ALL SAINTS
episcopal church

The Holy Eucharist: Rite II
November 29, 2026 | 10:00 a.m.
The First Sunday of Advent

Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity, being formed and transformed as the people of God. One of the hallmarks of the Episcopal Church is its liturgical worship. Liturgy literally is "the work of the people," and refers to the patterns, forms, words, and actions through which public worship is conducted.

All hymn numbers correspond to the blue **Hymnal 1982** *in your pew rack.*
The people's responses are in **bold.**

Prelude

The Welcome

✠ The Entrance Rite ✠

Choral Introit

The people stand as able at the introduction to the hymn.

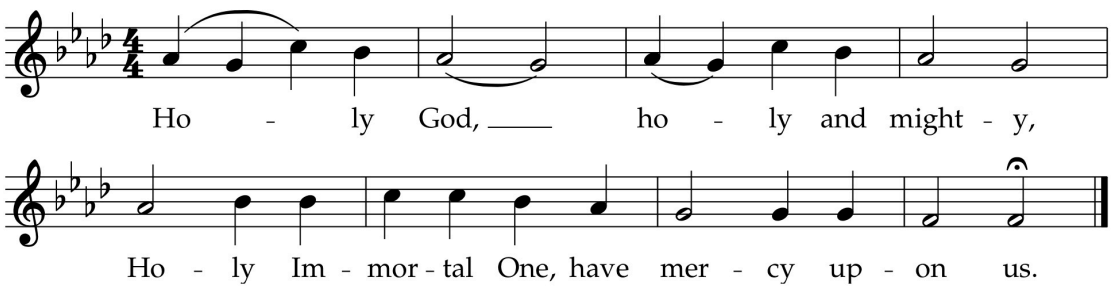
Entrance Hymn *Lo! He Comes, with Clouds Descending* **No. 057**

Opening Acclamation

Presider Blessed be God: ✠ Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**
Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
People **Amen.**

The Trisagion *Sung by all, three times.* **S102**

In keeping with the restrained characteristics of Advent, the Gloria in excelsis *(or a song of praise) is not sung in this season and is replaced by the* Kyrie *or the* Trisagion*, an ancient hymn from the Orthodox liturgy.*



Music: *Missa Oecumenica;* Richard Proulx, 1937–2010, © 1999, 2012. Richard Proulx.
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The Collect of the Day

The collect is the prayer appointed for each Sunday that "collects" or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray. Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People **Amen.**

The people are seated.

✠ Liturgy of the Word ✠

The First Lesson — Isaiah 64:1-9

This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted.

O that you would tear open the heavens and come down, so that the mountains would quake at your presence— as when fire kindles brushwood and the fire causes water to boil— to make your name known to your adversaries, so that the nations might tremble at your presence! When you did awesome deeds that we did not expect, you came down, the mountains quaked at your presence. From ages past no one has heard, no ear has perceived, no eye has seen any God besides you, who works for those who wait for him. You meet those who gladly do right, those who remember you in your ways. But you were angry, and we sinned; because you hid yourself we transgressed. We have all become like one who is unclean, and all our righteous deeds are like a filthy cloth. We all fade like a leaf, and our iniquities, like the wind, take us away. There is no one who calls on your name, or attempts to take hold of you; for you have hidden your face from us, and have delivered us into the hand of our iniquity. Yet, O Lord, you are our Father; we are the clay, and you are our potter; we are all the work of your hand. Do not be exceedingly angry, O Lord, and do not remember iniquity forever. Now consider, we are all your people.

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm of the Day — 80:1-7, 16-18 — *Chanted by the Parish Choir*

The psalms are prayers from the Old Testament that Jesus used and cover every mood of humanity's relationship with God and one another.

1 Hear, O Shepherd of Israel, leading Joseph like a flock; shine forth, you that are enthroned upon the cherubim.

2 In the presence of Ephraim, Benjamin, and Manasseh, stir up your strength and come to help us.

3 Restore us, O God of hosts; show the light of your countenance, and we shall be saved.

4 O Lord God of hosts, how long will you be angered despite the prayers of your people?

5 You have fed them with the bread of tears; you have given them bowls of tears to drink.

6 You have made us the derision of our neighbors, and our enemies laugh us to scorn.

7 Restore us, O God of hosts; show the light of your countenance, and we shall be saved.

16 Let your hand be upon the man of your right hand, the son of man you have made so strong for yourself.

17 And so will we never turn away from you; give us life, that we may call upon your Name.

18 Restore us, O Lord God of hosts; show the light of your countenance, and we shall be saved.

The Second Lesson — 1 Corinthians 1:3-9

This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.

