

ALL SAINTS

episcopal church

THE HOLY EUCHARIST: RITE II

October 11, 2026 | 10:00 a.m.

The Twentieth Sunday after Pentecost

Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity, being formed and transformed as the people of God. One of the hallmarks of the Episcopal Church is its liturgical worship. Liturgy literally is “the work of the people,” and refers to the patterns, forms, words, and actions through which public worship is conducted.

All hymn numbers correspond to the blue Hymnal 1982 in your pew rack.

The people’s responses are in bold.

PRELUDE

THE WELCOME

✠ THE ENTRANCE RITE ✠

CHORAL INTROIT

The people stand as able at the introduction to the hymn.

ENTRANCE HYMN

Christ Whose Glory Fills the Skies

No. 007

OPENING ACCLAMATION

Presider Blessed be God: ✠ Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

THE GLORIA

S280

The Gloria, or some other song of praise, centers the service on the God we gather to praise in our worship.

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY

The collect is the prayer appointed for each Sunday that “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray. Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People **Amen.**

The people are seated.

✠ LITURGY OF THE WORD ✠

THE FIRST LESSON

Exodus 32:1-14

This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted.

When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron, and said to him, "Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him." Aaron said to them, "Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me." So all the people took off the gold rings from their ears, and brought them to Aaron. He took the gold from them, formed it in a mold, and cast an image of a calf; and they said, "These are your gods, O Israel, who brought you up out of the land of Egypt!" When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, "Tomorrow shall be a festival to the Lord." They rose early the next day, and offered burnt offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel. The Lord said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!' The Lord said to Moses, "I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation." But Moses implored the Lord his God, and said, "O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, 'It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth'? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, 'I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.'" And the Lord changed his mind about the disaster that he planned to bring on his people.

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM OF THE DAY

106:1-6, 19-23

Chanted by the Parish Choir

The psalms are prayers from the Old Testament that Jesus used and cover every mood of humanity's relationship with God and one another.

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|---|---|----|--|
| 1 | Hallelujah!
Give thanks to the Lord, for he is good,
for his mercy endures for ever. | 6 | We have sinned as our forebears did;
we have done wrong and dealt wickedly. |
| 2 | Who can declare the mighty acts of the Lord
or show forth all his praise? | 19 | Israel made a bull-calf at Horeb
and worshiped a molten image; |
| 3 | Happy are those who act with justice
and always do what is right! | 20 | And so they exchanged their Glory
for the image of an ox that feeds on grass. |
| 4 | Remember me, O Lord, with the favor you
have for your people,
and visit me with your saving help; | 21 | They forgot God their Savior,
who had done great things in Egypt, |
| 5 | That I may see the prosperity of your elect
and be glad with the gladness of your people,
that I may glory with your inheritance. | 22 | Wonderful deeds in the land of Ham,
and fearful things at the Red Sea. |
| | | 23 | So he would have destroyed them,
had not Moses his chosen stood before him in
the breach, to turn away his wrath from
consuming them. |

THE SECOND LESSON

Philippians 4:1-9

This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved. I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life. Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Lector The Word of the Lord.

People **Thanks be to God.**

The people stand as able at the introduction to the Sequence Hymn.

SEQUENCE HYMN

Deck Thyself, My Soul, with Gladness

No. 339

The Sequence Hymn moves us toward the summit of the Liturgy of the Word—the reading of the Holy Gospel. Gospel means “good news”—specifically the “good news of Jesus.”

(VV. 1-2 BEFORE THE GOSPEL, VV. 3 AFTER THE GOSPEL)

THE GOSPEL LESSON

Matthew 22:1-14

This reading is taken from one of the four Gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection, and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus’ words and actions.

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Once more Jesus spoke to them in parables, saying: “The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, ‘The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.’ Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests. “But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ For many are called, but few are chosen.”

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Catherine M. Thompson

The sermon directly follows the Gospel because it is to be grounded in the scriptures. It illuminates the scriptural readings and relates them to daily life.

