

# ALL SAINTS

## episcopal church

THE HOLY EUCHARIST: RITE II

September 6, 2026 | 10:00 a.m.

*The Fifteenth Sunday after Pentecost*

*Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity, being formed and transformed as the people of God. One of the hallmarks of the Episcopal Church is its liturgical worship. Liturgy literally is “the work of the people,” and refers to the patterns, forms, words, and actions through which public worship is conducted.*

*All hymn numbers correspond to the blue Hymnal 1982 in your pew rack.  
The people’s responses are in bold.*

### PRELUDE

### THE WELCOME

## ✠ THE ENTRANCE RITE ✠

*The people stand as able at the introduction to the hymn.*

### ENTRANCE HYMN

*Joyful, Joyful, We Adore Thee*

**No. 376**

### OPENING ACCLAMATION

*Presider* Blessed be God: ✠ Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

*Presider* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*People* **Amen.**

### THE GLORIA

**S280**

*The Gloria, or some other song of praise, centers the service on the God we gather to praise in our worship.*



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - mighty God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

## THE COLLECT OF THE DAY

*The collect is the prayer appointed for each Sunday that “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.*

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray. Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People* **Amen.**

*The people are seated.*

# ✠ LITURGY OF THE WORD ✠

## THE FIRST LESSON

Exodus 12:1-14

*This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted.*

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

*Lector*            The Word of the Lord.

*People*            **Thanks be to God.**

## PSALM OF THE DAY

149

*Read Responsively by Whole Verse*

*The psalms are prayers from the Old Testament that Jesus used and cover every mood of humanity's relationship with God and one another.*

- |   |                                                                                                    |   |                                                                                                         |
|---|----------------------------------------------------------------------------------------------------|---|---------------------------------------------------------------------------------------------------------|
| 1 | Hallelujah! Sing to the Lord a new song; *<br>sing his praise in the congregation of the faithful. | 5 | Let the faithful rejoice in triumph; *<br>let them be joyful on their beds.                             |
| 2 | <b>Let Israel rejoice in his Maker; *<br/>let the children of Zion be joyful in their King.</b>    | 6 | <b>Let the praises of God be in their throat *<br/>and a two-edged sword in their hand;</b>             |
| 3 | Let them praise his Name in the dance; *<br>let them sing praise to him with timbrel and harp.     | 7 | To wreak vengeance on the nations *<br>and punishment on the peoples;                                   |
| 4 | <b>For the Lord takes pleasure in his people *<br/>and adorns the poor with victory.</b>           | 8 | <b>To bind their kings in chains *<br/>and their nobles with links of iron;</b>                         |
|   |                                                                                                    | 9 | To inflict on them the judgment decreed; *<br>this is glory for all his faithful people.<br>Hallelujah! |

## THE SECOND LESSON

**Romans 13:8-14**

*This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.*

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, “You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet”; and any other commandment, are summed up in this word, “Love your neighbor as yourself.” Love does no wrong to a neighbor; therefore, love is the fulfilling of the law. Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

*Lector*            The Word of the Lord.

*People*            **Thanks be to God.**

*The people stand as able at the introduction to the Sequence Hymn.*

## SEQUENCE HYMN

*Lord, Whose Lore through Humble Service*

**No. 610**

*The Sequence Hymn moves us toward the summit of the Liturgy of the Word—the reading of the Holy Gospel. Gospel means “good news”—specifically the “good news of Jesus.”*

**(VV. 1-3 BEFORE THE GOSPEL, VV. 4 AFTER THE GOSPEL)**

## THE GOSPEL LESSON

**Matthew 18:15-20**

*This reading is taken from one of the four Gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection, and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus’ words and actions.*

*Deacon*            The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People*            **Glory to you, Lord Christ.**

Jesus said, “If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them.”

*Deacon*            The Gospel of the Lord.

