ALL SAINTS
episcopal church

The Holy Eucharist: Rite II
November 22, 2026 | 10:00 a.m.
Last Sunday after Pentecost: Christ the King

Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity, being formed and transformed as the people of God. One of the hallmarks of the Episcopal Church is its liturgical worship. Liturgy literally is "the work of the people," and refers to the patterns, forms, words, and actions through which public worship is conducted.

All hymn numbers correspond to the blue **Hymnal 1982** *in your pew rack.*
The people's responses are in **bold.**

Prelude

The Welcome

✠ The Entrance Rite ✠

Choral Introit

The people stand as able at the introduction to the hymn.

Entrance Hymn *Jesus Shall Reign* **No. 544**

Opening Acclamation

Presider Blessed be God: ☩ Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**
Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
People **Amen.**

The Gloria *Sung by the Parish Choir* *Herbert Sumsion* (1899-1995)

The Gloria*, or some other song of praise, centers the service on the God we gather to praise in our worship.*

Glory be to God on high, and in earth peace, goodwill towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art Most High, in the glory of God the Father. Amen.

The Collect of the Day

The collect is the prayer appointed for each Sunday that "collects" or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray. Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever.
People **Amen.**

The people are seated.

✠ Liturgy of the Word ✠

The First Lesson — Ezekiel 34:11-16, 20-24

This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted.

Thus says the Lord God: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice. Therefore, thus says the Lord God to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep. I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the Lord, will be their God, and my servant David shall be prince among them; I, the Lord, have spoken.

Lector The Word of the Lord.
People **Thanks be to God.**

Psalm of the Day — 100 — *Chanted by the Parish Choir*

The psalms are prayers from the Old Testament that Jesus used and cover every mood of humanity's relationship with God and one another.

1 Be joyful in the Lord, all you lands;
serve the Lord with gladness and come before his presence with a song.

2 Know this: The Lord himself is God;
he himself has made us, and we are his;
we are his people and the sheep of his pasture.

3 Enter his gates with thanksgiving;
go into his courts with praise;
give thanks to him and call upon his Name.

4 For the Lord is good; his mercy is everlasting;
and his faithfulness endures from age to age.

The Second Lesson — Ephesians 1:15-23

This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Lector The Word of the Lord.
People **Thanks be to God.**

The people stand as able at the introduction to the Gospel Acclamation.

Gospel Acclamation

The Gospel Acclamation moves us toward the summit of the Liturgy of the Word—the reading of the Holy Gospel. Gospel means "good news"—specifically the "good news of Jesus."



Verse: *Blessed is he who comes in the name of the Lord! Blessed is the kingdom of our father David that is to come.*

The Gospel Lesson — Matthew 25:31-46

This reading is taken from one of the four Gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection, and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus' words and actions.

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus said, "When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, 'Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?' And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.' Then he will say to those at his left hand, 'You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and

you did not visit me.' Then they also will answer, 'Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?' Then he will answer them, 'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' And these will go away into eternal punishment, but the righteous into eternal life."

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Rev. Catherine M. Thompson

The sermon directly follows the Gospel because it is to be grounded in the scriptures. It illuminates the scriptural readings and relates them to daily life.

The People stand as able.

The Nicene Creed

The word "creed" comes from the Latin "credo" for "I believe." First formulated at the Council of Nicaea in 325 AD and confirmed in 381 AD, the Nicene Creed is said at the Holy Eucharist and reflects what Christians believe regarding the relationship between the Father, Jesus, and the Holy Spirit: The Holy Trinity.

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: *by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.* For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the ☩ resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Form VI, BCP *p. 392*

Prayer is offered with intercession for the following. We are reminded in prayer that we are part of a larger fellowship, the Church—the Body of Christ.

Lector In peace, we pray to you, Lord God.

Silence.

Lector For all people in their daily life and work;
People **For our families, friends, and neighbors, and for those who are alone.**

Lector For this community, the nation, and the world;
People **For all who work for justice, freedom, and peace.**

Lector For the just and proper use of your creation;
People **For the victims of hunger, fear, injustice, and oppression.**

Lector For all who are in danger, sorrow, or any kind of trouble;

People **For those who minister to the sick, the friendless, and the needy.**

Lector For the peace and unity of the Church of God;

People **For all who proclaim the Gospel, and all who seek the Truth.**

Lector For Carrie our Bishop; and for all bishops and other ministers;

People **For all who serve God in his Church.**

Lector For the special needs and concerns of this congregation; remembering especially our Military and First Responders: Bruce, Erin, Charles, Chris, Clark, Conrad, Jasmine, Ryan, Tavis, Tyler, Tapanga and Vincent ; For those in need of healing: Amber, Amy, Barbara, Bonnie B., Caroline, Chris, Danni, Diane A., Dottie, Elaine+, Felicia, George D., Greg, Harry C., Ike R., Jacques, John & Sudha, John M., Kathleen, Katie, Laurie, Liz, Lynda, Lynne, Mark, Matt S., Matthew N., Morgan, Nancy, Pam, Sarah & Chad, Sean & Lauren, Sandy, Sheila H. Sheila P., Sherriz, Susie, Sylas, Sylvia, Tess, Tom, Tyler F.

