



ALL SAINTS *episcopal church*

THE HOLY EUCHARIST: RITE II

July 12, 2026 | 10:00 a.m.

The Seventh Sunday after Pentecost

Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity, being formed and transformed as the people of God. One of the hallmarks of the Episcopal Church is its liturgical worship. Liturgy literally is “the work of the people,” and refers to the patterns, forms, words, and actions through which public worship is conducted.

*All hymn numbers correspond to the blue **Hymnal 1982** in your pew rack.*

*The people’s responses are in **bold**.*

PRELUDE

“My Lord What a Morning”

Spiritual, Sung by Ann Corrigan

THE WELCOME

✠ **THE ENTRANCE RITE** ✠

The people stand as able at the introduction to the hymn.

ENTRANCE HYMN

O Day of Radiant Gladness

No. 048

OPENING ACCLAMATION

Presider Blessed be God: † Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Presider There is one Body and one Spirit;

People **There is one hope if God’s call to us;**

Presider One Lord, one Faith, one Baptism;

People **One God and Father of all.**

THE COLLECT OF THE DAY

The collect is the prayer appointed for each Sunday that “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.

Presider The Lord be with you.

People **And also with you.**

Presider O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People **Amen.**

The people are seated.

✠ LITURGY OF THE WORD ✠

THE FIRST LESSON

Genesis 25:19-34

This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted.

These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean. Isaac prayed to the Lord for his wife, because she was barren; and the Lord granted his prayer, and his wife Rebekah conceived. The children struggled together within her; and she said, "If it is to be this way, why do I live?" So she went to inquire of the Lord. And the Lord said to her, "Two nations are in your womb, and two peoples born of you shall be divided; the one shall be stronger than the other, the elder shall serve the younger." When her time to give birth was at hand, there were twins in her womb. The first came out red, all his body like a hairy mantle; so they named him Esau. Afterward his brother came out, with his hand gripping Esau's heel; so he was named Jacob. Isaac was sixty years old when she bore them. When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, living in tents. Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob. Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. Esau said to Jacob, "Let me eat some of that red stuff, for I am famished!" (Therefore he was called Edom.) Jacob said, "First sell me your birthright." Esau said, "I am about to die; of what use is a birthright to me?" Jacob said, "Swear to me first." So he swore to him, and sold his birthright to Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM OF THE DAY

119:105-112

Read Responsively by Whole Verse

The psalms are prayers from the Old Testament that Jesus used and cover every mood of humanity's relationship with God and one another.

105 Your word is a lantern to my feet
and a light upon my path.

109 My life is always in my hand,
yet I do not forget your law.

**106 I have sworn and am determined
to keep your righteous judgments.**

**110 The wicked have set a trap for me,
but I have not strayed from your
commandments.**

107 I am deeply troubled; preserve my life, O Lord,
according to your word.

111 Your decrees are my inheritance for ever;
truly, they are the joy of my heart.

**108 Accept, O Lord, the willing tribute of my
lips, and teach me your judgments.**

**112 I have applied my heart to fulfill your
statutes for ever and to the end.**

THE SECOND LESSON

Romans 8:1-11

This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.

There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's

law—indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Lector The Word of the Lord.

People **Thanks be to God.**

The people stand as able at the introduction to the Sequence Hymn.

SEQUENCE HYMN

Spread, O Spread Thou Mighty Word

No. 530

The Sequence Hymn moves us toward the summit of the Liturgy of the Word—the reading of the Holy Gospel. Gospel means “good news”—specifically the “good news of Jesus.”

(VV. 1-3 BEFORE THE GOSPEL, VV. 4-5 AFTER THE GOSPEL)

THE GOSPEL LESSON

Matthew 13:1-9, 18-23

This reading is taken from one of the four Gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection, and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus’ words and actions.

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: “Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!” “Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.”

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Catherine M. Thompson

The sermon directly follows the Gospel because it is to be grounded in the scriptures. It illuminates the scriptural readings and relates them to daily life.

