



ALL SAINTS

episcopal church

THE HOLY EUCHARIST: RITE II

May 10, 2026 | 10:00 a.m.

Sixth Sunday of Easter

Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity, being formed and transformed as the people of God. One of the hallmarks of the Episcopal Church is its liturgical worship. Liturgy literally is “the work of the people,” and refers to the patterns, forms, words, and actions through which public worship is conducted.

*All hymn numbers correspond to the blue **Hymnal 1982** in your pew rack.*

*The people’s responses are in **bold**.*

PRELUDE

THE WELCOME

✠ THE ENTRANCE RITE ✠

CHORAL INTROIT

PROCESSIONAL HYMN

I Sing the Almighty Power of God

No. 398

OPENING ACCLAMATION

BCP p. 355

Presider Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE GLORIA

S280



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - mighty God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY

The collect is the prayer appointed for each Sunday that “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray. O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

The people are seated.

✠ LITURGY OF THE WORD ✠

THE FIRST LESSON

Acts 17:22-31

This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted.

Paul stood in front of the Areopagus and said, “Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, ‘To an unknown god.’ What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For ‘In him we live and move and have our being’; as even some of your own poets have said, ‘For we too are his offspring.’ Since we are God’s offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.”

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 66:7-18

The psalms are prayers from the Old Testament that Jesus used and cover every mood of humanity’s relationship with God and one another.

Sung by the parish choir

7	Bless our God, you peoples; * make the voice of his praise to be heard;		with my lips and spoke with my mouth when I was in trouble.
8	Who holds our souls in life, * and will not allow our feet to slip.	13	I will offer you sacrifices of fat beasts with the smoke of rams; * I will give you oxen and goats.
9	For you, O God, have proved us; * you have tried us just as silver is tried.	14	Come and listen, all you who fear God, * and I will tell you what he has done for me.
10	You brought us into the snare; * you laid heavy burdens upon our backs.	15	I called out to him with my mouth, * and his praise was on my tongue.
11	You let enemies ride over our heads; we went through fire and water; * but you brought us out into a place of refreshment.	16	If I had found evil in my heart, * the Lord would not have heard me;
		17	But in truth God has heard me; * he has attended to the voice of my prayer.
12	I will enter your house with burnt-offerings and will pay you my vows, * which I promised	18	Blessed be God, who has not rejected my prayer, * nor withheld his love from me.

THE SECOND LESSON

1 Peter 3:13-22

This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Lector The Word of the Lord.

People **Thanks be to God.**

The people stand as able at the introduction to the hymn.

GOSPEL ACCLAMATION

The Gospel Acclamation moves us toward the summit of the Liturgy of the Word—the reading of the Holy Gospel. Gospel means “good news”—specifically the “good news of Jesus.”



THE GOSPEL LESSON

John 14:15-21

This reading is taken from one of the four Gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection, and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus' words and actions.

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus said, “If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. “I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them.”

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Catherine M. Thompson

The sermon directly follows the Gospel because it is to be grounded in the scriptures. It illuminates the scriptural readings and relates them to daily life.

The people stand, said by all.

THE NICENE CREED

The word “creed” comes from the Latin “credo” for “I believe.” First formulated at the Council of Nicaea in 325 AD and confirmed in 381 AD, the Nicene Creed is said at the Holy Eucharist and reflects what Christians believe regarding the relationship between the Father, Jesus, and the Holy Spirit: The Holy Trinity.

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: *by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.* For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the \dagger resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Form III, BCP 387

Prayer is offered with intercession for the following. We are reminded in prayer that we are part of a larger fellowship, the Church—the Body of Christ.

The Lector and People pray responsively

Lector Father, we pray for your holy Catholic Church;

People **That we all may be one.**

Lector Grant that every member of the Church may truly and humbly serve you;

People **That your Name may be glorified by all people.**

Lector We pray for all bishops, especially Carrie, priests, and deacons;

People **That they may be faithful ministers of your Word and Sacraments.**

Lector We pray for all who govern and hold authority in the nations of the world;

People **That there may be justice and peace on the earth.**

Lector Give us grace to do your will in all that we undertake; protect all those who are traveling, and be present with our Military and First Responders: Bruce, Erin, Tavis, Charles, Chris, Clark, Jasmine, Ryan, Tyler, Tapanga and Vincent; and for Daniel our Seminarian.

