



ALL SAINTS

episcopal church

THE HOLY EUCHARIST: RITE II

October 4, 2026 | 10:00 a.m.

The Nineteenth Sunday after Pentecost

Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity, being formed and transformed as the people of God. One of the hallmarks of the Episcopal Church is its liturgical worship. Liturgy literally is “the work of the people,” and refers to the patterns, forms, words, and actions through which public worship is conducted.

All hymn numbers correspond to the blue Hymnal 1982 in your pew rack.

The people’s responses are in bold.

PRELUDE

THE WELCOME

✠ THE ENTRANCE RITE ✠

CHORAL INTROIT

The people stand as able at the introduction to the hymn.

ENTRANCE HYMN

Christ is Made the Sure Foundation

No. 518

OPENING ACCLAMATION

Presider Blessed be God: ✠ Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

THE GLORIA

S280

The Gloria, or some other song of praise, centers the service on the God we gather to praise in our worship.



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - mighty God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY

The collect is the prayer appointed for each Sunday that “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray. Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

The people are seated.

✠ LITURGY OF THE WORD ✠

THE FIRST LESSON

Exodus 20:1-4, 7-9, 12-20

This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted.

God spoke all these words: I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. Six days you shall labor and do all your work. Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor. When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, and said to Moses, "You speak to us, and we will listen; but do not let God speak to us, or we will die." Moses said to the people, "Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin."

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM OF THE DAY

19 (entire)

Read responsively by whole verse

The psalms are prayers from the Old Testament that Jesus used and cover every mood of humanity's relationship with God and one another.

- | | | | |
|---|---|----|--|
| 1 | The heavens declare the glory of God,
and the firmament shows his handiwork. | 8 | The statutes of the Lord are just and
rejoice the heart; the commandment of the
Lord is clear and gives light to the eyes. |
| 2 | One day tells its tale to another,
and one night imparts knowledge to
another. | 9 | The fear of the Lord is clean and endures for
ever; the judgments of the Lord are true and
righteous altogether. |
| 3 | Although they have no words or language,
and their voices are not heard, | 10 | More to be desired are they than gold,
more than much fine gold, sweeter far than
honey, than honey in the comb. |
| 4 | Their sound has gone out into all lands,
and their message to the ends of the world. | 11 | By them also is your servant enlightened,
and in keeping them there is great reward. |
| 5 | In the deep has he set a pavilion for the sun;
it comes forth like a bridegroom out of his
chamber; it rejoices like a champion to run its
course. | 12 | Who can tell how often he offends?
cleanse me from my secret faults. |
| 6 | It goes forth from the uttermost edge of
the heavens and runs about to the end of it
again; nothing is hidden from its burning
heat. | 13 | Above all, keep your servant from
presumptuous sins; let them not get dominion
over me; then shall I be whole and sound,
and innocent of a great offense. |
| 7 | The law of the Lord is perfect and revives the
soul; the testimony of the Lord is sure and gives
wisdom to the innocent. | 14 | Let the words of my mouth and the
meditation of my heart be acceptable in
your sight, O Lord, my strength and my
redeemer. |

THE SECOND LESSON

Philippians 3:4b-14

This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Lector The Word of the Lord.

People **Thanks be to God.**

The people stand as able at the introduction to the Sequence Hymn.

SEQUENCE HYMN

The Head that Once was Crowned with Thorns

No. 483

The Sequence Hymn moves us toward the summit of the Liturgy of the Word—the reading of the Holy Gospel. Gospel means “good news”—specifically the “good news of Jesus.”

(VV. 1-4 BEFORE THE GOSPEL, VV. 5-6 AFTER THE GOSPEL)

THE GOSPEL LESSON

Matthew 21:33-46

This reading is taken from one of the four Gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection, and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus’ words and actions.

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said, “Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, ‘They will respect my son.’ But when the tenants saw the son, they said to themselves, ‘This is the heir; come, let us kill him and get his inheritance.’ So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?” They said to him, “He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time.” Jesus said to them, “Have you never read in the scriptures: ‘The stone that the builders rejected has become the cornerstone; this was the Lord’s doing, and it is amazing in our eyes’? Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.” When the chief priests and

the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Jennifer Mariano

The sermon directly follows the Gospel because it is to be grounded in the scriptures. It illuminates the scriptural readings and relates them to daily life.

THE NICENE CREED

The word “creed” comes from the Latin “credo” for “I believe.” First formulated at the Council of Nicaea in 325 AD and confirmed in 381 AD, the Nicene Creed is said at the Holy Eucharist and reflects what Christians believe regarding the relationship between the Father, Jesus, and the Holy Spirit: The Holy Trinity.

