



ALL SAINTS

episcopal church

THE HOLY EUCHARIST: RITE II

June 7, 2026 | 10:00 a.m.

The Second Sunday after Pentecost

Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity, being formed and transformed as the people of God. One of the hallmarks of the Episcopal Church is its liturgical worship. Liturgy literally is “the work of the people,” and refers to the patterns, forms, words, and actions through which public worship is conducted.

*All hymn numbers correspond to the blue **Hymnal 1982** in your pew rack.*

*The people’s responses are in **bold**.*

PRELUDE

THE WELCOME

✠ THE ENTRANCE RITE ✠

The people stand as able at the introduction to the hymn.

ENTRANCE HYMN

Come, Thou Fount of Every Blessing

No. 686

OPENING ACCLAMATION

Presider Blessed be God: ✠ Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

THE GLORIA

S280

The Gloria, or some other song of praise, centers the service on the God we gather to praise in our worship.



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - mighty God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY

The collect is the prayer appointed for each Sunday that “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray; O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

The people are seated.

✠ LITURGY OF THE WORD ✠

THE FIRST LESSON

Genesis 12:1-9

This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted.

Now the Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse, and in you all the families of the earth shall be blessed.” So Abram went, as the Lord had told him, and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother’s son Lot and all the possessions that they had gathered and the persons whom they had acquired in Haran, and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the Lord appeared to Abram and said, “To your offspring I will give this land.” So he built there an altar to the Lord, who had appeared to him. From there he moved on to the hill country on the east of Bethel and pitched his tent, with Bethel on the west and Ai on the east, and there he built an altar to the Lord and invoked the name of the Lord. And Abram journeyed on by stages toward the Negeb.

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM OF THE DAY

33:1-12

The psalms are prayers from the Old Testament that Jesus used and cover every mood of humanity’s relationship with God and one another.

Read responsively by whole verse

- | | | | |
|---|---|----|---|
| 1 | Rejoice in the Lord, O you righteous.
Praise befits the upright. | 7 | He gathered the waters of the sea as in a bottle;
he put the deeps in storehouses. |
| 2 | Praise the Lord with the lyre; make melody
to him with the harp of ten strings. | 8 | Let all the earth fear the Lord; let all the
inhabitants of the world stand in awe of
him, |
| 3 | Sing to him a new song;
play skillfully on the strings, with loud shouts. | 9 | for he spoke, and it came to be;
he commanded, and it stood firm. |
| 4 | For the word of the Lord is upright,
and all his work is done in faithfulness. | 10 | The Lord brings the counsel of the nations
to nothing; he frustrates the plans of the
peoples. |
| 5 | He loves righteousness and justice;
the earth is full of the steadfast love of the
Lord. | 11 | The counsel of the Lord stands forever,
the thoughts of his heart to all generations. |
| 6 | By the word of the Lord the heavens were
made and all their host by the breath of his
mouth. | 12 | Happy is the nation whose God is the
Lord, the people whom he has chosen as
his heritage. |

THE SECOND LESSON

Romans 4:13-25

This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath, but where there is no law, neither is there transgression. For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, as it is written, “I have made you the father of many nations”), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), and the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore “it was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over for our trespasses and was raised for our justification.

Lector The Word of the Lord.

People **Thanks be to God.**

The people stand as able at the introduction to the Sequence Hymn.

SEQUENCE HYMN

Praise our Great and Gracious Lord

No. 393

The Sequence Hymn moves us toward the summit of the Liturgy of the Word—the reading of the Holy Gospel. Gospel means “good news”—specifically the “good news of Jesus.”

(VV. 1 BEFORE THE GOSPEL, VV. 2 AFTER THE GOSPEL.)

THE GOSPEL LESSON

Matthew 9:9-13, 18-26

This reading is taken from one of the four Gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection, and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus’ words and actions.

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, “Follow me.” And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick. Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have come to call not the righteous but sinners.” While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, “My daughter has just died; but come and lay your hand on her, and she will live.” And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, “If I only touch his cloak, I

will be made well.” Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And instantly the woman was made well. When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion, he said, “Go away; for the girl is not dead but sleeping.” And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Catherine M. Thompson

The sermon directly follows the Gospel because it is to be grounded in the scriptures. It illuminates the scriptural readings and relates them to daily life.

