



# ALL SAINTS

*episcopal church*

Order of Service April 2, 2026, 7:00 PM  
Maundy Thursday

## Prelude

## ✠ THE ENTRANCE RITE ✠

### Choral Introit

Healey Willan

### Processional Hymn - *Thou, Who at Thy First Eucharist Didst Pray*

#315

### Opening Acclamation

BCP p. 351

*The people standing, the Celebrant says*

Bless the Lord who forgives all our sins;

**His mercy endures for ever. Amen.**

If we say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive our sins, and cleanse us from all unrighteousness.

### Confession and Absolution

BCP p. 352

Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### The Kyrie

Priest/Deacon/Cantor; All Repeat

(Invocation) Ky - ri - e, e - lé - i - son.

Priest/Deacon/Cantor; All Repeat

(Invocation) Chri - ste, e - lé - i - son.

Priest/Deacon/Cantor; All Repeat

(Invocation) Ky - ri - e, e - lé - i - son.

## Collect of the Day

The Lord be with you.

### And also with you.

Let us pray. Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## ✠ LITURGY OF THE WORD ✠

*The people are seated.*

### The First Lesson

**Exodus 12:1-4, 11-14**

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

The Word of the Lord.

### Thanks be to God.

*Chanted by the Parish Choir*

### Psalm 116:1, 10-17

- 1 I love the Lord, because he has heard the voice of my supplication, \*  
because he has inclined his ear to me whenever I called upon him.
- 10 How shall I repay the Lord \*  
for all the good things he has done for me?
- 11 I will lift up the cup of salvation \*  
and call upon the Name of the Lord.
- 12 I will fulfill my vows to the Lord \*  
in the presence of all his people.
- 13 Precious in the sight of the Lord \*  
is the death of his servants.
- 14 O Lord, I am your servant; \*  
I am your servant and the child of your handmaid; you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving \*  
and call upon the Name of the Lord.
- 16 I will fulfill my vows to the Lord \*  
in the presence of all his people,
- 17 In the courts of the Lord's house, \*  
in the midst of you, O Jerusalem.

## The Second Lesson

## 1 Corinthians 11:23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

The Word of the Lord.

**Thanks be to God.**

### Sequence Hymn - *Prepare A Room for Me*

*(Verses 1-4 before Gospel, Verse 5-6 after.)*



1. "Pre - pare a room for me, Your  
2. This room we have pre - pared; The  
3. "Where e - ven two or three Have  
4. Lord Christ, we seek the food Your  
5. "My prom - ise I will keep; Your  
6. All thanks and praise to you, Our



Sav - ior, Host and Priest, Where I may gath - er  
Ta - ble now is set. We wait your prom - ised  
come the Meal to share, Un - seen, but liv - ing,  
grace a - lone can give. We come with emp - ty,  
hun - ger will be fed, For in this Meal I  
Sav - ior, Lord, and Friend, That through this Loaf and



you, my friends, To cel - e - brate the feast."  
pres - ence, Lord, Where we once more are met.  
lov - ing still, I sure - ly will be there!"  
hun - g'ring hearts That we may eat and live.  
of - fer you My - self, the liv - ing Bread!"  
Cup you share Your love that has no end!

Text: Herman G. Stuempfle, Jr., 1923–2007. © 2000, GIA Publications, Inc.  
Tune: SOUTHWELL, SM; William Daman, *The Psalmes of David*, 1579, alt.

## The Gospel

John 13:1-17, 31b-35

The Holy Gospel of our Lord Jesus Christ according to John.

**Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

The Gospel of the Lord.

**Praise to you, Lord Christ.**

## The Sermon

*The Rev. Dcn. Kelly Gearhart*

### The Foot Washing

*All are welcome, but not required, to participate in having your feet washed as a symbol of the love Christ has for you and that you have for each other. Please remove your socks and shoes prior to approaching the chairs. Take a seat when one becomes available. Your feet will be washed by a member of the congregation. After your feet have been dried, a member of the Altar Guild will give you a pitcher of water, a towel, and a bowl so you may wash the feet of the next person in line.*

*Celebrant*

Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, but by such lowly service. We all need to remember his example, but none stand more in need of this reminder than those whom the Lord has called to the ordained ministry.

Therefore, I invite you who share in the royal priesthood of Christ, to come forward, that I may recall whose servant I am by following the example of my Master. But come remembering his admonition that what will be done for you is also to be done by you to others, for "a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them."

## The Mandatum

*Sung by all*

Peter Latona

The musical notation consists of two staves in 4/4 time, with a key signature of three flats (B-flat, E-flat, A-flat). The melody is written on a treble clef. The lyrics are: "I give you a new com - mand - ment, that you love one an - oth - er as I have loved you."

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## The Prayers of the People

Form II, BCP p. 385

I ask your prayers for God's people throughout the world; for our Bishop; for this gathering; and for all ministers and people.

Pray for the Church. *Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.

Pray for justice and peace. *Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.

Pray for those in any need or trouble. *Silence*

I ask your prayers for all who seek God, or a deeper knowledge of him.