Silence. The People may add their own petitions.

Lector Hear us, Lord;

People **For your mercy is great**

Lector We thank you, Lord, for all the blessings of this life.

Silence. The People may add their own thanksgivings.

Lector We will exalt you, O God our King;

People **And praise your Name for ever and ever.**

Lector We pray for all who have died, that they may have a place in your eternal kingdom, remembering especially, Lenora Staley.

Silence.

Lector Lord, let your loving-kindness be upon them;

People **Who put their trust in you.**

Confession and Absolution

BCP *p. 393*

Lector We pray to you also for the forgiveness of our sins.

People **Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

Presider Almighty God have mercy on you, ☩ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

The Peace

Presider The peace of the Lord be always with you.

People **And also with you.**

The people greet one another with a sign of God's peace and then are seated.

Announcements

Birthday Prayer BCP *p. 830*

People **Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.**

✠ Liturgy of the Eucharist ✠

The Offertory Sentence

Having listened to the Word of God, affirmed our faith, and shared in the peace, we are prepared for the mystery and miracle of the Holy Eucharist. An offering is received to support All Saints' ministry of sharing God's love. All are invited to make a gift as the plate is passed, by scanning the QR code, or online at allsaintsmd.org/give.

Offertory Anthem "King of All Ages, Throned on High" *Paul Isom*

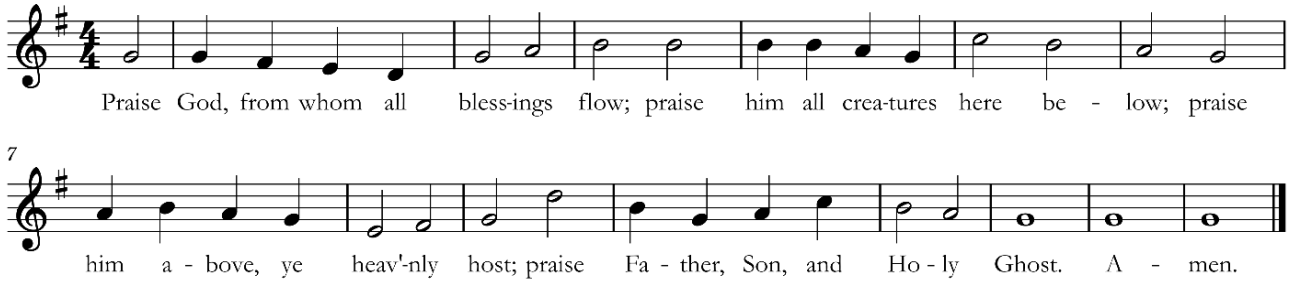
King of all ages, throned on high,
Yet saviour too of those with faith,
Death at your onslaught died in fear
And grace triumphant rules supreme.

Risen from death, the heav'nly Christ
Receives from God the Father's hand
Power over all created things:
A gift he could not know on earth.

Then at your coming on the clouds
With shining strength to be our judge,
Cancel the debt we owe you still,
Give back the glory we have lost.

Glory to you, O Christ our Lord,
Exalted far beyond our sight,
Reigning for evermore,
With Father and with Paraclete.
Amen.

Presentation Hymn *Sung by All*



The Great Thanksgiving BCP *p. 361*

In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda*, meaning "Lift up your hearts."*

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus & Benedictus *Sung by the Parish Choir* *Herbert Sumsion* (1899-1995)

The Sanctus *(Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3.*

Holy, holy, holy, Lord God of hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

We recall God's acts of salvation history. The presider says the "Words of Institution" that Jesus said at the Last Supper.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

At the Memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of the age.

Celebrant Therefore we proclaim the mystery of faith:
People **Christ has died. Christ is risen. Christ will come again.**

During the following prayer, the Holy Spirit is invoked to bless and sanctify the gifts of bread and wine.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. ☩ Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

The Great Amen is when the congregation with a unified great voice concurs with all that the presider has prayed. It is the only "Amen" in all capitals found in the Book of Common Prayer, *signifying the greatness of the congregation's response.*

Celebrant All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **AMEN.**

The Lord's Prayer

BCP *p. 364*

We pray together, the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.

Celebrant And now, as our Savior Christ has taught us, we are bold to say:

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

The Fraction

The Celebrant breaks the consecrated Bread. A period of silence is kept.

