



# ALL SAINTS

## *episcopal church*

*Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity, being formed and transformed as the people of God. One of the hallmarks of the Episcopal Church is its liturgical worship. Liturgy literally is “the work of the people,” and refers to the patterns, forms, words, and actions through which public worship is conducted.*

*All hymn numbers correspond to the blue **Hymnal 1982** in your pew rack.*

*The people's responses are in **bold**.*

### PRELUDE

### THE WELCOME



### THE ENTRANCE RITE



### CHORAL INTROIT

Healey Willan

### PROCESSIONAL HYMN

*Christ, Whose Glory Fills the Sky*

**No. 007**

### OPENING ACCLAMATION

BCP, p. 355

*Presider*      Blessed be God: Father, Son, and Holy Spirit.

*People*      **And blessed be God's kingdom, now and for ever. Amen.**

*Presider*      Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*People*      **Amen.**

### THE GLORIA

Robert Powell

*The Gloria, or some other song of praise, centers the service on the God we gather to praise in our worship.*

The image shows three staves of musical notation in G clef, with lyrics in a Gothic script. The first staff begins with a dotted half note, followed by a quarter note, an eighth note, and a sixteenth note. The lyrics are: "1. Glo - ry to God in the high - est, and". The second staff begins with a quarter note, followed by an eighth note, a quarter note, and a eighth note. The lyrics are: "peace to his peo - ple on earth. 2. Lord God, heaven - ly". The third staff begins with a quarter note, followed by an eighth note, a quarter note, and a eighth note. The lyrics are: "King, al - might - y God and Fa - ther, we wor - ship you, we".

1. Glo - ry to God in the high - est, and

peace to his peo - ple on earth. 2. Lord God, heaven - ly

King, al - might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - - cy

on us; 5. you are seat - ed at the right hand of the Fa-ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

## THE COLLECT OF THE DAY

*The collect is the prayer appointed for each Sunday that “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.*

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray: Almighty God, by the hand of Moses your servant you led your people out of slavery, and made them free at last: Grant that your church, following the example of your prophet Martin Luther King, may resist oppression in the name of your love, and may strive to secure for all your children the blessed liberty of the Gospel of Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People* **Amen.**

*The people are seated.*



# LITURGY OF THE WORD



## THE FIRST LESSON

## Exodus 3:7-12

*This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted.*

The Lord said, “I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt.” But Moses said to God, “Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?” He said, “I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain.”

*Lector*                    The Word of the Lord.

*People*                    **Thanks be to God.**

## PSALM OF THE DAY

## 77:11-20

## *Voce mea ad Dominum*

*The psalms are prayers that Jesus used and cover every mood of humanity's relationship with God and one another.*

*Chanted by the Parish Choir*

<sup>11</sup> I will remember the works of the LORD,  
    and call to mind your wonders of old time.  
<sup>12</sup> I will meditate on all your acts  
    and ponder your mighty deeds.  
<sup>13</sup> Your way, O God, is holy;  
    who is so great a god as our God?  
<sup>14</sup> You are the God who works wonders  
    and have declared your power among the peoples.  
<sup>15</sup> By your strength you have redeemed your people,  
    the children of Jacob and Joseph.  
<sup>16</sup> The waters saw you, O God;  
    the waters saw you and trembled;  
    the very depths were shaken.

<sup>17</sup> The clouds poured out water;  
    the skies thundered;  
    your arrows flashed to and fro;  
<sup>18</sup> The sound of your thunder was in the whirlwind;  
    your lightnings lit up the world;  
    the earth trembled and shook.  
<sup>19</sup> Your way was in the sea,  
    and your paths in the great waters,  
    yet your footsteps were not seen.  
<sup>20</sup> You led your people like a flock  
    by the hand of Moses and Aaron.  
Glory to the Father, and to the Son,  
    and to the Holy Spirit: as it was in the  
beginning, is now, and will be forever. Amen

## THE SECOND LESSON

## Galatians 3:23-28

*This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John*

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus.

*Lector*                    The Word of the Lord.

*People*                    **Thanks be to God.**

*The people stand as able at the introduction to the hymn.*

## **SEQUENCE HYMN**

## *Lift Every Voice and Sing*

**No. 599**

*The sequence hymn moves us toward the summit of the Liturgy of the Word—the reading of the Holy Gospel. Gospel means “good news”—specifically the “good news of Jesus.”*

**Verses 1-2 before the Gospel. Verse 3 after the Gospel.**

## **THE GOSPEL LESSON**

**Luke 6:27-36**

*This reading is taken from one of the four Gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection, and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus’ words and actions.*

*Deacon*      The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*      **Glory to you, Lord Christ.**

Jesus said, “I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you. “If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful.