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: *by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.* For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the $\dagger$ resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Form VI, BCP p. 392

Prayer is offered with intercession for the following. We are reminded in prayer that we are part of a larger fellowship, the Church—the Body of Christ.

Lector In peace, we pray to you, Lord God.
Silence.

Lector For all people in their daily life and work;
People **For our families, friends, and neighbors, and for those who are alone.**

Lector For this community, the nation, and the world;
People **For all who work for justice, freedom, and peace.**

Lector For the just and proper use of your creation;
People **For the victims of hunger, fear, injustice, and oppression.**

Lector For all who are in danger, sorrow, or any kind of trouble;
People **For those who minister to the sick, the friendless, and the needy.**

Lector For the peace and unity of the Church of God;
People **For all who proclaim the Gospel, and all who seek the Truth.**

Lector For Carrie our Bishop; and for all bishops and other ministers;
People **For all who serve God in his Church.**
Lector For the special needs and concerns of this congregation; remembering especially our Military and First Responders: Bruce, Erin, Charles, Chris, Clark, Conrad, Jasmine, Ryan, Tavis, Tyler, Tapanga and Vincent ; For those in need of healing: Amber, Amy, Barbara, Bob, Bonnie B., Brian, Caroline, Chris, Diane A., Donna, Dottie, Elaine+, Felicia, George D., George K., Greg, Ike R., Jacques, John & Sudha, John M., Kathleen, Kevin+, Laurie, Lynda, Lynne, Mark, Matt S., Matthew N., Morgan, Nancy, Owen, Pam, Sally+, Sarah & Chad, Sean & Lauren, Sheila H. Sheila P., Sherriz, Susie, Sylvia, Tess, Tom, Tyler F., William.

Silence. The People may add their own petitions.

Lector Hear us, Lord;
People **For your mercy is great**
Lector We thank you, Lord, for all the blessings of this life.
Silence. The People may add their own thanksgivings.

Lector We will exalt you, O God our King;
People **And praise your Name for ever and ever.**
Lector We pray for all who have died, that they may have a place in your eternal kingdom; especially Sue Hoffman, mother of Rev. Nancy Hennessey, and longtime member of All Saints.
Silence.

Lector Lord, let your loving-kindness be upon them;
People **Who put their trust in you.**

CONFESSION AND ABSOLUTION

BCP p. 393

Lector We pray to you also for the forgiveness of our sins.
People **Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**
Presider Almighty God have mercy on you, ☩ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
People **Amen.**

THE PEACE

Presider The peace of the Lord be always with you.
People **And also with you.**

The people greet one another with a sign of God's peace and then are seated.

ANNOUNCEMENTS

BIRTHDAY PRAYER

BCP p. 830

People **Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.**



LITURGY OF THE EUCHARIST



THE OFFERTORY SENTENCE

Having listened to the Word of God, affirmed our faith, and shared in the peace, we are prepared for the mystery and miracle of the Holy Eucharist. An offering is received to support All Saints ministry of sharing God's love. All are invited to make a gift as the plate is passed, by scanning the QR code or online at allsaintsmd.org/give.



OFFERTORY ANTHEM

“Teach Me, O Lord”

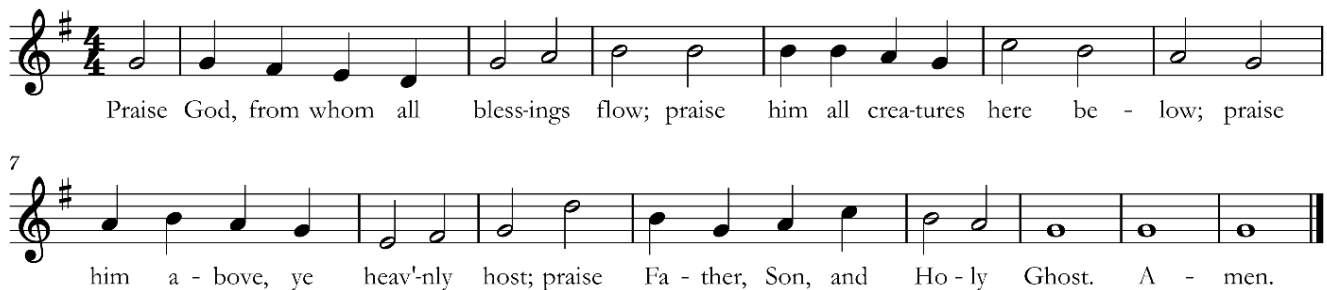
Thomas Attwood

Teach me, O Lord, the way of Thy statutes,
and I will keep them unto the end.