People **That our works may find favor in your sight.**

Lector Have compassion on those who suffer from any grief or trouble, remembering especially: Adeline, Alain, Arlene, Barbara, Bob, Bonnie B., Caroline, Dottie, Elaine+, George, Greg, Ida, Ike R., Isla, Ivy, Jacques, Jane, John & Sudha, John M., Lynne, Mary, Matt S., Matthew N., Megan, Morgan, Nancy, Owen, Piet, Sheila H. Sheila P., Sherriz, Syllas, Sylvia, Teion, Tylan, Tyler F., Walter, Wil, Zack.

People **That they may be delivered from their distress.**

Lector Give to the departed eternal rest;

People **Let light perpetual shine upon them.**

Lector We praise you for your saints who have entered into joy;

People **May we also come to share in your heavenly kingdom.**

Lector Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

Presider O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever.

People **Amen.**

CONFESSION AND ABSOLUTION

BCP p. 352

Lector Let us confess our sins against God and our neighbor.

People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

THE PEACE

Presider The peace of the Lord be always with you.

People **And also with you.**

ANNOUNCEMENTS

BLESSING FOR ALL SPIRITUAL MOTHERS

DAUGHTERS OF THE KING, SERVICE OF ADMISSION

Presider: It is my privilege to present Katy Ackland as a candidate for membership in The Order of the Daughters of the King®.

Clergy: We are gathered here in the sight of God and before this congregation to admit this woman into The Order of the Daughters of the King®. We commend her to your earnest prayers that she may have grace to fulfill the obligations of the Order and that her labors may be to the glory of God and to the welfare of all His people.

Addressing the candidate:

Clergy: The Daughters of the King is an Order for women whose mission is the extension of Christ's Kingdom, especially among women and girls, through prayer, service and evangelism. Do you desire to become a member of The Order of the Daughters of the King®?

Candidate: I do.

Clergy: Do you promise to obey faithfully the two Rules of the Order, the Rule of Prayer and the Rule of Service? To offer your support to the clergy for the good of the parish and the extension of Christ's kingdom? To wear faithfully the cross of the Order? And to work for its purposes, as God may give you the opportunity?

Candidate: I do with God's help.

Clergy: In the name of the Father and of the Son and of the Holy Spirit I receive and admit you as a member of The Order of the Daughters of the King®.

Addressing the congregation:

Clergy: Will you support this woman in her ministry of prayer and service?

Congregation: We will.

The clergy blesses the crosses.

Clergy: Bless, O Lord, this cross and grant to your servant now admitted into this Order such an abundance of your grace that she may wear this sacred symbol in the spirit of humility and with devotion to the service of the King of kings. Amen.

The new member is presented her cross with the following words:

“Accept and wear faithfully the cross of the Order, remembering the words of our Lord Jesus Christ, “Take up your cross and follow me.”

New Member: Almighty God, help me to pray so faithfully that I may draw near to you and learn your will. Help me to serve so joyfully that others may be drawn to you. May your Holy Spirit guide me each day, that all I think, do, or say may be pleasing in your sight. I ask it all for the sake of Him whose cross I wear, my King and Savior, Jesus Christ. Amen.

All Daughters

of the King:

O Eternal Father, you have sent us your Son to teach us things pertaining to your heavenly Kingdom. Give your blessing to our Order wherever it may be throughout the world. Grant that we, your Daughters, ever may discern your truth and bear the cross through the battles of our earthly life. Give us strength to overcome temptation and the grace to work to spread your Kingdom and to gather your scattered sheep within your fold. Pour out upon us the sevenfold gift of the Holy Spirit that we may always remember it is your work we are called to do; that all we think, do or say may be pleasing in your sight. We ask it all For His Sake, our King and Savior, Jesus Christ. Amen.

Clergy:

May your love, O Lord, help the Daughters live lives of love, and may your holiness lead them to be examples of virtue, that they, strengthened by your Holy Spirit, may pray and serve you all their days, through Jesus Christ our Lord. Amen.

Clergy:

The blessing of God Almighty, Father, Son, and Holy Spirit be upon you and remain with you always. Amen.

