



ALL SAINTS

episcopal church

THE HOLY EUCHARIST: RITE II

May 31, 2026 | 10:00 a.m.

Trinity Sunday

Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity, being formed and transformed as the people of God. One of the hallmarks of the Episcopal Church is its liturgical worship. Liturgy literally is “the work of the people,” and refers to the patterns, forms, words, and actions through which public worship is conducted.

*All hymn numbers correspond to the blue **Hymnal 1982** in your pew rack.*

*The people’s responses are in **bold**.*

PRELUDE

THE WELCOME

✠ THE ENTRANCE RITE ✠

CHORAL INTROIT

Healey Willan

The people stand as able at the introduction to the hymn.

ENTRANCE HYMN

Holy, Holy, Holy!

No. 362

OPENING ACCLAMATION

Presider Blessed be God: ✠ Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

THE GLORIA

S280

The Gloria, or some other song of praise, centers the service on the God we gather to praise in our worship.



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - mighty God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY

The collect is the prayer appointed for each Sunday that “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray. Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever.

People **Amen.**

The people are seated.

✠ LITURGY OF THE WORD ✠

THE FIRST LESSON

Genesis 1:1-2:4a

This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted.

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day. And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day. And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day. And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day. And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.” So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day. Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM OF THE DAY

8 (entire)

The psalms are prayers from the Old Testament that Jesus used and cover every mood of humanity's relationship with God and one another.

Chanted by the Parish Choir

- | | | | |
|---|---|----|---|
| 1 | O Lord our Governor,
how exalted is your Name in all the world! | 6 | You have made him but little lower than the
angels; you adorn him with glory and honor; |
| 2 | Out of the mouths of infants and children
your majesty is praised above the heavens. | 7 | You give him mastery over the works of your
hands; you put all things under his feet: |
| 3 | You have set up a stronghold against your
adversaries, to quell the enemy and the avenger. | 8 | All sheep and oxen,
even the wild beasts of the field, |
| 4 | When I consider your heavens, the work of
your fingers, the moon and the stars you have
set in their courses, | 9 | The birds of the air, the fish of the sea,
and whatsoever walks in the paths of the sea. |
| 5 | What is man that you should be mindful of
him? the son of man that you should seek him
out? | 10 | O Lord our Governor,
how exalted is your Name in all the world! |

THE SECOND LESSON

2 Corinthians 13:11-13

This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Lector The Word of the Lord.

People **Thanks be to God.**

The people stand as able at the introduction to the Gospel Acclamation.

GOSPEL ACCLAMATION

The Gospel Acclamation moves us toward the summit of the Liturgy of the Word—the reading of the Holy Gospel. Gospel means “good news”—specifically the “good news of Jesus.”



THE GOSPEL LESSON

Matthew 28:16-20

This reading is taken from one of the four Gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection, and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus' words and actions.

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Dcn. Kelly Gearhart

The sermon directly follows the Gospel because it is to be grounded in the scriptures. It illuminates the scriptural readings and relates them to daily life.

The people stand.

THE NICENE CREED

The word "creed" comes from the Latin "credo" for "I believe." First formulated at the Council of Nicaea in 325 AD and confirmed in 381 AD, the Nicene Creed is said at the Holy Eucharist and reflects what Christians believe regarding the relationship between the Father, Jesus, and the Holy Spirit: The Holy Trinity.

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: *by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.* For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the \oplus resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Form VI, BCP p. 392

Prayer is offered with intercession for the following. We are reminded in prayer that we are part of a larger fellowship, the Church—the Body of Christ.

Lector In peace, we pray to you, Lord God.

Silence

Lector For all people in their daily life and work;

People **For our families, friends, and neighbors, and for those who are alone.**

Lector For this community, the nation, and the world;

People **For all who work for justice, freedom, and peace.**

Lector For the just and proper use of your creation;

People **For the victims of hunger, fear, injustice, and oppression.**

Lector For all who are in danger, sorrow, or any kind of trouble;

People **For those who minister to the sick, the friendless, and the needy.**

Lector For the peace and unity of the Church of God;

People **For all who proclaim the Gospel, and all who seek the Truth.**

Lector For Sean our Presiding Bishop, and Carrie our Bishop; and for all bishops and other ministers;

People **For all who serve God in his Church.**

Lector For the special needs and concerns of this congregation.

