



ALL SAINTS

episcopal church

HOLY EUCHARIST: RITE II
November 30, 2025 | 10:00 a.m.
The First Sunday of Advent

Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity, being formed and transformed as the people of God. One of the hallmarks of the Episcopal Church is its liturgical worship. Liturgy literally is “the work of the people,” and refers to the patterns, forms, words, and actions through which public worship is conducted.

In the Episcopal Church, the season of Advent marks the beginning of the new liturgical year. The name of the four-Sunday season originates from the Latin word *adventus*, meaning “to approach.” During Advent, Christians joyfully await the coming of Jesus, a celebration commemorated on the feast of the Nativity of Our Lord, also known as Christmas Day. The season is full of expectation and preparation, not only for Christ’s incarnation, but also for his promised “second coming” in majesty. The Advent wreath originally emerged as a devotional tool used in the home but eventually migrated into the church. It is a visual symbol that marks the progression of time in Advent. This symbolism is especially powerful in the Northern Hemisphere as the wreath’s growing light contrasts with the increasing darkness of winter.

The service usually begins with an organ prelude or other music designed to call us into worshipful presence.

*All hymn numbers correspond to the blue **Hymnal 1982** in your pew rack.*

*The people’s responses are in **bold**.*

PRELUDE

THE WELCOME

The Rev. Catherine M. Thompson



THE ENTRANCE RITE



CHORAL INTROIT

James Grzadzinski

The people stand as able at the introduction to the hymn.

PROCESSIONAL HYMN

Lo! He Comes with Clouds Descending

No. 057

TUNE: HELMSLEY

OPENING ACCLAMATION

BCP, p. 355

Presider Blessed be God: ✠ Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

THE TRISAGION

S 100

The Trisagion, or some other song of praise, centers the service on the God we gather to praise in our worship.

Ho - ly God, Ho - ly and Might - y, Ho - ly Im -
mor - tal One, Have mer - cy up - on us. Ho - ly God,
Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy
up - on us. Ho - ly God, Ho - ly and Might - y,
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

THE COLLECT OF THE DAY

The collect is the prayer appointed for each Sunday that “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray: Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People **Amen.**

The people are seated.



LITURGY OF THE WORD



THE FIRST LESSON

Isaiah 2:1-5

This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted.

The word that Isaiah son of Amoz saw concerning Judah and Jerusalem. In days to come the mountain of the LORD's house shall be established as the highest of the mountains, and shall be raised above the hills; all the nations shall stream to it. Many peoples shall come and say, 'Come, let us go up to the mountain of the LORD, to the house of the God of Jacob; that he may teach us his ways and that we may walk in his paths.' For out of Zion shall go forth instruction, and the word of the LORD from Jerusalem. He shall judge between the nations, and shall arbitrate for many peoples; they shall beat their swords into ploughshares, and their spears into pruning-hooks; nation shall not lift up sword against nation, neither shall they learn war any more. O house of Jacob, come, let us walk in the light of the LORD!

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM OF THE DAY

122

LAETATUS SUM

The psalms are prayers that Jesus used, and they cover every mood of humanity's relationship with God and one another.

Chanted by the Parish Choir

¹ I was glad when they said to me,
"Let us go to the house of the Lord."

² Now our feet are standing
within your gates, O Jerusalem.

³ Jerusalem is built as a city
that is at unity with itself;

⁴ To which the tribes go up,
the tribes of the Lord,
the assembly of Israel,
to praise the Name of the Lord.

⁵ For there are the thrones of judgment,
the thrones of the house of David.

⁶ Pray for the peace of Jerusalem:
"May they prosper who love you.

⁷ Peace be within your walls
and quietness within your towers.

⁸ For my brethren and companions' sake,
I pray for your prosperity.

⁹ Because of the house of the Lord our God,
I will seek to do you good."

THE SECOND LESSON

Romans 13:11-14

This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John

You know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Lector The Word of the Lord.