THE NICENE CREED

The word “creed” comes from the Latin “credo” for “I believe.” First formulated at the Council of Nicaea in 325 AD and confirmed in 381 AD, the Nicene Creed is said at the Holy Eucharist and reflects what Christians believe regarding the relationship between the Father, Jesus, and the Holy Spirit: The Holy Trinity.

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: *by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.* For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the $\dagger$ resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Form VI, BCP p. 392

Prayer is offered with intercession for the following. We are reminded in prayer that we are part of a larger fellowship, the Church—the Body of Christ.

Lector In peace, we pray to you, Lord God.

Silence.

Lector For all people in their daily life and work;

People **For our families, friends, and neighbors, and for those who are alone.**

Lector For this community, the nation, and the world;

People **For all who work for justice, freedom, and peace.**

Lector For the just and proper use of your creation;

People **For the victims of hunger, fear, injustice, and oppression.**

Lector For all who are in danger, sorrow, or any kind of trouble;

People **For those who minister to the sick, the friendless, and the needy.**

Lector For the peace and unity of the Church of God;

People **For all who proclaim the Gospel, and all who seek the Truth.**

Lector For Carrie our Bishop; and for all bishops and other ministers;

People **For all who serve God in his Church.**

Lector For the special needs and concerns of this congregation; remembering especially our Military and First Responders: Bruce, Erin, Charles, Chris, Clark, Conrad, Jasmine, Ryan, Tavis, Tyler, Tapanga and Vincent ; For those in need of healing: Amber, Amy, Barbara, Bob, Bonnie B., Brian, Caroline, Chris, Diane A., Donna, Dottie, Elaine+, Felicia, George D., George K., Greg, Ike R., Jacques, John & Sudha, John M., Kathleen, Kevin+, Laurie, Lynda, Lynne, Mark, Matt S., Matthew N., Morgan, Nancy, Owen, Pam, Sally+, Sarah & Chad, Sean & Lauren, Sheila H. Sheila P., Sherriz, Susie, Sylvia, Tess, Tom, Tyler F., William.

Silence. The People may add their own petitions.

Lector Hear us, Lord;

People **For your mercy is great**

Lector We thank you, Lord, for all the blessings of this life.

Silence. The People may add their own thanksgivings.

Lector We will exalt you, O God our King;

People **And praise your Name for ever and ever.**

Lector We pray for all who have died, that they may have a place in your eternal kingdom.

Silence.

Lector Lord, let your loving-kindness be upon them;

People **Who put their trust in you.**

CONFESSON AND ABSOLUTION

BCP p. 393

Lector We pray to you also for the forgiveness of our sins.

People **Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

Presider Almighty God have mercy on you, ☩ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

THE PEACE

Presider The peace of the Lord be always with you.

People **And also with you.**

The people greet one another with a sign of God's peace and then are seated.

ANNOUNCEMENTS

BIRTHDAY PRAYER

BCP p. 830

People **Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.**



LITURGY OF THE EUCHARIST



THE OFFERTORY SENTENCE

Having listened to the Word of God, affirmed our faith, and shared in the peace, we are prepared for the mystery and miracle of the Holy Eucharist. An offering is received to support All Saints ministry of sharing God's love. All are invited to make a gift as the plate is passed, by scanning the QR code or online at allsaintsmd.org/give.



OFFERTORY ANTHEM

“Lord, to Your Feast We Come”

