ALL SAINTS
episcopal church

The Holy Eucharist: Rite II
November 15, 2026 | 10:00 a.m.
The Twenty-Fourth Sunday after Pentecost

Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity, being formed and transformed as the people of God. One of the hallmarks of the Episcopal Church is its liturgical worship. Liturgy literally is "the work of the people," and refers to the patterns, forms, words, and actions through which public worship is conducted.

All hymn numbers correspond to the blue **Hymnal 1982** *in your pew rack.*
The people's responses are in **bold.**

Prelude

The Welcome

✠ The Entrance Rite ✠

Choral Introit

The people stand as able at the introduction to the hymn.

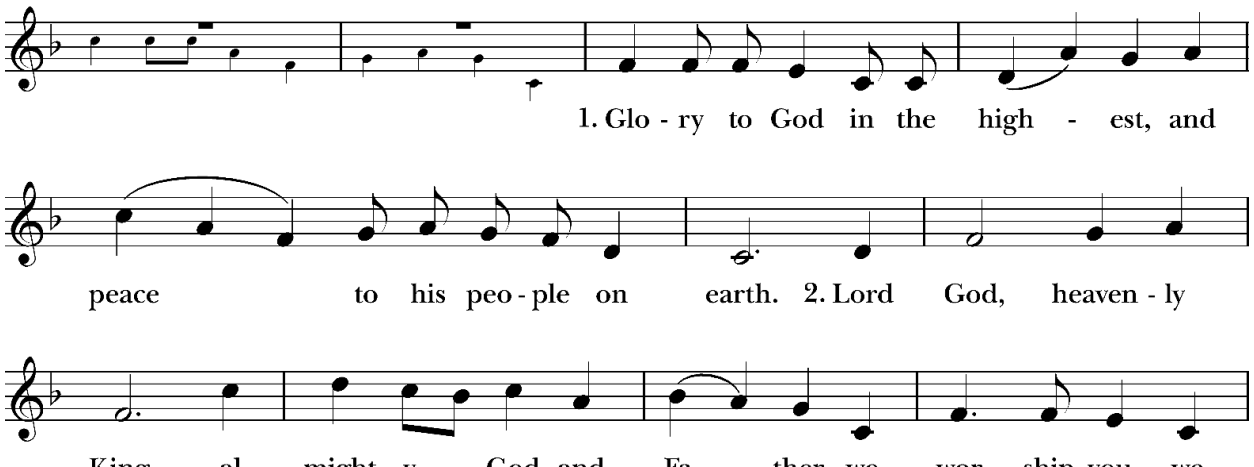
Entrance Hymn *O God, Our Help in Ages Past* **No. 680**

Opening Acclamation

Presider Blessed be God: ✠ Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**
Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
People **Amen.**

The Gloria **S280**

The Gloria*, or some other song of praise, centers the service on the God we gather to praise in our worship.*





Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

The Collect of the Day

The collect is the prayer appointed for each Sunday that "collects" or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray. Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

The people are seated.

✠ Liturgy of the Word ✠

The First Lesson — Judges 4:1-7

This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted.

The Israelites again did what was evil in the sight of the Lord, after Ehud died. So the Lord sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Harosheth-ha-goiim. Then the Israelites cried out to the Lord for help; for he had nine hundred chariots of iron, and had oppressed the Israelites cruelly twenty years. At that time Deborah, a prophetess, wife of Lappidoth, was judging Israel. She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the Israelites came up to her for judgment. She sent and summoned Barak son of Abinoam from Kedesh in Naphtali, and said to him, "The Lord, the God of Israel, commands you, 'Go, take position at Mount Tabor, bringing ten thousand from the tribe of Naphtali and the tribe of Zebulun. I will draw out Sisera, the general of Jabin's army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand.'"

Lector The Word of the Lord.
People **Thanks be to God.**

Psalm of the Day — 123 — *Chanted by the Parish Choir*

The psalms are prayers from the Old Testament that Jesus used and cover every mood of humanity's relationship with God and one another.

