



# ALL SAINTS

*episcopal church*

**HOLY EUCHARIST: RITE II**

May 3, 2026 | 10:00 a.m.

*The Fifth Sunday of Easter*

*Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity, being formed and transformed as the people of God. One of the hallmarks of the Episcopal Church is its liturgical worship. Liturgy literally is “the work of the people,” and refers to the patterns, forms, words, and actions through which public worship is conducted.*

*All hymn numbers correspond to the blue **Hymnal 1982** in your pew rack.*

*The people’s responses are in **bold**.*

## PRELUDE

## THE WELCOME

# ✠ THE ENTRANCE RITE ✠

## CHORAL INTROIT

## PROCESSIONAL HYMN

*O Praise Ye the Lord!*

Healey Willan No. 432

## OPENING ACCLAMATION

BCP p. 355

*Presider* Alleluia. ✠ Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

*Presider* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## THE GLORIA

**S280**



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - might - y God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

## THE COLLECT OF THE DAY

*The collect is the prayer appointed for each Sunday that “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.*

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray: Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

*People* **Amen.**

*The people are seated.*

# ✠ LITURGY OF THE WORD ✠

## THE FIRST LESSON

**Acts 7:55-60**

*This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted.*

Filled with the Holy Spirit, Stephen gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. “Look,” he said, “I see the heavens opened and the Son of Man standing at the right hand of God!” But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed, “Lord Jesus, receive my spirit.” Then he knelt down and cried out in a loud voice, “Lord, do not hold this sin against them.” When he had said this, he died.

*Lector*            The Word of the Lord.

*People*            **Thanks be to God.**

## THE PSALM

**31:1-5, 15-16**

*Chanted by the parish choir*

*The psalms are prayers from the Old Testament that Jesus used and cover every mood of humanity’s relationship with God and one another.*

- |   |   |    |  |
|---|---|----|--|
| 1 | In you, O Lord, have I taken refuge;<br>let me never be put to shame;<br>deliver me in your righteousness.                                    | 4  | Take me out of the net that they have secretly<br>set for me, for you are my tower of strength.          |
| 2 | Incline your ear to me;<br>make haste to deliver me.  | 5  | Into your hands I commend my spirit,<br>for you have redeemed me,<br>O Lord, O God of truth.             |
| 3 | Be my strong rock, a castle to keep me safe,<br>for you are my crag and my stronghold;<br>for the sake of your Name,<br>lead me and guide me. | 15 | My times are in your hand;<br>rescue me from the hand of my enemies,<br>and from those who persecute me. |
|   |   | 16 | Make your face to shine upon your servant,<br>and in your loving-kindness save me.”                      |

## THE SECOND LESSON

**1 Peter 2:2-10**

*This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John*

Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation— if indeed you have tasted that the Lord is good. Come to him, a living stone, though rejected by mortals yet chosen and precious in God’s sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture: “See, I am laying in Zion a stone, a cornerstone chosen and precious; and whoever believes in him will not be put to shame.” To you then who believe, he is precious; but for those who do not believe, “The stone that the builders rejected has become the very head of the corner,” and “A stone that makes them stumble, and a rock that makes them fall.” They stumble because they disobey the word, as they were destined to do. But you are a chosen race, a royal priesthood, a holy nation, God’s own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light. Once you were not a people, but now you are God’s people; once you had not received mercy, but now you have received mercy.

*Lector* The Word of the Lord.  
*People* **Thanks be to God.**

*The people stand as able at the introduction to the hymn.*

### **GOSPEL ACCLAMATION**

*The Gospel Acclamation moves us toward the summit of the Liturgy of the Word—the reading of the Holy Gospel. Gospel means “good news”—specifically the “good news of Jesus.”*



### **THE GOSPEL LESSON**

**John 14:1-14**

*This reading is taken from one of the four Gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection, and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus' words and actions.*

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.  
*People* **Glory to you, Lord Christ.**

Jesus told his disciples, “Do not let your hearts be troubled. Believe in God, believe also in me. In my Father’s house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going.” Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” Jesus said to him, “I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him.” Philip said to him, “Lord, show us the Father, and we will be satisfied.” Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. “Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.”

*Deacon* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

### **THE SERMON**

*The Rev. Catherine M. Thompson*

*The sermon directly follows the Gospel because it is to be grounded in the scriptures. It illuminates the scriptural readings and relates them to daily life.*

*The people stand, said by all.*

## THE NICENE CREED

*The word “creed” comes from the Latin “credo” for “I believe.” First formulated at the Council of Nicaea in 325 AD and confirmed in 381 AD, the Nicene Creed is said at the Holy Eucharist and reflects what Christians believe regarding the relationship between the Father, Jesus, and the Holy Spirit: The Holy Trinity.*

*All*            **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: *by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.* For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the  $\oplus$  resurrection of the dead, and the life of the world to come. Amen.**

## PRAYERS OF THE PEOPLE

Form III, BCP p. 387

*Prayer is offered with intercession for the following. We are reminded in prayer that we are part of a larger fellowship, the Church—the Body of Christ.*

*The Lector and People pray responsively*

*Lector*            Father, we pray for your holy Catholic Church;

*People*            **That we all may be one.**

*Lector*            Grant that every member of the Church may truly and humbly serve you;

*People*            **That your Name may be glorified by all people.**

*Lector*            We pray for all bishops, especially Carrie, priests, and deacons;

*People*            **That they may be faithful ministers of your Word and Sacraments.**

*Lector*            We pray for all who govern and hold authority in the nations of the world;

*People*            **That there may be justice and peace on the earth.**

*Lector*            Give us grace to do your will in all that we undertake; protect all those who are traveling, and be present with our Military and First Responders: Bruce, Erin, Tavis, Charles, Chris, Clark, Jasmine, Ryan, Tyler, Tapanga and Vincent; and for Daniel and Santana, our Seminarians.