Pray that they may find and be found by him. *Silence*

I ask your prayers for the departed.

Pray for those who have died. *Silence*

Praise God for those in every generation in whom Christ has been honored.

Pray that we may have grace to glorify Christ in our own day. *Silence*

*The Celebrant adds a concluding Collect.*

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

## The Peace

The peace of the Lord be always with you.

**And also with you.**

## Announcements

✠ LITURGY OF THE EUCHARIST ✠

**Offertory Sentence**

We invite you to give generously to the mission and ministry of All Saints. To provide financial support of the church, scan our QR code, or visit [allsaintsmd.org](http://allsaintsmd.org) and click donate.



**Offertory Anthem- *Ave Verum***

W.A. Mozart (1756-1791)

*Ave, verum corpus natum de Maria Virgine:  
vere passum, immolatum  
in cruce pro homine:  
cuius latus perforatum fluxit aqua et sanguine:  
esto nobis praegustatum, in mortis examine.*

Hail the true body, born of the Virgin Mary:  
You who truly suffered and were sacrificed  
on the cross for the sake of man.  
From whose pierced flank flowed water and blood:  
Be a foretaste for us in the trial of death.

**Hymn at the Presentation - *I Come with Joy to Meet My Lord (vs.2)***

**#304**

I come with Christians far and near  
to find, as all are fed,  
the new community of love  
in Christ's communion bread.

**The Great Thanksgiving**

Eucharistic Prayer B, BCP p. 367

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

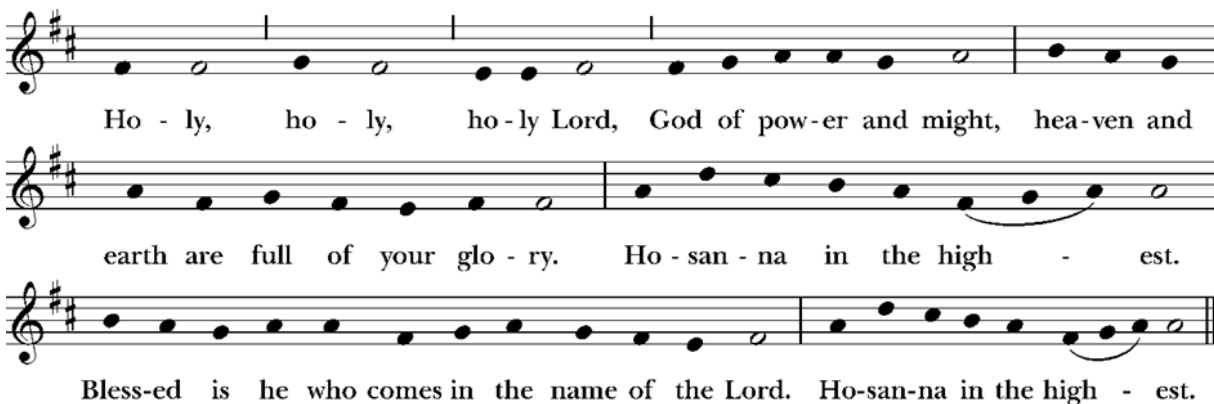
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus

David Hurd



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,**

**We proclaim his resurrection,**

**We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## The Lord's Prayer

BCP p. 364

And now, as our Savior Christ has taught us, we are bold to say:

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

## The Fraction

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

## Agnus Dei

David Hurd

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

## The Invitation to Holy Communion

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The people are seated.*

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please move at the direction of the ushers. You may receive the wafer in your outstretched hands and respond to receiving Communion by saying, "Amen." If you require a **gluten-free** wafer, please place one arm over your chest to make your need known. Receiving the wafer alone is full participation in the Eucharist. For those who wish to consume wine, please assist in guiding the chalice to your lips. If you prefer to receive a blessing instead of receiving Communion, you may indicate your choice by crossing your arms across your chest. If you are unable to come forward to receive Communion, please notify an usher and it will be brought to you.*

## Communion Voluntary

*"Adagio for Strings"*

Samuel Barber

## The Post Communion Prayer

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## **Procession of Reposition of the Blessed Sacrament**

**Anthem** - *Pange Lingua Gloriosi (Sung in Latin)*

*Plainsong Mode III*

Sing, O my tongue, and praise the mystery of the glorious body and the most precious blood, shed to save the world by the King of the nations, the fruit of a noble womb. Unto us he was given, he was born unto us of a Virgin untainted and pure; he dwelt among us in the world, sowing the seeds of God's word; and he ended the time of his stay on earth in the most wondrous of fashions. On his last night at supper, reclining at table in the midst of his brethren disciples, he fully observed the Ancient Law and partook of the Passover meal; and then, with his own hands, he gave himself up as food for the group of the Twelve. The Word made flesh, by a simple word, makes of his flesh the true bread; the blood of Christ becomes our drink; and though senses cannot perceive, for confirming pure hearts in true belief, faith alone suffices. In face of so great a mystery, therefore, let us bow down and worship; let precepts of the Ancient Law give way to the new Gospel rite; and let faith assist us and help us make up for what senses fail to perceive. Unto the Father and the Son, our praise and our joyful singing; unto whom saving power, honor and might, and every holy blessing; and to the Spirit who proceeds from both, an equal tribute of glory. Amen.

