



ALL SAINTS

episcopal church

THE HOLY EUCHARIST: RITE II

May 17, 2026 | 10:00 a.m.

The Seventh Sunday of Easter

Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity, being formed and transformed as the people of God. One of the hallmarks of the Episcopal Church is its liturgical worship. Liturgy literally is “the work of the people,” and refers to the patterns, forms, words, and actions through which public worship is conducted.

*All hymn numbers correspond to the blue **Hymnal 1982** in your pew rack.*

*The people’s responses are in **bold**.*

PRELUDE

THE WELCOME

✠ THE ENTRANCE RITE ✠

CHORAL INTROIT

PROCESSIONAL HYMN

All Hail the Power of Jesus’ Name!

No. 450

OPENING ACCLAMATION

BCP p. 355

Presider Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

THE GLORIA

S280



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - mighty God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY

The collect is the prayer appointed for each Sunday that “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray. O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting.

People **Amen.**

The people are seated.

✠ LITURGY OF THE WORD ✠

THE FIRST LESSON

Acts 1:6-14

This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted.

When the apostles had come together, they asked him, “Lord, is this the time when you will restore the kingdom to Israel?” He replied, “It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.” When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, “Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.” Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day’s journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM OF THE DAY

68:1-10, 33-36

The psalms are prayers from the Old Testament that Jesus used and cover every mood of humanity’s relationship with God and one another.

Chanted by the Parish Choir

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|---|---|----|---|
| 1 | Let God arise, and let his enemies be scattered;
let those who hate him flee before him. | 8 | The earth shook, and the skies poured down
rain, at the presence of God, the God of Sinai,
at the presence of God, the God of Israel. |
| 2 | Let them vanish like smoke when the wind
drives it away; as the wax melts at the fire, so let
the wicked perish at the presence of God. | 9 | You sent a gracious rain, O God, upon your
inheritance; you refreshed the land when it was
weary. |
| 3 | But let the righteous be glad and rejoice before
God; let them also be merry and joyful. | 10 | Your people found their home in it;
in your goodness, O God, you have made
provision for the poor. |
| 4 | Sing to God, sing praises to his Name;
exalt him who rides upon the heavens;
Yahweh is his Name, rejoice before him! | 33 | Sing to God, O kingdoms of the earth;
sing praises to the Lord. |
| 5 | Father of orphans, defender of widows,
God in his holy habitation! | 34 | He rides in the heavens, the ancient heavens; he
sends forth his voice, his mighty voice. |
| 6 | God gives the solitary a home and brings forth
prisoners into freedom; but the rebels shall live
in dry places. | 35 | Ascribe power to God; his majesty is over
Israel; his strength is in the skies. |
| 7 | O God, when you went forth before your
people, when you marched through the
wilderness, | 36 | How wonderful is God in his holy places! the
God of Israel giving strength and power to his
people! Blessed be God! |

THE SERMON

The Rev. Catherine M. Thompson

The sermon directly follows the Gospel because it is to be grounded in the scriptures. It illuminates the scriptural readings and relates them to daily life.

The people stand.

THE NICENE CREED

The word “creed” comes from the Latin “credo” for “I believe.” First formulated at the Council of Nicaea in 325 AD and confirmed in 381 AD, the Nicene Creed is said at the Holy Eucharist and reflects what Christians believe regarding the relationship between the Father, Jesus, and the Holy Spirit: The Holy Trinity.

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: *by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.* For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the \dagger resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Form III, BCP p. 387

Prayer is offered with intercession for the following. We are reminded in prayer that we are part of a larger fellowship, the Church—the Body of Christ.

Lector Father, we pray for your holy Catholic Church;

People **That we all may be one.**

Lector Grant that every member of the Church may truly and humbly serve you;

People **That your Name may be glorified by all people.**

Lector We pray for all bishops, especially Carrie, priests, and deacons;

People **That they may be faithful ministers of your Word and Sacraments.**

Lector We pray for all who govern and hold authority in the nations of the world;

People **That there may be justice and peace on the earth.**

Lector Give us grace to do your will in all that we undertake; protect all those who are traveling, and be present with our Military and First Responders: Bruce, Erin, Tavis, Charles, Chris, Clark, Jasmine, Ryan, Tyler, Tapanga and Vincent; and for Daniel our Seminarian.