The Agnus Dei

Sung by the Parish Choir — *Herbert Sumsion* (1899-1995)

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

The Invitation to Holy Communion

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The people are seated.

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please move at the direction of the ushers. You may receive the wafer in your outstretched hands and respond to receiving Communion by saying, "Amen." If you require a ***gluten-free*** *wafer, please place one arm over your chest to make your need known. Receiving the wafer alone is full participation in the Eucharist. For those who wish to consume wine, please assist in guiding the chalice to your lips. If you prefer to receive a blessing instead of receiving Communion, you may indicate your choice by crossing your arms across your chest. If you are unable to come forward to receive Communion, please notify an usher and it will be brought to you.*

Eucharistic Hymn

Now Thank We All Our God — **No. 397**

The Post-Communion Prayer

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

✠ The Concluding Rite ✠

The Blessing

The presider blesses the people, and the people respond, **Amen.**

Recessional Hymn *Lead On, O King Eternal* **No. 555**

The Dismissal

Priest Go in peace to love and serve the Lord.

People **Thanks be to God.**

Postlude

ARE YOU NEW?

We are so glad you are with us today. Whether in person or online for a short time or a lifetime, sure in faith or full of doubt, you belong here. If this is your first time at All Saints, we'd love to learn more about you. Please scan this QR code to fill out our welcome form and a member of our Newcomer's Committee will be in touch with you shortly. We look forward to getting to know you better.

This Week at All Saints: November 23rd - November 29th

Monday:

7:30 AM	Morning Prayer (St. Paul's Chapel and Zoom)
7:00 PM	Weekly Bible Study (Zoom)
7:00 PM	Multifaith Prayer Service (Jackson Chapel United Methodist Church)

Tuesday:

7:30 AM	Morning Prayer (St. Paul's Chapel and Zoom)
4:00 PM	Education for Ministry (Small Conference Room)

Wednesday:

7:30 AM	Morning Prayer (Zoom)
5:30 PM	Healing Service with Eucharist (St. Paul's Chapel)

Thursday:

Thanksgiving Day: Office Closed

7:30 AM	Morning Prayer (Zoom)

Friday:

7:30AM	Morning Prayer (Zoom)

Saturday:

8:30 AM	Centering Prayer Group (Zoom)
9:00 AM	Loops of Love (Memorial Lounge)

Sunday:

8:00 AM	Holy Eucharist (Historic Church)
9:00 AM	Children's Formation (Court St. Classrooms)
9:00 AM	Adult Formation (Great Hall)
9:00 AM	Fellowship (Parish Hall)
10:00 AM	Holy Eucharist (Historic Church)
10:00 AM	Children's Chapel (St. Paul's Chapel)
11:00 AM	Fellowship (Parish Hall)
11:15 AM	Youth Group (Youth Group Room)

Don't Forget to Turn in Your Pledge Cards!

If you have not yet turned in a pledge card, it is not too late. Please prayerfully consider how you might contribute to the mission and ministry of our church and let us know how much you will be able to contribute in the coming year. Thank you for your support! You can scan this QR code for an electronic donation or send by mail to 106 W. Church St. Or email the church office at: churchoffice@allsaintsmd.org

Advent Wreath Making

Join us **today November 22 in the Parish Hall** after the 10:00AM service, as we prepare for the Season of Advent! We will have fresh greenery, advent candles, and wreath frames available. Returning families: please bring your wreath frames from previous years.

Weekly Bible Study on the Appointed Gospel (Zoom)

Our next Bible study will be on **Monday, November 23, 2026,** when we will study the Gospel for the coming Sunday. If you have any questions or concerns, please contact Lynn at naomielgee@proton.me. Anyone wishing to study this Gospel reading for next Sunday may gather on Zoom. **Meeting ID: 881 8405 9606 Passcode: 272102**

Multifaith Community Thanksgiving Service

Monday, November 23 at 7:00 PM join us for prayer, music and fellowship in thanksgiving for the blessings in our lives. Held at Jackson Chapel United Methodist Church, 5609 Ballenger Creek Pike, Frederick MD 21701. Sponsored by the Frederick Area Ministerial Association and Frederick Interfaith.

Upcoming Adult Formation: Keeping a Holy Advent

Our four-week Adult Christian Formation series begins **Sunday, November 29** "Advent Spirituality at Home." Discover the purpose of Advent and how to observe it as a season of prayerful waiting. We will explore the Advent wreath as a centering practice and share prayers and Scripture readings for use at home—around the nativity, Christmas tree, meals, and other family moments. Topics for the remaining weeks include: **Dec. 6:** Using Anglican Prayer Beads during Advent **Dec. 13:** Advent Theology - Reflect on the rich theology of Advent **Dec. 20:** Advent and Christmas Hymns and Music We hope you can join us as we prepare our hearts and homes for the season of Advent. Come discover meaningful ways to keep Advent at home as we wait in hope and prepare our hearts for Christmas through prayer, theology, music, and family devotion.