THE PRESENTATION AND EXAMINATION OF THE CANDIDATES

Celebrant The Candidates for Holy Baptism will now be presented.

FOR INFANTS AND YOUNGER CHILDREN

Parents & Godparents **I present N. to receive the Sacrament of Baptism.**

When all children have been presented the Celebrant asks the parents and godparents

Celebrant Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents & Godparents **I will, with God's help.**

Celebrant Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents & Godparents **I will, with God's help.**

Then the Celebrant asks the following questions of the parents and godparents who speak on behalf of the infants and younger children.

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer **I renounce them.**

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer **I renounce them.**

Question Do you renounce all sinful desires that draw you from the love of God?

Answer **I renounce them.**

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer **I do.**

Question Do you put your whole trust in his grace and love?

Answer **I do.**

Question Do you promise to follow and obey him as your Lord?

Answer **I do.**

After all have been presented, the Celebrant addresses the congregation, saying

Will you who witness these vows do all in your power to support these persons in their life in Christ?

People **We will.**

The Celebrant then says these or similar words

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?
People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?
People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?
People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?
People **I will, with God's help.**

PRAYERS FOR THE CANDIDATES

The Celebrant then says to the congregation

Let us now pray for these persons who are to receive the Sacrament of new birth

Leader Deliver them, O Lord, from the way of sin and death.
People **Lord, hear our prayer.**

Leader Open their hearts to your grace and truth.
People **Lord, hear our prayer.**

Leader Fill them with your holy and life-giving Spirit.
People **Lord, hear our prayer.**

Leader Keep them in the faith and communion of your holy Church.
People **Lord, hear our prayer.**

Leader Teach them to love others in the power of the Spirit.
People **Lord, hear our prayer.**

Leader Send them into the world in witness to your love.
People **Lord, hear our prayer.**

Leader Bring them to the fullness of your peace and glory.
People **Lord, hear our prayer.**

Celebrant Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever.
People **Amen.**

Thanksgiving over the Water

The Celebrant blesses the water, first saying

The Lord be with you.
People **And also with you.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Celebrant We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.

People **Amen.**

THE BAPTISMS

Each candidate is presented by name to the Celebrant, who then pours water upon the candidate saying

Celebrant N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

People **Amen.**

THE ANOINTING

Then the Celebrant places a hand on the person's head, marking on the forehead the sign of the cross using Chrism

Celebrant N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.

People **Amen.**

Celebrant Let us pray. Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

When all have been baptized, the Celebrant says

Celebrant Let us welcome the newly baptized.

All **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

THE PEACE

Presider The peace of the Lord be always with you.

People **And also with you.**

The people greet one another with a sign of God's peace and then are seated.

ANNOUNCEMENTS

People

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

✠ **LITURGY OF THE EUCHARIST** ✠

THE OFFERTORY SENTENCE

Having listened to the Word of God, affirmed our faith, and shared in the peace, we are prepared for the mystery and miracle of the Holy Eucharist. An offering is received to support All Saints ministry of sharing God's love. All are invited to make a gift as the plate is passed, by scanning the QR code or online at allsaintsmd.org/give.



The People remain seated while singing the Offertory Hymn.

OFFERTORY HYMN

“Give Me Your Hand”

arr. Edward Boatner, Sung by Ann Corrigan

PRESENTATION HYMN

Sung by All

Praise God, from whom all blessings flow; praise him all creatures here be - low; praise him a - bove, ye heav'nly host; praise Fa - ther, Son, and Ho - ly Ghost. A - men.

THE GREAT THANKSGIVING

BCP p. 361

In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning “Lift up your hearts.”

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Lift up your hearts.

People

We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give our thanks and praise.