Psalm 119, v. 33

PRESENTATION HYMN

Sung by All



THE GREAT THANKSGIVING

BCP p. 361

In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning “Lift up your hearts.”

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus (Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

We recall God's acts of salvation history. The presider says the "Words of Institution" that Jesus said at the Last Supper.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

At the Memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of the age.

Celebrant Therefore we proclaim the mystery of faith:
People **Christ has died. Christ is risen. Christ will come again.**

During the following prayer, the Holy Spirit is invoked to bless and sanctify the gifts of bread and wine.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. ☩ Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

The Great Amen is when the congregation with a unified great voice concurs with all that the presider has prayed. It is the only “Amen” in all capitals found in the Book of Common Prayer, signifying the greatness of the congregation’s response.

Celebrant All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **AMEN.**

THE LORD’S PRAYER

BCP p. 364

We pray together, the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.

Celebrant And now, as our Savior Christ has taught us, we are bold to say:

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

THE FRACTION

The Celebrant breaks the consecrated Bread. A period of silence is kept.

THE FRACTION ANTHEM

S155

Al - le - lu - ia, al - le -

lu - ia, al - le - lu - ia. Christ our Pass - o - ver is

sac - ri - ficed for us; there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

THE INVITATION TO HOLY COMMUNION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The people are seated.

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please move at the direction of the ushers. You may receive the wafer in your outstretched hands and respond to receiving Communion by saying, “Amen.” If you require a **gluten-free** wafer, please place one arm over your chest to make your need known. Receiving the wafer alone is full participation in the Eucharist. For those who wish to consume wine, please assist in guiding the chalice to your lips. If you prefer to receive a blessing instead of receiving Communion, you may indicate your choice by crossing your arms across your chest. If you are unable to come forward to receive Communion, please notify an usher and it will be brought to you.*

EUCCHARISTIC HYMN

Let Thy Blood in Mercy Poured

No. 313

THE POST-COMMUNION PRAYER

Celebrant Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

✠ THE CONCLUDING RITE ✠

THE BLESSING

RECESSIONAL HYMN

Hail, Thou Once Despised Jesus!

No. 495

THE DISMISSAL

Priest Go in peace to love and serve the Lord.*People* **Thanks be to God.**

POSTLUDE

ARE YOU NEW?

We are so glad you are with us today. Whether in person or online for a short time or a lifetime, sure in faith or full of doubt, you belong here. If this is your first time at All Saints, we'd love to learn more about you. Please scan this QR code to fill out our welcome form and a member of our Newcomer's Committee will be in touch with you shortly. We look forward to getting to know you better.



This Week at All Saints: October 5th - October 11th

Monday:

7:30 AM Morning Prayer
(St. Paul's Chapel and Zoom)
12:00 PM St. Mary's Chapter Meeting (Parish Hall)
6:30 PM Men's Ministry Book Study (Great Hall)
7:00 PM Weekly Bible Study (Zoom)

Tuesday:

7:30 AM Morning Prayer
(St. Paul's Chapel and Zoom)
4:00 PM Education for Ministry
(Small Conference Room)

Wednesday:

7:30 AM Morning Prayer (St. Paul's Chapel and Zoom)
5:30 PM Healing Service with Eucharist
(St. Paul's Chapel)

Thursday:

7:30AM Morning Prayer
(St. Paul's Chapel and Zoom)
5:00 PM Youth Choir (Choir Room)
6:30 PM Hand Bells (Choir Room)
7:30 PM Choir Rehearsal
(Choir Room, Historic Church)

Friday:

7:30AM Morning Prayer (Zoom)
6:30 PM Paint & Sip (Parish Hall)

Saturday:

8:30 AM Centering Prayer Group (Zoom)
10:00 AM Inspired Daughters of the King Meeting
(Great Hall)

Sunday:

8:00 AM Holy Eucharist (Historic Church)
9:00 AM Children's Formation (Court St. Classrooms)
9:00 AM Adult Formation (Great Hall)
9:00 AM Fellowship (Parish Hall)
10:00 AM Holy Eucharist (Historic Church)
10:00 AM Children's Chapel (St. Paul's Chapel)
11:00 AM Fellowship (Parish Hall)
11:15 AM Youth Group (Youth Group Room)

Thank you to donors of the Undue Medical Debt Campaign!

