

THE NATIVITY OF OUR LORD JESUS CHRIST

7:00 P.M.

Christmas Eve

10:00 P.M.



ALL SAINTS EPISCOPAL CHURCH

Frederick, Maryland

The people's responses are in bold.

PRELUDE

THE WELCOME



THE ENTRANCE RITE



CHORAL INTROIT

Healey Willan

The people stand as able at the introduction to the hymn.

PROCESSIONAL HYMN

O Come, All Ye Faithful

ADESTES FIDELES



1. O come, all ye faith - ful, joy - ful and tri - um - phant; O
 2. God of God Light from Light
 3. Sing, choirs of an - gels, sing in ex - ul - ta - tion;
 4. Yea, Lord, we greet thee, Born this hap - py morn - ing,



1. come ye, O come ye to Beth - le - hem.
 2. Lo! he ab - hors not the Vir - gin's womb:
 3. Sing, all ye cit - i - zens of heav'n a - bove!
 4. Je - sus, to thee be all glo - ry giv'n;



1. Come and be - hold him, born the King of an - gels;
 2. Ve - ry God, be - got - ten, not cre - a - ted;
 3. Glo - ry to God, glo - ry in the high - est;
 4. Word of the Fa - ther, Now in flesh ap - pear - ing;



O come, let us a - dore him, O come, let us a - dore him,



O come, let us a - dore him, Christ, the Lord!

OPENING ACCLAMATION

BCP, p. 355

Presider Blessed be God: Father, **+** Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

THE GLORIA

Robert Powell

The Gloria, or some other song of praise, centers the service on the God we gather to praise in our worship.

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY

The collect is the prayer appointed for each Sunday that “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray: O God, you have caused this holy night to shine with the brightness of the true Light: Grant that we, who have known the mystery of that Light on earth, may also enjoy him perfectly in heaven; where with you and the Holy Spirit he lives and reigns, one God, in glory everlasting.

People **Amen.**

The people are seated.



LITURGY OF THE WORD



THE FIRST LESSON

Isaiah 9:2-7

This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted.

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness — on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. For all the boots of the tramping warriors and all the garments rolled in blood shall be burned as fuel for the fire. For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the Lord of hosts will do this.

Lector The Word of the Lord.

People **Thanks be to God.**

GRADUAL HYMN

Joy to the World!

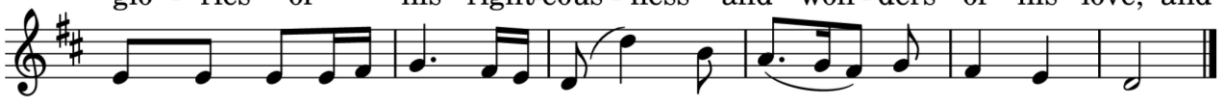
ANTIOCH



1 Joy to the world! the Lord is come: let earth re - ceive her King. Let
2 Joy to the earth! the Sav - ior reigns: let all their songs em - ploy, while
3 No more let sin and sor - row grow nor thorns in - fest the ground; he
4 He rules the world with truth and grace, and makes the na - tions prove the



ev - ery heart pre - pare him room, and heaven and na - ture sing, and
fields and floods, rocks, hills, and plains re - peat the sounding joy, re -
comes to make his bless - ings flow far as the curse is found, far
glo - ries of his right - eous - ness and won - ders of his love, and



heaven and na - ture sing, and heaven, and heaven and na - ture sing.
peat the sound - ing joy, re - peat, re - peat the sound - ing joy.
as the curse is found, far as, far as the curse is found.
won - ders of his love, and won - ders, won - ders of his love.

THE SECOND LESSON

Titus 2:11-14

This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John

For the grace of God has appeared, bringing salvation to all, training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

Lector The Word of the Lord.

People **Thanks be to God.**

The people stand as able at the introduction to the hymn.

The sequence hymn moves us toward the summit of the Liturgy of the Word—the reading of the Holy Gospel. Gospel means “good news”—specifically the “good news of Jesus.”

SEQUENCE HYMN *While Shepherds Watched Their Flocks by Night* WINCHESTER OLD

Verses 1-4 before the Gospel, verses 5-6 after the Gospel.