Silence. The People may add their own petitions.

Lector Hear us, Lord;

People **For your mercy is great**

Lector We thank you, Lord, for all the blessings of this life.

Silence. The People may add their own thanksgivings.

Lector We will exalt you, O God our King;

People **And praise your Name for ever and ever.**

Lector We pray for all who have died, that they may have a place in your eternal kingdom.

Silence.

Lector Lord, let your loving-kindness be upon them;

People **Who put their trust in you.**

Presider Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

People **Amen.**

CONFESSION AND ABSOLUTION

BCP p. 352

Lector Let us confess our sins against God and our neighbor.

People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, ☩ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

THE PEACE

Presider The peace of the Lord be always with you.

People **And also with you.**

The people greet one another with a sign of God's peace and then are seated.

ANNOUNCEMENTS

BLESSING OF THE PRAYER BLANKETS

BLESSING OF THE SANCTUS BELLS

Presider Our help is in the Name of the Lord.

People **The maker of heaven and earth.**

Presider The Lord be with you.

People **And also with you.**

All **Risen Lord be known to us in the breaking of the bread.**

Presider O God, accept our offering of these Sanctus bells which we bless today for use in your Church. Grant that its sound may call your people to holy moments of reverence, prayer, and praise, as we rejoice in the sacred gift of Christ's presence in the consecrated bread and wine. As their voice is heard in the celebration of the Holy Eucharist, may it lift our hearts to things heavenly, that with angels and archangels and all the company of heaven we may worship you in spirit and truth. Through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God forever and ever.

People **Amen.**

BIRTHDAY PRAYER

BCP p. 830

All **Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.**

✠ LITURGY OF THE EUCHARIST ✠

THE OFFERTORY SENTENCE

Having listened to the Word of God, affirmed our faith, and shared in the peace, we are prepared for the mystery and miracle of the Holy Eucharist. An offering is received to support All Saints ministry of sharing God's love. All are invited to make a gift as the plate is passed, by scanning the QR code or online at allsaintsmd.org/give.



OFFERTORY ANTHEM

“O Trinity, Most Blessed Light”

C. Kenneth Turner

O Trinity, most blessed light, O Unity of
Sovereign might! As now the fiery sun departs,
Shed thou thy beams within our hearts.
To thee our morning song of praise,
to thee our evening prayer we raise;

Thee may our souls for evermore in lowly
reverence adore.

All praise to God, the Father be, all praise,
Eternal Son, to thee, Whom with the Spirit we
adore, for ever and for evermore. Amen.

PRESENTATION HYMN

Sung by All



THE GREAT THANKSGIVING

BCP p. 372

In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning “Lift up your hearts.”

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

The Sanctus (Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

We recall God's acts of salvation history. The presider says the "Words of Institution" that Jesus said at the Last Supper.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

At the Memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of the age.

Celebrant Therefore we proclaim the mystery of faith:

People **Christ has died. Christ is risen. Christ will come again.**

During the following prayer, the Holy Spirit is invoked to bless and sanctify the gifts of bread and wine.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. ✠ Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

The Great Amen is when the congregation with a unified great voice concurs with all that the presider has prayed. It is the only "Amen" in all capitals found in the Book of Common Prayer, signifying the greatness of the congregation's response.

Celebrant All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **AMEN.**

THE LORD'S PRAYER

BCP p. 364

We pray together the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.

Celebrant And now, as our Savior Christ has taught us, we are bold to say:

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

THE FRACTION

The Celebrant breaks the consecrated Bread. A period of silence is kept.

THE FRACTION ANTHEM

S155

Al - le - lu - ia, al - le - lu - ia,
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
sac - ri - ficed for us; there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

THE INVITATION TO HOLY COMMUNION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The people are seated.