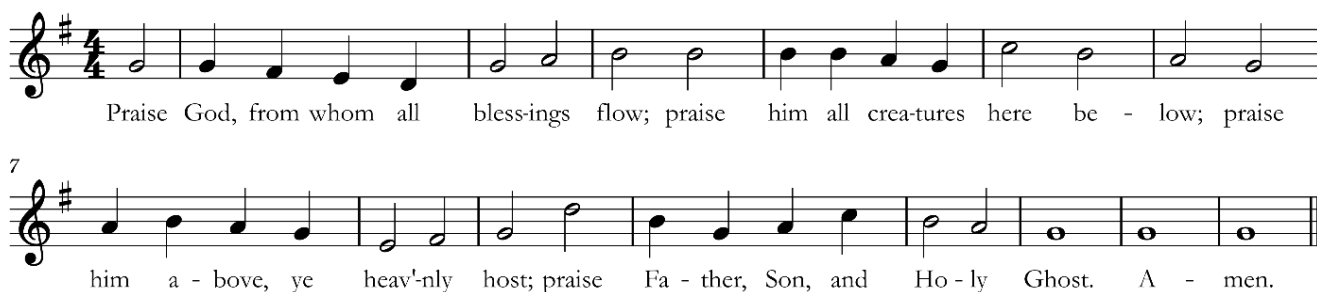
Alexis Feodorovich Lvov

Lord, to your feast we come.
Here our lives are renewed.
Here there is mercy;
the food and the cup are your own.

O may we ever be faithful, O Lord.
May we never like Judas betray you;
but call like the thief for your mercy:
Lord, remember me, in your mercy receive me.
Kyrie eleison. Christe eleison. Kyrie eleison.

PRESENTATION HYMN

Sung by All



THE GREAT THANKSGIVING

BCP p. 361

In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning “Lift up your hearts.”

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus (Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

We recall God's acts of salvation history. The presider says the "Words of Institution" that Jesus said at the Last Supper.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

At the Memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of the age.

Celebrant Therefore we proclaim the mystery of faith:

People **Christ has died. Christ is risen. Christ will come again.**

During the following prayer, the Holy Spirit is invoked to bless and sanctify the gifts of bread and wine.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. ☩ Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

The Great Amen is when the congregation with a unified great voice concurs with all that the presider has prayed. It is the only “Amen” in all capitals found in the Book of Common Prayer, signifying the greatness of the congregation’s response.

Celebrant All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **AMEN.**

THE LORD’S PRAYER

BCP p. 364

We pray together, the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.

Celebrant And now, as our Savior Christ has taught us, we are bold to say:

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

THE FRACTION

The Celebrant breaks the consecrated Bread. A period of silence is kept.

THE FRACTION ANTHEM

S155

Al - le - lu - ia, al - le -

lu - ia, al - le - lu - ia. Christ our Pass - o - ver is

sac - ri - ficed for us; there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

THE INVITATION TO HOLY COMMUNION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The people are seated.

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please move at the direction of the ushers. You may receive the wafer in your outstretched hands and respond to receiving Communion by saying, “Amen.” If you require a **gluten-free** wafer, please place one arm over your chest to make your need known. Receiving the wafer alone is full participation in the Eucharist. For those who wish to consume wine, please assist in guiding the chalice to your lips. If you prefer to receive a blessing instead of receiving Communion, you may indicate your choice by crossing your arms across your chest. If you are unable to come forward to receive Communion, please notify an usher and it will be brought to you.*

THE POST-COMMUNION PRAYER*Celebrant*

Let us pray.

All

Eternal God, heavenly Father, you have graciously accepted us as living members of your son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

SENDING FORTH OUR EUCCHARISTIC VISITORS*Celebrant*

In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood.

People

We, who are many, are one body, because we all share one bread and one cup.

✠ **THE CONCLUDING RITE** ✠

THE BLESSING*Celebrant*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ☩ the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

People

Amen.

RECESSIONAL HYMN*Savior, Again to Thy Dear Name We Raise*

No. 345

THE DISMISSAL*Priest*

Go in peace to love and serve the Lord.

People

Thanks be to God.

POSTLUDE**ARE YOU NEW?**

We are so glad you are with us today. Whether in person or online for a short time or a lifetime, sure in faith or full of doubt, you belong here. If this is your first time at All Saints, we'd love to learn more about you. Please scan this QR code to fill out our welcome form and a member of our Newcomer's Committee will be in touch with you shortly. We look forward to getting to know you better.