1. While shepherds watched their flocks by night, all seat - ed on the ground,
2. “Fear not,” said he— for might - y dread had seized their troubled mind—
3. “To you, in Da - vid’s town this day, is born of Da-vid’s line,
4. “The heav’n-ly babe you there shall find to hu - man view dis - played,



the an - gel of the Lord came down, and glo - ry shone a - round.
“glad tid - ings of great joy I bring to you and all man - kind.
the Sav - ior, who is Christ the Lord, and this shall be the sign:
all mean - ly wrapped in swath - ing bands, and in a man - ger laid.”

5. Thus spake the seraph, and forthwith
appeared a shining throng
of angels praising God, who thus
addressed their joyful song:

6. “All glory be to God on high,
and to the earth be peace:
good will henceforth, from heav’n to men,
begin and never cease!”

TEXT: Nahum Tate, 1700
TUNE (WINCHESTER OLD C.M.): T. Este's *The Whole Booke of Psalmes*, 1592; alt. 1990



THE GOSPEL LESSON

Luke 2:1-20

This reading is taken from one of the four Gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection, and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus' words and actions.

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**



In those days a decree went out from Caesar Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth and laid him in a manger, because there was no place in the guest room. Now in that same region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, “Do not be afraid, for see, I am

bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger.” And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, “Glory to God in the highest heaven, and on earth peace among those whom he favors!” When the angels had left them and gone into heaven, the shepherds said to one another, “Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us.” So they went with haste and found Mary and Joseph and the child lying in the manger. When they saw this, they made known what had been told them about this child, and all who heard it were amazed at what the shepherds told them, and Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, just as it had been told them.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The people are seated at the invitation of the Preacher

THE HOMILY

The Rev. Catherine M. Thompson

The homily directly follows the Gospel because it is to be grounded in the scriptures. It illuminates the scriptural readings and relates them to daily life.

The people stand as able at the invitation of the Celebrant

THE NICENE CREED

The word “creed” comes from the Latin “credo” for “I believe.” First formulated at the Council of Nicaea in 325 AD and confirmed in 381 AD, the Nicene Creed is said at the Holy Eucharist and reflects what Christians believe regarding the relationship between the Father, Jesus, and the Holy Spirit: The Holy Trinity.

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: *by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.* For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the **✝ resurrection of the dead, and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

Form III, BCP p. 387

Prayer is offered with intercession for the following. We are reminded in prayer that we are part of a larger fellowship, the Church—the Body of Christ.

The Lector and People pray responsively.

Lector Father, we pray for your holy Catholic Church;

People **That we all may be one.**

Lector Grant that every member of the Church may truly and humbly serve you;

People **That your Name may be glorified by all people.**

Lector We pray for all bishops, especially Carrie, priests, and deacons;

People **That they may be faithful ministers of your Word and Sacraments.**

Lector We pray for all who govern and hold authority in the nations of the world;

People **That there may be justice and peace on the earth.**

Lector Give us grace to do your will in all that we undertake, protect all those who are traveling; and be present with our Military and First Responders.

People **That our works may find favor in your sight.**

Lector Have compassion on those who suffer from any grief or trouble

People **That they may be delivered from their distress.**

Lector Give to the departed eternal rest;

People **Let light perpetual shine upon them.**

Lector We praise you for your saints who have entered into joy;

People **May we also come to share in your heavenly kingdom.**

Lector Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

Presider O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever.

People **Amen.**

THE PEACE

Presider The peace of the Lord be always with you.

People **And also with you.**

The people greet one another with a sign of God's peace and then are seated.

ANNOUNCEMENTS





LITURGY OF THE EUCHARIST



THE OFFERTORY SENTENCE

Having listened to the Word of God, affirmed our faith, and shared in the peace, we are prepared for the mystery and miracle of the Holy Eucharist. An offering is received to support All Saints' ministry of sharing God's love. All are invited to make a gift as the plate is passed, by scanning the QR code or online at allsaintsmd.org/give.



The Altar is now prepared for Holy Communion

OFFERTORY ANTHEM

"O Shepherds Aren't You Happy"

arr. Hal H. Hopson

O shepherds aren't you happy, O shepherds aren't you happy, O shepherds aren't you happy, ye followers of the Lamb?

O angels, aren't you happy, O angels, aren't you happy, O angels, aren't you happy, ye followers of the Lamb?

Sing on, dance on, followers of Emmanuel, O sing on, dance on, ye followers of the Lamb.

O Christians, aren't you happy, O Christians, aren't you happy, O Christians, aren't you happy, ye followers of the Lamb?

The people stand at the invitation of the Celebrant.