1 To you I lift up my eyes,
to you enthroned in the heavens.

2 As the eyes of servants look to the hand of their masters, and the eyes of a maid to the hand of her mistress,

3 So our eyes look to the Lord our God,
until he show us his mercy.

4 Have mercy upon us, O Lord, have mercy,
for we have had more than enough of contempt,

5 Too much of the scorn of the indolent rich,
and of the derision of the proud.

The Second Lesson — 1 Thessalonians 5:1-11

This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing

Lector The Word of the Lord.
People **Thanks be to God.**

The people stand as able at the introduction to the Gospel Acclamation.

Gospel Acclamation

The Gospel Acclamation moves us toward the summit of the Liturgy of the Word—the reading of the Holy Gospel. Gospel means "good news"—specifically the "good news of Jesus."



Verse: *Remain in me as I remain in you, says the Lord. Whoever remains in me bears much fruit.*

The Gospel Lesson — Matthew 25:14-30

This reading is taken from one of the four Gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection, and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus' words and actions.

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus said, "The kingdom of heaven will be as when a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon — *The Rev. Jennifer Mariano*

The sermon directly follows the Gospel because it is to be grounded in the scriptures. It illuminates the scriptural readings and relates them to daily life.

The People stand as able.

The Nicene Creed

The word "creed" comes from the Latin "credo" for "I believe." First formulated at the Council of Nicaea in 325 AD and confirmed in 381 AD, the Nicene Creed is said at the Holy Eucharist and reflects what Christians believe regarding the relationship between the Father, Jesus, and the Holy Spirit: The Holy Trinity.

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: *by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.* For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the ☩ resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Form VI, BCP *p. 392*

Prayer is offered with intercession for the following. We are reminded in prayer that we are part of a larger fellowship, the Church—the Body of Christ.

Lector In peace, we pray to you, Lord God.

Silence.

Lector For all people in their daily life and work;
People **For our families, friends, and neighbors, and for those who are alone.**

Lector For this community, the nation, and the world;
People **For all who work for justice, freedom, and peace.**

Lector For the just and proper use of your creation;
People **For the victims of hunger, fear, injustice, and oppression.**

Lector For all who are in danger, sorrow, or any kind of trouble;
People **For those who minister to the sick, the friendless, and the needy.**

Lector For the peace and unity of the Church of God;
People **For all who proclaim the Gospel, and all who seek the Truth.**

Lector For Carrie our Bishop; and for all bishops and other ministers;
People **For all who serve God in his Church.**

Lector For the special needs and concerns of this congregation; remembering especially our Military and First Responders: Bruce, Erin, Charles, Chris, Clark, Conrad, Jasmine, Ryan, Tavis, Tyler, Tapanga and Vincent ; For those in need of healing: Amber, Amy, Barbara, Bonnie B., Caroline, Chris, Danni, Diane A., Dottie, Elaine+, Felicia, George D., Greg, Ike R., Jacques, John & Sudha, John M., Kathleen, Katie, Laurie, Lenora, Liz, Lynda, Lynne, Mark, Matt S., Matthew N., Morgan, Nancy, Pam, Sarah & Chad, Sean & Lauren, Sandy, Sheila H. Sheila P., Sherriz, Susie, Sylvia, Tess, Tom, Tyler F.

Silence. The People may add their own petitions.

Lector Hear us, Lord;

People **For your mercy is great**

Lector We thank you, Lord, for all the blessings of this life.

Silence. The People may add their own thanksgivings.

Lector We will exalt you, O God our King;

People **And praise your Name for ever and ever.**

Lector We pray for all who have died, that they may have a place in your eternal kingdom.

Silence.

Lector Lord, let your loving-kindness be upon them;

People **Who put their trust in you.**

Confession and Absolution

BCP *p. 393*

Lector We pray to you also for the forgiveness of our sins.

People **Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

Presider Almighty God have mercy on you, ☩ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

The Peace

Presider The peace of the Lord be always with you.

People **And also with you.**

The people greet one another with a sign of God's peace and then are seated.

Announcements

Blessing of the Prayer Blankets & Prayer Shawls

Birthday Prayer

BCP *p. 830*

People **Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.**

✠ Liturgy of the Eucharist ✠

The Offertory Sentence

Having listened to the Word of God, affirmed our faith, and shared in the peace, we are prepared for the mystery and miracle of the Holy Eucharist. An offering is received to support All Saints' ministry of sharing God's love. All are invited to make a gift as the plate is passed, by scanning the QR code, or online at allsaintsmd.org/give.