Join the Choir

Celebrate the true spirit of Christmas with beautiful music, timeless carols, and community togetherness! Rehearsals at **7:30 PM December 3, 10, 17, 23, Christmas Eve 7PM & 10PM** For more info, contact Tyler: musicdir@allsaintsmd.org

Youth Sunday!

Sunday December 6 during the 8AM & 10AM services. Youth Sunday is coming- sooner than you think! We'd love to have as many youth participate in both the 8am and the 10am services as possible, so if your child is interested, please sign up using this QR Code or questions contact Alex Harrington: aharrington@allsaintsmd.org

Drop & Shop

Bring the kids to All Saints, then go Christmas shopping! **Saturday December 12 at 4:30PM in the Great Hall**. We'll be making our own pizza dinner, baking Christmas cookies and watching A Charlie Brown Christmas, all in one night! Please email Alex Harrington for any questions: aharrington@allsaintsmd.org.

Baptismal Preparation Class

Are you interested in being baptized into the Episcopal Church? Do you know of someone who is interested? Please join Rev. Catherine for this required class on **Sunday, December 13**, **at 11:30 AM**, for baptisms on January 10th, in the Memorial Lounge. All ages are welcome, and godparents of candidates are encouraged to attend. If you have any questions, please contact **Rev. Catherine** or churchoffice@allsaintsmd.org.

Blue Christmas Service

Our Blue Christmas service will take place on **Sunday December 13 at 3:00 PM**, in St. Paul's Chapel. If you are one for whom celebrating the holidays is difficult due to loss, grief, or sadness, please consider attending. It is a service meant to recognize that not all of us are merry and bright and gives space for us to grieve and heal as we approach the birth of our Lord Jesus Christ.

Save the Date: Frederick Historic Tour of Churches

We are honored once again to be one of the historic churches to open our doors to all of Frederick, and to serve as a hospitality center for the event. On the evening of **December 28**, many helpers will be needed to assist with directing people and serving refreshments in the Great Hall. As always, we are also looking for generous cookie and brownie donations (including allergy free options) so that we may have plenty of sweet treats to serve. This is a wonderful opportunity to share our love of All Saints, its history, and its music with so many people. More details will arise as we get closer to the date. For more information, contact Hilary at hilarypetti@gmail.com; Teri at teri.rietfort@gmail.com or Ryan at rspadaro@allsaintsmd.org.

Art by Megan Wheeler

We hope you have enjoyed seeing her pieces throughout the church office as you are passing through. For the upcoming month Megan is making all pieces $45. A perfect gift for the art lover you know, and you're supporting a local artist! Keep an eye out for work available on her Etsy page as well: liveleaflove.etsy.com

November Outreach - Sleep in Heavenly Peace

All Saints is supporting a new ministry, for us, which has been doing great work in Frederick for many years. Sleep in Heavenly Peace provides twin beds for children who don't have them. It's hard to imagine that there are so many in need here in Frederick, but SHP provides about 40 beds each month for a total of over 3200 beds so far! There are several ways to get involved, with their most urgent need right now being bedding, particularly young children (3-8 years old) themed. Specific needs: New bedding - sheets, pillow cases, pillows, mattress covers and comforters – all twin sizes. Quilts have been provided by the Church of the Brethren. Bedding is collected and delivered each Tuesday. Our donations can be left in the Lower Gathering Space to be taken to Sleep in Heavenly Peace. Gift cards to Walmart, Target, and Amazon are also welcome. Please contact Stacy at stacylynskey@gmail.com with any questions.

December Outreach - Centro Hispano

All Saints is again looking forward to bringing some happiness to Frederick's Hispanic children, by collecting gifts for their Christmas party on Dec. 19th. Look for the Christmas tree in the lower gathering space! You may take a tag with the name of a child and his/her wish for a gift. Please also add your name and the child's name to the list posted on the wall by the tree. **We need to receive all the gifts by DEC.13th** at latest so we have time to organize and deliver. It would be a big help also if you would write the child's name clearly on the wrapping, as well as on the tags as they sometimes fall off! We also recommend only 1 - 2 gifts per child just to keep things even. Thank you for your help in spreading a little joy! Questions? Reach out to - Toni Kellinger, tkellinger@aol.com, Susan Briggs, susanbriggs96@gmail.com, Jeanne Cassin, Jeanne.cassin@gmail.com, or Hilary Pettigrew, hilarypetti@gmail.com

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