



ALL SAINTS

episcopal church

Order of Service April 3, 2026 7:00 PM
Good Friday

✠ THE ENTRANCE RITE ✠

The ministers enter in silence, then all kneel for prayer.

Opening Acclamation

The people standing.

Blessed be our God.

For ever and ever. Amen.

Collect of the Day

Let us pray.

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people are seated for the reading and the psalm.

✠ LITURGY OF THE WORD ✠

The First Reading

Isaiah 52:13-53:12

See, my servant shall prosper; he shall be exalted and lifted up, and shall be very high. Just as there were many who were astonished at him—so marred was his appearance, beyond human semblance, and his form beyond that of mortals—so he shall startle many nations; kings shall shut their mouths because of him; for that which had not been told them they shall see, and that which they had not heard they shall contemplate. Who has believed what we have heard? And to whom has the arm of the Lord been revealed? For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, nothing in his appearance that we should desire him. He was despised and rejected by others; a man of suffering and acquainted with infirmity; and as one from whom others hide their faces he was despised, and we held him of no account. Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he

shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

The Word of the Lord

Thanks be to God

Read Responsively by whole verse

Psalm 22

1 My God, my God, why have you forsaken me? * and are so far from my cry and from the words of my distress?

2 **O my God, I cry in the daytime, but you do not answer; * by night as well, but I find no rest.**

3 Yet you are the Holy One, * enthroned upon the praises of Israel.

4 **Our forefathers put their trust in you; * they trusted, and you delivered them.**

5 They cried out to you and were delivered; * they trusted in you and were not put to shame.

6 **But as for me, I am a worm and no man, * scorned by all and despised by the people.**

7 All who see me laugh me to scorn; * they curl their lips and wag their heads, saying,

8 **“He trusted in the Lord; let him deliver him; * let him rescue him, if he delights in him.”**

9 Yet you are he who took me out of the womb, * and kept me safe upon my mother’s breast.

10 **I have been entrusted to you ever since I was born; ***

you were my God when I was still in my mother’s womb.

11 Be not far from me, for trouble is near, * and there is none to help.

12 **Many young bulls encircle me; * strong bulls of Bashan surround me.**

13 They open wide their jaws at me, * like a ravening and a roaring lion.

14 **I am poured out like water; all my bones are out of joint; * my heart within my breast is melting wax.**

15 My mouth is dried out like a pot-sherd; my tongue sticks to the roof of my mouth; *

and you have laid me in the dust of the grave.

16 **Packs of dogs close me in, and gangs of evildoers circle around me; ***

they pierce my hands and my feet; I can count all my bones.

17 They stare and gloat over me; *they divide my garments among them; they cast lots for my clothing.

18 **Be not far away, O Lord; * you are my strength; hasten to help me.**

19 Save me from the sword, * my life from the power of the dog.

20 **Save me from the lion’s mouth, * my wretched body from the horns of wild bulls.**

21 I will declare your Name to my brethren; *in the midst of the congregation I will praise you.

22 **Praise the Lord, you that fear him; ***

stand in awe of him, O offspring of Israel; all you of Jacob’s line, give glory.

23 For he does not despise nor abhor the poor in their poverty; neither does he hide his face from them; *

but when they cry to him he hears them.

24 **My praise is of him in the great assembly; ***

I will perform my vows in the presence of those who worship him.

25 The poor shall eat and be satisfied, and those who seek the Lord shall praise him: * “May your heart live for ever!”

26 **All the ends of the earth shall remember and turn to the Lord, ***

and all the families of the nations shall bow before him.

27 For kingship belongs to the Lord; * he rules over the nations.

28 **To him alone all who sleep in the earth bow down in worship; ***

all who go down to the dust fall before him.

29 My soul shall live for him; my descendants shall serve him; * they shall be known as the Lord’s for ever.

30 **They shall come and make known to a people yet unborn * the saving deeds that he has done.**

The Second Lesson

Hebrews 10:16-25

“This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds,” and he adds, “I will remember their sins and their lawless deeds no more.” Where there is forgiveness of these, there is no longer any offering for sin. Therefore, my brothers and sisters, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

The Word of the Lord

Thanks be to God

Gospel Acclamation

Tony Alonso

Glo - ry to you, Word of God, Lord Je - sus Christ!