The people stand, as able.

THE NICENE CREED

The word “creed” comes from the Latin “credo” for “I believe.” First formulated at the Council of Nicaea in 325 AD and confirmed in 381 AD, the Nicene Creed is said at the Holy Eucharist and reflects what Christians believe regarding the relationship between the Father, Jesus, and the Holy Spirit: The Holy Trinity.

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: *by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.* For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the \dagger resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Form VI, BCP p. 392

Prayer is offered with intercession for the following. We are reminded in prayer that we are part of a larger fellowship, the Church—the Body of Christ.

Lector In peace, we pray to you, Lord God.

Silence.

Lector For all people in their daily life and work;

People **For our families, friends, and neighbors, and for those who are alone.**

Lector For this community, the nation, and the world;
People **For all who work for justice, freedom, and peace.**

Lector For the just and proper use of your creation;
People **For the victims of hunger, fear, injustice, and oppression.**

Lector For all who are in danger, sorrow, or any kind of trouble;
People **For those who minister to the sick, the friendless, and the needy.**

Lector For the peace and unity of the Church of God;
People **For all who proclaim the Gospel, and all who seek the Truth.**

Lector For Carrie our Bishop; and for all bishops and other ministers;
People **For all who serve God in his Church.**

Lector For the special needs and concerns of this congregation; remembering especially our Military and First Responders: Bruce, Erin, Tavis, Charles, Chris, Clark, Jasmine, Ryan, Tyler, Tapanga and Vincent; Daniel our Seminarian; and those in need of healing: Adeline, Alain, Arlene, Billy, Bonnie B., Caroline, Diane A., Dottie, Elaine+, Frank, George, Greg, Ida, Ike R., Jacques, Jane, John & Sudha, John M., John P., Lynne, Mary, Matt S., Matthew N., Morgan, Nancy, Norma, Owen, Sheila H. Sheila P., Sherriz, Susie, Sylvia, Tess, Tyler F.

Silence. The People may add their own petitions.

Lector Hear us, Lord;
People **For your mercy is great**

Lector We thank you, Lord, for all the blessings of this life.
Silence. The People may add their own thanksgivings.

Lector We will exalt you, O God our King;
People **And praise your Name for ever and ever.**

Lector We pray for all who have died, that they may have a place in your eternal kingdom.
Silence.

Lector Lord, let your loving-kindness be upon them;
People **Who put their trust in you.**

CONFESSON AND ABSOLUTION

BCP p. 393

Lector We pray to you also for the forgiveness of our sins.
People **Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in the newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

Presider Almighty God have mercy on you, ☩ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
People **Amen.**

THE PEACE

Presider The peace of the Lord be always with you.
People **And also with you.**

The people greet one another with a sign of God's peace and then are seated.

ANNOUNCEMENTS

BLESSING FOR RANDALL HEMP, THIRD ORDER OF THE SOCIETY OF ST. FRANCIS

Presider To the prayers of the Saints I commend you.
May our Blessed Lady pray for you.
May Saint Francis, who bore the marks of the Crucified pray for you.
May Saint Clare pray for you.
May Saint Louis and Elizabeth, illustrious saints of the Third Order, pray for you.

And I shall pronounce upon you the blessing, which blessed Francis gave to Brother Leo, his companion:
The Lord bless you and keep you
The Lord show his face to you and have mercy upon you;
The Lord turn his countenance toward you and give you peace;
My brothers and sisters, the Lord bless you.

A PRAYER ATTRIBUTED TO ST. FRANCIS

People **Lord, make me an instrument of your peace. Where there is hatred, let me sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; and where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive. It is in pardoning that we are pardoned. And it is in dying that we are born to eternal life. Amen.**

BIRTHDAY PRAYER

BCP *p. 830*

People **Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.**

✠ LITURGY OF THE EUCHARIST ✠

THE OFFERTORY SENTENCE

Having listened to the Word of God, affirmed our faith, and shared in the peace, we are prepared for the mystery and miracle of the Holy Eucharist. An offering is received to support All Saints ministry of sharing God's love. All are invited to make a gift as the plate is passed, by scanning the QR code or online at allsaintsmd.org/give.