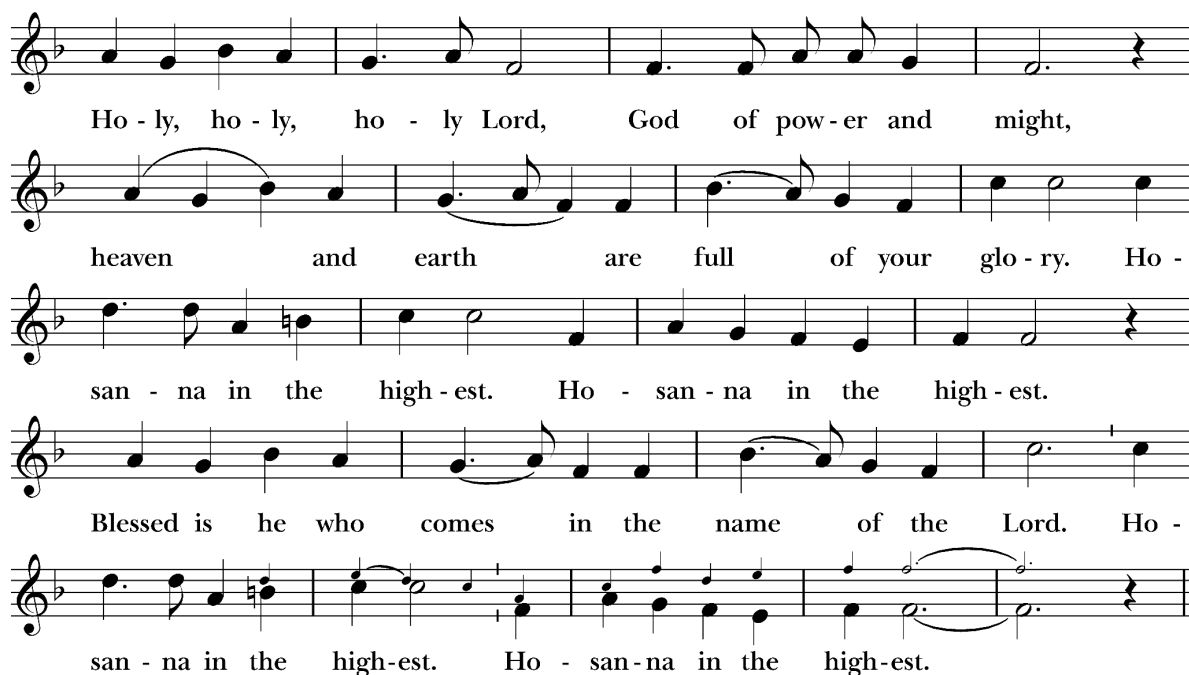
Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus (Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3.



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

We recall God's acts of salvation history. The presider says the "Words of Institution" that Jesus said at the Last Supper.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

At the Memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of the age.

Celebrant Therefore we proclaim the mystery of faith:

People **Christ has died. Christ is risen. Christ will come again.**

During the following prayer, the Holy Spirit is invoked to bless and sanctify the gifts of bread and wine.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. ✠ Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

The Great Amen is when the congregation with a unified great voice concurs with all that the presider has prayed. It is the only "Amen" in all capitals found in the Book of Common Prayer, signifying the greatness of the congregation's response.

Celebrant All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **AMEN.**

THE LORD'S PRAYER

BCP p. 364

We pray together the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.

Celebrant And now, as our Savior Christ has taught us, we are bold to say:

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

THE FRACTION

The Celebrant breaks the consecrated Bread. A period of silence is kept.

THE FRACTION ANTHEM

S155

Al - le - lu - ia, al - le - lu - ia,
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
sac - ri - ficed for us; there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

THE INVITATION TO HOLY COMMUNION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The people are seated.

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please move at the direction of the ushers. You may receive the wafer in your outstretched hands and respond to receiving Communion by saying, "Amen." If you require a **gluten-free** wafer, please place one arm over your chest to make your need known. Receiving the wafer alone is full participation in the Eucharist. For those who wish to consume wine, please assist in guiding the chalice to your lips. If you prefer to receive a blessing instead of receiving Communion, you may indicate your choice by crossing your arms across your chest. If you are unable to come forward to receive Communion, please notify an usher and it will be brought to you.*

Refrain

Taste and see, taste and see the good - ness of the
 Lord. O taste and see, taste and see the
 good - ness of the Lord, of the Lord.