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please move at the direction of the ushers. You may receive the wafer in your outstretched hands and respond to receiving Communion by saying, "Amen." If you require a **gluten-free** wafer, please place one arm over your chest to make your need known. Receiving the wafer alone is full participation in the Eucharist. For those who wish to consume wine, please assist in guiding the chalice to your lips. If you prefer to receive a blessing instead of receiving Communion, you may indicate your choice by crossing your arms across your chest. If you are unable to come forward to receive Communion, please notify an usher and it will be brought to you.*

MEDITATION

“Ave Verum Corpus”

Camille Saint-Saëns

*Ave verum corpus natum ex Maria Virgine,
vere passum, immolatum in cruce pro homine,
cujus latus perforatum vero fluxit et sanguine,
esto nobis praegustatum mortis in examine.
O clemens, O pie, O dulcis Jesu, Fili Mariae.*

Hail, true body, born of the Virgin Mary,
Having truly suffered, sacrificed on the Cross for mankind,
From whose pierced side water and blood flowed:
Be for us a sweet foretaste in the trial of death.
O sweet Jesus, O Holy Jesus, O Jesus, son of Mary.

THE POST-COMMUNION PRAYER

Celebrant

Let us pray.

All

Eternal God, heavenly Father, you have graciously accepted us as living members of your son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

✠ THE CONCLUDING RITE ✠

THE BLESSING

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ☩ the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

*People***Amen.**

RECESSIONAL HYMN

Holy God We Praise Thy Name

No. 366

(vv. 1-4)

THE DISMISSAL

Deacon

Go in peace to love and serve the Lord.

*People***Thanks be to God.**

POSTLUDE

ARE YOU NEW?

We are so glad you are with us today. Whether in person or online for a short time or a lifetime, sure in faith or full of doubt, you belong here. If this is your first time at All Saints, we'd love to learn more about you. Please scan this QR code to fill out our welcome form and a member of our Newcomer's Committee will be in touch with you shortly. We look forward to getting to know you better.



This Week at All Saints: June 1 – June 7

<u>Monday:</u>		<u>Thursday:</u>	
7:30 AM	Morning Prayer (St. Paul's Chapel & Zoom)	7:30 AM	Morning Prayer (St. Paul's Chapel & Zoom)
12:00 PM	St. Mary's Chapter Meeting (Parish Hall)	8:15 AM	Loops of Love Ministry (Memorial Lounge)
7:00 PM	Men's Ministry Book Study (Great Hall)	<u>Friday:</u>	
7:00 PM	Weekly Bible Study (Zoom)	7:30 AM	Morning Prayer (Zoom)
<u>Tuesday:</u>		<u>Saturday:</u>	
7:30 AM	Morning Prayer (St. Paul's Chapel & Zoom)	8:30 AM	Centering Prayer Group (Zoom)
<u>Wednesday:</u>		<u>Sunday:</u>	
7:30 AM	Morning Prayer (St. Paul's Chapel & Zoom)	8:00 AM	Holy Eucharist (Historic Church)
5:30 PM	Healing Service with Eucharist (St. Paul's Chapel)	9:00 AM	Fellowship and Bead Making (Parish Hall)
5:30 PM	Prayer Bead Making (Small Conference Room)	10:00 AM	Holy Eucharist (Historic Church)
		10:00 AM	Children's Chapel (St. Paul's Chapel)
		11:15 AM	Fellowship (Parish Hall)

Sanctus Bell Dedication

These are rung to create a “joyful noise to the Lord” and draw our attention to sacred moments during the Eucharistic prayer. These small, handheld bells are rung three times: when the celebrant recalls the words Jesus says at the Last Supper “This is my body, which is given for you,” and “This is my Blood of the new covenant,” and finally when the celebrant elevates both elements for the Great Amen (BCP, p. 362). Their joyful sound invites us to pause, to listen, and to rejoice in the sacred gift of Christ's presence in the consecrated bread and wine. Our new Sanctus Bells are a generous gift to All Saints from Lynne Price. In honor of her parents, Joseph and Caroline Price, her grandparents, Joseph and Nellye Price and her cousins, John and Mary Ordeman. We hope they will enrich our worship and call us more deeply into prayer, praise, and thanksgiving.

Blessing of our Loops of Love

Today at both the 8:00 and 10:00am services we will bless the prayer blankets and prayer shawls made by members of our Loops of Love ministry. These gifts will be given to anyone in need of prayer. If you or someone you know would like a prayer blanket or shawl please contact Rev. Jen Mariano at associate@allsaintsmd.org or 240 215-7419. If you would like to join this wonderful ministry please contact Diane Warner at diana.dok@gmail.com.

Annual Outreach Meeting

Today at 11:15 AM in the Great Hall, ALL parishioners are warmly invited to share their thoughts on outreach, and to gather ideas for the coming year. If you cannot make it and have any questions, please contact the Outreach Committee Chairperson, Hilary Pettigrew.