PRESENTATION HYMN

GLORIA

1. An - gels we have heard on high, sweet - ly sing - ing o'er the plains,
and the moun - tains in re - ply ech - o back their joy - ous strains.

REFRAIN

Glo - - - - - ri - a in ex - cel - sis De - o,
Glo - - - - - ri - a in ex - cel - sis De - o.

THE GREAT THANKSGIVING

BCP p. 372

In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning "Lift up your hearts."

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing:

THE SANCTUS

Richard Proulx

The Sanctus (Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3.



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

We recall God's acts of salvation history. The Celebrant says the "Words of Institution" that Jesus said at the Last Supper. At the Memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of the age. During the prayer, the Holy Spirit is invoked to bless and sanctify the gifts of bread and wine.

Celebrant We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

People **We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.**

Celebrant Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, ✠ and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

The Great Amen is when the congregation with a unified great voice concurs with all that the presider has prayed. It is the only “Amen” in all capitals found in the Book of Common Prayer, signifying the greatness of the congregation’s response.

Celebrant Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

People **AMEN.**

THE LORD’S PRAYER

BCP p. 364

We pray together the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.

Celebrant And now, as our Savior Christ has taught us, we are bold to say:

People **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then all sing the following.

FRACTION ANTHEM

S154

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

THE INVITATION TO HOLY COMMUNION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The people are seated.

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please move at the direction of the ushers. You may receive the wafer in your outstretched hands and respond to receiving Communion by saying, “Amen.” If you require a **gluten-free** wafer, please place one arm over your chest to make your need known. Receiving the wafer alone is full participation in the Eucharist. For those who wish to consume wine, please assist in guiding the chalice to your lips. If you prefer to receive a blessing instead of receiving Communion, you may indicate your choice by crossing your arms across your chest. If you are unable to come forward to receive Communion, please notify an usher and it will be brought to you.*

EUCCHARISTIC ANTHEM*“In the Bleak Midwinter”*

Harold Darke

In the bleak midwinter, frosty wind made moan
 Earth stood hard as iron, water like a stone
 Snow had fallen, snow on snow, snow on snow
 In the bleak midwinter, long ago

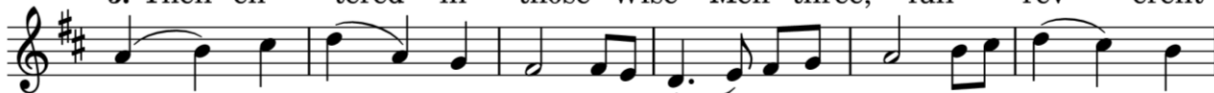
Enough for Him, whom Cherubim worship night and day
 A breastful of milk and a mangerful of hay
 Enough for Him, whom angels fall down before
 The ox and ass and camel which adore

Our God, Heaven cannot hold Him, nor Earth sustain
 Heaven and Earth shall flee away when He comes to reign
 In the bleak midwinter, a stable place sufficed
 The Lord God Almighty, Jesus Christ

What can I give Him, poor as I am?
 If I were a shepherd, I would bring a lamb
 If I were a wise man, I would do my part
 Yet what I can, I give Him, give my heart Give my heart

EUCCHARISTIC HYMN*The First Noel***THE FIRST NOEL**

1. The first No - el the an - gel did say was to cer - tain poor
 2. They look - ed up and saw a star shin - ing in the
 3. And by the light of that same star three Wise Men
 4. This star drew nigh to the north - west, o'er Beth - le -
 5. Then en - tered in those Wise Men three, full rev - erent -



shep - herds in fields as they lay; in fields where they lay keep - ing their
 east, be - yond them far; and to the earth it gave great
 came from coun - try far; to seek for a king was their in -
 hem it took its rest; and there it did both stop and
 ly up - on the knee, and of - fered there, in his pres -



sheep, on a cold win - ter's night that was so deep.
 light, and so it con - tin - ued both day and night.
 tent, and to fol - low the star wher - ev - er it went. No - el, No -
 stay, right o - ver the place where Je - sus lay.
 ence, their gold and myrrh and frank - in - cense.



el, No - el, No - el, born is the King of Is - ra - el.

WORDS: Trad. English carol (Lk. 2:8-14; Mt. 2:1-12)

MUSIC (THE FIRST NOEL, Irr. with Refrain): Trad. English carol; harm. from *Christmas Carols New and Old*, 1871

The people stand as able.

THE POST-COMMUNION PRAYER*Celebrant*

Let us pray.