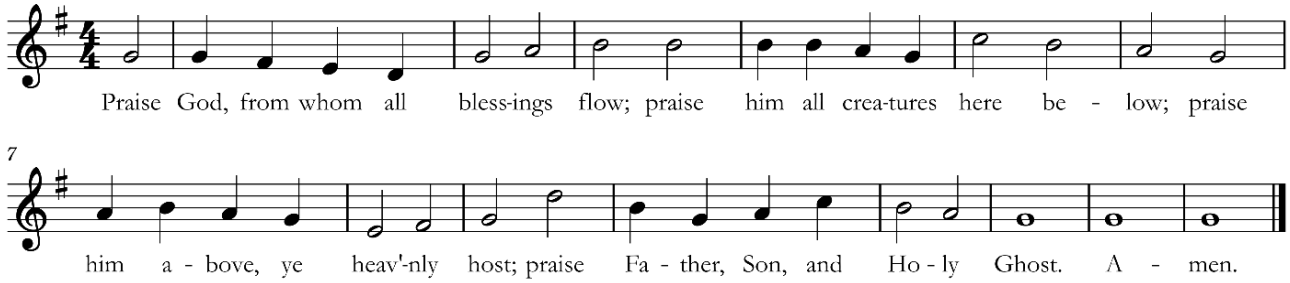
Offertory Anthem

"God Be in My Head" — *Robert G. Farrell*

God be in my head, and in my understanding
God be in my eyes, and in my looking
God be in my mouth, and in my speaking.
God be in my heart, and in my thinking
God be at my end, and at my departing.

Presentation Hymn

Sung by All



The Great Thanksgiving

BCP *p. 361*

In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda*, meaning "Lift up your hearts."*

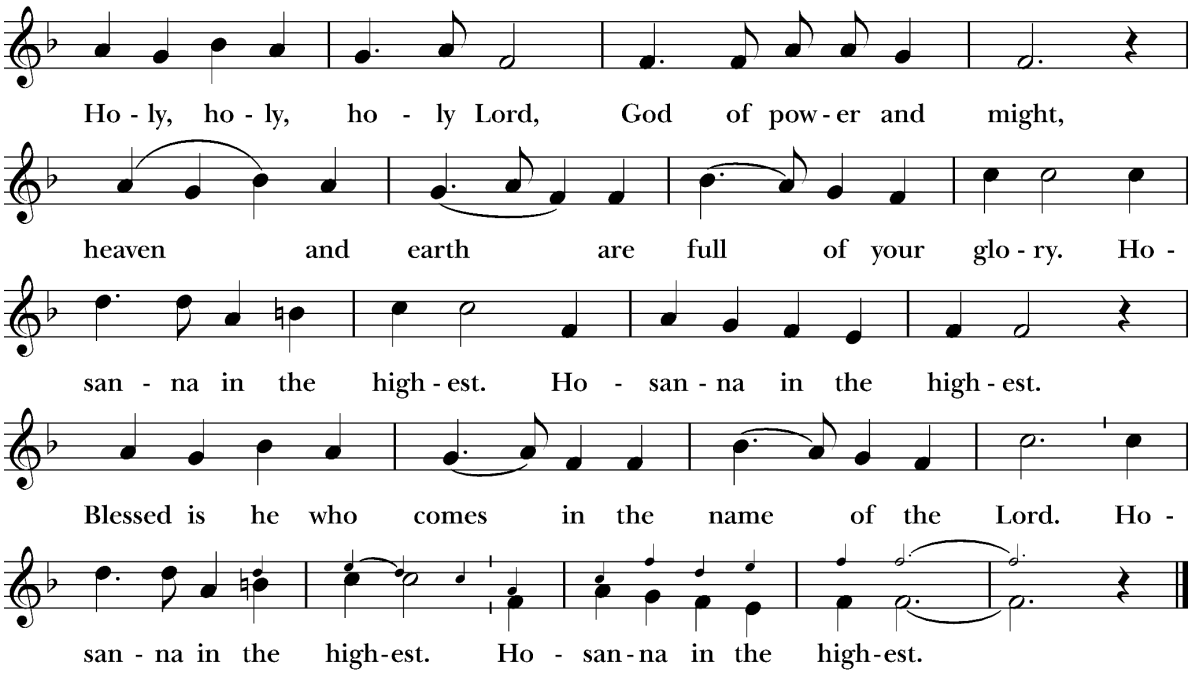
Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**
Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus S125

The Sanctus *(Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3.*



We recall God's acts of salvation history. The presider says the "Words of Institution" that Jesus said at the Last Supper.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

At the Memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of the age.