St. Mary's May Meeting

St. Mary's will host their last meeting before summer break on **Monday, June 1st**, and will resume in September. The meeting is open to all church members. Lunch is provided by St. Mary's volunteers and covered through a goodwill offering.

Weekly Bible Study on the Appointed Gospel (Zoom)

Our next Bible study will be on **Monday, June 1, 2026**, when we will study the Gospel for the coming Sunday which is **Matthew 9:9-13, 18-26**. If you have any questions or concerns, please contact **Elaine+** at revprice1986@gmail.com. Anyone wishing to study this Gospel reading for next Sunday may gather on Zoom at the link below.

Meeting ID: 881 8405 9606 Passcode: 272102

Men's Ministry Book Study

June 1 at 6:30PM the Men's Ministry will be discussing Bishop Curry's book titled "Love Is the Way". All men are invited to an open discussion about the book and other spiritual issues. Location in the Great Hall. The book study is held on the first Monday evening of the month.

Anglican Prayer Bead Making Events for Frederick Pride!

We warmly invite you to join us in crafting sets of Anglican Prayer Beads to give to our community at the Frederick Pride Festival this June 27th. These beads are loved by festival-goers, and All Saints distributed over 600 sets last year! We need your help to create the sets we will distribute this year! Each session will include step-by-step instructions and assistance, and all materials will be provided. Please come join the fun and help us show the Frederick LGBTQ+ community that we are all colors in God's rainbow! If you have questions or would prefer to make beads at home, please reach out to Ashli Regan at ashlinregan@gmail.com for additional details and support. Today at 9:00AM during Fellowship in the Parish Hall. Wednesday: **June 3rd from 5:30–7:30pm** in the Small Conference Room. Sunday: **June 7th 9:00AM** during Fellowship in the Parish Hall.

Wear Orange Weekend Film Screening

Attend a film screening of *All the Empty Rooms*, an award winning short documentary. Wear Orange Weekend is a national tribute by Everytown for Gun Safety and Moms Demand Action honoring survivors of gun violence and uniting communities for a safer future. **Saturday June 6 at 2:00PM** in the C. Burr Artz Library. Resources from the Mental Health Association will be available.

Seasoned Seniors Luncheon

Our next luncheon will be **Wednesday, June 10th at 12:00PM**. Please join in the fun at Gladchuk Brothers for great conversation with friends, and an excellent lunch! Call Terry for reservations 301-620-9906. Let her know if you can not make it.

Juneteenth Celebration and Plaque Dedication

You are cordially invited to join the Truth and Reconciliation Committee on **Sunday, June 14th**, for a special Juneteenth celebration and plaque dedication. We will gather after the 8:00 a.m. service in the Memorial Garden for fellowship and refreshments. A ceremony to dedicate the All Saints Truth and Reconciliation Plaque will commence at 9:15 a.m. The Juneteenth celebration will continue after the 10:00 a.m. service in the Memorial Garden. We hope you will join us in honoring this special moment in our shared life and history.

Alzheimer and Dementia Workshop

Gain knowledge about **Alzheimer's and Dementia** and enhance your lifelong brain health. You are cordially invited to join us in the Great Hall at 9:00 AM to learn about:

- *The Impact of Alzheimer's and Dementia in our Community* on **June 21st**; and
- *Supporting Brain Health in our Community* on **June 28th**.

These overviews are suitable for all ages, as it is never too early to support brain health for yourself and your family members. **Mrs. Dawn Rosarius**, member of All Saints and Community Educator for the Alzheimer's Association, will present both sessions and provide an opportunity for questions and answers.

VBS Registration is OPEN

We are 4 weeks away, can you believe that? ! **VBS is Monday June 22 - Friday June 26**. Camp is open to youth ages 5-13, with Junior Counselor positions open to youth ages 14-18. We offer half-day and full-day options, so please feel free to choose the time frame that works best for your camper. If you would like to volunteer as a Group Leader, Assistant, or Floater Adult, please add your name to the Sign-Up Genius via the Eblast or allsaintsmd.org.