We have exceeded our goal for Undue Medical Debt. Including the matching grant the total amount raised as of this morning is **\$117,805!** Our goal was \$103K. Thank you to all those who donated to achieve this goal breaking campaign!

Weekly Bible Study on the Appointed Gospel (Zoom)

Our next Bible study will be on **Monday, October 5, 2026**, when we will study the Gospel for the coming Sunday which is **Matthew 22:1-14**. If you have any questions or concerns, please contact **Elaine+** at revprince1986@gmail.com. Anyone wishing to study this Gospel reading for next Sunday may gather on Zoom.

Meeting ID: 881 8405 9606 Passcode: 272102

Blessing of the Animals

In honor of the feast of St. Francis of Assisi, we are gathering in the Memorial Garden **today at 1:00 PM**, to bless animals, and to renew our commitment to God's creation. Please join us, along with the animals who share your home, to be blessed and renewed for the coming year. We ask that all animals be kept on a leash or in a carrier, both for their safety and for ours. All are welcome and invited to attend, so please invite your friends and neighbors.

The US Army Strings Concert

Don't forget! Later this afternoon is the free US Army Strings Concert in the Historic Church, **at 3:00 PM** after the Blessing of the Animals.

St. Mary's Meeting

The October St. Mary's meeting will be on **October 5 at noon**. Please join the group for lunch, followed by an informative presentation from our Rector, The Reverend Catherine Thompson. We always appreciate her annual review as well as a sneak peek regarding plans for the upcoming program year. We appreciate and encourage feedback as we plan speakers and topics for our future St. Mary's Meetings. All are welcome!

Paint & Sip Benefit for Bright Beginnings

Please join us on **Friday, October 9, from 6:30 to 8:30 PM** in the Parish Hall for a chance for creativity and fun! All Saints member, Cathy Rogers, will lead you in a step-by-step tutorial as you paint a lovely scene. The cost of this event is \$25.00 and all materials will be provided, as well as tea and cookies! Proceeds will benefit Bright Beginnings Learning Center in Ponnur, India. Space is limited, please email Cathy Rogers cabrogers624@gmail.com to sign up today. Please make your payment using the QR code. Once on tithe.ly select Outreach in India and add to the Note/Memo: Paint & Sip. During the month of June, Bright Beginnings Learning Center was the focus of our All Saints Outreach Ministry.



Seasoned Saints Luncheon

October 14 please join in the fun at Gladchuk Brothers at noon for great conversation with friends, and an excellent lunch! Call Terry for reservations 301-620-9906. Let her know if you can not make it.

Walk a Mile in Their Shoes 2026



Join the All Saints Environmental Ministry and the Truth and Reconciliation Ministry on **October 17th beginning at 10:00AM** as we support two local causes: the Heartly House Walk a Mile in Their Shoes and the AARCH Center Grand Opening. All Saints has a team established; scan the QR code! Looking forward to getting steps with you for two great causes! Walk a Mile is a family-friendly community event that unites individuals, families, and local businesses in a visible show of support for survivors. This symbolic one-mile walk raises awareness and offers a meaningful way to take action. Your efforts will make a lasting impact in the lives of survivors right here in our community. Every step taken helps shine a light on this critical issue—and your presence matters. Together, we can walk, raise our voices, and help build a safer, stronger Frederick for all. Visit the website at: givebutter.com/walkamile2026/all-saints-episcopal-church-frederick

Baptismal Preparation Class

Are you interested in being baptized into the Episcopal Church? Do you know of someone who is interested? Please join Rev. Catherine for this required class on **Sunday, October 18th, at 11:30 AM** in the Memorial Lounge. All ages are welcome, and godparents of candidates are encouraged to attend. This will prepare for baptisms on All Saints Day November 1st. If you have any questions, please contact **Rev. Catherine** or churchoffice@allsaintsmd.org.

Active Threat Training

All Saints is offering an "Active Threat" training for anyone interested in attending. This will be a 2-hour training session on **Sunday, October 18, from 11:30 am to 1:30 pm** in the Great Hall. Jammie Lopez, one of our parishioners who is qualified to conduct this type of training, has graciously offered to conduct the sessions for us. This training gives people the practical skills, situational awareness, and confidence to respond safely if a violent incident or active attacker suddenly happens. You will learn: situational awareness, core response strategies, emergency medical aid, and how to work with police. All are welcome to attend and it will be offered at no cost to you.

