



ALL SAINTS

episcopal church

THE HOLY EUCHARIST: RITE II

September 27, 2026 | 10:00 a.m.

The Eighteenth Sunday after Pentecost

Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity, being formed and transformed as the people of God. One of the hallmarks of the Episcopal Church is its liturgical worship. Liturgy literally is “the work of the people,” and refers to the patterns, forms, words, and actions through which public worship is conducted.

All hymn numbers correspond to the blue Hymnal 1982 in your pew rack.

The people’s responses are in bold.

PRELUDE

THE WELCOME

✠ THE ENTRANCE RITE ✠

CHORAL INTROIT

The people stand as able at the introduction to the hymn.

ENTRANCE HYMN

Praise, My Soul, the King of Heaven

No. 410

OPENING ACCLAMATION

Presider Blessed be God: ✠ Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

THE GLORIA

S280

The Gloria, or some other song of praise, centers the service on the God we gather to praise in our worship.



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - mighty God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY

The collect is the prayer appointed for each Sunday that “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray. O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

The people are seated.

✠ LITURGY OF THE WORD ✠

THE FIRST LESSON

Exodus 17:1-7

This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted.

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM OF THE DAY

78:1-4, 12-16

Sing responsively by whole verse

The psalms are prayers from the Old Testament that Jesus used and cover every mood of humanity's relationship with God and one another.

- | | | | |
|----|---|----|--|
| 1 | Hear my teaching, O my people;*
incline your ears to the words of my mouth. | 13 | He split open the sea and let them pass through;* he made the waters stand up like walls. |
| 2 | I will open my mouth in a parable;*
I will declare the mysteries of ancient times. | 14 | He led them with a cloud by day, *
and all the night through with a glow of fire. |
| 3 | That which we have heard and known,
and what our forefathers have told us, *
we will not hide from their children. | 15 | He split the hard rocks in the wilderness *
and gave them drink as from the great deep. |
| 4 | We will recount to generations to come
the praiseworthy deeds and the power of
the Lord,* and the wonderful works he has
done. | 16 | He brought streams out of the cliff, *
and the waters gushed out like rivers. |
| 12 | He worked marvels in the sight of their
forefathers, * in the land of Egypt, in the field of
Zoan. | | |

THE SECOND LESSON

Philippians 2:1-13

This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied

himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death— even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

Lector The Word of the Lord.

People **Thanks be to God.**

The people stand as able at the introduction to the Sequence Hymn.

SEQUENCE HYMN

Before Thy Throne, O God, We Kneel

No. 574

The Sequence Hymn moves us toward the summit of the Liturgy of the Word—the reading of the Holy Gospel. Gospel means “good news”—specifically the “good news of Jesus.”

(VV. 1-3 BEFORE THE GOSPEL, VV. 4 AFTER THE GOSPEL)

THE GOSPEL LESSON

Matthew 21:23-32

This reading is taken from one of the four Gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection, and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus’ words and actions.

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

When he entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, “By what authority are you doing these things, and who gave you this authority?” Jesus said to them, “I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?” And they argued with one another, “If we say, ‘From heaven,’ he will say to us, ‘Why then did you not believe him?’ But if we say, ‘Of human origin,’ we are afraid of the crowd; for all regard John as a prophet.” So they answered Jesus, “We do not know.” And he said to them, “Neither will I tell you by what authority I am doing these things. “What do you think? A man had two sons; he went to the first and said, ‘Son, go and work in the vineyard today.’ He answered, ‘I will not’; but later he changed his mind and went. The father went to the second and said the same; and he answered, ‘I go, sir’; but he did not go. Which of the two did the will of his father?” They said, “The first.” Jesus said to them, “Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.”

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Kate Bryant

The sermon directly follows the Gospel because it is to be grounded in the scriptures. It illuminates the scriptural readings and relates them to daily life.

THE NICENE CREED

The word “creed” comes from the Latin “credo” for “I believe.” First formulated at the Council of Nicaea in 325 AD and confirmed in 381 AD, the Nicene Creed is said at the Holy Eucharist and reflects what Christians believe regarding the relationship between the Father, Jesus, and the Holy Spirit: The Holy Trinity.

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: *by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.* For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the $\pm$ resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Form VI, BCP p. 392

Prayer is offered with intercession for the following. We are reminded in prayer that we are part of a larger fellowship, the Church—the Body of Christ.

Lector In peace, we pray to you, Lord God.

Silence.