Ordination to the Priesthood for Daniel and Santana

Our seminarians, the Rev. Dcn. Santana Bartoldus and the Rev. Dcn. Daniel Catalano, are being ordained to the priesthood by Bishop Carrie Schofield-Broadbent on **Saturday, June 27th, at 11:00 a.m.** at the Cathedral of the Incarnation in Baltimore. If you would like to carpool to this event, please let the church office know: churchoffice@allsaintsmd.org.

Special Challenge Camp

It's official, Special Challenge Camp Day #1 will be held at Claggett on **Sunday, June 28, 2026**. The theme for Day #1 will be "Under the Sea" and the time frame will be 1:00 pm to 7:30 pm. There is a full schedule available through the Eblast and on our website calendar.

America's 250th Anniversary

Sunday July 5th, All Saints Episcopal Church is celebrating the 250th Anniversary of the US with two musical performances. At 3:00PM a concert featuring music by Hollis Thoms, based on revolutionary era poetry. 4:00PM after the concert, all are welcome to join for a Declaration Roundtable. We will discuss our Founding Father's original ideas and how they hold up 250 years later. At 5:30PM our Choral Evensong, experience Evening Prayer as our Founding Fathers would have! Music spanning from the Renaissance to the modern day. All events are free and family friendly! Refreshments will be served.

Asbury UMC Community Block Party

Saturday, July 18, 2026 • 11:00 a.m.—4:00 p.m. Volunteers Needed!

We have been invited to join our neighbors at Asbury UMC for their annual Community Block Party on West All Saints Street. All Saints will host a table featuring face painting and crafts — and we need your help to make it a success! Volunteers are welcome to sign up for one or more time slots. Whether you can help for an hour or the whole afternoon, your participation will help us share hospitality, creativity, and community spirit with our Frederick neighbors. Be sure to leave time to enjoy the festivities yourself — stroll the street, enjoy delicious free food, and meet new friends. It promises to be a joyful day of community-building and fun for all ages. Scan the QR code to sign up to volunteer.



Summer Camp at Claggett Center

Claggett Center offers week-long, overnight summer camp programs in Maryland for youth completing 2nd grade through recently graduated high school seniors. Rooted in Christian tradition and grounded in Scripture, our summer camp is a ministry of the Episcopal Diocese of Maryland and in partnership with the Episcopal Diocese of Washington that creates space for fun, faith, and friendship. www.claggettcenter.org/summer-camp

June Outreach

Dear Friends and Supporters at St. All Saints Episcopal Church and Our Generous Donors,

On behalf of the children, families, and team at Bright Beginnings Learning Center, I extend our deepest gratitude for your unwavering support since 2021. What began as a humble free tuition center in Ponnur for poor children and those from single-parent families devastated by the COVID pandemic has grown into a beacon of hope, thanks to your kindness. Your funding has made all the difference. It powers our nightly meals, ensuring no child goes to bed hungry, and fuels their education with books, supplies, and dedicated teaching. Because of you, these resilient young ones—many who lost beloved parents—are not just surviving, but thriving, building brighter futures one lesson at a time. We were thrilled to celebrate our 5th Successful Annual Day on May 8th! This milestone marks five years of transformed lives, and it wouldn't be possible without you. Your generosity embodies the true spirit of compassion and community. From the bottom of our hearts, thank you. With sincere thanks and warm regards,

Sudha, John Vicliff and Roshan.
Bright Beginnings Learning Center, Ponnur.

During the month of June, the focus of our All Saints' Outreach Ministry will be **Bright Beginnings Learning Center** located in Ponnur, India. Founded in May 2021, by husband and wife team, John Vicliff and Sudha Rani, the learning center just celebrated its fifth anniversary. Sixty three students attend and there are twenty children on the waiting list. Seven students are now attending college level classes!

Services provided: After School tutoring pre-school through high school, Daily meal with protein, Christian education, Recreational time on play equipment, Basic medical care, Stitching classes, Introductory computer education and Counseling.

Over the course of the next month you will have an opportunity to learn more about Bright Beginnings.

One of these amazing people is Tirupathamma. She has been attending Bright Beginnings since its inception. Her mother died in 2023 and her already difficult life became even more challenging. With the love and support of John and Sudha, Tirupathamma is now flourishing. A few months ago she was accepted into nursing school!

Thank you to those of you who already offer support by praying and making donations by check or by Tithe.ly. If you are able to make a donation please write Bright Beginnings in the subject line. On Tithe.ly look for Outreach in India in the drop down menu.