People **Thanks be to God.**

The people stand as able at the introduction to the hymn.

The sequence hymn moves us toward the summit of the Liturgy of the Word—the reading of the Holy Gospel. Gospel means “good news”—specifically the “good news of Jesus.”

HYMN AT THE SEQUENCE

Rejoice! Rejoice, Believers

No. 68

TUNE: LLANGLOFFAN

THE GOSPEL LESSON

Matthew 24:36-44

This reading is taken from one of the four Gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection, and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus' words and actions.

Presider The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said to the disciples, “But about that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. For as the days of Noah were, so will be the coming of the Son of Man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. Then two will be in the field; one will be taken and one will be left. Two women will be grinding meal together; one will be taken and one will be left. Keep awake therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an unexpected hour.”

Presider The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The people are seated at the invitation of the Preacher.

THE HOMILY

The Rev. Catherine M. Thompson

The homily directly follows the Gospel because it is to be grounded in the scriptures. It illuminates the scriptural readings and relates them to daily life.

The people stand as able at the invitation of the Celebrant

THE NICENE CREED

The word “creed” comes from the Latin “credo” for “I believe.” First formulated at the Council of Nicaea in 325 AD and confirmed in 381 AD, the Nicene Creed is said at the Holy Eucharist and reflects what Christians believe regarding the relationship between the Father, Jesus, and the Holy Spirit: The Holy Trinity.

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: *by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.* For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. ✠ Amen.

PRAYERS OF THE PEOPLE

Form IV, BCP p. 388

Prayer is offered with intercession for the following. We are reminded in prayer that we are part of a larger fellowship, the Church—the Body of Christ.

The Lector and People pray responsively.

Lector Let us pray for the Church and for the world.
Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. *(Silence)* Lord, in your mercy:

People **Hear our prayer.**

Lector Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. *(Silence)* Lord, in your mercy:

People **Hear our prayer.**

Lector Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *(Silence)* Lord, in your mercy:

People **Hear our prayer.**

Lector Give us grace to do your will in all that we undertake; and for all those who are traveling; remembering especially our Military and First Responders: D., Bruce, Erin, Tavis, Charles, Chris, Clark, Jasmine, Ryan, Tyler, Tapanga and Vincent; and for Daniel and Santana, our Seminarians. *(Silence)* Lord, in your mercy:

People **Hear our prayer.**

Lector Have compassion on those who suffer from any grief or trouble, remembering especially: Adeline, Arlene, Bob, Bonnie B., Caroline, Darlene, David B., Dottie, Doug S., Elaine+, Ida, Ike R., ILA, Ivy, Jane, John & Sudha, John M., Kim, Laurence, Lynne, Mary, Matt S., Matthew N., Owen, Pam R., Piet,

Sarah, Sheila H. Sheila P., Sherriz, Stark family, Syllas, Sylvia, Teion, Tyler F., Tylan, Walter, Zach, Zack.
(*Silence*) Lord, in your mercy:

People **Hear our prayer.**

Lector We commend to your mercy all who have died, and we pray that we may share with all your saints in your eternal kingdom. Remembering especially; Bob Thompson, brother of Fr. Gilen Thompson-Uberuaga. (*Silence*) Lord, in your mercy:

People **Hear our prayer.**

Presider Hasten, O Father, the coming of your kingdom; and grant that we your servants, who now live by faith, may with joy behold your Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate.

People **Amen.**

CONFESSION OF SIN & ABSOLUTION

Confessing our sins, receiving forgiveness (absolution), and showing signs of peace to one another prepare us to receive Christ in the Sacrament of Holy Communion.

Lector Let us confess our sins against God and our neighbor.

Silence may be kept.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, ☩ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

THE PEACE

Presider The peace of the Lord be always with you.

People **And also with you.**

The people greet one another with a sign of God's peace and then are seated.