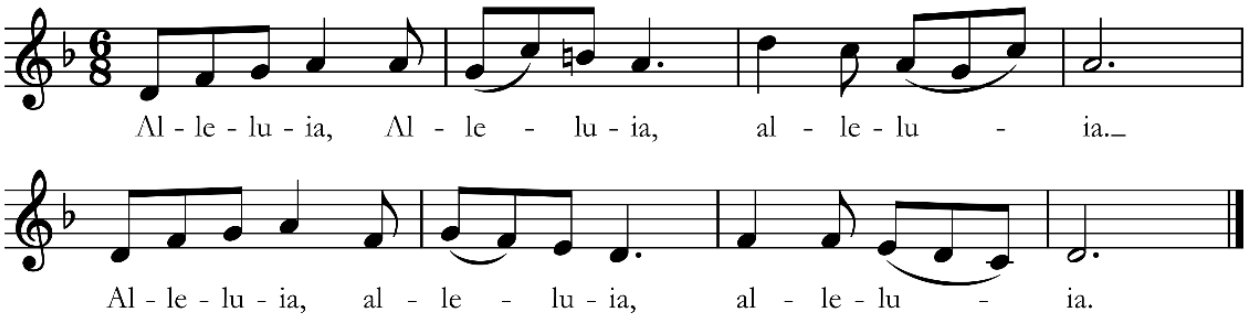
Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind-- just as the testimony of Christ has been strengthened among you-- so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

Lector The Word of the Lord.
People **Thanks be to God.**

The people stand as able at the introduction to the Gospel Acclamation.

Gospel Acclamation

The Gospel Acclamation moves us toward the summit of the Liturgy of the Word—the reading of the Holy Gospel. Gospel means "good news"—specifically the "good news of Jesus."



Verse: *Show us, Lord, your love; and grant us your salvation.*

The Gospel Lesson — Mark 13:24-37

This reading is taken from one of the four Gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection, and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus' words and actions.

Priest The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

Jesus said, "In those days, after that suffering, the sun will be darkened, and the moon will not give its light, and the stars will be falling from heaven, and the powers in the heavens will be shaken. Then they will see 'the Son of Man coming in clouds' with great power and glory. Then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the ends of heaven. "From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. So also, when you see these things taking

place, you know that he is near, at the very gates. Truly I tell you, this generation will not pass away until all these things have taken place. Heaven and earth will pass away, but my words will not pass away. "But about that day or hour no one knows, neither the angels in heaven, nor the Son, but only the Father. Beware, keep alert; for you do not know when the time will come. It is like a man going on a journey, when he leaves home and puts his slaves in charge, each with his work, and commands the doorkeeper to be on the watch. Therefore, keep awake—for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or at dawn, or else he may find you asleep when he comes suddenly. And what I say to you I say to all: Keep awake."

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Rev. Catherine M. Thompson

The sermon directly follows the Gospel because it is to be grounded in the scriptures. It illuminates the scriptural readings and relates them to daily life.

The People stand as able.

The Nicene Creed

The word "creed" comes from the Latin "credo" for "I believe." First formulated at the Council of Nicaea in 325 AD and confirmed in 381 AD, the Nicene Creed is said at the Holy Eucharist and reflects what Christians believe regarding the relationship between the Father, Jesus, and the Holy Spirit: The Holy Trinity.

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: *by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.* For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the ☩ resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Form IV, BCP p. *388*

Prayer is offered with intercession for the following. We are reminded in prayer that we are part of a larger fellowship, the Church—the Body of Christ.