*Deacon*      The Gospel of the Lord.

*People*      **Praise to you, Lord Christ.**

*The people are seated at the invitation of the Preacher.*

## **THE HOMILY**

*The Rev. Canon Christine McCloud  
Canon to the Ordinary for Administration  
Episcopal Diocese of Maryland*

*The homily directly follows the Gospel because it is to be grounded in the scriptures. It illuminates the scriptural readings and relates them to daily life.*

*The people stand as able at the invitation of the Celebrant*

## **THE NICENE CREED**

*The word “creed” comes from the Latin “credo” for “I believe.” First formulated at the Council of Nicaea in 325 AD and confirmed in 381 AD, the Nicene Creed is said at the Holy Eucharist and reflects what Christians believe regarding the relationship between the Father, Jesus, and the Holy Spirit: The Holy Trinity.*

*All*      **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**



*Lector* Open our hearts, that we may discern the work to which you call us.  
***Hear us, O Christ.***

*People* Send us with your Good News into our neighborhoods, communities, and all parts of the world.  
***Hear us, O Christ.***

*Lector* Strengthen us, that we may each accomplish the work you give us to do.  
***Hear us, O Christ.***

*People* Sustain and encourage all who minister in your name in lonely, dangerous, and unresponsive places.  
***Hear us, O Christ.***

*Lector* Open the hearts and hands of many to support your Church in this and every place.  
***Hear us, O Christ.***

*People*

*Presider* Heavenly Father, hear the fervent dreams of your people. A dream of equality of opportunity, of privilege, and property widely distributed; a dream of a land where men will not take necessities from the many to give luxuries to the few; a dream of a land where men will not argue that the color of a man's skin determines the content of his character; a dream of a nation where all our gifts and resources are held not for ourselves alone but as instruments of service for the rest of humanity; the dream of a country where every man will respect the dignity and worth of human personality.  
*(Adapted from Dr. King's address to the AFL-CIO Convention, 1961)*

*People* **Amen.**

## CONFESSiON OF SIN & ABSOLUTION

*Confessing our sins, receiving forgiveness (absolution), and showing signs of peace to one another prepare us to receive Christ in the Sacrament of Holy Communion.*

*Lector* Let us confess our sins against God and one another.

*Silence may be kept.*

*All* **Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

*Presider* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*People* **Amen.**

## THE PEACE

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

*The people greet one another with a sign of God's peace and then are seated.*

## ANNOUNCEMENTS

All

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.



## LITURGY OF THE EUCHARIST



## THE OFFERTORY SENTENCE

Having listened to the Word of God, affirmed our faith, and shared in the peace, we are prepared for the mystery and miracle of the Holy Eucharist. An offering is received to support All Saints' ministry of sharing God's love. All are invited to make a gift as the plate is passed, by scanning the QR code or online at [allsaintsmd.org/give](http://allsaintsmd.org/give).



*The Altar is now prepared for Holy Communion*

## OFFERTORY ANTHEM

“Give Me Jesus”

*Healey Willan*

Arise, shine, for thy Light is come,  
And the glory of the Lord is risen upon thee.

Oh, praise the Lord, all ye nations,  
And laud Him, all ye people!

Alleluia.

For His merciful kindness is great toward us,  
And the truth of the Lord endureth forever.  
Alleluia.

*The people stand at the invitation of the Celebrant*

## HYMN AT THE PRESENTATION

*Sung by All*

7

Praise God, from whom all blessings flow; praise him all creatures here below; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

## THE GREAT THANKSGIVING

In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning “Lift up your hearts.”