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Text: ICEL, © 1969

Music: *Mass of Joy and Peace*, Tony E. Alonso, © 2010, GIA Publications, Inc.

The Passion of our Lord Jesus Christ According to John

A Note on the Passion Reading

One of the more problematic passages of scripture is the Passion narrative from the Gospel of John wherein John repeatedly refers to “the Jews” as those who instigated the acts leading to the crucifixion of Jesus of Nazareth. This narrative has a troubled history of being used to scapegoat the Jewish people as a whole as the ones who killed Christ. This misreading has caused immense suffering and persecution of our Jewish brothers and sisters for many generations. To read it this way is sinful and does not bear witness to the Prince of Peace. John’s Gospel was written at a time of great tension between the Jews who observed the Law of Moses and those early Jewish Christians who were following the Way of the Nazarene (as Christianity was first known). When John references “the Jews”, he clearly cannot mean all Jews because Jesus himself, his disciples, and most of his early followers were Jewish. Serious Biblical scholars teach us that John’s use of the term “the Jews” is better understood as “the Judeans” or “the Judean authorities” - i.e., those in the Temple elite and the political power structure who were threatened by the message of Jesus of Nazareth. The gospel translation we’re reading in this service is a part of a Proposed Trial Use Liturgy for Good Friday, composed by a team of scholars in the Episcopal Diocese of Texas, makes such distinctions between “the Jews” as a people with certain practices and customs and “the Judeans” and often more specifically “the Judean leaders” as shorthand for the Jerusalem leadership who opposed Jesus.

The Sermon

The Rev. Jennifer Mariano

A brief period of silence is observed.

The Solemn Collects

All standing, the Celebrant, says to the people

Dear People of God: Our heavenly Father sent his Son into the world, not to condemn the world, but that the world through him might be saved; that all who believe in him might be delivered from the power of sin and death and become heirs with him of everlasting life.

We pray, therefore, for people everywhere according to their needs.

Let us pray for the holy catholic church of Christ throughout the world;

For its unity in witness and service

For all bishops and other ministers and the people whom they serve

For Carrie, our Bishop, and all the people of this diocese

For all Christians in this community

For those about to be baptized

That God will confirm his Church in faith, increase it in love, and preserve it in peace. *Silence*

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. **Amen.**

Let us pray for all nations and peoples of the earth, and for those in authority among them;

For Donald, the President of the United States

For the Congress and the Supreme Court

For the Members and Representatives of the United Nations

For all who serve the common good

That by God's help they may seek justice and truth and live in peace and concord. *Silence*

Almighty God, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth; that in tranquility your dominion may increase, until the earth is filled with the knowledge of your love; through Jesus Christ our Lord. **Amen.**

Let us pray for the Jewish people who possess an eternal covenant with the Lord, who delivered them from bondage to freedom;

For continued faithfulness to God's covenant with them

For their flourishing in peace as witnesses to God's sustaining love

For safety from all malice and harm

For the fullness of redemption for the sake of God's Name

That unity and concord may exist between Jews and Christians, in obedience to God's will. *Silence*

O God of Abraham, you planted your people Israel as the root and grafted Gentiles as wild branches into a single olive tree of praise to you: As we come near to the cross, we lament Christian acts of prejudice and violence against your faithful people, of whom Jesus Christ was born. Bless the children of your covenant, so that together we may attain the fullness of your blessing for the world. **Amen.**

Let us pray for all who suffer and are afflicted in body or in mind;

For those who are hungry and homeless, destitute and oppressed

For those who are ill or disabled, in body, mind, or spirit

For those in loneliness, fear, and anguish

For those who face temptation, doubt, and despair

For those who are sorrowful and bereaved

For those who are persecuted for the sake of Christ

For prisoners, refugees, and captives

For victims of war, genocide, and trafficking, and all those in mortal danger, especially for the Palestinians, those in the Middle East, and in Ukraine.