Lector Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. *Silence*

Lector Lord, in your mercy,
People **Hear our prayer.**

Lector Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. *Silence*

Lector Lord, in your mercy,
People **Hear our prayer.**

Lector Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *Silence*

Lector Lord, in your mercy,
People **Hear our prayer.**

Lector Give us grace to do your will in all that we undertake; and for all those who are traveling; remembering especially our Military and First Responders: Bruce, Erin, Charles, Chris, Clark, Conrad, Jasmine, Ryan, Tavis, Tyler, Tapanga and Vincent. *Silence*

Lector Lord, in your mercy,
People **Hear our prayer.**

Lector Have compassion on those who suffer from any grief or trouble, remembering especially: Amber, Amy, Barbara, Bonnie B., Caroline, Chris, Chris Myers, Danni, Diane A., Dottie, Elaine+, Felicia, George D., Greg, Harry C., Ike R., Jacques, John & Sudha, John M., Kathleen, Katie, Laurie, Lynda, Lynne, Mark, Matt S., Matthew N., Morgan, Nancy, Pam, Sarah & Chad, Sean & Lauren, Sandy, Sheila H. Sheila P., Sherriz, Susie, Sylas, Sylvia, Tess, Tom, Tyler F., William K. *Silence*

Lector Lord, in your mercy,
People **Hear our prayer.**

Lector We commend to your mercy all who have died, and we pray that we may share with all your saints in your eternal kingdom, remembering especially, William Pabst. *Silence*

Lector Lord, in your mercy,
People **Hear our prayer.**

Lector Hasten, O Father, the coming of your kingdom; and grant that we your servants, who now live by faith, may with joy behold your Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate.
People **Amen**

Confession and Absolution

Lector Let us confess our sins against God and our neighbor
People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**
Presider Almighty God have mercy on you, ☩ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
People **Amen.**

The Peace

Presider The peace of the Lord be always with you.
People **And also with you.**
The people greet one another with a sign of God's peace and then are seated.

Announcements

Birthday Prayer

BCP *p. 830*

People **Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.**

✠ Liturgy of the Eucharist ✠

The Offertory Sentence

Having listened to the Word of God, affirmed our faith, and shared in the peace, we are prepared for the mystery and miracle of the Holy Eucharist. An offering is received to support All Saints' ministry of sharing God's love. All are invited to make a gift as the plate is passed, by scanning the QR code, or online at allsaintsmd.org/give.

Offertory Anthem

"God Be in My Head" — *Robert G. Farrell*

God be in my head, and in my understanding
God be in my eyes, and in my looking
God be in my mouth, and in my speaking.
God be in my heart, and in my thinking
God be at my end, and at my departing.

Presentation Hymn

O Come, O Come, Emmanuel — **No. 056, *vv. 1***

O come, O come, Emmanuel,
and ransom captive Israel
that mourns in lonely exile here
until the Son of God appear.

Refrain:
Rejoice! Rejoice! Immanuel
shall come to you, O Israel.

The Great Thanksgiving

BCP *p. 367*

In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda*, meaning "Lift up your hearts."*

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

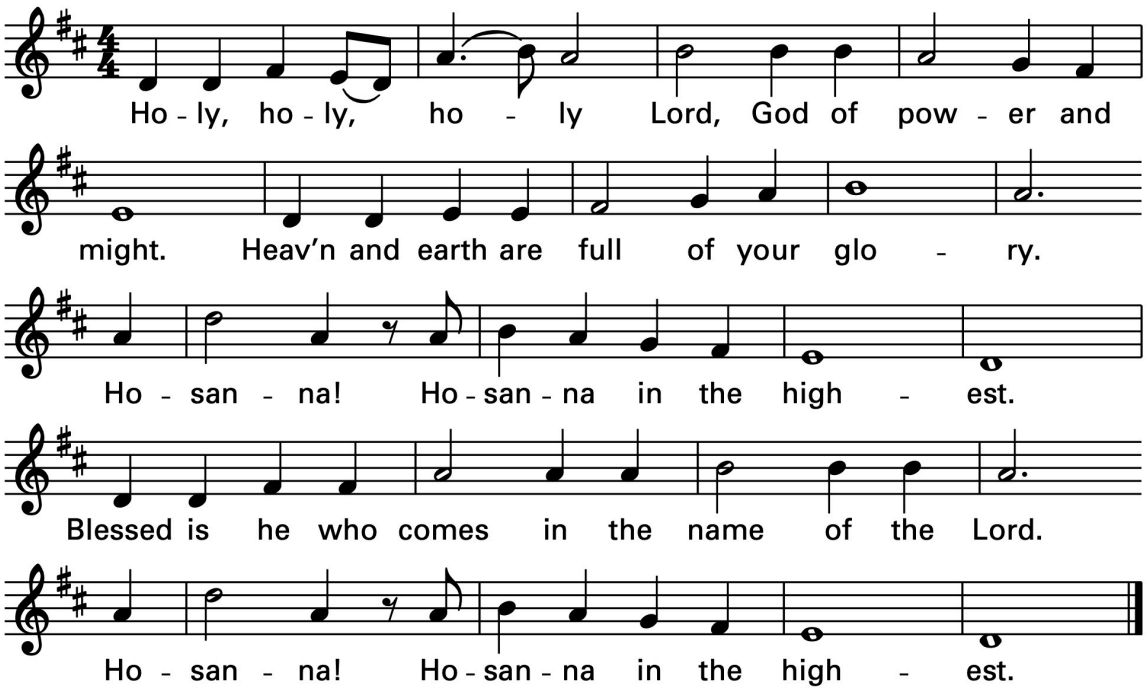
Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus **S125**