Lector For all people in their daily life and work;

People **For our families, friends, and neighbors, and for those who are alone.**

Lector For this community, the nation, and the world;

People **For all who work for justice, freedom, and peace.**

Lector For the just and proper use of your creation;

People **For the victims of hunger, fear, injustice, and oppression.**

Lector For all who are in danger, sorrow, or any kind of trouble;

People **For those who minister to the sick, the friendless, and the needy.**

Lector For the peace and unity of the Church of God;

People **For all who proclaim the Gospel, and all who seek the Truth.**

Lector For Carrie our Bishop; and for all bishops and other ministers;

People **For all who serve God in his Church.**

Lector For the special needs and concerns of this congregation; remembering especially our Military and First Responders: Bruce, Erin, Charles, Chris, Clark, Conrad, Jasmine, Ryan, Tavis, Tyler, Tapanga and Vincent; For those in need of healing: Adeline, Alyssa, Amber, Amy, Bob, Bonnie B., Brian, Caroline, Chad, Chris, Diane A., Donna, Dottie, Elaine+, Felicia, George D., George K., Greg, Ida, Ike R., Jacques, Jane, John & Sudha, John M., Kathleen, Kathryn, Kevin+, Kezziah, Laurie, Lynda, Lynne, Matt S., Matthew N., Morgan, Nancy, Owen, Pam, Sarah, Sally+, Sheila H. Sheila P., Sherri, Susie, Sylvia, Tess, Tom, Tyler F., William.

Silence. The People may add their own petitions.

Lector Hear us, Lord;

People **For your mercy is great**

Lector We thank you, Lord, for all the blessings of this life.

Silence. The People may add their own thanksgivings.

Lector We will exalt you, O God our King;

People **And praise your Name for ever and ever.**

Lector We pray for all who have died, that they may have a place in your eternal kingdom.

Silence.

Lector Lord, let your loving-kindness be upon them;

People **Who put their trust in you.**

CONFESSON AND ABSOLUTION

BCP p. 393

Lector We pray to you also for the forgiveness of our sins.

People **Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

Presider Almighty God have mercy on you, ☩ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

THE PEACE

Presider The peace of the Lord be always with you.

People **And also with you.**

The people greet one another with a sign of God's peace and then are seated.

ANNOUNCEMENTS

BIRTHDAY PRAYER

BCP p. 830

People **Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.**

✠ LITURGY OF THE EUCHARIST ✠

THE OFFERTORY SENTENCE

Having listened to the Word of God, affirmed our faith, and shared in the peace, we are prepared for the mystery and miracle of the Holy Eucharist. An offering is received to support All Saints ministry of sharing God's love. All are invited to make a gift as the plate is passed, by scanning the QR code or online at allsaintsmd.org/give.



OFFERTORY ANTHEM

“Saint Richards Prayer”

Joanna Forbes L'Estrange

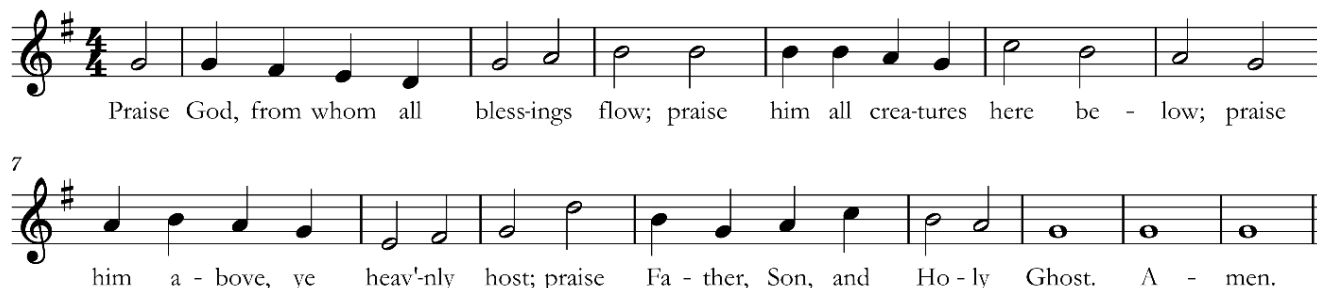
Thanks be to thee, Lord Jesus Christ,
for all the benefits thou hast won for us.
Thanks be to thee, Lord Jesus Christ,
for all the pains and insults thou hast borne for us.
O most merciful Redeemer, Friend, and Brother,
Saviour, hear our prayer.

May we know thee more clearly,
May we love thee more dearly,
and follow thee more nearly:
day by day. Amen.

Prayer of St Richard of Chichester (1197-1253)

PRESENTATION HYMN

Sung by All



Praise God, from whom all blessings flow; praise him all creatures here be - low; praise
him a - bove, ye heav'nly host; praise Fa - ther, Son, and Ho - ly Ghost. A - men.