1. *I will bless the Lord at all times.
 Praise shall always be on my lips;
 my soul shall glory in the Lord for God has been so good to me.*

2. *Glorify the Lord with me.
 Together let us all praise God's name.
 I called the Lord who answered me;
 from all my troubles I was set free.*

3. *Worship the Lord, all you people.
 You'll want for nothing if you ask.
 Taste and see that the Lord is good;
 in God we need put all our trust.*

THE POST-COMMUNION PRAYER

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

SENDING FORTH OUR EUCCHARISTIC VISITORS

Celebrant In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood.

People **We, who are many, are one body, because we all share one bread and one cup.**

✠ THE CONCLUDING RITE ✠

THE BLESSING

Celebrant The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, † the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

People **Amen.**

RECESSIONAL HYMN

Lord, Dismiss Us with Thy Blessing

No. 344

THE DISMISSAL

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

POSTLUDE

ARE YOU NEW?

We are so glad you are with us today. Whether in person or online for a short time or a lifetime, sure in faith or full of doubt, you belong here. If this is your first time at All Saints, we'd love to learn more about you. Please scan this QR code to fill out our welcome form and a member of our Newcomer's Committee will be in touch with you shortly. We look forward to getting to know you better.



This Week at All Saints: July 13 - July 19

Monday:

7:30 AM Morning Prayer
(St. Paul's Chapel & Zoom)
1:30 PM Building & Grounds Committee Meeting
(Small Conference Room)
7:00 PM Weekly Bible Study (Zoom)

Tuesday:

7:30 AM Morning Prayer
(St. Paul's Chapel & Zoom)

Wednesday:

7:30 AM Morning Prayer
(St. Paul's Chapel & Zoom)
5:30 PM Healing Service with Eucharist
(St. Paul's Chapel)
6:30 PM Stewardship Committee Meeting (Zoom)

Thursday:

7:30 AM Morning Prayer
(St. Paul's Chapel & Zoom)

Friday:

7:30 AM Morning Prayer (Zoom)

Saturday:

8:30 AM Centering Prayer Group (Zoom)
11:00 AM Asbury UMC Block Party
(W. All Saints St.)

Sunday:

8:00 AM Holy Eucharist (Historic Church)
9:00 AM Fellowship (Parish Hall)
10:00 AM Holy Eucharist (Historic Church)
11:15 AM Fellowship (Parish Hall)
11:15 AM Usher Ministry Into (Historic Church)
11:15 AM Environmental Ministry Meeting
(Great Hall)

Weekly Bible Study on the Appointed Gospel (Zoom)

Our next Bible study will be on **Monday, July 13, 2026**, when we will study the Gospel for the coming Sunday which is **Matthew 13:24-30, 36-43**. If you have any questions or concerns, please contact **Elaine+** at revprince1986@gmail.com. Anyone wishing to study this Gospel reading for next Sunday may gather on Zoom.

Meeting ID: 881 8405 9606 Passcode: 272102

Garden Guild Ministry

Our next work day will be on **Monday, July 13 at 9:00 AM**. Please make sure you bring your water bottle, gardening gloves and sunscreen. We are always looking for volunteers to help beautify the three gardens around the church, the Memorial Garden, the Boxwood Garden and the Court Street Garden area. ***No experience is required!!*** If you are interested, please contact **Lisha Utt** at uttfamily5@aol.com.

Seasoned Saints

Gladchuck Bros. Restaurant is currently going through logistic problems, so we have to change our meeting date to **July 15th**. Thanks for all that you do to keep the senior group up to date. If you have any questions, please contact **Terry Rimel** at tnrimel@aol.com.

Asbury Block Party

The Asbury Annual Community Block Party will be held on **Saturday, July 18, from 11 am - 4 pm**. Stop by for a day of fun, food, and fellowship! Located at 101 West All Saints St. Frederick MD.