This Week at All Saints: October 12th - October 18th

Monday:

Indigenous Peoples Day: Office Closed

7:30 AM Morning Prayer
(St. Paul's Chapel and Zoom)
7:00 PM Weekly Bible Study (Zoom)

Tuesday:

7:30 AM Morning Prayer
(St. Paul's Chapel and Zoom)
4:00 PM Education for Ministry
(Small Conference Room)

Wednesday:

7:30 AM Morning Prayer (St. Paul's Chapel and Zoom)
12:30 PM Executive Committee Meeting (Zoom)
5:30 PM Healing Service with Eucharist
(St. Paul's Chapel)

Thursday:

7:30AM Morning Prayer
(St. Paul's Chapel and Zoom)
5:00 PM Youth Choir (Choir Room)
6:30 PM Hand Bells (Choir Room)
7:30 PM Choir Rehearsal
(Choir Room, Historic Church)

Friday:

7:30AM Morning Prayer (Zoom)

Saturday:

8:30 AM Centering Prayer Group (Zoom)
10:00 AM Walk A Mile in Their Shoes (Baker Park)
12:00 PM AARCH Grand Opening
(125 E All Saints St.)

Sunday:

8:00 AM Holy Eucharist (Historic Church)
9:00 AM Children's Formation (Court St. Classrooms)
9:00 AM Adult Formation (Great Hall)
9:00 AM Fellowship (Parish Hall)
10:00 AM Holy Eucharist (Historic Church)
10:00 AM Children's Chapel (St. Paul's Chapel)
11:00 AM Fellowship (Parish Hall)
11:15 AM Youth Group (Youth Group Room)
11:30 AM Baptismal Preparation Class
(Memorial Lounge)

Discovering Your Spiritual Gifts - An Interactive Discussion led by Patrick Word

Today, at 9:00 am in the Great Hall, Patrick Word will offer a three-week class through October 18 meant to help you discover your spiritual gifts. The Holy Spirit has granted each believer unique gifts and talents that can be used to build the kingdom of God. As it says in 1 Corinthians 12:7, "A spiritual gift is given to each of us so we can help each other." While we may doubt that we have anything to offer, God knows that we do. This class will help reveal your unique abilities and provide encouragement for the ways in which God is calling you to use them "to help each other." The topics covered will include: The Gifts in Scripture, The Work of the Holy Spirit, The Gifts at Work Today, and Discovering Your Gifts. All are welcome and encouraged to attend.

Weekly Bible Study on the Appointed Gospel (Zoom)

Our next Bible study will be on **Monday, October 12, 2026**, when we will study the Gospel for the coming Sunday which is **Matthew 22:15-22**. If you have any questions or concerns, please contact **Elaine+** at revprince1986@gmail.com. Anyone wishing to study this Gospel reading for next Sunday may gather on Zoom.

Meeting ID: 881 8405 9606 Passcode: 272102

Seasoned Saints Luncheon

October 14 please join in the fun at Gladchuk Brothers at noon for great conversation with friends, and an excellent lunch! Call Terry for reservations 301-620-9906. Let her know if you can not make it.

Walk a Mile in Their Shoes 2026

Join the All Saints Environmental Ministry and the Truth and Reconciliation Ministry on **October 17th beginning at 10:00AM** as we support two local causes: the Heartly House Walk a Mile in Their Shoes and the AARCH Center Grand Opening. All Saints has a team established; scan the QR code! Looking forward to getting steps with you for two great causes! Walk a Mile is a family-friendly community event that unites individuals, families, and local businesses in a visible show of support for survivors. Your efforts will make a lasting impact in the lives of survivors right here in our community. Every step taken helps shine a light on this critical issue—and your presence matters. Together, we can walk, raise our voices, and help build a safer, stronger Frederick for all. Visit the website at: givebutter.com/walkamile2026/all-saints-episcopal-church-frederick



October Outreach: AARCH Society

All Saints is proud to support the AARCH Society and its mission to preserve, share and celebrate the rich history, heritage and contributions of African Americans in Frederick County. Consider becoming an AARCH member and supporting this important work: aarchsociety.org/membership

AARCH will open its new African American Heritage Center on **Saturday, October 17, at 125 East All Saints Street**. Join the celebration from 12 to 5 p.m. for family-friendly activities and food. The ribbon-cutting ceremony will take place from 2 to 3 p.m., followed by a sneak peek of the exhibits from 3 to 5 p.m. All are welcome!