THE GREAT THANKSGIVING

BCP p. 361

In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning “Lift up your hearts.”

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

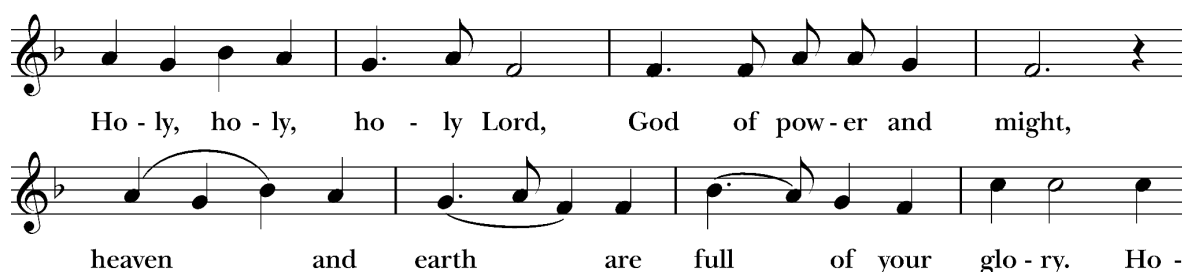
Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

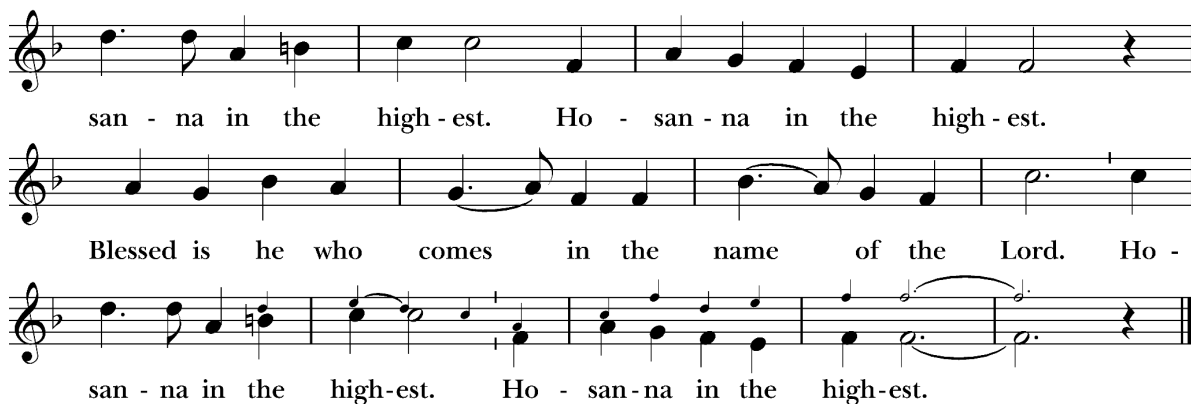
THE SANCTUS

S125

The Sanctus (Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3.



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -



We recall God's acts of salvation history. The presider says the "Words of Institution" that Jesus said at the Last Supper.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

At the Memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of the age.

Celebrant Therefore we proclaim the mystery of faith:

People **Christ has died. Christ is risen. Christ will come again.**

During the following prayer, the Holy Spirit is invoked to bless and sanctify the gifts of bread and wine.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. ☩ Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

The Great Amen is when the congregation with a unified great voice concurs with all that the presider has prayed. It is the only "Amen" in all capitals found in the Book of Common Prayer, signifying the greatness of the congregation's response.

Celebrant All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **AMEN.**

THE LORD'S PRAYER

BCP p. 364

We pray together, the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.

Celebrant And now, as our Savior Christ has taught us, we are bold to say:

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

THE FRACTION

The Celebrant breaks the consecrated Bread. A period of silence is kept.

THE FRACTION ANTHEM

S155



THE INVITATION TO HOLY COMMUNION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The people are seated.

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please move at the direction of the ushers. You may receive the wafer in your outstretched hands and respond to receiving Communion by saying, "Amen." If you require a **gluten-free** wafer, please place one arm over your chest to make your need known. Receiving the wafer alone is full participation in the Eucharist. For those who wish to consume wine, please assist in guiding the chalice to your lips. If you prefer to receive a blessing instead of receiving Communion, you may indicate your choice by crossing your arms across your chest. If you are unable to come forward to receive Communion, please notify an usher and it will be brought to you.*

EUCCHARISTIC HYMN

And Now, O Father, Mindful of the Love

No. 337

THE POST-COMMUNION PRAYER

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

✠ THE CONCLUDING RITE ✠

THE BLESSING

Celebrant The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ☩ the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

People **Amen.**

RECESSIONAL HYMN

All Hail the Power of Jesus' Name!
(vv. 1, 4-6)

No. 450

THE DISMISSAL

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

POSTLUDE

ARE YOU NEW?