OFFERTORY HYMN

In Your Mercy, Lord, You Called Me

No. 706

PRESENTATION HYMN

Sung by All

Praise God, from whom all blessings flow; praise him all creatures here be - low; praise
 7
 him a - bove, ye heav'nly host; praise Fa - ther, Son, and Ho - ly Ghost. A - men.

THE GREAT THANKSGIVING

BCP p. 361

In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning "Lift up your hearts."

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**
Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

S125

The Sanctus (Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

We recall God's acts of salvation history. The presider says the "Words of Institution" that Jesus said at the Last Supper.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

At the Memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of the age.

Celebrant Therefore we proclaim the mystery of faith:
People **Christ has died. Christ is risen. Christ will come again.**

During the following prayer, the Holy Spirit is invoked to bless and sanctify the gifts of bread and wine.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. ✠ Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

The Great Amen is when the congregation with a unified great voice concurs with all that the presider has prayed. It is the only "Amen" in all capitals found in the Book of Common Prayer, signifying the greatness of the congregation's response.

Celebrant All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
People **AMEN.**

THE LORD'S PRAYER

BCP p. 364

We pray together the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.

Celebrant And now, as our Savior Christ has taught us, we are bold to say:

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

THE FRACTION

The Celebrant breaks the consecrated Bread. A period of silence is kept.

THE FRACTION ANTHEM

S155

Al - le - lu - ia, al - le - lu - ia.

lu - ia, al - le - lu - ia. Christ our Pass - o - ver is

sac - ri - ficed for us; there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

THE INVITATION TO HOLY COMMUNION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The people are seated.

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please move at the direction of the ushers. You may receive the wafer in your outstretched hands and respond to receiving Communion by saying, "Amen." If you require a **gluten-free** wafer, please place one arm over your chest to make your need known. Receiving the wafer alone is full participation in the Eucharist. For those who wish to consume wine, please assist in guiding the chalice to your lips. If you prefer to receive a blessing instead of receiving Communion, you may indicate your choice by crossing your arms across your chest. If you are unable to come forward to receive Communion, please notify an usher and it will be brought to you.*

COMMUNION HYMN

O Food to Pilgrims Given

No. 309

THE POST-COMMUNION PRAYER

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

✠ THE CONCLUDING RITE ✠

THE BLESSING

Celebrant The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, † the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

People **Amen.**

RECESSIONAL HYMN

All Creatures of Our God and King
(vv. 1, 2, 5, 7)

No. 400

THE DISMISSAL

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

POSTLUDE

ARE YOU NEW?

We are so glad you are with us today. Whether in person or online for a short time or a lifetime, sure in faith or full of doubt, you belong here. If this is your first time at All Saints, we'd love to learn more about you. Please scan this QR code to fill out our welcome form and a member of our Newcomer's Committee will be in touch with you shortly. We look forward to getting to know you better.



This Week at All Saints: June 8 – June 14

<u>Monday:</u>		<u>Friday:</u>	
7:30 AM	Morning Prayer (St. Paul's Chapel & Zoom)	7:30 AM	Morning Prayer (Zoom)
1:30 PM	Building & Grounds Meeting (SCR)	<u>Saturday:</u>	
7:00 PM	Weekly Bible Study (Zoom)	8:30 AM	Centering Prayer Group (Zoom)
<u>Tuesday:</u>		10:30 AM	Daughters of the King Meeting (Large Conference Room)
7:30 AM	Morning Prayer (St. Paul's Chapel & Zoom)	<u>Sunday:</u>	
<u>Wednesday:</u>		8:00 AM	Holy Eucharist (Historic Church)
7:30 AM	Morning Prayer (St. Paul's Chapel & Zoom)	9:15 AM	Truth & Reconciliation Plaque Dedication & Fellowship (Parish Hall)
12:30 PM	Executive Committee Meeting (Zoom)	10:00 AM	Holy Eucharist (Historic Church)
5:30 PM	Healing Service with Eucharist (St. Paul's Chapel)	10:00 AM	Children's Chapel (St. Paul's Chapel)
<u>Thursday:</u>		11:00 AM	Truth & Reconciliation Plaque Reception (Parish Hall)
7:30 AM	Morning Prayer (St. Paul's Chapel & Zoom)	11:15 AM	Fellowship (Parish Hall)

