Monday, February 2.

Candlemas Festival Schedule for February 7, 2026

The Historic Church will be open for visitors

11AM - 4:30PM

Labyrinth in Parish Hall will be open for walking

2PM - 4PM

Baked goods for sale in the Great Hall, hot beverages are free
of charge

11AM - 6:30PM

Blessed Candles and merchandise for sale in Great Hall

11AM - 6:30PM

Hot food sales in the Great Hall for dine-in or take-away
11AM - 6:30PM

Choral Evensong (no Eucharist)

5PM - 5:30PM

Annual Meeting AND Chili Cook-Off

The Annual Meeting and Chili Cook-Off for All Saints will take place on **Sunday, February 8th, at 11:15 am** in the Great Hall. Due to the inclement weather, we rescheduled the Chili Cook-Off for the same day as our Annual Meeting. We invite you to start by grabbing a spoon to try some amazing chili (beef, turkey, vegetarian, and gluten-free). We have eleven contestants competing for the Golden Ladle and every vote counts! All money raised will be given to Advocates for Homeless Families. We have a suggested donation of \$10 per person, but all children eat free. After we've had our fill of wonderful chili, we will hear about the wonderful work God is doing in our midst during our Annual Meeting. We will review our 2025 financials, our 2026 budget, and vote on our candidates for Vestry: Ben Green, Ian McGreevy and Ashli Regan. We will then hear of the ways in which the Holy Spirit is at work in our midst and conclude by unveiling the mutual ministry quilt, which has been in production since October of 2024. It will be a great day of food and fellowship and hope you can join us.



*The written report of the Annual Meeting will be available on our website starting **Thursday, February 5th** for your review. Paper copies will be available on the day of the meeting.*

Be My Valentine, Charlie Brown - Movie Night

Join us this Valentine's Day, **Saturday February 14th at 12:00pm** in the Great Hall, for a showing of "Be My Valentine, Charlie Brown"! We'll eat snacks, spend time in fellowship, and make Blessings Bags for our neighbors in need.

Feast of Absalom Jones Worship Service

The Episcopal Diocese of Maryland's Reparations Committee and Truth & Reconciliation Commission and The Rev. Dr. Pauli Murray Chapter of the Union of Black Episcopalians, will host a service of worship to celebrate the feast of Absalom Jones. Absalom Jones (1746-1818) was an African American abolitionist, clergyman, and leader of the African American church movement. He was born into slavery in Delaware and became the first African American Episcopal priest. The service will occur on **Saturday February 14, at 9:00 a.m.** Participate live at the Cathedral of the Incarnation, 4 E University Parkway, Baltimore, 21218 or join via livestream. Visit episcopalmaryland.org for more information.

Shrove Tuesday Pancake Supper

All Saints Youth Group would like to invite you to the Shrove Tuesday Pancake Supper! Please join us on Tuesday, **February 17th in the Great Hall, from 5:30pm-7:30pm**, for food and fellowship, as we prepare to enter into the Lenten season. The menu will include pancakes (regular and gluten-free) with assorted toppings, sausage and fruit! This is a free event, but free-will donations will be accepted to benefit the Ann Cramer Memorial Fund for Children and Youth. We invite you to bring the whole family! We will also be hosting pancake races for all ages! For information, please contact Megan Fowle.

For God So Loved the World - Blessings Bags

This month we are collecting donations for Blessings Bags to pass out to our neighbors in need. We need donations of the following items: **Non-perishable food items (ex: soft granola bars, tuna packets), feminine hygiene products, socks, hand sanitizer, and travel sized toiletries.** Please bring all donations to the bin in the Lower Gathering Space no later than Saturday, February 14th. To download a list of donations, please scan the QR code. Bring your donations to Children's Formation.



Baltimore Museum of Art Field Trip

Join members of your parish family for a field trip (carpooling!) to the Baltimore Museum of Art! The Truth and Reconciliation ministry is sponsoring a trip on **Sunday, March 15th**. We will depart from the back church parking area at 11:30, head to the museum, and enjoy a lunch at Paper Moon Diner (pay individually). Several members of All Saints have already been to this excellent exhibit and highly recommend it! Please rsvp to Jill Browning: jbrow1429@gmail.com or 301-639-9556 by **February 15th** to reserve your seat. Tickets are \$14 each with our group discount. The tickets are selling out, especially on weekends. The exhibit ends at the beginning of April.

Stations of the Cross

Enrich your Lenten Journey by participating in Stations of the Cross, which will be in the Historic Church, every Friday evening starting at 7 p.m. through Lent. The service allows the faithful to commemorate Jesus' life, passion, death and resurrection. At each station there are readings followed by quiet reflections and meditations. The devotion known as Stations of the Cross is an adaptation of a custom widely observed by pilgrims to Jerusalem: the offering of prayer at a series of places traditionally associated with our Lord's passion and death. Daughters of the King will host this spiritual event and is open to everyone! Come join us for one or all of the **Fridays: February 20, 27, March 6, 13, 20 and 27**.

Summer Camp Registration Now Open

Claggett Center offers week-long, overnight summer camp programs in Maryland for youth completing 2nd grade through recently graduated high school seniors. Rooted in Christian tradition and grounded in Scripture, our summer camp is a ministry of the Episcopal Diocese of Maryland and in partnership with the Episcopal Diocese of Washington that creates space for fun, faith, and friendship. Sign up at www.claggettcenter.org/summer-camp.

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Altar Guild
A/V Ministry Team
Centering Prayer
Chalicists
Christian Formation
Daughters of the King
Education for Ministry
Environmental Ministry
Loops of Love Ministry
Lay Eucharistic Visits
Flower Guild
Garden Guild
Getting Ahead Program
Greeters
Hospitality Ministry
Lectors
Men's Ministry
Newcomer's Committee
Outreach
Over the Hill Gang
Pastoral Care Ministry
Personnel Committee
Seasoned Saints
St. Mary's Chapter
Stewardship
Truth and Reconciliation
Usher Ministry
Youth Ministry

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Jody Deveney
Ryan Lantzy
Colleen Gibney
Vacant
Alexandra Harrington
June Miller
Ben Green
Randy Querry
Diane Warner
Diane Warner
Jackie Gambill
Lisha Utt
Katy Ackland
Diane Warner
Vacant
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Dan Huebner
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