*People*            **Praise to you, Lord Christ.**

## THE SERMON

*The Rev. Catherine M. Thompson*

*The sermon directly follows the Gospel because it is to be grounded in the scriptures. It illuminates the scriptural readings and relates them to daily life.*

## THE NICENE CREED

*The word “creed” comes from the Latin “credo” for “I believe.” First formulated at the Council of Nicaea in 325 AD and confirmed in 381 AD, the Nicene Creed is said at the Holy Eucharist and reflects what Christians believe regarding the relationship between the Father, Jesus, and the Holy Spirit: The Holy Trinity.*

*All*            **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: *by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.* For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the  $\pm$  resurrection of the dead, and the life of the world to come. Amen.**

## PRAYERS OF THE PEOPLE

Form VI, BCP p. 392

*Prayer is offered with intercession for the following. We are reminded in prayer that we are part of a larger fellowship, the Church—the Body of Christ.*

*Lector*            In peace, we pray to you, Lord God.

*Silence.*

*Lector*            For all people in their daily life and work;

*People*            **For our families, friends, and neighbors, and for those who are alone.**

*Lector*            For this community, the nation, and the world;

*People*            **For all who work for justice, freedom, and peace.**

*Lector*            For the just and proper use of your creation;

*People*            **For the victims of hunger, fear, injustice, and oppression.**

*Lector*            For all who are in danger, sorrow, or any kind of trouble;

*People*            **For those who minister to the sick, the friendless, and the needy.**

*Lector*            For the peace and unity of the Church of God;

*People*            **For all who proclaim the Gospel, and all who seek the Truth.**

*Lector*            For Carrie our Bishop; and for all bishops and other ministers;

*People*            **For all who serve God in his Church.**

*Lector*            For the special needs and concerns of this congregation; remembering especially our Military and First Responders: Bruce, Erin, Charles, Chris, Clark, Conrad, Jasmine, Ryan, Tavis, Tyler, Tapanga and Vincent; For those in need of healing: Adeline, Alyssa, Amber, Amy, Bonnie B., Brian, Caroline, Chris, Diane A., Dottie, Elaine+, Felicia, George D., George K., Greg, Ida, Ike R., Jacques, Jane, John & Sudha, John M., Kathryn, Kevin+, Kezziah, Laurie, Lynda, Lynne, Matt S., Matthew N., Morgan, Nancy, Owen, Pam, Sheila H. Sheila P., Sherriz, Susie, Sylvia, Tess, Tyler F., William.

*Lector* For the people of Nepal, Tibet and China, for all those affected by this terrible tragedy, and for all those who are working tirelessly to bring rescue, comfort, and hope. Give them courage, wisdom, endurance, and the resources they need to serve those who are suffering.

*Silence. The People may add their own petitions.*

*Lector* Hear us, Lord;

*People* **For your mercy is great**

*Lector* We thank you, Lord, for all the blessings of this life.

*Silence. The People may add their own thanksgivings.*

*Lector* We will exalt you, O God our King;

*People* **And praise your Name for ever and ever.**

*Lector* We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence.*

*Lector* Lord, let your loving-kindness be upon them;

*People* **Who put their trust in you.**

## CONFESSON AND ABSOLUTION

BCP p. 393

*Lector* We pray to you also for the forgiveness of our sins.

*People* **Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

*Presider* Almighty God have mercy on you, ☩ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*People* **Amen.**

## THE PEACE

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

*The people greet one another with a sign of God's peace and then are seated.*

## ANNOUNCEMENTS

## BIRTHDAY PRAYER

BCP p. 830

*People* **Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.**



# LITURGY OF THE EUCHARIST



## THE OFFERTORY SENTENCE

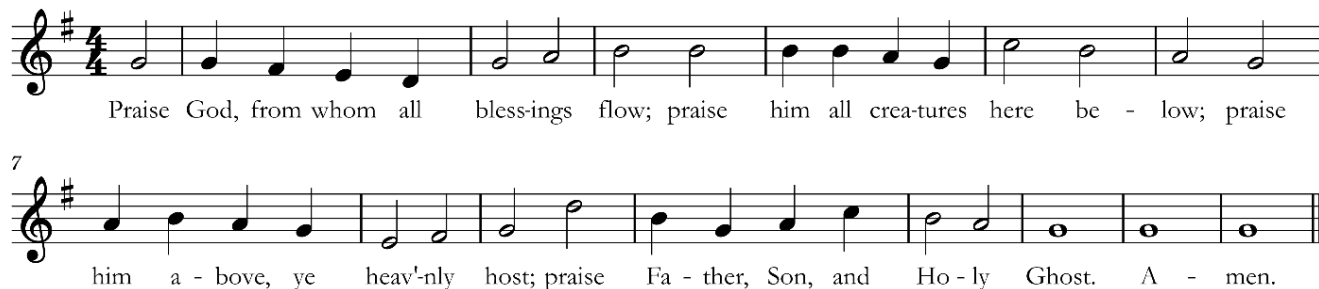
*Having listened to the Word of God, affirmed our faith, and shared in the peace, we are prepared for the mystery and miracle of the Holy Eucharist. An offering is received to support All Saints ministry of sharing God's love. All are invited to make a gift as the plate is passed, by scanning the QR code or online at [allsaintsmd.org/give](http://allsaintsmd.org/give).*