All

Eternal God, heavenly Father, you have graciously accepted us as living members of your son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.



THE CONCLUDING RITE



THE BLESSING

Celebrant May Almighty God, who sent his Son to take our nature upon him, bless you in this holy season, scatter the darkness of sin, and brighten your heart with the light of his holiness.

People **Amen.**

Celebrant May God, who sent his angels to proclaim the glad news of the Savior's birth, fill you with joy, and make you heralds of the Gospel.

People **Amen.**

Celebrant May God, who in the Word made flesh joined heaven to earth and earth to heaven, give you his peace and favor.

People **Amen.**

Celebrant And the blessing of God Almighty, † the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

RECESSIONAL & LIGHTING OF THE CANDLES

As communion distribution ends, the nave lights will be dimmed, and acolytes will bring candlelight to the congregation. When the time comes to light your candle, angle your unlit candle towards your neighbor's lit candle. Once your candle is burning, always keep it as upright as possible to avoid dripping wax. The light will be passed from person to person, and the candles will remain lit during the singing of "Silent Night." Glowsticks are available for children or those who prefer one. To activate, please bend to crack it and then shake.



1. Si - lent night, ho - ly night! All is calm, all is bright
 2. Si - lent night, ho - ly night! Shep-herds quake at the sight;
 3. Si - lent night, ho - ly night! Son of God, love's pure light



Round yon vir - gin moth-er and child. Ho - ly In - fant so
 Glo - ries stream from heav-en a - far; Heav' - ly hosts sing
 Ra - diant beams from thy ho-ly face, With the dawn of re -



ten-der and mild, Sleep in heav-en-ly peace, Sleep in heav-en-ly peace.
 al - le - lu - ia! Christ, the Sav-ior, is born! Christ, the Sav-ior, is born!
 deem - ing grace, Je - sus, Lord, at thy birth, Je - sus, Lord, at thy birth.

THE DISMISSAL

Celebrant Alleluia Alleluia go in peace to love and serve the Lord.

People **Thanks be to God. Alleluia Alleluia.**

POSTLUDE

CHRISTMAS FLOWER DEDICATIONS & MEMORIALS

Donor

*Katy & Scott Ackland
Susie & Paul Beard*

Mary Talley Billy

*Rob Cramer & Linda Procter
Kathryn Groth
Mike & Toni Kellinger
Timothy Leclerc
Mac Pittinger
The McCardell Family
Ron & Kim McCurdy*

Ian, Peg & Ryan McGreevy

*June Miller & Cathy Guzauskas
Donna Moss
Larry & Chris Myers
Hilary Pettigrew
Carole Lynne Price*

Bert & Linda Randall

Ike & Cheri Rhoderick

Teri Rietfort & Michael King

*Terry Rimel
Virginia Rinehart
William Roen*

In Memory Of

*Gordon & Lynn Ackland, Vann & Paula Savage
Our Parents, Brother, Sisters & Brother in Law,
& Liz Cullen,*

*Jim Seale+, Bruce Fleming & Marge Pittinger
My husband John, My father William Talley, My
mother Louise Talley,*

*My Mother-in-law Margaret Lease, My
Grandparents: Ames & Mary
Hendrickson, Marion & Mildred Talley*

Elizabeth Ann Cramer & Fred Procter

Helen Matilda Bowden-White

Bob & Jane Grillo, Bill & Kathleen Kellinger

June Leclerc

Marjorie Murphy Pittinger and our parents

Mr & Mrs Charles Seth Lane III

*Col. (ret.) and Mrs J. Marvin McCurdy, Mr and Mrs
Warren C. Smith and Michael W. Smith*

*Clarence L. Rinehart, James & Amanda McGreevy,
Minde Machande*

Loved Ones

Carl R Moss

Lenore & George Fuerteges, Agnes & Bill Myers

The Cleland and Pettigrew Families

*My Father: Joseph B. Price, Jr, My Grandparents: Joseph
& Nellye Price,*

Albert & Isabell Schultz

Col. & Mrs. Harlan W. Tucker, Capt. & Mrs.

William E. Randall and

Dr. William E. Randall, Jr.