Recognition of Randy Hemp's Profession to the Third Order of the Society of St Francis

Congratulations to Randy Hemp on his Profession to the Third Order of the Society of St. Francis, Province of the Americas. Randy started as a Companion in the Society in March 2022 but felt called to make a greater commitment to the Order. He became a Postulant in July 2023, and a Novice in March 2024. After 3 years in discernment, he made his Profession into the Order on Thursday May 28th, 2026. We celebrate his achievement today, and give thanks to God for Randy's ministry among us.

The Third Order consists of men and women, single or in committed relationships, who, though working in ordinary jobs, are called to a dedicated life of service to our Lord through prayer, study, and work. Like the First Order Tertiaries make a lifetime commitment to live a Rule of Life in company with the sisters and brother of their Order. Tertiaries follow Francis in prayer and action by striving to be peacemakers, working for social justice, and deepening our relationship with God. We share Francis' concerns for the well being of the earth, the poor, and the marginalized.

Weekly Bible Study on the Appointed Gospel (Zoom)

Our next Bible study will be on **Monday, June 8, 2026**, when we will study the Gospel for the coming Sunday which is **Matthew 9:35-10:8**. If you have any questions or concerns, please contact **Elaine+** at revprince1986@gmail.com. Anyone wishing to study this Gospel reading for next Sunday may gather on Zoom at the link below.

Meeting ID: 881 8405 9606 Passcode: 272102

Anglican Prayer Bead Making Events for Frederick Pride!

We warmly invite you to join us in crafting sets of Anglican Prayer Beads to give to our community at the Frederick Pride Festival this June 27th. These beads are loved by festival-goers, and All Saints distributed over 600 sets last year! We need your help to create the sets we will distribute this year! Each session will include step-by-step instructions and assistance, and all materials will be provided. Please come join the fun and help us show the Frederick LGBTQ+ community that we are all colors in God's rainbow! If you have questions or would prefer to make beads at home, please reach out to Ashli Regan at ashlinregan@gmail.com for additional details and support. **Today at 9:00AM** during Fellowship in the Parish Hall.

Seasoned Seniors Luncheon

Our next luncheon will be **Wednesday, June 10th at 12:00PM**. Please join in the fun at Gladchuk Brothers for great conversation with friends, and an excellent lunch! Call Terry for reservations 301-620-9906. Let her know if you can not make it.

Juneteenth Celebration and Plaque Dedication

You are cordially invited to join the Truth and Reconciliation Committee on **Sunday, June 14th**, for a special Juneteenth celebration and plaque dedication. We will gather after the 8:00 a.m. service in the Parish Hall for fellowship and refreshments. A ceremony to dedicate the All Saints Truth and Reconciliation Plaque will commence at 9:15 a.m at the steps of the Historic Church. The Juneteenth celebration will continue after the 10:00 a.m. service in the Parish Hall. We hope you will join us in honoring this special moment in our shared life and history.

Alzheimer and Dementia Workshop

Gain knowledge about **Alzheimer's and Dementia** and enhance your lifelong brain health. You are cordially invited to join us in the Great Hall at 9:00 AM to learn about: *The Impact of Alzheimer's and Dementia in our Community* on **June 21st**; and *Supporting Brain Health in our Community* on **June 28th**. These overviews are suitable for all ages, as it is never too early to support brain health for yourself and your family members. **Mrs. Dawn Rosarius**, member of All Saints and Community Educator for the Alzheimer's Association, will present both sessions and provide an opportunity for questions and answers.

VBS Registration is OPEN

We are 4 weeks away, can you believe that? ! **VBS is Monday June 22 - Friday June 26**. Camp is open to youth ages 5-13, with Junior Counselor positions open to youth ages 14-18. We offer half-day and full-day options, so please feel free to choose the time frame that works best for your camper. If you would like to volunteer as a Group Leader, Assistant, or Floater Adult, please add your name to the Sign-Up Genius via the Eblast or allsaintsmd.org.