ANNOUNCEMENTS

BIRTHDAY PRAYER

BCP p. 830

All **Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.**



LITURGY OF THE EUCHARIST



THE OFFERTORY SENTENCE

Having listened to the Word of God, affirmed our faith, and shared in the peace, we are prepared for the mystery and miracle of the Holy Eucharist. An offering is received to support All Saints' ministry of sharing God's love. All are invited to make a gift as the plate is passed, by scanning the QR code or online at allsaintsmd.org/give.



The Altar is now prepared for Holy Communion

OFFERTORY ANTHEM

"Come, Thou Long-Expected Jesus"

Leland B. Sateren

1. Come, thou long expected Jesus,
born to set thy people free;
from our fears and sins release us,
let us find our rest in thee.
Israel's strength and consolation,
hope of all the earth thou art;
dear desire of every nation,
joy of every longing heart.

2. Born thy people to deliver,
born a child and yet a King,
born to reign in us forever,
now thy gracious kingdom bring.
By thine own eternal spirit
rule in all our hearts alone;
by thine all sufficient merit,
raise us to thy glorious throne.

The people stand at the invitation of the Celebrant

RESPONSE AT THE PRESENTATION

Owen Alstott

*The response is sung first by the Parish Choir, **then repeated by all***



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THE GREAT THANKSGIVING

BCP p. 367

In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning "Lift up your hearts."

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

S 129

The Sanctus (Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est._____

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

We recall God's acts of salvation history. The Celebrant says the "Words of Institution" that Jesus said at the Last Supper. At the Memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of the age. During the prayer, the Holy Spirit is invoked to bless and sanctify the gifts of bread and wine.

Celebrant

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

Celebrant

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant Therefore, according to his command, O Father,
People **We remember his death, We proclaim his resurrection, We await his coming in glory;**

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified $\mp$ by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

The Great Amen is when the congregation with a unified great voice concurs with all that the presider has prayed. It is the only "Amen" in all capitals found in the Book of Common Prayer, signifying the greatness of the congregation's response.

Celebrant By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **AMEN.**

THE LORD'S PRAYER

BCP p. 364

We pray together the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.

Celebrant And now, as our Savior Christ has taught us, we are bold to say:

People **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then all sing the following.

THE AGNUS DEI

Owen Alstott



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THE INVITATION TO HOLY COMMUNION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The people are seated.

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please move at the direction of the ushers. You may receive the wafer in your outstretched hands and respond to receiving Communion by saying, "Amen." If you require a **gluten-free** wafer, please place one arm over your chest to make your need known. Receiving the wafer alone is full participation in the Eucharist. For those who wish to consume wine, please assist in guiding the chalice to your lips. If you prefer to receive a blessing instead of receiving Communion, you may indicate your choice by crossing your arms across your chest. If you are unable to come forward to receive Communion, please notify an usher and it will be brought to you.*

EUCCHARISTIC HYMN

"Sleepers Wake!" A Voice Astounds Us

No. 61

TUNE: WACHET AUF

The people stand as able.

THE POST-COMMUNION PRAYER

Celebrant Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.



THE CONCLUDING RITE



THE BLESSING

The Rev. Catherine M. Thompson

The Celebrant offers a blessing, and the people respond "Amen."

RECESSIONAL HYMN

The King Shall Come When Morning Dawns

No. 073

TUNE: ST. STEPHEN

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord.

People **Thanks be to God.**

POSTLUDE

ARE YOU NEW?

We are so glad you are with us today. Whether in person or online for a short time or a lifetime, sure in faith or full of doubt, you belong here. If this is your first time at All Saints, we'd love to learn more about you. Please scan this QR code to fill out our welcome form and a member of our Newcomer's Committee will be in touch with you shortly. We look forward to getting to know you better.