*Our parents: Claude & Patrick Cregger and Icey
& Ruth Rhoderick*

*Our Departed Loved Ones: Jane, Joe, Darlene
& Wendy*

The Rimel and Duval Family

Clarence L Rinehart and Loved Ones

Penny Roen

*Paul, Margo & Clayton Roen
John Talley*

*James & Shelley Tinney
Dovey & Bruce Mattson*

Susie & Paul Beard

Mary Talley Billy

*Rob Cramer & Linda Procter
Sue & Bob Fowle
Mike & Toni Kellinger
Ellis & Kay Kitchen*

*Ian, Peg & Ryan McGreevy
June Miller & Cathy Guzauskas
Lee & Jane Peters
Carole Lynne Price
Cheri Rhoderick
Ike & Cheri Rhoderick
Virginia Rinehart
John Talley
Rev. Catherine & Mark Thompson
All Saints Youth Group*

*Penny Roen
Louise and William Talley and My Brother-in-Law,
John Billy
Stan & Mary Kretsinger, James & Janice Tinney
Arthur & Ann Simon*

In Thanksgiving for:

*Our Children, Grandchildren, Great Grandchildren
and Many Friends
My Son Clay, My Daughter in Law Kirsten,
My Granddaughter
Sophia and My Always Supportive Family
Our Families
Matt, Megan, Sam, Delilah and Parker
The Kellinger Family
Tony, Kristen and Our Grandchildren: Nora, Maggie
& Calvin
Our Family & Friends
Our Family & Friends and Rev. Catherine
Our Family & Friends
My Mother Caroline E. Price
My Husband Ike Rhoderick
Our children, Grandchildren & Great Grandchildren
Peg, Ian & Ryan McGreevy, Family & Friends
My Loving Family
Our Family
Alex, Megan, Trevor & David-Our Youth Leaders*

ARE YOU NEW?

We are so glad you are with us today. Whether in person or online for a short time or a lifetime, sure in faith or full of doubt, you belong here. If this is your first time at All Saints, we'd love to learn more about you. Please scan this QR code to fill out our welcome form and a member of our Newcomer's Committee will be in touch with you shortly. We look forward to getting to know you better.



Weekly Bible Study on the Appointed Gospel (Zoom)

All are welcome to join the Gospel Bible Study Zoom held every Monday evening at 7:00 P.M. Eastern Time. Our next Bible study will be on **Monday, December 29th**, when we will study the Gospel for the coming Sunday which is **Matthew 2:13-15, 19-23**. Anyone wishing to study this Gospel reading for next Sunday may gather on Zoom.

Meeting ID: 881 8405 9606 Passcode: 272102

Volunteer Sign Up for the Frederick Historic Tour of Churches

Scan the QR code for online **signup for Dec. 26th!** A paper version is in the lower gathering space. Thank you to those who have already offered to help. We anticipate extending our great All Saints hospitality to 2000 - 3000 visitors who will come to share our beautiful Church on that night, and so we are asking for LOTS of donations of brownies and cookies. These may be left on the indicated table in the Parish Hall. Please label if they are peanut free, gluten free etc. as we will handle them separately.



A Special New Year's Eve Healing Service

Please join the Rev. Jen Mariano for a special New Year's Eve Healing Service with Eucharist on **Wednesday, December 31st at 5:30 p.m.** in St. Paul's Chapel. During this special service we will take time to reflect on the year gone by and share our hopes for the year to come. This is a beautiful opportunity to pray for ourselves and for the world as we begin 2026. Following the service, we invite you to stay for a time of New Year's Eve fellowship with light refreshments and sparkling cider. We look forward to seeing you there. Please enter through the St. Paul's Chapel door using the sidewalk to the left of the Historic Church entrance.

New Adult Formation "Dignity: Seven Strategies for Creating an Authentic Community"

Let's start 2026 becoming a better Beloved Community. The All Saints Truth & Reconciliation Committee will be hosting this adult formation using Sarah-Beth Wright's book, *Dignity: Seven Strategies for Creating an Authentic Community*, as our guide. This hands-on workshop will require us to be reflective about who we are and what we value as a congregation and to create ways to focus our attention on the wider Frederick Community. All are welcome! Books will be provided. Contact Tracy Boyd at tlboyd23@gmail.com if you are interested.

January 4 Diversity

January 18 Growth

February 1 Integrity

January 11 Identity

January 25 Nurture

February 8 Transparency

February 15 Yield

A Reflection on the First Epistle of John

All are welcome to attend a reflective series on the first epistle of John, **every Tuesday at Noon, January 13th - February 3rd in the Memorial Lounge**. Studying love, light, life and hope during this winter. You are encouraged to bring lunch as well. Let us reflect and engage in fellowship this January. Hosted by the Rev. Dcn. Kelly Gearhart.