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give our thanks and praise.**  
*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## THE SANCTUS & BENEDICTUS

*Richard Proulx*

*The Sanctus (Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3.*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high-est. Ho - san - na in the high-est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

*We recall God's acts of salvation history. The Celebrant says the "Words of Institution" that Jesus said at the Last Supper. At the Memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of the age. During the prayer, the Holy Spirit is invoked to bless and sanctify the gifts of bread and wine.*

*Celebrant* Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

*Celebrant* After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Celebrant* Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

*Celebrant* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

*The Great Amen is when the congregation with a unified great voice concurs with all that the presider has prayed. It is the only "Amen" in all capitals found in the Book of Common Prayer, signifying the greatness of the congregation's response.*

*Celebrant* All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People* **AMEN.**

## THE LORD'S PRAYER

BCP p. 364

*We pray together the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.*

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say:

*People* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept. Then all sing the following.*

## THE FRACTION ANTHEM

David Hurd

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

## THE INVITATION TO HOLY COMMUNION

Celebrant      The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The people are seated.*

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please move at the direction of the ushers. You may receive the wafer in your outstretched hands and respond to receiving Communion by saying, "Amen." If you require a **gluten-free** wafer, please place one arm over your chest to make your need known. Receiving the wafer alone is full participation in the Eucharist. For those who wish to consume wine, please assist in guiding the chalice to your lips. If you prefer to receive a blessing instead of receiving Communion, you may indicate your choice by crossing your arms across your chest. If you are unable to come forward to receive Communion, please notify an usher and it will be brought to you.*

**EUCCHARISTIC HYMN***Healer of Our Every Ill***Haugen**

Heal - er of our ev - 'ry ill, Light of each to - mor - row,  
Give us peace be - yond our fear And hope be-yond our sor - row.

Verses

1. You who know our fears and sad - ness,  
2. In the pain and joy, be - hold - ing  
3. Give us strength to love each oth - er,  
4. You who know each thought and feel - ing,

Grace us with your peace and glad - ness.  
How your grace is still un - fold - ing,  
Ev 'ry sis - ter, ev - 'ry broth - er.  
Teach us all your way of heal - ing.

D.C.

Spir - it of all com - fort, fill our hearts.  
Give us all your vi - sion, God of love.  
Spir - it of all kind - ness, be our guide.  
Spir - it of com - pas - sion, fill each heart.

Text: Marty Haugen, b.1950  
 Tune: HEALER OF OUR EVERY ILL, 88 9 with refrain; Marty Haugen, b.1950  
 © 1987, GIA Publications, Inc.

**THE POST-COMMUNION PRAYER**

*Celebrant* Let us pray.

*All* **Eternal God, heavenly Father, you have graciously accepted us as living members of your son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**THE CONCLUDING RITE****THE BLESSING**

*The Celebrant offers a blessing, and then the following*

*Celebrant* The blessing of God Almighty, **†** the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

*People* **Amen.**

**RECESSIONAL HYMN***Ye Servants of God, Your Master Proclaim***No. 535**

## THE DISMISSAL

*Deacon* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

## POSTLUDE

### ARE YOU NEW?

We are so glad you are with us today. Whether in person or online for a short time or a lifetime, sure in faith or full of doubt, you belong here. If this is your first time at All Saints, we'd love to learn more about you. Please scan this QR code to fill out our welcome form and a member of our Newcomer's Committee will be in touch with you shortly. We look forward to getting to know you better.



### Today at All Saints

8:00 AM	Holy Eucharist (Historic Church)
9:00 AM	Children's Formation (Court St. Classrooms)
9:00 AM	Adult Formation (Large Conference Room)
9:00 AM	Fellowship (Parish Hall)
9:00 AM	Truth & Reconciliation Committee Meeting (Memorial Lounge)
10:00 AM	Holy Eucharist (Historic Church)
10:00 AM	Children's Chapel (St. Paul's Chapel)
11:15 AM	Fellowship (Parish Hall)
11:15 AM	Youth Group (Youth Group Room)

### This Week at All Saints: January 19 – January 25

#### Monday:

##### **MLK Jr. Day: Office Closed**

7:30 AM	Morning Prayer (Zoom)
7:00 PM	Men's Ministry Dinner (Cugino Forno)
7:00 PM	Weekly Bible Study (Zoom)

#### Tuesday:

7:30 AM	Morning Prayer (St. Paul's Chapel & Zoom)
8:30 AM	Budget & Finance Meeting (Zoom)
1:30 PM	A Reflection on the First Epistle of John (Memorial Lounge)
4:00 PM	Education for Ministry (Conference Room)

#### Wednesday:

7:30 AM	Morning Prayer (St. Paul's Chapel & Zoom)
5:30 PM	Healing Service with Eucharist (St. Paul's Chapel)