BIRTHDAY PRAYER

BCP p. 830

All

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

✠ **LITURGY OF THE EUCHARIST** ✠

THE OFFERTORY SENTENCE

Having listened to the Word of God, affirmed our faith, and shared in the peace, we are prepared for the mystery and miracle of the Holy Eucharist. An offering is received to support All Saints ministry of sharing God's love. All are invited to make a gift as the plate is passed, by scanning the QR code or online at allsaintsmd.org/give.



OFFERTORY ANTHEM

“If Ye Love Me”

Philip Wilby

If ye love me, keep my commandments,
And I will pray the Father,
And he shall give you another comforter,
That he may abide with you for ever:
Even the spirit of truth.

And ye know him, for he dwelleth with you,
And shall be in you.
I will not leave you comfortless.
I will come to you.
-John 14:15-18

PRESENTATION HYMN

Sung by All

Praise God, from whom all blessings flow; praise him all creatures here be - low; praise
 7
 him a - bove, ye heav'nly host; praise Fa - ther, Son, and Ho - ly Ghost. A - men.

THE GREAT THANKSGIVING

BCP p. 372

In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning "Lift up your hearts."

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

THE SANCTUS

S125

The Sanctus (Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Celebrant We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

All **We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.**

Celebrant Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

The Great Amen is when the congregation with a unified great voice concurs with all that the presider has prayed. It is the only "Amen" in all capitals found in the Book of Common Prayer, signifying the greatness of the congregation's response.

Celebrant Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

People **AMEN.**

THE LORD'S PRAYER

BCP p. 364

We pray together the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.

Celebrant And now, as our Savior Christ has taught us, we are bold to say:

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

THE FRACTION

The Celebrant breaks the consecrated Bread. A period of silence is kept.

THE FRACTION ANTHEM

S155

Al - le - lu - ia, al - le - lu - ia,
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
sac - ri - ficed for us; there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

THE INVITATION TO HOLY COMMUNION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The people are seated.

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please move at the direction of the ushers. You may receive the wafer in your outstretched hands and respond to receiving Communion by saying, "Amen." If you require a **gluten-free** wafer, please place one arm over your chest to make your need known. Receiving the wafer alone is full participation in the Eucharist. For those who wish to consume wine, please assist in guiding the chalice to your lips. If you prefer to receive a blessing instead of receiving Communion, you may indicate your choice by crossing your arms across your chest. If you are unable to come forward to receive Communion, please notify an usher and it will be brought to you.*

COMMUNION HYMN

Be Thou My Vision

No. 488

THE POST-COMMUNION PRAYER

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

SENDING FORTH OUR EUCHARISTIC VISITORS

Celebrant In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood.

People **We, who are many, are one body, because we all share one bread and one cup.**

✠ THE CONCLUDING RITE ✠

THE BLESSING

Celebrant The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, † the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

People **Amen.**

RECESSIONAL HYMN

Love Divine, All Loves Excelling

No. 657

THE DISMISSAL

Deacon Go in peace to love and serve the Lord. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

POSTLUDE

ARE YOU NEW?

We are so glad you are with us today. Whether in person or online for a short time or a lifetime, sure in faith or full of doubt, you belong here. If this is your first time at All Saints, we'd love to learn more about you. Please scan this QR code to fill out our welcome form and a member of our Newcomer's Committee will be in touch with you shortly. We look forward to getting to know you better.



This Week at All Saints: May 11th – May 17

Monday:

- 7:30 AM Morning Prayer (St. Paul's Chapel & Zoom)
- 1:30 PM Building & Grounds Committee Meeting (Small Conference Room)
- 7:00 PM Weekly Bible Study (Zoom)

Tuesday:

- 7:30 AM Morning Prayer (St. Paul's Chapel & Zoom)
- 4:00 PM Education for Ministry (Conference Room)

Wednesday:

- 7:30 AM Morning Prayer (St. Paul's Chapel & Zoom)
- 12:30 PM Executive Committee Meeting (Zoom)
- 5:30 PM Healing Service with Eucharist (St. Paul's Chapel)
- 5:30 PM Prayer Bead Making (Small Conference Room)

Thursday:

- 7:30 AM Morning Prayer (St. Paul's Chapel & Zoom)
- 5:00 PM Youth Choir (Choir Room)
- 6:30 PM Hand Bells (Choir Room)
- 7:30 PM Choir Rehearsal (Choir Room)