## OFFERTORY ANTHEM

## PRESENTATION HYMN

*Sung by All*



## THE GREAT THANKSGIVING

BCP p. 361

*In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning "Lift up your hearts."*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*The Sanctus (Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3.*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heaven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.  
 Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

*We recall God's acts of salvation history. The presider says the "Words of Institution" that Jesus said at the Last Supper.*

**Celebrant** Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*At the Memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of the age.*

**Celebrant** Therefore we proclaim the mystery of faith:

**People** **Christ has died. Christ is risen. Christ will come again.**

*During the following prayer, the Holy Spirit is invoked to bless and sanctify the gifts of bread and wine.*

**Celebrant** We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. ✠ Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.



*The Great Amen is when the congregation with a unified great voice concurs with all that the presider has prayed. It is the only “Amen” in all capitals found in the Book of Common Prayer, signifying the greatness of the congregation’s response.*

*Celebrant* All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People* **AMEN.**

## THE LORD’S PRAYER

BCP p. 364

*We pray together, the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.*

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say:

*All* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

## THE FRACTION

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

## THE FRACTION ANTHEM

S155



## THE INVITATION TO HOLY COMMUNION

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The people are seated.*

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please move at the direction of the ushers. You may receive the wafer in your outstretched hands and respond to receiving Communion by saying, “Amen.” If you require a **gluten-free** wafer, please place one arm over your chest to make your need known. Receiving the wafer alone is full participation in the Eucharist. For those who wish to consume wine, please assist in guiding the chalice to your lips. If you prefer to receive a blessing instead of receiving Communion, you may indicate your choice by crossing your arms across your chest. If you are unable to come forward to receive Communion, please notify an usher and it will be brought to you.*

**THE POST-COMMUNION PRAYER***Celebrant* Let us pray.

*All* Eternal God, heavenly Father, you have graciously accepted us as living members of your son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

**✠ THE CONCLUDING RITE ✠****THE BLESSING****RECESSIONAL HYMN**

*Holy God, We Praise Thy Name*  
*(rr. 1-4)*

No. 366

**THE DISMISSAL***Deacon* Go in peace to love and serve the Lord.*People* **Thanks be to God.****POSTLUDE****ARE YOU NEW?**

We are so glad you are with us today. Whether in person or online for a short time or a lifetime, sure in faith or full of doubt, you belong here. If this is your first time at All Saints, we'd love to learn more about you. Please scan this QR code to fill out our welcome form and a member of our Newcomer's Committee will be in touch with you shortly. We look forward to getting to know you better.



## **This Week at All Saints: September 7th - September 13th**

### **Monday:**

**Labor Day (Office is closed)**

### **Tuesday:**

7:30 AM Morning Prayer (St. Paul's Chapel and Zoom)  
4:00 PM Education for Ministry (Small Conference Room)

### **Wednesday:**

7:30 AM Morning Prayer (St. Paul's Chapel and Zoom)  
12:30 AM Executive Committee Meeting (Zoom)  
5:30 PM Healing Service with Eucharist (St. Paul's Chapel)

### **Thursday:**

7:30AM Morning Prayer (St. Paul's Chapel and Zoom)  
5:00 PM Youth Choir (Choir Room)  
6:30 PM Hand Bells (Choir Room)  
7:30 PM Choir Rehearsal (Choir Room, Historic Church)

### **Friday:**

7:30AM Morning Prayer (Zoom)  
6:30 PM Choir Bootcamp (Parish Hall, Historic Church, Choir Room)

### **Saturday:**

8:30 AM Centering Prayer Group (Zoom)  
9:00 AM Choir Bootcamp (Parish Hall, Historic Church, Choir Room)  
11:00 AM In the Streets Festival (Downtown Frederick)