The Sanctus *(Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3.*



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We recall God's acts of salvation history. The presider says the "Words of Institution" that Jesus said at the Last Supper.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

Celebrant After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

At the Memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of the age.

Celebrant Therefore, according to his command, O Father,

People **We remember his death, We proclaim his resurrection, We await his coming in glory;**

During the following prayer, the Holy Spirit is invoked to bless and sanctify the gifts of bread and wine.

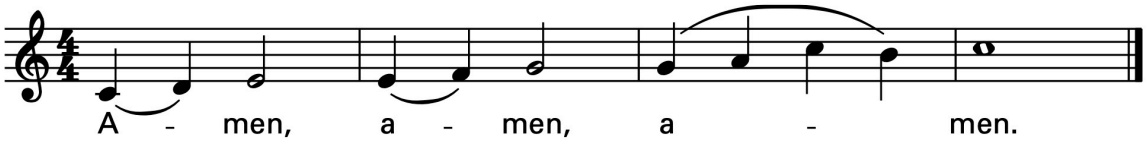
Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified ☩ by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

The Great Amen

The Great Amen is when the congregation with a unified great voice concurs with all that the presider has prayed. It is the only "Amen" in all capitals found in the Book of Common Prayer*, signifying the greatness of the congregation's response.*

Celebrant By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



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The Lord's Prayer

BCP *p. 364*

We pray together, the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.

Celebrant And now, as our Savior Christ has taught us, we are bold to say:

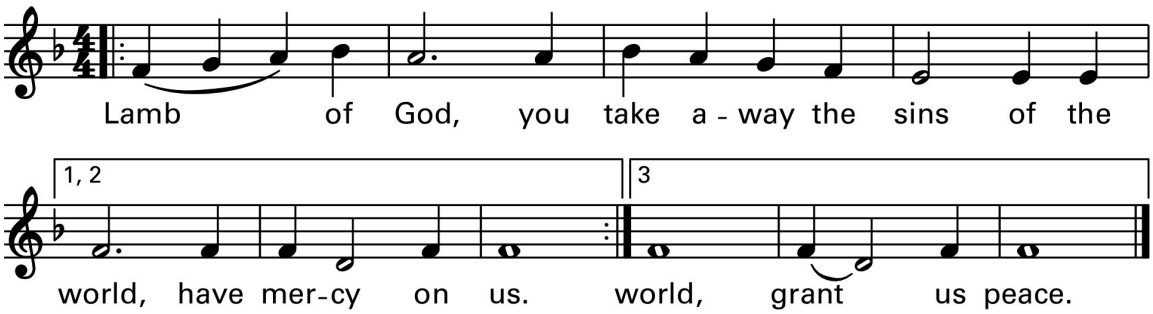
All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

The Fraction

The Celebrant breaks the consecrated Bread. A period of silence is kept.

The Agnus Dei

Owen Alstott



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The Invitation to Holy Communion

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The people are seated.