Friday:

- 7:30 AM Morning Prayer (Zoom)
- 8:00 PM Readings & Conversations: The Ballad of Emmett Till (Performing Arts Factory)

Saturday:

- 8:30 AM Centering Prayer Group (Zoom)
- 10:30 AM Daughters of the King Meeting (Large Conference Room)

Sunday:

- 8:00 AM Holy Eucharist (Historic Church)
- 9:00 AM Children's Formation (Court St. Classrooms)
- 9:00 AM Adult Formation (Large Conference Room)
- 9:00 AM Fellowship (Parish Hall)
- 10:00 AM Youth Sunday with Holy Eucharist (Historic Church)
- 10:00 AM Children's Chapel (St. Paul's Chapel)
- 11:15 AM Fellowship (Parish Hall)
- 11:30 AM Baptismal Preparation Class (Memorial Lounge)
- 11:30 AM Youth Group Picnic (Baker Park)
- 2:00 PM Readings & Conversations: The Ballad of Emmett Till (Performing Arts Factory)

Adult Christian Formation: Prayer Book Spirituality

Our next Adult Christian Formation class continues **today, May 10th at 9AM**, and each following Sunday until May 17th. Join Deacon Kelly as she leads a discussion on the topic of Prayer Book Spirituality. We will reflect on how the Book of Common Prayer impacts our daily life and spiritual growth. Meeting in the Large Conference Room.

Weekly Bible Study on the Appointed Gospel (Zoom)

Our next Bible study will be on **Monday, May 11, 2026**, when we will study the Gospel for the coming Sunday which is **John 17:1-11**. Anyone wishing to study this Gospel reading for next Sunday may gather on Zoom at the link below.

Meeting ID: 881 8405 9606 Passcode: 272102

May Outreach Opportunity: Frederick Rescue Mission Lunch Service

Barbara Hildebrand (bhildebrand8941@icloud.com) makes coffee every day in the early morning and has become a good friend to many visitors to the center. She would love to bring you to visit one morning. Please email Barbara if you would like to join her to serve coffee. Lenora Staley also works extensively at Faith House. ASEC is invited to assist and create a team of 5 persons to serve lunch **11:15 AM - 1:30 PM** on **Monday May 11th at 419 W South St, Frederick, MD 21701**. Everyone interested please contact Hilary Pettigrew at hilarypetti@gmail.com



**FREDERICK
RESCUE MISSION**

Seasoned Saints Luncheon

Please join in the fun at Gladchuk Brothers for great conversation with friends, and an excellent lunch! **May 13 Noon - 2PM**. Call Terry for reservations 301-620-9906.

Baptismal Preparation Class

Are you interested in being baptized into the Episcopal Church? Do you know of someone who is interested? Please join Rev. Catherine for this required class on **Sunday, May 17th, at 11:30 AM** in the Memorial Lounge. All ages are welcome, and godparents of candidates are encouraged to attend. If you have any questions, please contact **Rev. Catherine** or churchoffice@allsaintsmd.org.

Readings and Conversations - The Ballad of Emmett Till

For our next Readings and Conversations gathering, the Truth and Reconciliation Ministry will attend a live performance instead of reading a book. We invite you to join us for The Ballad of Emmett Till, presented by Other Voices Theatre at the Performing Arts Factory (244 South Jefferson St., Frederick). The production runs over two weekends in May. Members of the T&R Ministry plan to attend: • **Friday, May 15 at 8:00 p.m.** • **Sunday, May 17 at 2:00 p.m.** Following each performance, we will gather at a nearby restaurant for conversation and reflection. This powerful play offers an opportunity to deepen our understanding of the history of racism and the ongoing work of social justice. We hope you will join us for this meaningful experience. Tickets: \$28 (available online at othervoicestheatre.org) More information: Contact Rixey Hoult at rixeyann@comcast.net

Youth Sunday & Graduation Announcements

We will be celebrating all those who are graduating from High School, College, or beyond, **May 17th, Youth Sunday!** If you would like your loved one's name to be featured in the Graduation Announcement in the bulletin, please email Alex Harrington with their full name, school name, and degree (if applicable) **no later than May 12th**. If your youth would like to participate, please email Megan Fowle (megan.fowle7@gmail.com) and Alex Harrington (aharrington@allsaintsmd.org). You can also sign up using the QR code:



End of Year Celebration

Not only is Sunday, **May 17th** Youth Sunday, it's also our End of Year Celebration! This year we are combining forces and having a joint Children and Youth End of Year Celebration at Baker Park! We will meet at the picnic tables by the playground behind the Rec Center after the 10:00 service. If you would like to bring something for the potluck, please check the link in the e-blast or on our website calendar page. We will have games, food, fellowship, and fun!