People **That our works may find favor in your sight.**

Lector Have compassion on those who suffer from any grief or trouble, remembering especially: Adeline, Alain, Arlene, Barbara, Bonnie B., Caroline, Dottie, Elaine+, George, Greg, Ida, Ike R., Jacques, Jane, John & Sudha, John M., Lynne, Mary, Matt S., Matthew N., Megan, Morgan, Nancy, Owen, Sheila H. Sheila P., Sherriz, Sylvia, Tyler F., Wil.

People **That they may be delivered from their distress.**

Lector Give to the departed eternal rest;

People **Let light perpetual shine upon them.**

Lector We praise you for your saints who have entered into joy;

People **May we also come to share in your heavenly kingdom.**

Lector Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

Presider O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever.

People **Amen.**

CONFESION AND ABSOLUTION

BCP p. 352

Lector Let us confess our sins against God and our neighbor.

People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, ☩ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

THE PEACE

Presider The peace of the Lord be always with you.

People **And also with you.**

The people greet one another with a sign of God's peace and then are seated.

ANNOUNCEMENTS

RECOGNITION OF GRADUATES

Alex Harrington & Megan Fowle

BIRTHDAY PRAYER

BCP p. 830

All **Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.**

✠ LITURGY OF THE EUCHARIST ✠

THE OFFERTORY SENTENCE

Having listened to the Word of God, affirmed our faith, and shared in the peace, we are prepared for the mystery and miracle of the Holy Eucharist. An offering is received to support All Saints ministry of sharing God's love. All are invited to make a gift as the plate is passed, by scanning the QR code or online at allsaintsmd.org/give.



OFFERTORY ANTHEM

“Go Forth in the World in Peace”

John Rutter

Go forth into the world in peace. Be of good courage.
Hold fast that which is good. Render to no one evil for
evil. Strengthen the fainthearted. Support the weak.
Help the afflicted. Show love to everyone.

Love and serve the Lord, rejoicing in the power of the
Holy Spirit; and the blessing of almighty God, the
Father, the Son, and the Holy Spirit, be among you and
remain with you always. Amen.

PRESENTATION HYMN

Sung by All

Praise God, from whom all blessings flow; praise him all creatures here be - low; praise
7
him a - bove, ye heav'nly host; praise Fa - ther, Son, and Ho - ly Ghost. A - men.

THE GREAT THANKSGIVING

BCP p. 372

In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning “Lift up your hearts.”

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

THE SANCTUS

S125

The Sanctus (Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

We recall God's acts of salvation history. The presider says the "Words of Institution" that Jesus said at the Last Supper.

Celebrant

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

At the Memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of the age.

Celebrant Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

All **We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.**

During the prayer, the Holy Spirit is invoked to bless and sanctify the gifts of bread and wine.

Celebrant Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

The Great Amen is when the congregation with a unified great voice concurs with all that the presider has prayed. It is the only "Amen" in all capitals found in the Book of Common Prayer, signifying the greatness of the congregation's response.

Celebrant Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

People **AMEN.**

THE LORD'S PRAYER

BCP p. 364

We pray together the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.

Celebrant And now, as our Savior Christ has taught us, we are bold to say:

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

THE FRACTION

The Celebrant breaks the consecrated Bread. A period of silence is kept.

THE FRACTION ANTHEM

S155



Al - le - lu - ia, al - le - lu - ia,
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
sac - ri - ficed for us; there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

THE INVITATION TO HOLY COMMUNION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The people are seated.