#### Thursday:

7:30 AM	Morning Prayer (St. Paul's Chapel & Zoom)
6:30 PM	Hand Bells (Choir Room)
7:30 PM	Choir Rehearsal (Choir Room, Historic Church)

#### Friday:

7:30 AM	Morning Prayer (Zoom)
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#### Saturday:

8:30 AM	Centering Prayer Group (Zoom)
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#### Sunday:

8:00 AM	Holy Eucharist (Historic Church)
9:00 AM	Children's Formation (Court St. Classrooms)
9:00 AM	Religious Life Sunday (Parish Hall)

9:00 AM	Fellowship (Parish Hall)
10:00 AM	Holy Eucharist (Historic Church)
10:00 AM	Children's Chapel (St. Paul's Chapel)
11:15 AM	Youth Group (Youth Group Room)
11:30 AM	Chili Cook Off (Great Hall)

### **Weekly Bible Study on the Appointed Gospel (Zoom)**

All are welcome to join the Gospel Bible Study Zoom held every Monday evening at 7:00 P.M. Eastern Time. Our next Bible study will be on **Monday, January 19**, when we will study the Gospel for the coming Sunday which is **Matthew 4:12-23**. Anyone wishing to study this Gospel reading for next Sunday may gather on Zoom.

**Meeting ID: 881 8405 9606**    **Passcode: 272102**

### **For God So Loved the World - Blessings Bags**

This month we are collecting donations for Blessings Bags! Blessings Bags are passed out to our neighbors in need and contain single serving non-perishable foods/snacks, socks, and travel sized toiletries. For a list of recommended donations, please scan the QR code. Please bring your donations to Children's Formation, or drop them off in the Church Office.



### **New Adult Formation "Dignity: Seven Strategies for Creating an Authentic Community"**

Let's start 2026 becoming a better Beloved Community. The All Saints Truth & Reconciliation Committee will be hosting this adult formation using Sarah-Beth Wright's book, Dignity: Seven Strategies for Creating an Authentic Community, as our guide. This hands-on workshop will require us to be reflective about who we are and what we value as a congregation and to create ways to focus our attention on the wider Frederick Community. All are welcome! Books will be provided. This class will meet in the Large Conference Room. Contact Tracy Boyd at [tlboyd23@gmail.com](mailto:tlboyd23@gmail.com) if you are interested.

**January 18** Growth

**February 1** Integrity

**January 25** Nurture

**February 8** Transparency

**February 15** Yield

### **A Reflection on the First Epistle of John**

All are welcome to attend a reflective series on the first epistle of John, **every Tuesday at Noon, through February 3rd in the Memorial Lounge**. Studying love, light, life and hope during this winter. You are encouraged to bring lunch as well. Let us reflect and engage in fellowship this January. Led by the Rev. Dcn. Kelly Gearhart.

### **January Outreach - Chili Cook Off and Fundraiser**

*Grab a Spoon!!* The Men's Group Fundraiser for Advocates for Homeless Families will have contestants competing for your vote for the best chili (beef, turkey, vegetarian, gluten-free) **January 25th at 11:15 AM**. Requested donation of \$10 per person (kids eat free). If you have any questions please contact **Tom Koerner** at [tomkoerner21701@gmail.com](mailto:tomkoerner21701@gmail.com) for more details.

### **Religious Life Sunday on January 25th**

Yes, there are Episcopal nuns and monks, brothers, sisters, and siblings! On Religious Life Sunday, Episcopalians are invited to learn about, pray for, and celebrate the vowed religious orders and communities that have long been part of our church. On Sunday, January 25th, we invite you to learn more about these communities, including opportunities to be companions or affiliates. We will be welcoming Dr. Patricia Thompson, a member of the Third Order of the Society of St. Francis, as our guest preacher. We will also have an opportunity for you to meet and talk with two people who have chosen to commit themselves to these communities during coffee hour from 9am to 10am. Please join us for these informative events and learn more about the orders and communities that are part of the Episcopal Church and beyond.

## Regional Youth Group Lock-In

**January 31st - February 1st** All Saints will be hosting a lock-in for Youth (Grades 6-12) from our church and the other churches in our Diocesan Region! It will be a night of fun and fellowship, including a nacho bar, a scavenger hunt, movies, baking, and a candlelit Compline! All Youth are encouraged to attend, and all friends are welcome! This lock-in is free, but registration is required as it is an overnight event. To register, please see the link in the eBlast or Facebook event. For any questions, please contact Alex Harrington or Megan Fowle.