Celebrant Therefore we proclaim the mystery of faith:
People **Christ has died. Christ is risen. Christ will come again.**

During the following prayer, the Holy Spirit is invoked to bless and sanctify the gifts of bread and wine.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. ☩ Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

The Great Amen is when the congregation with a unified great voice concurs with all that the presider has prayed. It is the only "Amen" in all capitals found in the Book of Common Prayer, *signifying the greatness of the congregation's response.*

Celebrant All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **AMEN.**

The Lord's Prayer

BCP *p. 364*

We pray together, the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.

Celebrant And now, as our Savior Christ has taught us, we are bold to say:

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

The Fraction

The Celebrant breaks the consecrated Bread. A period of silence is kept.

The Fraction Anthem

S155



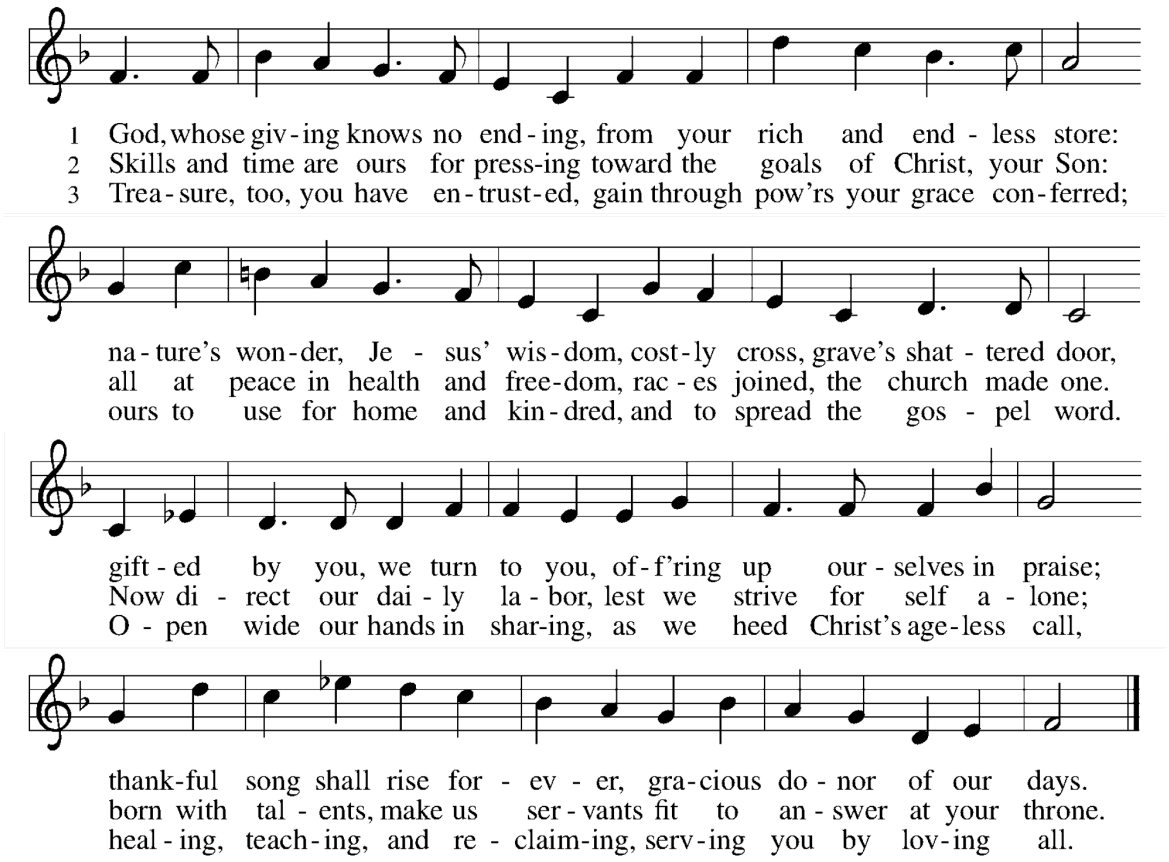
The Invitation to Holy Communion

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The people are seated.