Today at All Saints

8:00 AM	Holy Eucharist (Historic Church)
9:00 AM	Children's Formation (Court St. Classrooms)
9:00 AM	Adult Formation (Large Conference Room)
9:00 AM	Fellowship (Parish Hall)
10:00 AM	Holy Eucharist (Historic Church)
10:00 AM	Children's Chapel (St. Paul's Chapel)
11:15 AM	Fellowship (Parish Hall)
11:15 AM	Youth Group - Grades 6-12 (Youth Group Room)
3:00 PM	Blue Christmas Service (St. Paul's Chapel)

This Week at All Saints: December 1 - December 7

Monday:

7:30 AM	Morning Prayer (St. Paul's Chapel & Zoom)
1:00 PM	St. Mary's Meeting & Luncheon (Historic Church, Brewer's Alley)
7:00 PM	Weekly Bible Study (Zoom)

Tuesday:

7:30 AM	Morning Prayer (St. Paul's Chapel & Zoom)
4:00 PM	Education for Ministry (Conference Room)

Wednesday:

7:30 AM	Morning Prayer (St. Paul's Chapel & Zoom)
5:30 PM	Healing Service with Eucharist (St. Paul's Chapel)

Thursday:

7:30 AM	Morning Prayer (St. Paul's Chapel & Zoom)
8:15 AM	Knitting Ministry (Memorial Lounge)
6:30 PM	Hand Bells (Choir Room)
7:30 PM	Choir Rehearsal (Choir Room, Historic Church)

Friday:

7:30 AM	Morning Prayer (Zoom)
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Saturday:

8:30 AM	Centering Prayer Group (Zoom)
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Sunday:

8:00 AM	Holy Eucharist (Historic Church)
9:00 AM	Children's Formation (Court St. Classrooms)
9:00 AM	Adult Formation (Large Conference Room)
9:00 AM	Fellowship (Parish Hall)
10:00 AM	Holy Eucharist (Historic Church)
10:00 AM	Children's Chapel (St. Paul's Chapel)
11:15 AM	Fellowship (Parish Hall)
11:15 AM	Youth Group - Grades 6-12 (Youth Group Room)
11:15 AM	Christmas Planning Meeting (Memorial Lounge)
12:30 PM	Youth Group D&D (Youth Group Room)

Adult Formation: Simon Peter

Mark your calendars and join All Saints adult formation as we take a journey into the life of Simon Peter, one of Jesus' most passionate yet imperfect followers. Using Adam Hamilton's book, *Simon Peter: Flawed but Faithful Disciple*, as our guide, we'll explore how Peter's story mirrors our own—full of missteps, doubts, and struggles, yet ultimately transformed by Christ's call. This study will encourage us to see how God works through ordinary people, even in their weaknesses, to do extraordinary things. Whether you are new to Bible study or a longtime learner, you'll find fresh insight, encouragement, and practical faith lessons for daily living. Come discover how Peter's journey of

stumbling, yet staying faithful, can inspire your own walk with Christ. All are welcome! Books will be provided. Contact Diane Warner at dianea.dok@gmail.com if you are interested. This class will be meeting in the Large Conference Room in the basement of the Office Building.

November 30 "I Will Not Deny You"

December 7 "From Cowardice to Courage"

December 14 "The Rest of the Story"

Weekly Bible Study on the Appointed Gospel (Zoom)

All are welcome to join the Gospel Bible Study Zoom held every Monday evening at 7:00 P.M. Eastern Time. Our next Bible study will be on **Monday, December 1st**, when we will study the Gospel for the coming Sunday which is **Matthew 3:1-12**. Anyone wishing to study this Gospel reading for next Sunday may gather on Zoom.

Meeting ID: 881 8405 9606 Passcode: 272102

Advent Vespers

Schola Cantorum of Gettysburg is presenting an Advent Vespers **tonight at 7:30pm**. This excellent choir sings in a beautiful sacred space and will perform works by Biebl, Distler, Folkemer, Manz, Palestrina, and premiere Hollis Thoms' "Magnificat." Jacqueline Thoms sings in Schola, and both Hollis and Jacqueline sing in All Saints' choir. Seminary Chapel, United Lutheran Seminary, is located at 147 Seminary Ridge, Gettysburg, PA 17325.