## **The Stripping of the Altar**

*Please depart in silence following the conclusion of the service.  
The Maundy Thursday Night Watch begins in St. Paul's Chapel.*

*All are welcome to spend time in prayer and silent meditation at the Altar of Repose.*

## **ARE YOU NEW?**

We are so glad you are with us today. Whether in person or online for a short time or a lifetime, sure in faith or full of doubt, you belong here. If this is your first time at All Saints, we'd love to learn more about you. Please scan this QR code to fill out our welcome form and a member of our Newcomer's Committee will be in touch with you shortly. We look forward to getting to know you better.



## **Holy Week & Easter Schedule**

### **Good Friday - April 3rd**

12:00 PM & 7:00 PM\* (Historic Church)

### **Easter Vigil - April 4th**

7:00 PM\* (Historic Church)

### **Easter Sunday - April 5th**

8:00 AM & 10:00 AM\* (Historic Church)

\* - These services will be livestreamed.

### **Easter Egg Hunt**

Join us at **9:00am sharp on April 5th** in the Memorial Garden for our annual Easter Egg Hunt! This event is open to children of all ages, with a separate zone for the youngest egg hunters. Special appearance by the Easter Bunny!

### **Scout Breakfast Fundraiser**

The Scouts will be hosting their **Breakfast Fundraiser on April 12th, 8:30AM - 11:30AM in the Great Hall**. Tickets may be purchased at the door or by scanning the QR code on a poster. Proceeds go towards supporting scouts in community service, character development, and outdoor stewardship activities.

### **Presentation on April 12th: Hunt Hendrickson's Humanitarian Mission to Ukraine**

**At 9:00 a.m. on Sunday, April 12th**, in the Great Hall, Hunt Hendrickson will present his reflections on his recent humanitarian mission to Ukraine. A team of 13 people delivered trucks and humanitarian supplies to the Ukrainian Army, which included Hunt, one other American, two people from England, and nine people from Wales, including politicians and coal miners, who are dedicated to supporting the people of Ukraine. Please join us for Hunt's unique insight into the war in Ukraine and the ways in which he was able to make a difference in the lives of the people there.

### **April Outreach - Helping Hands and Caring Hearts**

This is a 501c(3) organization started in Frederick in 2022 to address the various needs of people in difficulty in our county, and it has expanded to provide SO many services. A food pantry, a free clothing store in Thurmont, a bus to take these opportunities elsewhere, and then free meals for kids out of school in Thurmont and Emmitsburg. Jenifer has created arrangements with many companies to receive very large donations of food, clothing, hygiene supplies. This model has been so successful that she is often asked to give supplies to other agencies in town, such as FCC or Beyond Shelter. Recently she has started a bi-weekly food pantry at our neighboring Asbury church. How can we at All Saints help? The organization is not supported by any state or federal grants. To keep costs minimal, there are no employees. It is run entirely by volunteers! Maintaining and running the bus, and rent for the facilities are costly. And importantly, Jenifer stated that she is often approached for gift certificates for gas, which people need to get to their jobs or interviews. So in this month of April we are asking you to support this need by donating Gift cards for gas stations, suggested amount \$25.00. (Certificates can be purchased at Costco, Target, grocery store checkouts etc.) Of course money in any form is welcome, so you may also use the QR code to give directly. Each Sunday an outreach representative will be stationed in the lower gathering space to safely collect cards and take them to the organization. If this is inconvenient, you may contact Hilary Pettigrew: [hilarypetti@gmail.com](mailto:hilarypetti@gmail.com), or Trish Casper: [trishmcasper@gmail.com](mailto:trishmcasper@gmail.com)



## All Saints Episcopal Church Staff

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A/V Ministry Team  
Centering Prayer  
Chalicians

Christian Formation  
Daughters of the King  
Education for Ministry  
Environmental Ministry  
Flower Guild  
Garden Guild  
Getting Ahead Program  
Greeters  
Hospitality Ministry  
Lay Eucharistic Visits  
Lectors  
Loops of Love  
Men's Ministry  
Newcomer's Committee  
Outreach  
Over the Hill Gang  
Pastoral Care Ministry  
Personnel Committee  
Seasoned Saints  
St. Mary's Chapter  
Stewardship  
Truth and Reconciliation  
Usher Ministry

Youth Ministry

Jody Deveney  
Jody Deveney  
Ryan Lantzy  
Colleen Gibney  
David Littrell  
Ruth Green  
Alexandra Harrington  
June Miller  
Ben Green  
Randy Querry  
Jackie Gambill  
Lisha Utt  
Katy Ackland  
Diane Warner  
Peg McGreevy  
Diane Warner  
Erin Harris  
Diane Warner  
Dan Huebner  
Sally Baer  
Hilary Pettigrew  
Mike Vaughn  
Linda Procter  
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