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please move at the direction of the ushers. You may receive the wafer in your outstretched hands and respond to receiving Communion by saying, "Amen." If you require a ***gluten-free*** *wafer, please place one arm over your chest to make your need known. Receiving the wafer alone is full participation in the Eucharist. For those who wish to consume wine, please assist in guiding the chalice to your lips. If you prefer to receive a blessing instead of receiving Communion, you may indicate your choice by crossing your arms across your chest. If you are unable to come forward to receive Communion, please notify an usher and it will be brought to you.*

Eucharistic Hymn *God Whose Giving Knows No Ending* RUSTINGTON



Text: Robert L. Edwards, 1915–2006
Music: RUSTINGTON, C. Hubert H. Parry, 1848–1918
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The Post-Communion Prayer

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

✠ The Concluding Rite ✠

The Blessing

Recessional Hymn *Stand Up, Stand Up, for Jesus* **No. 561**

The Dismissal

Priest Go in peace to love and serve the Lord.

People **Thanks be to God.**

Postlude

ARE YOU NEW?

We are so glad you are with us today. Whether in person or online for a short time or a lifetime, sure in faith or full of doubt, you belong here. If this is your first time at All Saints, we'd love to learn more about you. Please scan this QR code to fill out our welcome form and a member of our Newcomer's Committee will be in touch with you shortly. We look forward to getting to know you better.

This Week at All Saints: November 16th - November 22nd

Monday:	
7:30 AM	Morning Prayer (St. Paul's Chapel and Zoom)
6:30 PM	Men's Ministry Dinner (Cugino Forno)
7:00 PM	Weekly Bible Study (Zoom)
Tuesday:	
7:30 AM	Morning Prayer (St. Paul's Chapel and Zoom)
8:30 AM	Budget & Finance Meeting (Zoom)
4:00 PM	Education for Ministry (Small Conference Room)
6:00 PM	Truth & Reconciliation Committee Meeting (Memorial Lounge)
7:00 PM	Vestry Meeting (Small Conference Room)
Wednesday:	
7:30 AM	Morning Prayer (St. Paul's Chapel and Zoom)
5:30 PM	Healing Service with Eucharist (St. Paul's Chapel)
6:30 PM	Stewardship Committee Meeting (Zoom)
Thursday:	
7:30AM	Morning Prayer (St. Paul's Chapel and Zoom)
6:30 PM	Hand Bells (Choir Room)
7:30 PM	Choir Rehearsal (Choir Room, Historic Church)
Friday:	
7:30AM	Morning Prayer (Zoom)
Saturday:	
8:30 AM	Centering Prayer Group (Zoom)
Sunday:	
8:00 AM	Holy Eucharist (Historic Church)
9:00 AM	Children's Formation (Court St. Classrooms)
9:00 AM	Adult Formation (Great Hall)
9:00 AM	Fellowship (Parish Hall)
10:00 AM	Holy Eucharist (Historic Church)
10:00 AM	Children's Chapel (St. Paul's Chapel)
11:00 AM	Fellowship (Parish Hall)
11:15 AM	Advent Wreath Making (Parish Hall)
11:15 AM	Youth Group (Youth Group Room)

Blessing of the Prayer Blankets & Prayer Shawls

Today during the 8AM and 10:00AM service we will bless the prayer blankets and prayer shawls made by members of our Loops of Love ministry. These gifts will be given to anyone in need of prayer. If you or someone you know would like a prayer blanket or shawl please contact Rev. Jen Mariano at associate@allsaintsmd.org. If you would like to join this wonderful ministry please contact Linda Randall, lrandall1861@comcast.net.