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please move at the direction of the ushers. You may receive the wafer in your outstretched hands and respond to receiving Communion by saying, "Amen." If you require a **gluten-free** wafer, please place one arm over your chest to make your need known. Receiving the wafer alone is full participation in the Eucharist. For those who wish to consume wine, please assist in guiding the chalice to your lips. If you prefer to receive a blessing instead of receiving Communion, you may indicate your choice by crossing your arms across your chest. If you are unable to come forward to receive Communion, please notify an usher and it will be brought to you.*

COMMUNION HYMN

Thou, Who at Thy First Eucharist Didst Pray

No. 315

THE POST-COMMUNION PRAYER

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

SENDING FORTH OUR EUCHARISTIC VISITORS

Celebrant In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood.

People **We, who are many, are one body, because we all share one bread and one cup.**

✠ THE CONCLUDING RITE ✠

THE BLESSING

Celebrant The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, † the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

People **Amen.**

RECESSIONAL HYMN

Crown Him with Many Crowns

No. 494

THE DISMISSAL

Deacon Go in peace to love and serve the Lord. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

POSTLUDE

ARE YOU NEW?

We are so glad you are with us today. Whether in person or online for a short time or a lifetime, sure in faith or full of doubt, you belong here. If this is your first time at All Saints, we'd love to learn more about you. Please scan this QR code to fill out our welcome form and a member of our Newcomer's Committee will be in touch with you shortly. We look forward to getting to know you better.



This Week at All Saints: May 18 – May 24

Monday:

- 7:30 AM Morning Prayer (St. Paul's Chapel & Zoom)
- 7:00 PM Men's Ministry Dinner (Cugino Forno Pizza)
- 7:00 PM Weekly Bible Study (Zoom)

Tuesday:

- 7:30 AM Morning Prayer (St. Paul's Chapel & Zoom)
- 8:30 AM Budget & Finance Meeting (Zoom)
- 4:00 PM Education for Ministry (Conference Room)
- 6:30 PM Truth & Reconciliation Committee Meeting (Memorial Lounge)

Wednesday:

- 7:30 AM Morning Prayer (St. Paul's Chapel & Zoom)
- 5:30 PM Healing Service with Eucharist (St. Paul's Chapel)
- 6:30 PM Stewardship Committee Meeting (Zoom)

Thursday:

- 7:30 AM Morning Prayer (St. Paul's Chapel & Zoom)
- 5:00 PM Youth Choir (Choir Room)
- 6:30 PM Hand Bells (Choir Room)
- 7:30 PM Choir Rehearsal (Choir Room)

Friday:

- 7:30 AM Morning Prayer (Zoom)

Saturday:

- 8:30 AM Centering Prayer Group (Zoom)
- 9:00 AM Loops of Love (Memorial Lounge)

Sunday:

Pentecost Sunday

- 8:00 AM Holy Eucharist (Historic Church)
- 9:00 AM Fellowship (Parish Hall)
- 10:00 AM Holy Eucharist with Baptisms (Historic Church)
- 10:00 AM Children's Chapel (St. Paul's Chapel)
- 11:15 AM Fellowship (Parish Hall)

Also Celebrating Those Who Are Being Confirmed Today!

This Sunday, May 17, at St. James Episcopal Church in Mt. Airy, Ashli Regan and Dawn Rosarius will be confirmed by Bishop Carrie Schofield-Broadbent. They are being confirmed at St. James because they were out of town for Bishop Carrie's visit to All Saints last September. Reverend Jen and other members of All Saints will be there to represent our church family and support them in love. We joyfully celebrate this important step in their journey of faith and ask that you hold them in your prayers as they continue to grow in their love for Jesus Christ.

Weekly Bible Study on the Appointed Gospel (Zoom)

Our next Bible study will be on **Monday, May 18, 2026**, when we will study the Gospel for the coming Sunday which is **John 20:19-23**. Anyone wishing to study this Gospel reading for next Sunday may gather on Zoom at the link below.

Meeting ID: 881 8405 9606 Passcode: 272102

End of Year Celebration

This year we are combining forces and having a joint Children and Youth End of Year Celebration at Baker Park! We will meet at the picnic tables by the playground behind the Rec Center **today after the 10:00AM service**. We will have games, food, fellowship, and fun!