Ordination to the Priesthood for Daniel and Santana

Our seminarians, the Rev. Dcn. Santana Bartoldus and the Rev. Dcn. Daniel Catalano, are being ordained to the priesthood by Bishop Carrie Schofield-Broadbent on **Saturday, June 27th, at 11:00 a.m.** at the Cathedral of the Incarnation in Baltimore. If you would like to carpool to this event, please let the church office know: churchoffice@allsaintsmd.org.

Special Challenge Camp

It's official, Special Challenge Camp Day #1 will be held at Claggett on **Sunday, June 28, 2026**. The theme for Day #1 will be "Under the Sea" and the time frame will be 1:00 pm to 7:30 pm. There is a full schedule available through the Eblast and on our website calendar.

America's 250th Anniversary

Sunday July 5th, All Saints Episcopal Church is celebrating the 250th Anniversary of the US with two musical performances. At 3:00PM a concert featuring music by Hollis Thoms, based on revolutionary era poetry. 4:00PM after the concert, all are welcome to join for a Declaration Roundtable. We will discuss our Founding Father's original ideas and how they hold up 250 years later. At 5:30PM our Choral Evensong, experience Evening Prayer as our Founding Fathers would have! Music spanning from the Renaissance to the modern day. All events are free and family friendly! Refreshments will be served.

Asbury UMC Community Block Party

Saturday, July 18, 2026 • 11:00 a.m.—4:00 p.m. Volunteers Needed!

We have been invited to join our neighbors at Asbury UMC for their annual Community Block Party on West All Saints Street. All Saints will host a table featuring face painting and crafts — and we need your help to make it a success! Volunteers are welcome to sign up for one or more time slots. Whether you can help for an hour or the whole afternoon, your participation will help us share hospitality, creativity, and community spirit with our Frederick neighbors. Be sure to leave time to enjoy the festivities yourself — stroll the street, enjoy delicious free food, and meet new friends. It promises to be a joyful day of community-building and fun for all ages. Scan the QR code to sign up to volunteer.



Summer Camp at Claggett Center

Claggett Center offers week-long, overnight summer camp programs in Maryland for youth completing 2nd grade through recently graduated high school seniors. Rooted in Christian tradition and grounded in Scripture, our summer camp is a ministry of the Episcopal Diocese of Maryland and in partnership with the Episcopal Diocese of Washington that creates space for fun, faith, and friendship. www.claggettcenter.org/summer-camp



MAKE A JOYFUL NOISE THIS SUMMER!

During the summer months when our choirs are having a well-deserved rest, having music in worship is still very important. Do you sing? Do you play an instrument? This is the perfect opportunity for you to use your talents within the All Saints community! You will only be responsible for preparing one piece of music that will be sung/played during the Offertory. If interested, please email Tyler Horton, Director of Music, musicdir@allsaintsmd.org

Dear Choir Members & Ringers:

Notes, rests, intervals, rhythms, tempos, dynamics, tone, diction, and interpretation are your tools. Your diligent use of these tools has a great effect on many lives, bringing them joy and a sense of God's presence. In fact, God himself is blessed by your singing.

Thank you for the hours you spend in rehearsal. Thank you for those often-hurried dinners, or missed dinners, the juggled family schedules, the late hours; each contributing to effective music ministry.

What a delight it is to see choir members step into the church each Sunday morning. Its buoyant, enthusiastic appearance seems to say, "God is here. Let's worship!" Sometimes it has not been easy for you to be in your place in the stalls or at the bell tables. Thank you for being there, especially at those times.

God has indeed blessed you with a beautiful and meaningful ministry. Please accept your talent as a gift from God and your musical ministry as a marvelous medium of Christ-centered worship.

Thanks to God for giving you the gift of music and thanks to you for giving much to others through your gift of music.

Gratefully,
The All Saints Staff & Congregation

Sharing Knowledge and Experience

We are abundantly blessed to have parishioners with substantial knowledge and experience across a wide variety of areas. With a complex campus, including three buildings that are 214, 166, and 25 years old, respectively, making appropriate decisions about maintenance and repairs can be complicated. Ellis Kitchen, our Junior Warden, would like to develop a list of members willing to serve as consultants, sharing their knowledge and experience, as we make decisions regarding the maintenance of our buildings. This could include, but is not limited to, experience in HVAC, general construction, electrical systems, project management, environmental systems, building code compliance, and historic restoration. If you have knowledge to share and are willing to serve as an advisor, please let us know. You can reach Ellis Kitchen at ellis.kitchen@gmail.com or Don Orcutt, Vestry Member, at orcutt@hotmail.com, or send an email to our church office.