We are so glad you are with us today. Whether in person or online for a short time or a lifetime, sure in faith or full of doubt, you belong here. If this is your first time at All Saints, we'd love to learn more about you. Please scan this QR code to fill out our welcome form and a member of our Newcomer's Committee will be in touch with you shortly. We look forward to getting to know you better.



This Week at All Saints: September 28th - October 4th

Monday:

7:30 AM Morning Prayer
(St. Paul's Chapel and Zoom)
7:00 PM Weekly Bible Study (Zoom)

Tuesday:

7:30 AM Morning Prayer
(St. Paul's Chapel and Zoom)
4:00 PM Education for Ministry
(Small Conference Room)
7:00 PM Vestry Meeting (Conference Room)

Wednesday:

7:30 AM Morning Prayer (St. Paul's Chapel and Zoom)
5:30 PM Healing Service with Eucharist
(St. Paul's Chapel)

Thursday:

7:30AM Morning Prayer
(St. Paul's Chapel and Zoom)
8:15 AM Loops of Love (Memorial Lounge)
5:00 PM Youth Choir (Choir Room)
6:30 PM Hand Bells (Choir Room)
7:00 PM Deacon Kelly's Ordination
(Historic Church)
7:30 PM Choir Rehearsal
(Choir Room, Historic Church)
8:00 PM Ordination Reception (Great Hall)

Friday:

7:30AM Morning Prayer (Zoom)

Saturday:

8:30 AM Centering Prayer Group (Zoom)
10:30 AM Jumbo's Pumpkin Patch Field Trip
(Middletown)

Sunday:

8:00 AM Holy Eucharist (Historic Church)
9:00 AM Children's Formation (Court St. Classrooms)
9:00 AM Stewardship Kickoff Campaign (Great Hall)
9:00 AM Fellowship (Parish Hall)
10:00 AM Holy Eucharist (Historic Church)
10:00 AM Children's Chapel (St. Paul's Chapel)
11:00 AM Fellowship (Parish Hall)
11:15 AM Youth Group (Youth Group Room)
1:00 PM Blessing of the Animals (Memorial Garden)
3:00 PM Army String Choir Concert (Historic Church)

Name Tags, Please! - To better acquaint and reacquaint each other, we need name tags! Until we determine a more long term approach, please fill out a name tag as you enter church each Sunday, **OR** if you have one from the past please wear it. We are always looking to connect and build relationships with one another.

All Saints T&R Committee Outreach Support

Coming in October, All Saints will be supporting the AARCH Society and its mission to preserve, share and celebrate the rich history, heritage and contributions of African Americans in Frederick County. To kick off our outreach, Dr. Olivia White, AARCH President, will share the AARCH story and talk about the upcoming Grand Opening of the African American Heritage Center during Christian Formation **today at 9 am in the Great Hall**. We'll also be hosting an AARCH-themed raffle with prizes and opportunities to learn more about this important local organization. A question about AARCH will appear in the bulletin and eblast throughout October. Simply email your answer to Rixey Hoult at rixeyann@comcast.net. If your answer is correct, you'll be entered into a random drawing for a prize!

Question #2

Who had the vision to establish AARCH Society?

Next week's prize is two tickets to the Luther Re-Lives: A Night to Remember Concert at the Weinberg Center on 10/11, will be selected on Sunday, October 4.

Environmental Ministry

Please join the Environmental Ministry **today in the Great Hall at 11:30AM**, to discuss future events and the vision for our ministry. All are welcome to attend!

Weekly Bible Study on the Appointed Gospel (Zoom)

Our next Bible study will be on **Monday, September 28, 2026**, when we will study the Gospel for the coming Sunday which is **Matthew 21:33-46**. If you have any questions or concerns, please contact **Elaine+** at revprince1986@gmail.com. Anyone wishing to study this Gospel reading for next Sunday may gather on Zoom.

Meeting ID: 881 8405 9606 Passcode: 272102

God willing and the people consenting
The Right Reverend Carrie K. Schofield-Broadbent
Bishop of Maryland will ordain.

Kelly Gearhart

To the Sacred Order of Priests in Christ's One,
Holy, Catholic, and Apostolic Church

Thursday, the first of October

Two Thousand Twenty-Six

At seven o'clock in the evening

at All Saints Episcopal Church

Your presence is requested. The service will be live streamed.