Baptismal Preparation Class

Are you interested in being baptized into the Episcopal Church? Do you know of someone who is interested? Please join Rev. Catherine for this required class **today at 11:30 AM** in the Memorial Lounge. All ages are welcome, and godparents of candidates are encouraged to attend. If you have any questions, please contact **Rev. Catherine** or churchoffice@allsaintsmd.org.

Readings and Conversations - The Ballad of Emmett Till

For our next Readings and Conversations gathering, the Truth and Reconciliation Ministry will attend a live performance instead of reading a book. We invite you to join us for The Ballad of Emmett Till, presented by Other Voices Theatre at the Performing Arts Factory (244 South Jefferson St., Frederick). The production runs over two weekends in May. Members of the T&R Ministry plan to attend: **Today May 17 at 2:00 p.m.** Following each performance, we will gather at a nearby restaurant for conversation and reflection. This powerful play offers an opportunity to deepen our understanding of the history of racism and the ongoing work of social justice. We hope you will join us for this meaningful experience. Tickets: \$28 (available online at othervoicestheatre.org) More information: Contact Rixey Hoult at rixeyann@comcast.net

Environmental Ministry: Blessing of the Bikes

May 30th at 9AM is the Blessing of the Bikes! Start your cycling year off with a blessing! Bring your bikes for a blessing and a ride on the C&O Canal Towpath! Park at Noland Ferry and ride south past Monocacy Aqueduct to White's Ferry! ~12 miles round trip. Ride the mileage you are comfortable with!

Annual Outreach Meeting

On **Sunday May 31st** there will be a meeting to which ALL parishioners are warmly invited, in the Great Hall after the 10:00 service. It is time to hear your thoughts on outreach, and to gather your ideas for the coming year. If you cannot make it and have any questions, please contact the Outreach Committee Chairperson, Hilary Pettigrew.

Welcoming the Sound of the Sanctus Bells

Have you ever heard bells ringing during the Eucharist and wondered what they mean? They are called Sanctus Bells. They are rung to create a "joyful noise to the Lord" and draw our attention to sacred moments during the Eucharistic prayer. These small, handheld bells are rung three times: when the celebrant recalls the words Jesus says at the Last Supper "This is my body, which is given for you," and "This is my Blood of the new covenant," and finally when the celebrant elevates both elements for the Great Amen (BCP, p. 362). Their joyful sound invites us to pause, to listen, and to rejoice in the sacred gift of Christ's presence in the consecrated bread and wine. **Please join us Sunday, May 31**, as we bless our new Sanctus Bells, a generous gift to All Saints from one of our members, and ring them for the first time during worship. We hope they will enrich our worship and call us more deeply into prayer, praise, and thanksgiving.

VBS Registration is OPEN

Finally, we are so excited to announce that VBS Registration is now open! Camp is open to youth ages 5-13, with Junior Counselor positions open to youth ages 14-18. **VBS is Monday June 22 - Friday June 26**. We offer half-day and full-day options, so please feel free to choose the time frame that works best for your camper. If you would like to volunteer as a Group Leader, Assistant, or Floater Adult, please add your name to the Sign-Up Genius here:

Save the date! - Juneteenth Celebration and Plaque Dedication

You are cordially invited to join the Truth and Reconciliation Committee on **Sunday, June 14th**, for a special Juneteenth celebration and plaque dedication. We will gather after the 8:00 a.m. service in the Memorial Garden for fellowship and refreshments. A ceremony to dedicate the All Saints Truth and Reconciliation Plaque will commence at 9:15 a.m. The Juneteenth celebration will continue after the 10:00 a.m. service in the Memorial Garden. We hope you will join us in honoring this special moment in our shared life and history.

Anglican Prayer Bead Making Events for Frederick Pride!