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please move at the direction of the ushers. You may receive the wafer in your outstretched hands and respond to receiving Communion by saying, "Amen." If you require a ***gluten-free*** *wafer, please place one arm over your chest to make your need known. Receiving the wafer alone is full participation in the Eucharist. For those who wish to consume wine, please assist in guiding the chalice to your lips. If you prefer to receive a blessing instead of receiving Communion, you may indicate your choice by crossing your arms across your chest. If you are unable to come forward to receive Communion, please notify an usher and it will be brought to you.*

Eucharistic Hymn *O Very God of Very God* **No. 672**

The Post-Communion Prayer

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

✠ The Concluding Rite ✠

The Blessing

Recessional Hymn *Rejoice! Rejoice, Believers* **No. 068**

The Dismissal

Priest Go in peace to love and serve the Lord.

People **Thanks be to God.**

Postlude

ARE YOU NEW?

We are so glad you are with us today. Whether in person or online for a short time or a lifetime, sure in faith or full of doubt, you belong here. If this is your first time at All Saints, we'd love to learn more about you. Please scan this QR code to fill out our welcome form and a member of our Newcomer's Committee will be in touch with you shortly. We look forward to getting to know you better.

Christmas Services Schedule

Christmas Eve Service with Pageant - December 24th at 3:00 PM (Great Hall)
Christmas Eve Family Service - December 24th at 5:00PM (Great Hall)
Christmas Eve Traditional Service - December 24th, 7:00 & 10:00PM (Historic Church)
Christmas Day Service - December 25th at 10:00AM (Historic Church)

Don't Forget to Turn in Your Pledge Cards!

If you have not yet turned in a pledge card, it is not too late. Please prayerfully consider how you might contribute to the mission and ministry of our church and let us know how much you will be able to contribute in the coming year. Thank you for your support! You can scan this QR code for an electronic donation or send by mail to 106 W. Church St. Or email the church office at: churchoffice@allsaintsmd.org

Weekly Bible Study on the Appointed Gospel (Zoom)

Our next Bible study will be on **Monday, November 30, 2026,** when we will study the Gospel for the coming Sunday. If you have any questions or concerns, please contact Lynn at naomielgee@proton.me. Anyone wishing to study this Gospel reading for next Sunday may gather on Zoom. **Meeting ID: 881 8405 9606 Passcode: 272102**

Adult Formation: Keeping a Holy Advent

Our four-week Adult Christian Formation series begins **today, "Advent Spirituality at Home."** Discover the purpose of Advent and how to observe it as a season of prayerful waiting. We will explore the Advent wreath as a centering practice and share prayers and Scripture readings for use at home—around the nativity, Christmas tree, meals, and other family moments. Topics for the remaining weeks include **Dec. 6:** Using Anglican Prayer Beads during Advent. **Dec. 13:** Advent Theology. **Dec. 20:** Advent and Christmas Hymns and Music. Come discover meaningful ways to keep Advent at home and at church as we wait in hope and prepare our hearts for Christmas through prayer, theology, music, and family devotion.

Environmental Ministry: Hike the Appalachian Trail (AT)

Join the Environmental Ministry for a cool, crisp hike on the AT beginning at Gathland State Park on **Saturday, December 5.** Please meet at the shelter parking lot at 9:00am. We will hike north approximately 2 miles to White Cliff to enjoy the scenic views and then hike back. Plan on ~4 miles of moderate terrain hiking. Gathland State Park address: 900 Arnoldstown Rd. Jefferson, MD 21755. Please contact Randy Querry for more details r_querry@yahoo.com

Youth Sunday!

Sunday December 6 during the 8AM & 10AM services. Youth Sunday is coming- sooner than you think! We'd love to have as many youth participate in both the 8am and the 10am services as possible, so if your child is interested, please sign up using this QR Code or questions contact Alex Harrington: aharrington@allsaintsmd.org

Seasoned Seniors Luncheon, Christmas Party

Join in the fun at Gladchuks for our Christmas Party, **December 9th at 11:00 AM**, for great conversation with friends, and an excellent lunch! Space is limited - call Terry for reservation 301-620-9906. Let her know if you can not make it.