Bright Beginnings Wishlist and associated costs

Purchase of additional treadle sewing machines- \$50 each
Medical expenses for the center (63 students) for one month-\$120
Purchase 8 computers- \$500 each
Medical camp- \$1200
College tuition- \$600-\$800 yearly per student
Purchase of the metal structure (currently being rented) that houses Bright Beginnings-\$12,000

All Saints Episcopal Church Staff

The Rev. Catherine Thompson, Rector
cthompson@allsaintsmd.org 301-663-5625

The Rev. Jennifer Mariano
Associate for Pastoral Care
associate@allsaintsmd.org

The Rev. Dcn. Kelly Gearhart, Intern
gearhart.kelly@gmail.com

Alexandra Harrington
Director of Children/Youth Ministries
aharrington@allsaintsmd.org

Tyler Horton, Director of Music
musicdir@allsaintsmd.org

The Rev. Elaine Prince, Assisting Priest
revprince1986@gmail.com

Vickie Burgee, Facility Manager
vburgee@allsaintsmd.org

Ryan Spadaro, Communications Manager
rspadaro@allsaintsmd.org

Nancy McArthur, Sexton
nmcArthur@allsaintsmd.org

Pastoral Care Emergency Line: 240-215-7419

All Saints Officers and Vestry

Becky Johnston, Senior Warden
beckyjohnton09@gmail.com

Ellis Kitchen, Junior Warden
ellis.kitchen@gmail.com

Ben Green
bennie.w.green@gmail.com

Ian McGreevy
ifm725@gmail.com

Pat Wheeler
pwheeler1021@gmail.com

Ashli Regan
ashlinregan@gmail.com

Cathy Guzauskas, Treasurer
cathy09271@comcast.net

Betty Briese-Ludwig, Registrar
bettybrieseludwig@gmail.com

Leonora Laryea Quartey
pataka61@yahoo.com

Don Orcutt
orcuteD@hotmail.com

Britt Jones
jonesbrittj@gmail.com

Acolytes
Altar Guild
A/V Ministry Team
Centering Prayer
Chalicians

Christian Formation
Daughters of the King
Education for Ministry
Environmental Ministry
Flower Guild
Garden Guild
Getting Ahead Program
Greeters
Hospitality Ministry
Lay Eucharistic Visits
Lectors
Loops of Love
Men's Ministry
Newcomer's Committee
Outreach
Over the Hill Gang
Pastoral Care Ministry
Personnel Committee
Seasoned Saints
St. Mary's Chapter
Stewardship
Truth and Reconciliation
Usher Ministry

Youth Ministry

Ministry Leaders

Jody Deveney
Jody Deveney
Ryan Lantzy
Colleen Gibney
David Littrell
Ruth Green
Alexandra Harrington
June Miller
Ben Green
Randy Query
Jackie Gambill
Lisha Utt
Katy Ackland
Diane Warner
Peg McGreevy
Diane Warner
Erin Harris
Diane Warner
Dan Huebner
Sally Baer
Hilary Pettigrew
Mike Vaughn
Linda Procter
Christine Harris
Terry Rimel
Sara Gibson
Ashli Regan
Rixey Hoult
Scarlett Gibb
Teri Rietfort
Megan Fowle

Jodydeveney@gmail.com
Jodydeveney@gmail.com
ryanlantzy@gmail.com
centeringprayerfrederickmd@gmail.com
davemlittrell@yahoo.com
ruth.p.green@gmail.com
aharrington@allsaintsmd.org
iluv2labs@comcast.net
bennie.w.green@gmail.com
r_query@yahoo.com
jambgambill97@gmail.com
utfamily5@aol.com
kackland921@aol.com
Diane.dok@gmail.com
mmmccgreevy@gmail.com
Diane.dok@gmail.com
florabunda78@gmail.com
Diane.dok@gmail.com
huebner1212@gmail.com
sallybaer1942@gmail.com
hilarypetti@gmail.com
mikeevaughn@gmail.com
lindaprocter7@gmail.com
clch68@msn.com
tntrimel@aol.com
mns@lambsvie.com
ashlinregan@gmail.com
rixeyann@comcast.net
scarlett.gibb@gmail.com
teri.rietfort@gmail.com
megan.fowle7@gmail.com