Dedications of All Saints

On November 1, 2026, as we celebrate our parish's Feast Day, we pause to remember the saints whose earthly journey has ended but whose legacies live on. If you would like to honor the memory of someone who made a difference in your life, or in the world at large, please EMAIL churchoffice@allsaintsmd.org or call the church office, to provide the names and correct spellings of anyone you would like included in our worship service. We strongly recommend email to prevent any miscommunication. It is imperative that we have all the names no later than **Tuesday, October 20 at 5 P.M.** Vicki will be out of the office beginning later that week and the memorial must be prepared before her departure. We will be unable to accommodate any late submissions. Your consideration of this deadline is greatly appreciated by the office.

Fall Movie Night, "It's The Great Pumpkin, Charlie Brown!"

It is time once again for the Great Pumpkin to visit All Saints! Okay, just kidding, but it *is* time to watch this Charlie Brown classic! Join us **October 24 at 6:00pm in the Great Hall** for the movie, fall-themed snacks, and Halloween candy! Wear your Halloween costumes!

Readings and Conversations: America USA: How Race Shadows the Nation's Anniversary

The Truth and Reconciliation committee will host the next Readings and Conversations on the book America USA: How Race Shadows the Nation's Anniversary by Eddie S. Glaude, Jr. The event will be held on **Sunday, November 1, after the 10:00 service**. Lunch will be provided. "Centered around the major celebrations of America's milestone birthdays across 250 years of history, America, U.S.A. offers a riveting look at the battles over who has a stake in writing the American story. Devastatingly candid, profoundly moving, and deeply reflective, America, U.S.A. is a shining meditation on how we must reckon with a grim past in order to strive for the better angels of our future." Curious Iguana has America U.S.A. in stock and will give a 20% discount to members of All Saints. Just let the store know you're from All Saints when you purchase the book. Please RSVP to Rixey Hoult at rixeyann@comcast.net.

October Outreach: AARCH Society

All Saints is proud to support the AARCH Society and its mission to preserve, share and celebrate the rich history, heritage and contributions of African Americans in Frederick County. Consider becoming an AARCH member and supporting this important work: aarchsociety.org/membership

Celebrate the Opening of the African American Heritage Center

AARCH will open its new African American Heritage Center on Saturday, October 17, at 125 East All Saints Street. Join the celebration from 12 to 5 p.m. for family-friendly activities and food. The ribbon-cutting ceremony will take place from 2 to 3 p.m., followed by a sneak peek of the exhibits from 3 to 5 p.m. All are welcome!

Congratulations to our first winner, Tiffany Gee! Tiffany won tickets to see Luther Re-Lives at the Weinberg Center. The concert benefits AARCH.

Raffle Question #3:

Name one AARCH program that helps preserve and share African American history in Frederick County.

Email your answer to Tracy Boyd at TLLBoyd23@gmail.com by 5 p.m. on Saturday, October 10. The random drawing will be held on Sunday, October 11.

September Outreach Results

Thanks to all who participated in the September Blessings in a Backpack Outreach project. Here's a wonderful thank you note from the Operations Coordinator of the local Frederick chapter:

*I wanted to send a huge thank you to you and the All Saints Episcopal Church Community. Together you have collected 1,057 food items for the Blessings in a Backpack kids in Frederick County!! The value of the items all together is **\$752.33!!!** We also LOVE all the Kindness cards and cranes donated! Thank you for organizing that as well.*

We cannot thank you enough for your continued support of this program. Together we serve 32 schools in Frederick county, that is over 3,400 kids every single Friday that receive a bag from us!

We could not do this with you!

Thank you!

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Ministry Leaders

Acolytes
Altar Guild
A/V Ministry Team
Centering Prayer
Chalicians

Christian Formation
Daughters of the King
Education for Ministry
Environmental Ministry
Flower Guild
Garden Guild
Getting Ahead Program
Greeters
Hospitality Ministry
Lay Eucharistic Visits
Lectors
Loops of Love
Men's Ministry
Newcomer's Committee
Outreach
Over the Hill Gang
Pastoral Care Ministry
Personnel Committee
Seasoned Saints
St. Mary's Chapter
Stewardship
Truth and Reconciliation
Usher Ministry

Youth Ministry

Jody Deveney
Tina Butcher
Ryan Lantzy
Colleen Gibney
David Littrell
Ruth Green
Alexandra Harrington
June Miller
Ben Green
Randy Querry
Jackie Gambill
Lisha Utt
Katy Ackland
Katie Groth
Peg McGreevy
Rev. Jen Mariano
Erin Harris
Linda Randall
Dan Huebner
Sally Baer
Hilary Pettigrew
Mike Vaughn
Linda Procter
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