Environmental Ministry: Blessing of the Bikes

May 30th at 9AM is the Blessing of the Bikes! Start your cycling year off with a blessing! Bring your bikes for a blessing and a ride on the C&O Canal Towpath! Park at Noland Ferry and ride south past Monocacy Aqueduct to White's Ferry! ~12 miles round trip. Ride the mileage you are comfortable with!

VBS Registration is OPEN

Finally, we are so excited to announce that VBS Registration is now open! Camp is open to youth age 5-13, with Junior Counselor positions open to youth age 14-18. **VBS is Monday June 22 - Friday June 26.** We offer half-day and full-day options, so please feel free to choose the time frame that works best for your camper. If you would like to volunteer as a Group Leader, Assistant, or Floater Adult, please add your name to the Sign-Up Genius here:



Save the date! - Juneteenth Celebration and Plaque Dedication

You are cordially invited to join the Truth and Reconciliation Committee on Sunday, June 14th, for a special Juneteenth celebration and plaque dedication. We will gather after the 8:00 a.m. service in the Memorial Garden for fellowship and refreshments. A ceremony to dedicate the All Saints Truth and Reconciliation Plaque will commence at 9:15 a.m. Rev. Gordon De La Vars, Canon Randy Callender, and Rev. Catherine will offer reflections during the dedication. The Juneteenth celebration will continue after the 10:00 a.m. service in the Memorial Garden. We hope you will join us in honoring this special moment in our shared life and history.

Anglican Prayer Bead Making Events for Frederick Pride!

We warmly invite you to join us in crafting sets of Anglican Prayer Beads to give to our community at the Frederick Pride Festival **this June 27th**. These beads are loved by festival-goers, and All Saints distributed over 600 sets last year! We need your help to create the sets we will distribute this year!

Each session will include step-by-step instructions and assistance, and all materials will be provided. Please come join the fun and help us show the Frederick LGBTQ+ community that we are all colors in God's rainbow! If you have questions or would prefer to make beads at home, please reach out to Ashli Regan at ashlinregan@gmail.com for additional details and support.

- Wednesdays: **May 13th & June 3rd from 5:30–7:30pm** in the Small Conference Room (concurrently with and following the Healing Service)
- Sundays: **May 31st & June 14th during 9am** Fellowship in the Parish Hall

Wafer Ministry

A small group of volunteers (3-4) meets on Saturday mornings every month or so at a home in Thurmont to make the communion wafers for All Saints. We generally meet from 10AM to 12:30 PM. Participants vary depending upon personal availability; there is no firm commitment. We would love to expand our group. If anyone is interested in participating, please contact Susan Whitehead at swhitehead84@gmail.com.

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Altar Guild
A/V Ministry Team
Centering Prayer
Chalicians

Christian Formation
Daughters of the King
Education for Ministry
Environmental Ministry
Flower Guild
Garden Guild
Getting Ahead Program
Greeters
Hospitality Ministry
Lay Eucharistic Visits
Lectors
Loops of Love
Men's Ministry
Newcomer's Committee
Outreach
Over the Hill Gang
Pastoral Care Ministry
Personnel Committee
Seasoned Saints
St. Mary's Chapter
Stewardship
Truth and Reconciliation
Usher Ministry

Youth Ministry

Ministry Leaders

Jody Deveney
Jody Deveney
Ryan Lantzy
Colleen Gibney
David Littrell
Ruth Green
Alexandra Harrington
June Miller
Ben Green
Randy Query
Jackie Gambill
Lisha Utt
Katy Ackland
Diane Warner
Peg McGreevy
Diane Warner
Erin Harris
Diane Warner
Dan Huebner
Sally Baer
Hilary Pettigrew
Mike Vaughn
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