New Parking Restrictions in the Patrick Street Lot

For more than two decades, All Saints had a friendly agreement with the owners of the parking lot behind the church, giving us permission to park in that lot on weekday evenings and weekends. The property manager of Atlas (formerly Blackhorse Square) has informed us that the large lot behind the church is no longer available for parking **at any time**. If you park in a numbered space that does not belong to All Saints, Atlas will have your vehicle towed. Please use the West Patrick Street parking garage (the "Deck") instead. The Deck is free on Sundays from 8:00 am to 2:00 pm and limited to $5 on weeknights. On-street parking is free after 6:00 pm on weeknights and all day Sunday. We are sorry for any inconvenience this might cause but ask that you comply with these new regulations to prevent any further issues.

Thank you from the Environmental Ministry

The Environmental Ministry would like to thank the Garden Guild for their help and support in establishing the new Pollinator Garden! We are grateful for their expertise and look forward to our continued collaboration on this exciting new project for our church. If you have not seen it, it is located on the north side of the Court St. building in the small courtyard adjacent to the Historic Church.

Don't Forget to Turn in Your Pledge Cards!

If you have not yet turned in a pledge card, it is not too late. Please prayerfully consider how you might contribute to the mission and ministry of our church and let us know how much you will be able to contribute in the coming year. Thank you for your support! You can scan this QR code for an electronic donation or send by mail to 106 W. Church St. Or email the church office at: churchoffice@allsaintsmd.org

Adult Formation: Growing in Grace

How is your spiritual discipline? What exactly is spiritual discipline? Join Rev. Deacon Kay Rice and Cathy Guzauskas for a new formation series in November. We will meet **today at 9:00 am in the Great Hall**. We will provide copies of the book Growing in Grace: Knowing and Loving God through Spiritual Discipline. Reservations are not required. We invite you to join us to explore together the practice of spiritual discipline.

Attention All Saints Newcomers!

If you are new to All Saints, welcome! We would love to meet you **today at 11:00 AM in the Parish Hall** for our Newcomers Orientation and luncheon! We want to be sure all newcomers are included!

Weekly Bible Study on the Appointed Gospel (Zoom)

Our next Bible study will be on **Monday, November 16, 2026,** when we will study the Gospel for the coming Sunday which is **Matthew 25:31-46.** If you have any questions or concerns, please contact Lynn at naomielgee@proton.me. Anyone wishing to study this Gospel reading for next Sunday may gather on Zoom.

Meeting ID: 881 8405 9606 Passcode: 272102

Advent Wreath Making

Join us **Sunday November 22 in the Parish Hall** after the 10:00AM service, as we prepare for the Season of Advent! We will have fresh greenery, advent candles, and wreath frames available. Returning families: please bring your wreath frames from previous years.

Multifaith Community Thanksgiving Service

Monday, November 23 at 7:00 PM join us for prayer, music and fellowship in thanksgiving for the blessings in our lives. Held at Jackson Chapel United Methodist Church, 5609 Ballenger Creek Pike, Frederick MD 21701. Sponsored by the Frederick Area Ministerial Association and Frederick Interfaith.

Upcoming Adult Formation: Keeping a Holy Advent

Join us for a four-week Adult Christian Formation series as we prepare our hearts and homes for the season of Advent. Together we will explore ways to keep this holy season with greater intention **Nov. 29:** Advent Spirituality at Home. **Dec. 6:** Using Anglican Prayer Beads during Advent. **Dec. 13:** Advent Theology. **Dec. 20:** Advent and Christmas Hymns and Music. Come discover meaningful ways to keep Advent at home and at church as we wait in hope and prepare our hearts for Christmas through prayer, theology, music, and family devotion.

Youth Sunday!

Sunday December 6 during the 8AM & 10AM services. Youth Sunday is coming- sooner than you think! We'd love to have as many youth participate in both the 8am and the 10am services as possible, so if your child is interested, please sign up using this QR Code or questions contact Alex Harrington: aharrington@allsaintsmd.org

Baptismal Preparation Class

Are you interested in being baptized into the Episcopal Church? Do you know of someone who is interested? Please join Rev. Catherine for this required class on **Sunday, December 13**, **at 11:30 AM**, for baptisms on January 10th, in the Memorial Lounge. All ages are welcome, and godparents of candidates are encouraged to attend. If you have any questions, please contact **Rev. Catherine** or churchoffice@allsaintsmd.org.