June Outreach

During the month of June, the focus of our All Saints' Outreach Ministry will be **Bright Beginnings Learning Center** located in Ponnur, India. Founded in May 2021, by husband and wife team, John Vicliff and Sudha Rani, the learning center just celebrated its fifth anniversary. Sixty three students attend and there are twenty children on the waiting list. Seven students are now attending college level classes!

Services provided: After School tutoring pre-school through high school, Daily meal with protein, Christian education, Recreational time on play equipment, Basic medical care, Stitching classes, Introductory computer education and Counseling.

Over the course of the next month you will have an opportunity to learn more about Bright Beginnings.



A newer aspect of Bright Beginnings is their sewing ministry. Women of a wide range of ages have been learning to stitch clothes on treadle sewing machines. Participants are of varied faiths; Hindu, Muslim, and Christian. In India, opportunities for women to gather together in community are quite rare, especially to have a chance to be together with people whose belong to a different religion. Not only have the ladies been able to sew clothes for their own families, but some have been able to sell items which helps to bring in much needed income. Most of the families at Bright Beginnings earn just enough money as day laborers to buy food for one meal. Please pray that the sewing ministry continues to grow and bear fruit.



Thank you to those of you who already offer support by praying and making donations by check or by Tithe.ly. If you are able to make a donation please write Bright Beginnings in the memo line. If you wish to have your donation be used for a specific item on the Wish List please indicate that on the memo line as well. For example: Memo- Bright Beginnings 2 sewing machines. On Tithe.ly look for Outreach in India in the drop down menu.

Bright Beginnings Wishlist and associated costs

June 2026 Fundraising Goal: \$5000

Tutoring and daily meal per student - \$32 monthly

Purchase of additional treadle sewing machines - \$50 each

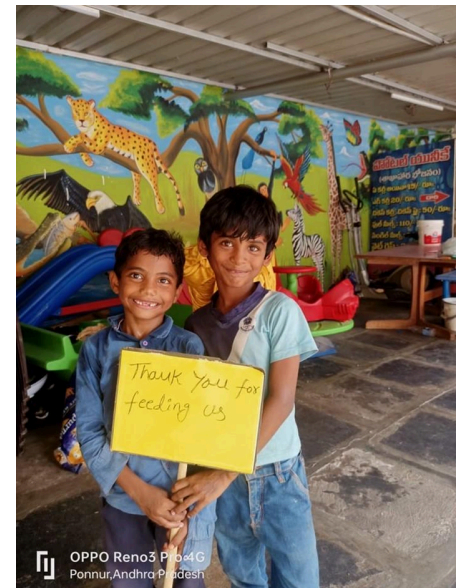
Medical expenses for the center (63 students) for one month - \$120

Purchase 8 computers - \$500 each

Medical camp - \$1200

College tuition- \$600-\$800 yearly per student

Purchase of the metal structure being rented that houses Bright Beginnings - \$12,000



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A/V Ministry Team
Centering Prayer
Chalicians

Christian Formation
Daughters of the King
Education for Ministry
Environmental Ministry
Flower Guild
Garden Guild
Getting Ahead Program
Greeters
Hospitality Ministry
Lay Eucharistic Visits
Lectors
Loops of Love
Men's Ministry
Newcomer's Committee
Outreach
Over the Hill Gang
Pastoral Care Ministry
Personnel Committee
Seasoned Saints
St. Mary's Chapter
Stewardship
Truth and Reconciliation
Usher Ministry

Youth Ministry

Ministry Leaders

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Tina Butcher
Ryan Lantzy
Colleen Gibney
David Littrell
Ruth Green
Alexandra Harrington
June Miller
Ben Green
Randy Query
Jackie Gambill
Lisha Utt
Katy Ackland
Diane Warner
Peg McGreevy
Diane Warner
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Diane Warner
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