We warmly invite you to join us in crafting sets of Anglican Prayer Beads to give to our community at the Frederick Pride Festival **this June 27th**. These beads are loved by festival-goers, and All Saints distributed over 600 sets last year! We need your help to create the sets we will distribute this year! Each session will include step-by-step instructions and assistance, and all materials will be provided. Please come join the fun and help us show the Frederick LGBTQ+ community that we are all colors in God's rainbow! If you have questions or would prefer to make beads at home, please reach out to Ashli Regan at ashlinregan@gmail.com for additional details and support. Sunday **May 31st 9:00AM** during Fellowship in the Parish Hall. Wednesday: **June 3rd from 5:30–7:30pm** in the Small Conference Room. Sunday: **June 14th 9:00AM** during Fellowship in the Parish Hall.

America's 250th Anniversary

Sunday July 5th, All Saints Episcopal Church is celebrating the 250th Anniversary of the US with two musical performances. At 3:00PM a concert featuring music by Hollis Thoms, based on revolutionary era poetry. 4:00PM after the concert, all are welcome to join for a Declaration Roundtable. We will discuss our Founding Father's original ideas and how they hold up 250 years later. At 5:30PM our Choral Evensong, experience Evening Prayer as our Founding Fathers would have! Music spanning from the Renaissance to the modern day. All events are free and family friendly! Refreshments will be served.

Asbury UMC Community Block Party

Saturday, July 18, 2026 • 11:00 a.m.–4:00 p.m. Volunteers Needed!

We have been invited to join our neighbors at Asbury UMC for their annual Community Block Party on West All Saints Street. All Saints will host a table featuring face painting and crafts — and we need your help to make it a success! Volunteers are welcome to sign up for one or more time slots. Whether you can help for an hour or the whole afternoon, your participation will help us share hospitality, creativity, and community spirit with our Frederick neighbors. Be sure to leave time to enjoy the festivities yourself — stroll the street, enjoy delicious free food, and meet new friends. It promises to be a joyful day of community-building and fun for all ages. Scan the QR code to sign up to volunteer.



Congratulations to our graduates!

Holly Butcher

SUNY, College of Environmental Science and Forestry
Bachelor of Science: Environmental Science

Michael P. Cunningham, Jr.

Mount St. Mary's University
Bachelor of Science: Mathematics and Education; Minor:
Computer Science

Danielle Gutierrez

Frederick High School, with Honors
Danielle will study Biology at Mt. St. Mary's University on a
full scholarship

Arlee Elizabeth Haughwout

Oakdale High School
Arlee will attend Washington & Lee University

Sasha Sergeyevna Shishov

Mount Holyoke College
Bachelor of Fine Arts: English and Art History

Zoe Elizabeth Thompson

Vassar College
Bachelor of Arts: Studio Art and Environmental Studies;
Minor: French

The Rev. Santana Bartoldus

Masters of Divinity
Virginia Theological Seminary

The Rev. Daniel Catalano

Masters of Divinity
(anticipated June 20th)
Church Divinity School
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The Rev. Jen Mariano

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A/V Ministry Team
Centering Prayer
Chalicians

Christian Formation
Daughters of the King
Education for Ministry
Environmental Ministry
Flower Guild
Garden Guild
Getting Ahead Program
Greeters
Hospitality Ministry
Lay Eucharistic Visits
Lectors
Loops of Love
Men's Ministry
Newcomer's Committee
Outreach
Over the Hill Gang
Pastoral Care Ministry
Personnel Committee
Seasoned Saints
St. Mary's Chapter
Stewardship
Truth and Reconciliation
Usher Ministry

Youth Ministry

Ministry Leaders

Jody Deveney
Jody Deveney
Ryan Lantzy
Colleen Gibney
David Littrell
Ruth Green
Alexandra Harrington
June Miller
Ben Green
Randy Querry
Jackie Gambill
Lisha Utt
Katy Ackland
Diane Warner
Peg McGreevy
Diane Warner
Erin Harris
Diane Warner
Dan Huebner
Sally Baer
Hilary Pettigrew
Mike Vaughn
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