That God in his mercy will comfort and relieve them, and grant them the knowledge of his love, and stir up in us the will and patience to minister to their needs. *Silence*

Gracious God, the comfort of all who sorrow, the strength of all who suffer: Let the cry of those in misery and need come to you, that they may find your mercy present with them in all their afflictions; and give us, we pray, the strength to serve them for the sake of him who suffered for us, your Son Jesus Christ our Lord. **Amen.**

Let us pray for those who have not embraced God's redemptive love;

For those who have never heard the word of salvation

For those who have lost their faith

For those hardened by sin and indifference

For the contemptuous and the scornful

For those who are persecutors of Christ's disciples

For those who in the name of Christ have persecuted others

That God will open their hearts to the truth and lead them to faith and obedience. *Silence*

Merciful God, the source of life and fountain of mercy, let the Gospel of your Son Jesus Christ be preached with grace and love; turn the hearts of the followers of Jesus who have harmed others in his name; lead all to repentance and amendment of life; and sustain by your loving grace all who lift their eyes to you. **Amen.**

Let us commit ourselves to God, and pray for the grace of a holy life, that, with all who have departed this world and have died in the peace of Christ, and those whose faith is known to God alone, we may be accounted worthy to enter into the fullness of the joy of our Lord and receive the crown of life in the day of resurrection. *Silence*

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

✠ THE VENERATION OF THE CROSS ✠

The Reproaches

Healey Willan

Sung by the Parish Choir

O My people, what have I done to Thee? or wherein have I wearied thee? Answer Me. Because I brought thee out of the land of Egypt, thou has prepared a Cross for thy Saviour.

Holy God, Holy and Mighty, Holy and Immortal, have mercy upon us.

Because I led thee through the wilderness forty years, and fed thee with manna, and brought thee into a land exceeding good, thou hast prepared a Cross for thy Saviour.

Holy God, Holy and Mighty, Holy and Immortal, have mercy upon us.

What could I have done for thee that I have not done? I planted thee indeed My fairest vine, and thou hast become exceeding bitter unto Me; for when I was thirsty thou gavest Me vinegar to drink, and piercedst with a spear the side of thy Saviour.

Holy God, Holy and Mighty, Holy and Immortal, have mercy upon us.

For thy sake, I scourged Egypt with her first-born, and thou didst deliver Me to be scourged.

O My people, what have I done to thee? or wherein have I wearied thee? Answer Me.

I led thee out of Egypt, drowning Pharaoh in the Red Sea; and thou didst deliver Me to the Chief Priests.

O My people, what have I done to thee? or wherein have I wearied thee? Answer Me.

I opened the sea before thee; and thou openedst My side with a spear.

O My people, what have I done to thee? or wherein have I wearied thee? Answer Me.

I went before thee in a pillar of cloud; and thou leddest Me to the judgement hall of Pilate.

O My people, what have I done to thee? or wherein have I wearied thee? Answer Me.

I fed thee with manna in the desert; and thou hast beaten me with buffetings and scourgings.

O My people, what have I done to thee? or wherein have I wearied thee? Answer Me.

I gave thee to drink the Water of Salvation from the Rock; and thou gav'st Me gall and vinegar.

O My people, what have I done to thee? or wherein have I wearied thee? Answer Me.

I gave thee a Royal Sceptre; and thou gav'st My Head a crown of thorns.

O My people, what have I done to thee? or wherein have I wearied thee? Answer Me.

I exalted thee with great power; and thou didst lift Me up upon the Cross.

O My people, what have I done to thee? or wherein have I wearied thee? Answer Me.

Thou art worthy, O Lord, to receive glory,

Thou wast slain, and hast redeemed us to God by Thy Blood;

for Thou becamest obedient unto death, even the death of the Cross.

The Good Friday Offering

This year, join the Good Friday Offering: While we pray and work for peace, our siblings in the Holy Land will continue to serve God's people with hospitals, schools, orphanages, and humanitarian aid programs. The Anglican Province of Jerusalem and the Middle East, including St. George's, Baghdad; the eye clinic in Ras Morbat, Yemen; the Al Ahli Arab Hospital in Gaza; and numerous other institutions identified by their dioceses, you are ensuring that our siblings in Christ are not forgotten. These ministries serve people of all faiths without distinction, bearing witness to the power of hope and healing across divides. Thank you for spreading hope's message through your gifts and prayers.



Confession & Absolution

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Lord's Prayer

BCP p. 364

And now, as our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Distribution of Holy Communion

Celebrant These are the gifts of God for the people of God.