Blue Christmas Service

Our Blue Christmas service will take place on **Sunday December 13 at 3:00 PM**, in St. Paul's Chapel. If you are one for whom celebrating the holidays is difficult due to loss, grief, or sadness, please consider attending. This is a service meant to recognize that not all of us are merry and bright and gives space for us to grieve and heal as we approach the birth of our Lord Jesus Christ.

Save the Date: Frederick Historic Tour of Churches

We are honored once again to be one of the historic churches to open our doors to all of Frederick, and to serve as a hospitality center for the event. On the evening of **December 28**, many helpers will be needed to assist with directing people and serving refreshments in the Great Hall. As always, we are also looking for generous cookie and brownie donations (including allergy free options) so that we may have plenty of sweet treats to serve. This is a wonderful opportunity to share our love of All Saints, its history, and its music with so many people. More details will arise as we get closer to the date. For more information, contact Hilary at hilarypetti@gmail.com; Teri at teri.rietfort@gmail.com or Ryan at rspadaro@allsaintsmd.org.

Art by Megan Wheeler

We hope you have enjoyed seeing her pieces throughout the church office as you are passing through. For the upcoming month Megan is making all pieces $45. A perfect gift for the art lover you know, and you're supporting a local artist! Keep an eye out for work available on her Etsy page as well: liveleaflove.etsy.com

November Outreach - Sleep in Heavenly Peace

All Saints is supporting a new ministry, for us, which has been doing great work in Frederick for many years. Sleep in Heavenly Peace provides twin beds for children who don't have them. It's hard to imagine that there are so many in need here in Frederick, but SHP provides about 40 beds each month for a total of over 3200 beds so far! There are several ways to get involved, with their most urgent need right now being bedding, particularly young children (3-8 years old) themed. Specific needs: New bedding - sheets, pillow cases, pillows, mattress covers and comforters – all twin sizes. Quilts have been provided by the Church of the Brethren. Bedding is collected and delivered each Tuesday. Our donations can be left in the Lower Gathering Space to be taken to Sleep in Heavenly Peace. Gift cards to Walmart, Target, and Amazon are also welcome. Please contact Stacy at stacylynskey@gmail.com with any questions. Wood for building is purchased at a discount from Lowe's and there is a team that makes that into bed frames. Then there is a "bed build" on the 3rd Saturday of each month.

If you are interested in participating in a Build (no experience needed) please contact Glenna Grant, 518 542-7354 - SHPbeds.org has Step by Step on how this comes together Also, their Facebook page "Sleep in Heavenly Peace" has lots of great pictures of process and completion of beds.

Asbury Coat & Hygiene Drive

Please support the Asbury United Methodist Church Annual Community Coat and Hygiene Drive. Drop off NEW coats, winter items, and hygiene items in the collection box located in the Lower Gathering Space during the months of October and November. For gift card donations, place your gift card in an envelope with Vickie Burgee's name on it and give it to Vickie or a volunteer in the front office. All Saints has supported the Asbury Coat and Hygiene Drive for many years. Thank you for your participation! **Hygiene items needed:** Laundry Pods, Toothbrushes/Toothpaste, Soap, Hand & Feet Warmers, Shampoo/Conditioner, Deodorant, Lotion.

Drop & Shop

Bring the kids to All Saints, then go Christmas shopping!

Christmas Cookie Baking!

Make-your-own Pizza Dinner!



Movie Night & Snacks!



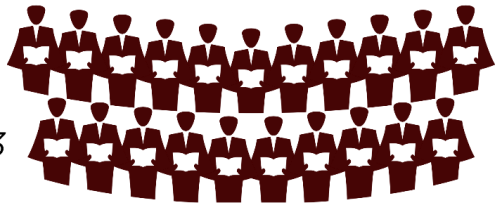
Sat. Dec. 12th

4:30pm - 7:30pm ~ The Great Hall

JOIN THE CHOIR for Christmas

Rehearsals @ 7:30 p.m.

December 3, 10, 17, 23



Christmas Eve

7:00 p.m.

10:00 p.m.

Celebrate the true spirit of Christmas with beautiful music, timeless carols, and community togetherness!

FOR MORE INFO, CONTACT TYLER: MUSICDIR@ALLSAINTSMD.ORG

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