### **Sunday:**

8:00 AM Holy Eucharist (Historic Church)  
9:00 AM FreeWill Event & Fellowship (Great Hall)  
9:00 AM Adult Formation: The Gospel According to John (Parish Hall)  
10:00 AM Holy Eucharist (Historic Church)  
10:00 AM Children's Chapel (St. Paul's Chapel)  
11:00 AM Newcomers Orientation & Lunch (Parish Hall)  
11:00 AM FreeWill Event & Fellowship (Great Hall)  
11:15 AM Youth Group (Youth Group Room)

## **Weekly Bible Study on the Appointed Gospel (Zoom)**

Our next Bible study will be on **Monday, September 7, 2026**, when we will study the Gospel for the coming Sunday which is **Matthew 18:21-35**. If you have any questions or concerns, please contact **Elaine+** at [revprince1986@gmail.com](mailto:revprince1986@gmail.com). Anyone wishing to study this Gospel reading for next Sunday may gather on Zoom.

**Meeting ID: 881 8405 9606      Passcode: 272102**

## **Adult Christian Formation: The Gospel According to John**

Please join Roland Morin **today at 9:00 am**, in the Great Hall for a series of discussions on the fourth gospel. Among the things we will discuss are the authorship of the gospel and what authorship meant in the first century. We'll look at what makes John different from the other three gospels and some of the stories unique to John. We will also explore some of John's theology and how it can help us understand who Jesus said he was. All are welcome for these interesting conversations. The class will take place on Sundays at 9:00 am through September 20th.

## **Seasoned Saints Luncheon**

**September 9th at 12PM**, please join in the fun at Gladchuk Brothers for great conversation with friends, and an excellent lunch! Call Terry for reservations 301-620-9906. Let her know if you can not make it.

### **In the Streets 2026 - Volunteers Needed!**

Please join us on **Saturday, Sept. 12** for the annual In the Streets Celebration at the "Kids Block", on Market Street between 6th and 7th Street. If you are available to volunteer, please sign up for a time slot using the QR code. Questions? Email [aharrington@allsaintsmd.org](mailto:aharrington@allsaintsmd.org)



### **Caring for What God Has Entrusted to Us-Creating Your Will:**

The Episcopal Diocese of Maryland has partnered with FreeWill to provide a secure, online estate planning resource. In just 20 minutes, you can write a legally valid will at no cost, allowing you to protect your loved ones and document your wishes for the future. Accomplish this by:

1. Attending a FreeWill event on **Sunday, September 13, after the 8 am and 10 am services** in the Great Hall. Use a parish provided laptop or bring your own laptop, phone, or other device to access the website. A notary will be available on site and childcare will be provided.
2. Using this link to access FreeWill on the diocese website Create your plan today.



### **Attention All Saints Newcomers!**

If you are new to All Saints, welcome! We would love to meet you **September 13th at 11:00 AM in the Parish Hall** for our Newcomers Orientation and luncheon! We want to be sure all newcomers are included!

### **St. Mary's Meeting**

St. Mary's will be meeting **Monday, September 14th**, resuming the monthly schedule. After sharing lunch at noon. The meeting is open to all church members. Lunch is provided by St.Mary's volunteers and covered through a goodwill offering.

### **Traces of the Trade: A Story from the Deep North**

The Truth & Reconciliation Committee will host a viewing of the film in the Great Hall on **Friday, September 25, at 6:30 p.m.** Produced by Katrina Browne, the Emmy-nominated Traces of the Trade is a documentary about Browne's discovery that her ancestors, the DeWolfs of Rhode Island, were the largest slave-trading family in U.S. history. The film follows her and nine fellow descendants as they retrace the Triangle Trade from New England, to Ghana, to Cuba, uncovering the vast extent of the North's complicity in slavery and grappling with questions of repair in the present day. Traces of the Trade contributed to the Episcopal Church's 2006 decision to apologize for and address its role in slavery. Ms. Browne now works as a consultant for the Church as part of their Becoming Beloved Community racial justice and healing initiatives. Refreshments will be served. Please join the T & R committee for an evening of fellowship, reflection, and conversation. Kindly RSVP to Rixey Hoult at [rixeyann@comcast.net](mailto:rixeyann@comcast.net) by September 20.