Upcoming Wedding

Rob Cramer and Linda Procter are getting married! The ceremony will take place in the historic church on **Saturday, July 18, at 1:00 PM**. Friends and family will be here for the occasion. We would like to extend the invitation to our church family for those who may be available that afternoon.

Environmental Ministry

Please join the Environmental Ministry for a planning meeting **Sunday, July 19th** following the 10AM service in the Great Hall. We will discuss upcoming outings, opportunities to support the community, and projects/initiatives for All Saints. Please bring your green ideas!

Usher Ministry Introduction

The usher ministry is an extremely rewarding way to participate in a Sunday service. Would you like to know what is involved in being an usher? If you are curious, please plan to join a short session on **Sunday, July 19th at 11:15 am**, in the Historic Church. **Teri Rietfort** will explain the key tasks and answer any questions you have. If you want information in advance, please email her at teri.rietfort@gmail.com.

Save the Date: "My Name is Pauli Murray" Film Screening

Join us in the **Great Hall, August 21st at 7:00 PM**, for a screening of the 2021 documentary *My Name is Pauli Murray*. Refreshments will be served.

2026 Beyond Shelter Golf Classic

For more than four decades, Beyond Shelter has moved Frederick County residents in need from crisis to hope. Our organization was created in 1981 when a group of congregations came together to address the challenges of homelessness and poverty in our community. Beyond Shelter is the largest provider of shelter and homeless prevention services in the County. **Wednesday, September 9th** is the upcoming Golf Classic. Registration closes August 24. Sign up at: birdease.com/BeyondShelter

Sharing Knowledge and Experience

We would like to develop a list of members willing to serve as consultants, sharing their knowledge and experience, as we make decisions regarding the maintenance of our church campus. This may include, but not limited to experience in HVAC, Electrical, Building Code, Environmental and Historic Preservation Compliance among many other speciality areas. Please contact **Ellis Kitchen**, Junior Warden at ellis.kitchen@gmail.com or **Don Orcutt**, Vestry Member at orcuted@hotmail.com.

Making a Joyful Noise This Summer!

During the summer months when our choirs are having a well-deserved rest, having music in worship is still very important. Do you sing? Do you play an instrument? This is the perfect opportunity for you to use your talents within the All Saints community! You will only be responsible for preparing one piece of music that will be sung/played during the Offertory. If interested, please email **Tyler Horton**, Director of Music, musicdir@allsaintsmd.org.

Special Challenge Camp Day #2: Thursday, October 20th

Mark your calendars now for the next Special Challenge Camp Day, at the Bishop Claggett Center! The theme will be Fall & Halloween and the Campers and volunteers are certainly going to have lots of fun. Activities are still being planned but currently they include: Dog Show, Chapel & Eucharist, Lunch, Zipline, Pumpkin Painting, Arts & Crafts/Woodworking, Campfire & S'mores.

If you'd like to sign up now to volunteer, just email June Miller. Around **October 1st**, a SignUp Genius will be shared by the Camp Director, Sara Yoe+. For more information you can visit claggettcenter.org/special-challenge-days.

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A/V Ministry Team
Centering Prayer
Chalicians

Christian Formation
Daughters of the King
Education for Ministry
Environmental Ministry
Flower Guild
Garden Guild
Getting Ahead Program
Greeters
Hospitality Ministry
Lay Eucharistic Visits
Lectors
Loops of Love
Men's Ministry
Newcomer's Committee
Outreach
Over the Hill Gang
Pastoral Care Ministry
Personnel Committee
Seasoned Saints
St. Mary's Chapter
Stewardship
Truth and Reconciliation
Usher Ministry

Youth Ministry

Ministry Leaders

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Tina Butcher
Ryan Lantzy
Colleen Gibney
David Littrell
Ruth Green
Alexandra Harrington
June Miller
Ben Green
Randy Querry
Jackie Gambill
Lisha Utt
Katy Ackland
Katie Groth
Peg McGreevy
Rev. Jen Mariano
Erin Harris
Linda Randall
Dan Huebner
Sally Baer
Hilary Pettigrew
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