Congratulations to our second raffle winner, Ashli Regan! Ashli won tickets to see the Luther Re-Lives Concert at the Weinberg Center. The concert benefits AARCH.

Baptismal Preparation Class

Are you interested in being baptized into the Episcopal Church? Do you know of someone who is interested? Please join Rev. Catherine for this required class on **Sunday, October 18th, at 11:30 AM** in the Memorial Lounge. All ages are welcome, and godparents of candidates are encouraged to attend. This will prepare for baptisms on All Saints Day November 1st. If you have any questions, please contact **Rev. Catherine** or churchoffice@allsaintsmd.org.

Active Threat Training

All Saints is offering an "Active Threat" training for anyone interested in attending. This will be a 2-hour training session on **Sunday, October 18, from 11:30 am to 1:30 pm** in the Great Hall. Jammie Lopez, one of our parishioners who is qualified to conduct this type of training, has graciously offered to conduct the sessions for us. This training gives people the practical skills, situational awareness, and confidence to respond safely if a violent incident or active attacker suddenly happens. You will learn: situational awareness, core response strategies, emergency medical aid, and how to work with police. All are welcome to attend and it will be offered at no cost to you.

Dedications for All Saints Sunday

On November 1, 2026, as we celebrate our parish's Feast Day, we pause to remember the saints whose earthly journey has ended but whose legacies live on. If you would like to honor the memory of someone who made a difference in your life, or in the world at large, please EMAIL churchoffice@allsaintsmd.org or call the church office, to provide the names and correct spellings of anyone you would like included in our worship service. We strongly recommend email to prevent any miscommunication. It is imperative that we have all the names no later than **Tuesday, October 20 at 5 P.M.** Vicki will be out of the office beginning later that week and the memorial must be prepared before her departure. We will be unable to accommodate any late submissions. Your consideration of this deadline is greatly appreciated by the office.

Fall Movie Night, "It's The Great Pumpkin, Charlie Brown!"

It is time once again for the Great Pumpkin to visit All Saints! Okay, just kidding, but it *is* time to watch this Charlie Brown classic! Join us **October 24 at 6:00pm in the Great Hall** for the movie, fall-themed snacks, and Halloween candy! Wear your Halloween costumes!



Readings and Conversations: America USA: How Race Shadows the Nation's Anniversary

The Truth and Reconciliation committee will host the next Readings and Conversations on the book *America USA: How Race Shadows the Nation's Anniversary* by Eddie S. Glaude, Jr. The event will be held on **Sunday, November 1, after the 10:00 service**. Lunch will be provided. "Centered around the major celebrations of America's milestone birthdays across 250 years of history, America, U.S.A. offers a riveting look at the battles over who has a stake in writing the American story. Devastatingly candid, profoundly moving, and deeply reflective, America, U.S.A. is a shining meditation on how we must reckon with a grim past in order to strive for the better angels of our future." Curious Iguana has *America U.S.A.* in stock and will give a 20% discount to members of All Saints. Just let the store know you're from All Saints when you purchase the book. Please rsvp to Rixey Hoult at rixeyann@comcast.net.

Ryan McGreevy's Summer Mission Trip



This summer, I participated in a week-long trip with my fellow youth from our diocese. We traveled to western North Carolina to help locals recover from Hurricane Helene. There, our group participated in a river and yard clean up, and we helped clean and refurbish a homeless shelter. At the end of our week, we distributed free produce to those who needed it. We stayed at Warren Wilson College in Swannanoa, NC.

Our mission trip was not only an opportunity to help rebuild the community of Swannanoa but also to help restore faith in those who need it most. After we finished our work, we returned to the dorms, where, for two dinners, we participated in the “stone soup challenge.” This was where our group split into two teams, each team taking a turn to make a budget-friendly dinner. We had a great time cooking and sharing part of who we are with the group.

The trip gave me time to learn about so many people who had been affected by the storm and how our assistance helped both current locals and generations to come. I appreciate the parish’s continued support of our youth group, and I hope we can have even more youth come and help at the next service trip!

-Ryan McGreevy



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Education for Ministry
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Stewardship
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Usher Ministry

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