## Truth & Reconciliation Plaque Project

The Truth and Reconciliation Committee plans to install a plaque, pending Vestry approval, at All Saints acknowledging the parish's historical connections to slavery and systemic racism. In June we shared the plaque wording and the history of the project and asked for feedback. Details can be found on the All Saints website on the Social Justice page under 'Community.' Or scan this QR code.



After reviewing responses, the committee updated the proposed wording as shown below. It is intended to represent the thoughts and feelings of our church family. We invite you to email comments to Rev. Catherine or a committee member listed below. Committee members will be available during both fellowship hours for in-person feedback during the month of January. **The deadline to provide feedback either in person or via email is January 31, 2026.** The committee's goal is to dedicate the plaque during the 2026 Juneteenth celebration. Thank you for your support as we reflect on our history and work toward strengthening our Beloved Community.

**T & R Committee Members:** Joan Arnold, Tracy Boyd, Jill Browning, Rob Cramer, Ruth Green, Sarah Heald, Rixey Hoult, Stacy Lynskey, Linda Procter, Cathy Rogers, Kristen Starr.

**T & R Plaque Wording:** "You shall know the truth, and the truth shall set you free." — John 8:32

All Saints Episcopal Church acknowledges its complicity in the institution of slavery, systemic racism, and the enduring harms and injustices that persist. We are deeply sorry, and we humbly repent. In partnership with those who have been harmed, we commit to building a Beloved Community where truth, justice, freedom, fairness, and love prevail.

## St. Mary's Meeting

**February 2nd** Please join us for our lunch meeting. We are asking each member to bring a brown bag lunch. Marty Young will present information related to "Living with a Developmental or Intellectual Disability". We will also be finalizing last-minute plans for the Candlemas Festival scheduled for February 7th, to coincide with Frederick's First Saturday Fire and Ice Festival. Please see the yellow flyer (placed around the church) and the Eblast for details. It is a wonderful opportunity to participate in this traditional annual event which showcases All Saints and its beautiful worship, music, labyrinth and hospitality.

## Candlemas Festival at All Saints Church

The ancient feast day familiarly known as Candlemas in the Anglican communion will be observed at All Saints Church on **Saturday, February 7**, with day-long activities culminating in a lovely candlelit evening service. The traditional celebration of Candlemas is February 2, but we are observing it on the First Saturday in February to coincide with the Frederick community's Fire in Ice Gallery Walk when thousands of pedestrians populate the downtown area. Choral Evensong will take place at **5PM** in the Historic Church.

## Annual Meeting & Potluck

The Annual Meeting for All Saints will take place on **Sunday, February 8th, at 11:30 AM** in the Great Hall. We encourage everyone to attend. We will hear about the wonderful work God is doing in our midst, review our 2026 budget, and vote on our candidates for Vestry. If you are a ministry leader, please submit your report to [churchoffice@allsaintsmd.org](mailto:churchoffice@allsaintsmd.org) no later than **January 30th** to be included in the annual report. If possible, please keep your report to no more than half a page. Any photos you may have of your ministry are certainly welcome and encouraged. Please bring a dish to share and enjoy good food.

### **Be My Valentine, Charlie Brown - Movie Night**

Join us this Valentine's Day, **Saturday February 14th at 12:00pm** in the Great Hall, for a showing of "Be My Valentine, Charlie Brown"! We'll eat snacks, spend time in fellowship, and make Blessings Bags for our neighbors in need.

### **Shrove Tuesday Pancake Supper**

The All Saints Youth Group would like to invite you to the Shrove Tuesday Pancake Supper! Please join us on **Tuesday, February 17th in the Great Hall, from 5:30pm-7:30pm**, for food and fellowship, as we prepare to enter into the Lenten season. The menu will include pancakes (regular and gluten-free) with assorted toppings, sausage and fruit! This is a free event, but free-will donations will be accepted to benefit the Ann Cramer Memorial Fund for Children and Youth. We invite you to bring the whole family! We will have activity pages during dinner, and will also be hosting pancake races for all ages! For information, please contact Megan Fowle.