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please move at the direction of the ushers. You may receive the wafer in your outstretched hands and respond to receiving Communion by saying, "Amen." If you require a **gluten-free** wafer, please place one arm over your chest to make your need known. Receiving the wafer alone is full participation in the Eucharist. For those who wish to consume wine, please assist in guiding the chalice to your lips. If you prefer to receive a blessing instead of receiving Communion, you may indicate your choice by crossing your arms across your chest. If you are unable to come forward to receive Communion, please notify an usher and it will be brought to you.*

1. When I survey the wondrous Cross
On which the Prince of Glory died,
My richest Gain I count but Loss,
And pour Contempt on all my Pride.
2. Forbid it, Lord, that I should boast,
Save in the Death of Christ my God:
All the vain Things that charm me most,
I sacrifice them to his Blood.
3. See from his Head, his Hands, his Feet,
Sorrow and Love flow mingled down!
Did e'er such Love and Sorrow meet?
Or Thorns compose so rich a Crown?
4. Were the whole Realm of Nature mine,
That were a Present far too small;
Love so amazing, so divine,
Demands my Soul, my Life, my All. Amen.

Meditation Hymn - Were You There

#172

The service concludes with the following prayer.

Lord Jesus Christ, Son of the living God, we pray you to set your passion, cross, and death between your judgment and our souls, now and in the hour of our death. Give mercy and grace to the living; pardon and rest to the dead; to your holy Church peace and concord; and to us sinners everlasting life and glory; for with the Father and the Holy Spirit you live and reign, one God, now and for ever. Amen.



1 Were you there when they cru - ci - fied my Lord?
2 Were you there when they nailed him to the tree?
3 Were you there when they pierced him in the side?
4 Were you there when the sun re - fused to shine?
5 Were you there when they laid him in the tomb?



Were you there when they cru - ci - fied my Lord?
Were you there when they nailed him to the tree?
Were you there when they pierced him in the side?
Were you there when the sun re - fused to shine?
Were you there when they laid him in the tomb?



Oh, some-times it caus-es me to trem-ble, trem-ble, trem-ble.



Were you there when they cru - ci - fied my Lord?
Were you there when they nailed him to the tree?
Were you there when they pierced him in the side?
Were you there when the sun re - fused to shine?
Were you there when they laid him in the tomb?

Text: African American spiritual
Music: WERE YOU THERE, African American spiritual

All depart in silence.

ARE YOU NEW?

We are so glad you are with us today. Whether in person or online for a short time or a lifetime, sure in faith or full of doubt, you belong here. If this is your first time at All Saints, we'd love to learn more about you. Please scan this QR code to fill out our welcome form and a member of our Newcomer's Committee will be in touch with you shortly. We look forward to getting to know you better



Easter Schedule

Easter Vigil - April 4th

7:00 PM* (Historic Church)

Easter Sunday - April 5th

8:00 AM & 10:00 AM* (Historic Church)

* - These services will be livestreamed.

The Church Office will be closed next week, April 6th - 10th

Easter Egg Hunt

Join us at **9:00am sharp on April 5th** in the Memorial Garden for our annual Easter Egg Hunt! This event is open to children of all ages, with a separate zone for the youngest egg hunters. Special appearance by the Easter Bunny!

Scout Breakfast Fundraiser

The Scouts will be hosting their **Breakfast Fundraiser on April 12th, 8:30AM - 11:30AM in the Great Hall**. Tickets may be purchased at the door or by scanning the QR code on a poster. Proceeds go towards supporting scouts in community service, character development, and outdoor stewardship activities.

Presentation on April 12th: Hunt Hendrickson's Humanitarian Mission to Ukraine

At 9:00 a.m. on Sunday, April 12th, in the Great Hall, Hunt Hendrickson will present his reflections on his recent humanitarian mission to Ukraine. A team of 13 people delivered trucks and humanitarian supplies to the Ukrainian Army, which included Hunt, one other American, two people from England, and nine people from Wales, including politicians and coal miners, who are dedicated to supporting the people of Ukraine. Please join us for Hunt's unique insight into the war in Ukraine and the ways in which he was able to make a difference in the lives of the people there.