Blue Christmas Service on November 30th

Our Blue Christmas service will take place **tonight November 30th at 3:00 PM**, in St. Paul's Chapel. If you are one for whom celebrating the holidays is difficult due to loss, grief, or sadness, please consider attending. It is a service meant to recognize that not all of us are merry and bright and gives space for us to grieve and heal as we approach the birth of our Lord Jesus Christ.

St Mary's December Meeting

The December meeting will feature the talented Joy Bells Handbell Choir. We will gather at **11AM on December 1st** in the Historic Church to kick-off the holiday season. After the performance, we will share lunch together at Brewer's Alley. ** Everyone is responsible for their own bill. ** Please RSVP to Sara Gibson by 11/25. hmarkg@mindspring.com

Youth Sunday

One of the best Sundays of the year is upon us! Youth **Sunday is December 7th**. We are looking for children and youth in both services to volunteer to be ushers, torch bearers, lectors, and more! Email Alex Harrington: aharrington@allsaintsmd.org , or Megan Fowle: megan.fowle7@gmail.com with any questions!

Christmas Flower Dedications

Christmas is a time for worship, family and friends, and the perfect time to honor those you love with a dedication of Christmas flowers. Your dedication will appear in the bulletin. A minimum of \$25 and the form must be submitted to the office by **Noon on December 10**. Please deliver by cash, check, or money order to the church office with attention to Vickie Burgee.

Seasoned Saints Luncheon

Join the fun for the Christmas Party at Gladchuk Brothers, **December 10th at Noon**. Call Terry to reserve a seat 301-620-9906. If you are unable to make it please let her know.

The Ordination of Daniel Catalano, Santana Bartoldus, and Kelly Gearhart

By the grace of God and with the consent of the people, The Right Reverend Carrie Schofield-Broadbent, Bishop of Maryland, will ordain Daniel Catalano, Santana Bartoldus, and Kelly Gearhart on **Saturday, December 13th, at 11:00 AM** at the Church of the Redeemer, 5603 N. Charles Street in Baltimore. Your prayers and presence are requested. Parking is limited, so carpooling is encouraged.

Save the Date: Christmas Movie Night

We will have our annual Charlie Brown Christmas Movie Night on **Saturday December 20th at 6pm!** This year we're doing a potluck dinner, so save the date and bring your best to-share dish!

2025 Christmas Pageant

It's still early, but Christmas will be upon us sooner than you think! If you would like to volunteer to help with costumes for the Christmas Pageant, or your little one would like to be in the pageant, please email Alex Harrington, aharrington@allsaintsmd.org.

Save the Date: Frederick Historic Tour of Churches

We are honored once again to be one of the historic churches to open our doors to all of Frederick, and to serve as a hospitality center for the event. On the evening of **December 26th**, many helpers will be needed to assist with directing people and serving refreshments in the Great Hall. As always, we are also looking for generous cookie and brownie donations (including allergy free options) so that we may have plenty of sweet treats to serve. This is a wonderful opportunity to share our love of All Saints, its history, and its music with so many people. More details will arise as we get closer to the date. For more information, contact Hilary at hilarypetti@gmail.com; Teri at teri.rieffort@gmail.com or Ryan at rspadaro@allsaintsmd.org.

Don't Forget to Turn in Your Pledge Cards!

If you have not yet turned in a pledge card, it is not too late. Please prayerfully consider how you might contribute to the mission and ministry of our church and let us know how much you will be able to contribute in the coming year. Thank you for your support! You can scan this QR code for an electronic donation or send by mail to 106 W. Church St.



Lend A Hand For Fellowship!