### **Fellowship Volunteers Needed!**

To be able to continue the fellowship gathering at **11:15 am**, we are looking for additional folks to assist with serving and clean-up. The parish provides food and supplies, and a mentor will assist with training and answer questions. Volunteers rotate so assignments are about once a month. Interested in learning more about this easy way to get involved in parish life and meet new people? Please contact Betty Briese-Ludwig at [bettybrieseludwig@gmail.com](mailto:bettybrieseludwig@gmail.com)

### **Eucharistic Visitors Ministry Update and Call for Volunteers**

In 2025, a total of 407 visits were made to 89 communicants at 7 different care facilities, the hospital, and individual homes by 11 Eucharistic Visitors. The number of parishioners requesting Eucharistic Visits because they are unable to attend worship in person continues to grow. We are in need of additional Eucharistic Visitors to serve in this ministry. Do you feel called to assist in extending Christ's presence and care beyond our church walls? To take part in a beautiful witness of faith, compassion, and service? No prior experience is necessary. If you are interested in learning more about this meaningful ministry, please contact Diane Warner at [diane.dok@gmail.com](mailto:diane.dok@gmail.com) or Reverend Jennifer at [churchoffice@allsaintsmd.org](mailto:churchoffice@allsaintsmd.org).

### **Men's Ministry & Fellowship**

All Saints Men's Ministry welcomes men 18+, who are looking to enhance their spiritual growth and fellowship. Some of our core goals are to build long lasting and supportive relationships among men while exploring our own spirituality. We seek to foster growth, maturity, enhance our friendships, and leadership skills. We meet the 3rd Monday of the month at **Cugino Forno, 6:30PM, 1705 North Market St. Frederick, MD**. Contact Dan Huebner for more information: [huebner1212@gmail.com](mailto:huebner1212@gmail.com).

### **Vestry Nominations**

On behalf of the Vestry Nomination Committee (Rob Cramer, Jody Deveney, Hilary Pettigrew, Steve Crum and Becky Johnston), I am pleased to announce that the following candidates have been nominated to serve on the All Saints Episcopal Church Vestry beginning in 2026: Ben Green, Ian McGreevy and Ashli Regan. These nominees have met the criteria, according to our by-laws, to serve as members of our vestry. We are thrilled to have this diverse and passionate slate of leaders who bring a multitude of strengths, passion and faith to continue God's work at All Saints in a vestry leadership role. We will present these three well-qualified candidates for parish approval at our annual meeting and potluck lunch on **Sunday, February 8th**. Please join me in congratulating our nominees. I look forward to seeing you at the annual meeting.

- Becky Johnston, Senior Warden



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The Rev. Catherine Thompson, Rector  
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The Rev. Jen Mariano,  
Associate for Pastoral Care  
associate@allsaintsmd.org

The Rev. Dcn. Kelly Gearhart, Intern  
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Alexandra Harrington,  
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Tyler Horton, Music Director  
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The Rev. Elaine Prince, Assisting Priest  
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Ryan Spadaro, Communications Manager  
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Nancy McArthur, Sexton  
nmcARTHUR@allsaintsmd.org

**Pastoral Care Emergency Line: 240-215-7419**

### All Saints Officers and Vestry

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### Ministry Leaders

Acolytes  
Altar Guild  
A/V Ministry Team  
Centering Prayer  
Chalicists  
Christian Formation  
Daughters of the King  
Education for Ministry  
Environmental Ministry  
Knitting Ministry  
Lay Eucharistic Visits  
Flower Guild  
Garden Guild  
Getting Ahead Program  
Greeters  
Hospitality Ministry  
Lectors  
Men's Ministry  
Newcomer's Committee  
Outreach  
Over the Hill Gang  
Pastoral Care Ministry  
Personnel Committee  
Seasoned Saints  
St. Mary's Chapter  
Stewardship  
Truth and Reconciliation  
Usher Ministry  
Youth Ministry

Jody Deveney  
Jody Deveney  
Ryan Lantzy  
Colleen Gibney  
*Vacant*  
Alexandra Harrington  
June Miller  
Ben Green  
Randy Querry  
Diane Warner  
Diane Warner  
Jackie Gambill  
Lisha Utt  
Katy Ackland  
Diane Warner  
*Vacant*  
Erin Harris  
Dan Huebner  
Sally Baer  
Hilary Pettigrew  
Mike Vaughn  
Linda Procter  
Christine Harris  
Terry Rimel  
Sara Gibson  
Ashli Regan  
Rixey Hoult  
Scarlett Gibb  
Teri Rietfort  
Megan Fowle

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