### **Paint & Sip Benefit for Bright Beginnings**

Please join us on **Friday, October 9, from 6:30 to 8:30 PM** in the Great Hall for a chance for creativity and fun! All Saints member, Cathy Rogers, will lead you in a step-by-step tutorial as you paint a lovely scene. The cost of this event is \$25.00 and all materials will be provided, as well as tea and cookies! Proceeds will benefit Bright Beginnings Learning Center in Ponnur, India. Please email Cathy Rogers [cabrogers624@gmail.com](mailto:cabrogers624@gmail.com) to sign up (and ask any questions you may have.) Please make your payment using the QR code. Once on tithe.ly select Outreach in India and add to the Note/Memo: Paint & Sip.

During the month of June, Bright Beginnings Learning Center was the focus of our All Saints Outreach Ministry. **\$1259 was raised during this period**, above and beyond normal monthly donations! These funds will be very useful in purchasing food for daily meals, educational supplies, and sewing machines. Thanks to all for your generous donations!

### **Why is Giving to All Saints Important to You? We Want to Know!**

On Sunday, September 20th, we will be recording members of our church family who would like to tell us why they choose to give to All Saints. During the month of October, we will share these videos as part of our upcoming stewardship campaign. If you are excited about why All Saints is for all people and would like others to hear it, please sign up by sending an email to Ryan Spadaro S([rspadaro@allsaintsmd.org](mailto:rspadaro@allsaintsmd.org)) to reserve a time that works best for you.





## LET'S COLLECT FOOD FOR KIDS!

Each weekend, Blessings in a Backpack provides nutritious, kid-friendly, ready-to-eat food for children in our community. Because every home situation is different, we include items that need little to no preparation: no stove, microwave, or can opener. Please choose shelf-stable food that is sealed, labeled with ingredients, undamaged, and not expired within 30 days. Your care in selecting food helps ensure safe, hunger-free weekends for the kids we serve.

### INDIVIDUALLY PACKAGED APPROVED MENU ITEMS

- Cereal bowls/boxes
- Cereal or granola bars
- Shelf-stable yogurt
- Fruit pouches or cups
- Sunflower seeds
- Raisin or craisin packets
- Packaged crackers (e.g., Cheez-Its, Goldfish Crackers, Animal Crackers)
- Chef Boyardee or similar Pop-Top ready-to-eat pasta bowls and soups
- Meat sticks (e.g., Jack Links, Slim Jims)

*Please avoid family-size or homemade items (only manufacturer-sealed, single servings are accepted). Avoid products with peanuts, easily bruised produce, or canned goods without pop-top lids. Skip perishable foods, high-sodium items (over 100 mg per package), and candy, gum, or other non-nutritious snacks.*



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**BLESSINGS IN A  
BACKPACK**



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*Thank you for choosing  
Blessings as your September  
Outreach partner!*

## All Saints Episcopal Church Staff

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## Ministry Leaders

Acolytes  
Altar Guild  
A/V Ministry Team  
Centering Prayer  
Chalicians

Christian Formation  
Daughters of the King  
Education for Ministry  
Environmental Ministry  
Flower Guild  
Garden Guild  
Getting Ahead Program  
Greeters  
Hospitality Ministry  
Lay Eucharistic Visits  
Lectors  
Loops of Love  
Men's Ministry  
Newcomer's Committee  
Outreach  
Over the Hill Gang  
Pastoral Care Ministry  
Personnel Committee  
Seasoned Saints  
St. Mary's Chapter  
Stewardship  
Truth and Reconciliation  
Usher Ministry

Youth Ministry

Jody Deveney  
Tina Butcher  
Ryan Lantzy  
Colleen Gibney  
David Littrell  
Ruth Green  
Alexandra Harrington  
June Miller  
Ben Green  
Randy Querry  
Jackie Gambill  
Lisha Utt  
Katy Ackland  
Katie Groth  
Peg McGreevy  
Rev. Jen Mariano  
Erin Harris  
Linda Randall  
Dan Huebner  
Sally Baer  
Hilary Pettigrew  
Mike Vaughn  
Linda Procter  
Christine Harris  
Terry Rimel  
Sara Gibson  
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