April Outreach - Helping Hands and Caring Hearts

This is a 501c(3) organization started in Frederick in 2022 to address the various needs of people in difficulty in our county, and it has expanded to provide SO many services. A food pantry, a free clothing store in Thurmont, a bus to take these opportunities elsewhere, and then free meals for kids out of school in Thurmont and Emmitsburg. Jenifer has created arrangements with many companies to receive very large donations of food, clothing, hygiene supplies. This model has been so successful that she is often asked to give supplies to other agencies in town, such as FCC or Beyond Shelter. Recently she has started a bi-weekly food pantry at our neighboring Asbury church. How can we at All Saints help? The

organization is not supported by any state or federal grants. To keep costs minimal, there are no employees. It is run entirely by volunteers! Maintaining and running the bus, and rent for the facilities are costly. And importantly, Jenifer stated that she is often approached for gift certificates for gas, which people need to get to their jobs or interviews. So in this month of April we are asking you to support this need by donating Gift cards for gas stations, suggested amount \$25.00. (Certificates can be purchased at Costco, Target, grocery store checkouts etc.) Of course money in any form is welcome, so you may also use the QR code to give directly. Each Sunday an outreach representative will be stationed in the lower gathering space to safely collect cards and take them to the organization. If this is inconvenient, you may contact Hilary Pettigrew: hilarypetti@gmail.com, or Trish Casper: trishmcasper@gmail.com



All Saints Episcopal Church Staff

The Rev. Catherine Thompson, Rector
cthompson@allsaintsmd.org 301-663-5625

The Rev. Jennifer Mariano
Associate for Pastoral Care
associate@allsaintsmd.org

The Rev. Dcn. Kelly Gearhart, Intern
gearhart.kelly@gmail.com

Alexandra Harrington
Director of Children/Youth Ministries
aharrington@allsaintsmd.org

Tyler Horton, Director of Music
musicdir@allsaintsmd.org

The Rev. Elaine Prince, Assisting Priest
revprince1986@gmail.com

Vickie Burgee, Facility Manager
vburgee@allsaintsmd.org

Ryan Spadaro, Communications Manager
rspadaro@allsaintsmd.org

Nancy McArthur, Sexton
nmcarthur@allsaintsmd.org

Pastoral Care Emergency Line: 240-215-7419

All Saints Officers and Vestry

Becky Johnston, Senior Warden
beckyjohnston09@gmail.com

Ellis Kitchen, Junior Warden
ellis.kitchen@gmail.com

Ben Green
bennie.wgreen@gmail.com

Ian McGreevy
ifm725@gmail.com

Pat Wheeler
pwheeler1021@gmail.com

Ashli Regan
ashlinregan@gmail.com

Cathy Guzauskas, Treasurer
cathy09271@comcast.net

Betty Briese-Ludwig, Registrar
bettybrieseludwig@gmail.com

Leonora Laryea
pataka61@yahoo.com

Don Orcutt
orcute@hot.com

Britt Jones
jonesbrittj@gmail.com

Ministry Leaders

Acolytes
Altar Guild
A/V Ministry Team
Centering Prayer
Chalicians

Christian Formation
Daughters of the King
Education for Ministry
Environmental Ministry
Flower Guild
Garden Guild
Getting Ahead Program
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Jody Deveney
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Mike Vaughn
Linda Procter
Christine Harris
Terry Rimel
Sara Gibson
Ashli Regan
Rixey Hoult
Scarlett Gibb
Teri Rietfort
Megan Fowle

Jodydeveney@gmail.com
Jodydeveney@gmail.com
ryanlantzy@gmail.com
centeringprayerfrederickmd@gmail.com
davemlittrell@yahoo.com
ruth.p.green@gmail.com
aharrington@allsaintsmd.org
iluv2labs@comcast.net
bennie.w.green@gmail.com
r_query@yahoo.com
jamgambill97@gmail.com
uttfamily5@aol.com
kackland921@aol.com
Dianea.dok@gmail.com
mmmccgreevy@gmail.com
Dianea.dok@gmail.com
florabunda78@gmail.com
Dianea.dok@gmail.com
huebner1212@gmail.com
sallybaer1942@gmail.com
hilarypetti@gmail.com
mikeevaughn@gmail.com
lindaprocter7@gmail.com
clch68@msn.com
tntrimel@aol.com
mns@lambsvie.com
ashlinregan@gmail.com
rixeyann@comcast.net
scarlett.gibb@gmail.com
teri.rietfort@gmail.com
megan.fowle7@gmail.com