Clergy are invited to vest and process

Festal color is red.

Jumbo's Pumpkin Patch Trip

We're going on a field trip! Join us on **10:00 AM Saturday, October 3rd** at Jumbo's Pumpkin Patch for a day of corn mazes, hay bale slides, face painting, and so much more! The price is \$10 a person. Bring the whole family- there's fun for all! Please RSVP using the QR code. Questions? Email Alex Harrington at aharrington@allsaintsmd.org



Blessing of the Animals

In honor of the feast of St. Francis of Assisi, we are gathering in the Memorial Garden **October 4 at 1:00 PM**, to bless animals, and to renew our commitment to God's creation. Please join us, along with the animals who share your home, to be blessed and renewed for the coming year. We ask that all animals be kept on a leash or in a carrier, both for their safety and for ours. All are welcome and invited to attend, so please invite your friends and neighbors.



Paint & Sip Benefit for Bright Beginnings

Please join us on **Friday, October 9, from 6:30 to 8:30 PM** in the Parish Hall for a chance for creativity and fun! All Saints member, Cathy Rogers, will lead you in a step-by-step tutorial as you paint a lovely scene. The cost of this event is \$25.00 and all materials will be provided, as well as tea and cookies! Proceeds will benefit Bright Beginnings Learning Center in Ponnur, India. Please email Cathy Rogers cabrogers624@gmail.com to sign up (and ask any questions you may have.) Please make your payment using the QR code. Once on tithe.ly select Outreach in India and add to the Note/Memo: Paint & Sip. During the month of June, Bright Beginnings Learning Center was the focus of our All Saints Outreach Ministry.



Walk a Mile in Their Shoes 2026

Join the All Saints Environmental Ministry **October 17th at 10:00AM** as we support a local cause the Heartly House for their annual Walk a Mile in Their Shoes 2026. All Saints has a team established, scan the QR code! Looking forward to getting steps with you for a great cause! Walk a Mile is a family-friendly community event that unites individuals, families, and local businesses in a visible show of support for survivors. This symbolic one-mile walk raises awareness and offers a meaningful way to take action. Your efforts will make a lasting impact in the lives of survivors right here in our community. Every step taken helps shine a light on this critical issue—and your presence matters. Together, we can walk, raise our voices, and help build a safer, stronger Frederick for all.



Baptismal Preparation Class

Are you interested in being baptized into the Episcopal Church? Do you know of someone who is interested? Please join Rev. Catherine for this required class on **Sunday, October 18th, at 11:30 AM** in the Memorial Lounge. All ages are welcome, and godparents of candidates are encouraged to attend. This will prepare for baptisms on All Saints Day November 1st. If you have any questions, please contact **Rev. Catherine** or churchoffice@allsaintsmd.org

Readings and Conversations: America USA: How Race Shadows the Nation's Anniversaries

The Truth and Reconciliation committee will host the next Readings and Conversations on the book America USA: How Race Shadows the Nation's Anniversaries by Eddie S. Glaude, Jr. The event will be held on **Sunday, November 1, after the 10:00 service in the Great Hall**. Lunch will be provided. "Centered around the major celebrations of America's milestone birthdays across 250 years of history, America, U.S.A. offers a riveting look at the battles over who has a stake in writing the American story. Devastatingly candid, profoundly moving, and deeply reflective, America, U.S.A. is a shining meditation on how we must reckon with a grim past in order to strive for the better angels of our future." Curious Iguana has America U.S.A. in stock and will give a 20% discount to members of All Saints. Just let the store know you're from All Saints when you purchase the book. Please rsvp to Rixey Hoult at rixeyann@comcast.net.

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Altar Guild
A/V Ministry Team
Centering Prayer
Chalicians

Christian Formation
Daughters of the King
Education for Ministry
Environmental Ministry
Flower Guild
Garden Guild
Getting Ahead Program
Greeters
Hospitality Ministry
Lay Eucharistic Visits
Lectors
Loops of Love
Men's Ministry
Newcomer's Committee
Outreach
Over the Hill Gang
Pastoral Care Ministry
Personnel Committee
Seasoned Saints
St. Mary's Chapter
Stewardship
Truth and Reconciliation
Usher Ministry

Youth Ministry

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Tina Butcher
Ryan Lantzy
Colleen Gibney
David Littrell
Ruth Green
Alexandra Harrington
June Miller
Ben Green
Randy Querry
Jackie Gambill
Lisha Utt
Katy Ackland
Katie Groth
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