After Sunday services, we provide an opportunity to gather in the Parish Hall (9 & 11:15 am) for coffee/tea and treats with fellow parishioners, to visit and see old friends and meet new people. We are looking for additional folks to volunteer 1.5 hours to assist with set-up or clean-up and serving. The parish provides food and supplies, and a mentor will assist with training and answer questions. Volunteers rotate so assignments are about once a month. Interested in learning more about this easy way to get involved in parish life and meet new people? Please contact Betty Briesel-Ludwig at bettybrieseludwig@gmail.com

“All I Want for Christmas”

A Special Advent Campaign for the Capital Improvements Fund

“All I Want for Christmas” is a special campaign meant to preserve our sacred space as a community gathering place where all are welcomed and God’s presence is encountered. We preserve our sacred space by keeping our buildings in excellent condition and choosing not to defer maintenance we know needs to be done. Peter Dula, our Junior Warden, has put together a five-year capital improvement plan encompassing those areas of our campus we know will need to be repaired or replaced, as well as allowing for unexpected emergencies that inevitably present themselves. How can you help? A member of All Saints has generously offered a \$100,000 matching grant to support our Restricted Capital Improvements Fund. We are looking for donations during Advent to help meet that \$100,000 goal. Every gift matters in meeting our goal – whether it is a \$50, \$500, or \$5,000 gift. You can give using the QR code provided or by check with “Capital Improvements” in the memo line. Please donate no later than December 31st for your contribution to be matched. You will see photos around the campus of a few of the projects we intend to complete using these restricted funds. Please prayerfully consider how you might help us preserve our sacred space for generations to come.



December Outreach



We have been asked to make the Christmas season a merry one by purchasing gifts for 35 children this year. Starting on November 30, the Christmas tree will be set up with tags that include the names and wishes of the children. If you select a tag, please return the gifts wrapped and labeled no later than **December 11**. If you want to help this amazing organization but do not have the opportunity to select a tag, we are also holding a diaper drive for them. Again, please return all diaper donations no later than December 11.

If you have any questions you can contact Jeanne Cassie at jeanne.cassin@gmail.com or Toni Kellinger at tkellinger@aol.com

Thank you for sharing your holiday blessings this holiday season!



· JOIN THE CHOIR · *for Christmas* ·

Rehearsals @
7:15 p.m.
December 4, 11, 18



Christmas Eve
7:00 p.m.
10:00 p.m.



*Celebrate the true spirit of Christmas with beautiful music,
timeless carols, and community togetherness!*



FOR MORE INFO, CONTACT TYLER: MUSICDIR@ALLSAINTSMD.ORG

Cherub
Choir

Grades
K - 2

Sundays
(as scheduled)

Do you like to sing?



Youth
Choir

Grades
3 - 8

Thursdays
4:30 p.m.

For more information:

Tyler Horton
musicdir@allsaintsmd.org



Scan here
to register NOW!



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Ministry Leaders

Acolytes
Altar Guild
A/V Ministry Team
Centering Prayer
Chalicians
Christian Formation
Daughters of the King
Education for Ministry
Environmental Ministry
Knitting Ministry
Lay Eucharistic Visits
Flower Guild
Garden Guild
Getting Ahead Program
Greeters
Hospitality Ministry
Lectors
Men's Ministry
Newcomer's Committee
Outreach
Over the Hill Gang
Pastoral Care Ministry
Personnel Committee
Seasoned Saints
St. Mary's Chapter
Stewardship
Truth and Reconciliation
Usher Ministry

Youth Ministry

Jody Deveney
Jody Deveney
Ryan Lantzy
Colleen Gibney
Vacant
Alexandra Harrington
June Miller
Ben Green
Randy Query
Diane Warner
Diane Warner
Jackie Gambill
Lisha Utt
Katy Ackland
Diane Warner
Vacant
Erin Harris
Dan Huebner
Sally Baer
Hilary Pettigrew
Mike Vaughn
Linda Procter
Christine Harris
Terry Rimel
Sara Gibson
Ashli Regan
Rixey Hoult
Scarlett Gibb
Teri Rietfort
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