Candlemas Festival at All Saints Church

On **Saturday, February 7th** we celebrate the birth of Christ Jesus. Forty days after Christmas the Feast of the Presentation of Jesus Christ at the Temple celebrates the coming of the Light of the World. In the medieval English church this holy day was called Candlemas. In observance of this feast, All Saints Church will hold a Candlemas Festival in conjunction with the City of Frederick's Fire & Ice First Saturday Gallery Walk. The historic church will be open for visitors starting at 11am and the Labyrinth in the Parish Hall will be open in the afternoon. An evening choral service at 5pm will begin with a candlelit procession. Inspired by medieval tradition there will be periodic blessings of candles during the day for people to use at home during the rest of the year. An ice sculpture of the All Saints spire located in front of the church will welcome visitors to our campus. Chefs Dan, Bob, and Harry will preside over hot food sales for

dine-in or take-away in the Great Hall from 11am-6:30pm. Watch for more details next month on how All Saints interprets a traditional event for our times.

Unlock the Potential of Your IRA for Good - If you are considering taking your Required Minimum Distribution from your IRA during this season of giving, you might want to consider sending a portion of it directly to All Saints. If you are 70 ½ or older, you can make a contribution to All Saints directly from your IRA simply by instructing the plan administrator to make the transfer directly to us. You are allowed to transfer up to \$100,000 a year to the charity of your choice. Your gift will be transferred directly to All Saints and will not be reported as taxable income. It will then count toward your minimum distribution requirements. Most importantly, your generosity will directly support the mission and ministry of God in our community. For more information, please contact your plan administrator or investment advisor.

“All I Want for Christmas” A Special Advent Campaign for the Capital Improvements Fund

This is an excellent time of year to consider your charitable giving, and we hope that you will consider giving generously to our Capital Improvements Restricted Fund. We currently have approximately \$50,000 in this fund, but there is a \$100,000 matching grant on the table. We have until December 31st to meet our goal, and we are hoping you want to be a part of this legacy of faith and love handed on to future generations.

Donating cash is one way to give to the fund, but you can also donate stock, designate a portion of your Required Minimum Distribution from your retirement account, set up a Donor Advised Fund or make a multi-year commitment. We would be happy to discuss these possibilities with you if you contact the church office at churchoffice@allsaintsmd.org to set up an appointment. You may also consult with your Certified Financial Advisor for more information. Donate today!



JAN 11

U.S. ARMY CHORUS

3:00 p.m. in the Historic Church

ALL SAINTS EPISCOPAL CHURCH

FREE

THE US ARMY BAND
PERSHING'S OWN

All Saints Episcopal Church Staff

The Rev. Catherine Thompson, Rector
cthompson@allsaintsmd.org 301-663-5625

Alexandra Harrington, Director of Children/Youth Ministries
aharrington@allsaintsmd.org

The Rev. Dcn. Kelly Gearhart
gearhart.kelly@gmail.com

The Rev. Elaine Prince, Assisting Priest
revprince1986@gmail.com

Vickie Burgee, Facilities Manager
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Tyler Horton, Director of Music
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Ryan Spadaro, Communications Manager
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Nancy McArthur, Sexton
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Britt Jones
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Ministry Leaders

Acolytes
Altar Guild
A/V Ministry Team
Centering Prayer
Chalicians
Christian Formation
Daughters of the King
Education for Ministry
Environmental Ministry
Knitting Ministry
Lay Eucharistic Visits
Flower Guild
Garden Guild
Getting Ahead Program
Greeters
Hospitality Ministry
Lectors
Men's Ministry
Newcomer's Committee
Outreach
Over the Hill Gang
Pastoral Care Ministry
Personnel Committee
Seasoned Saints
St. Mary's Chapter
Stewardship
Truth and Reconciliation
Usher Ministry

Youth Ministry

Jody Deveney
Jody Deveney
Ryan Lantz
Colleen Gibney
Vacant
Alexandra Harrington
June Miller
Ben Green
Randy Querry
Diane Warner
Diane Warner
Jackie Gambill
Lisha Utt
Katy Ackland
Diane Warner
Vacant
Erin Harris
Dan Huebner
Sally Baer
Hilary Pettigrew
Mike Vaughn
Linda Procter
Christine Harris
Terry Rimel
Sara Gibson
Ashli Regan
Rixey Hoult
Scarlett Gibb
Teri Rietfort
Megan Fowle

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ALL SAINTS
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