Christmas Flower Memorials and Dedications

Christmas is a time for worship, family and friends, and the perfect time to honor those you love with a dedication of Christmas flowers. Your dedication will appear in the bulletin. The forms are in the back of the church and in the lower gathering space. A suggested donation of $35. and the form must be submitted to the church office **by 5 P.M. on December 9**. Please deliver by cash, check, or money order to the office with the form to the attention of Vickie Burgee.

Drop & Shop

Bring the kids to All Saints, then go Christmas shopping! **Saturday December 12 at 4:30PM in the Great Hall**. We'll be making our own pizza dinner, baking Christmas cookies and watching A Charlie Brown Christmas, all in one night! Please email Alex Harrington for any questions: aharrington@allsaintsmd.org.

Baptismal Preparation Class

Are you interested in being baptized into the Episcopal Church? Do you know of someone who is interested? Please join Rev. Catherine for this required class on **Sunday, December 13**, **at 11:30 AM**, for baptisms on January 10th, in the Memorial Lounge. All ages are welcome, and godparents of candidates are encouraged to attend. If you have any questions, please contact **Rev. Catherine** or churchoffice@allsaintsmd.org.

Blue Christmas Service

Our Blue Christmas service will take place on **Sunday December 13 at 3:00 PM**, in St. Paul's Chapel. If you are one for whom celebrating the holidays is difficult due to loss, grief, or sadness, please consider attending. It is a service meant to recognize that not all of us are merry and bright and gives space for us to grieve and heal as we approach the birth of our Lord Jesus Christ.

Greening of the Church

Please join us at **11:00 AM on December 20** in the Historic Church for our annual Greening of the Church, as we prepare for our Christmas services. It's a whirlwind of festive activities! Transporting boxed hurricane lamps, helping wheel carts of poinsettias for placement in the windows, replacing bows on wreaths, and more! No flower arranging experience is necessary. There are lots of easy tasks that can be accomplished in an hour with many volunteers. Mark your calendars and join the camaraderie! Email Jackie Gambill at jamgambill97@gmail.com with any questions or to RSVP and help provide an estimated headcount of helpers.

Save the Date: Frederick Historic Tour of Churches

We are honored once again to be one of the historic churches to open our doors to all of Frederick, and to serve as a hospitality center for the event. On the evening of **December 28**, many helpers will be needed to assist with directing people and serving refreshments in the Great Hall. As always, we are also looking for generous cookie and brownie donations (including allergy free options) so that we may have plenty of sweet treats to serve. This is a wonderful opportunity to share our love of All Saints, its history, and its music with so many people. More details will arise as we get closer to the date. For more information, contact Hilary at hilarypetti@gmail.com; Teri at teri.rietfort@gmail.com or Ryan at rspadaro@allsaintsmd.org.

Join the Choir

Celebrate the true spirit of Christmas with beautiful music, timeless carols, and community togetherness! Rehearsals at **7:30 PM December 3, 10, 17, 23, Christmas Eve 7PM & 10PM** For more info, contact Tyler: musicdir@allsaintsmd.org

Children's Books Needed

To continue building our All Saints Library, we are currently in need of books for our youngest parishioners, to fill out the Children's section. If you have any new or gently used children's books at home that you are looking to donate, please consider bringing them to the All Saints Library! We are looking for books for babies through middle school that cover both religious topics and other general fiction/nonfiction. If you have donations, please drop them in the All Saints Library or the Church Office with a note that they are donations for the library.

December Outreach - Centro Hispano

All Saints is again looking forward to bringing some happiness to Frederick's Hispanic children, by collecting gifts for their Christmas party on Dec. 19th. Look for the Christmas tree in the lower gathering space! You may take a tag with the name of a child and his/her wish for a gift. Please also add your name and the child's name to the list posted on the wall by the tree. **We need to receive all the gifts by DEC.13th** at latest so we have time to organize and deliver. It would be a big help also if you would write the child's name clearly on the wrapping, as well as on the tags as they sometimes fall off! We also recommend only 1 - 2 gifts per child just to keep things even. *Thank you for your help in spreading a little joy!*

Questions? Reach out to - Toni Kellinger, tkellinger@aol.com, Susan Briggs, susanbriggs96@gmail.com, Jeanne Cassin, Jeanne.cassin@gmail.com, or Hilary Pettigrew, hilarypetti@gmail.com

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