*People*            **That our works may find favor in your sight.**

*Lector* Have compassion on those who suffer from any grief or trouble, remembering especially: Adeline, Arlene, Bob, Bonnie B., Caroline, Dottie, Elaine+, George, Greg, Ida, Ike R., Isla, Ivy, Jacques, Jane, John & Sudha, John M., Lynne, Mary, Matt S., Matthew N., Megan, Morgan, Nancy, Owen, Piet, Sheila H. Sheila P., Sherriz, Syllas, Sylvia, Teion, Tylan, Tyler F., Walter, Zack

*People* **That they may be delivered from their distress.**

*Lector* Give to the departed eternal rest;

*People* **Let light perpetual shine upon them.**

*Lector* We praise you for your saints who have entered into joy;

*People* **May we also come to share in your heavenly kingdom.**

*Lector* Let us pray for our own needs and those of others.

*Silence*

*The People may add their own petitions.*

*Presider* O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever.

*People* **Amen.**

## CONFESSON AND ABSOLUTION

BCP p. 352

*Lector* Let us confess our sins against God and our neighbor.

*People* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Presider* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*People* **Amen.**

## THE PEACE

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

## ANNOUNCEMENTS

## BIRTHDAY PRAYER

BCP p. 830

*All* **Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.**

# ✠ LITURGY OF THE EUCHARIST ✠

## THE OFFERTORY SENTENCE

*Having listened to the Word of God, affirmed our faith, and shared in the peace, we are prepared for the mystery and miracle of the Holy Eucharist. An offering is received to support All Saints ministry of sharing God's love. All are invited to make a gift as the plate is passed, by scanning the QR code or online at [allsaintsmd.org/give](http://allsaintsmd.org/give).*



## OFFERTORY ANTHEM

*“Come, My Way, My Truth, My Life”*

Harold W. Friedell

Come, my Way, my Truth, my Life!  
Such a Way as gives us breath,  
Such a Truth as ends all strife,  
Such a Life as killeth Death.

Come, my Light, my Feast, my Strength!  
Such a Light as shows a feast,  
Such a Feast as mends in length,  
Such a Strength as makes his guest.

Come, my Joy, my Love, my Heart!  
Such a Joy as none can move,  
Such a Love as none can part,  
Such a Heart as joys in love.

## PRESENTATION HYMN

*Sung by All*

Praise God, from whom all blessings flow; praise him all crea-tures here be - low; praise  
7  
him a - bove, ye heav'nly host; praise Fa - ther, Son, and Ho - ly Ghost. A - men.

## THE GREAT THANKSGIVING

BCP p. 372

*In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning “Lift up your hearts.”*

*Celebrant*      The Lord be with you.  
*People*          **And also with you.**  
*Celebrant*      Lift up your hearts.  
*People*          **We lift them to the Lord.**  
*Celebrant*      Let us give thanks to the Lord our God.  
*People*          **It is right to give our thanks and praise.**

*Celebrant*

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

## THE SANCTUS

S125

*The Sanctus (Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3.*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

*Celebrant*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*All*                    **We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.**

*Celebrant*        Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

*The Great Amen is when the congregation with a unified great voice concurs with all that the presider has prayed. It is the only "Amen" in all capitals found in the Book of Common Prayer, signifying the greatness of the congregation's response.*

*Celebrant*        Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

*People*             **AMEN.**

## THE LORD'S PRAYER

BCP p. 364

*We pray together the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.*

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say:

*All* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

## THE FRACTION

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

## THE FRACTION ANTHEM

S155

Al - le - lu - ia, al - le - lu - ia,  
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is  
sac - ri - ficed for us; there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## THE INVITATION TO HOLY COMMUNION

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The people are seated.*

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please move at the direction of the ushers. You may receive the wafer in your outstretched hands and respond to receiving Communion by saying, "Amen." If you require a **gluten-free** wafer, please place one arm over your chest to make your need known. Receiving the wafer alone is full participation in the Eucharist. For those who wish to consume wine, please assist in guiding the chalice to your lips. If you prefer to receive a blessing instead of receiving Communion, you may indicate your choice by crossing your arms across your chest. If you are unable to come forward to receive Communion, please notify an usher and it will be brought to you.*

## COMMUNION HYMN

*Savior, Again to Thy Dear Name We Raise*

No. 345

## THE POST-COMMUNION PRAYER

*Celebrant* Let us pray.

*All* **Eternal God, heavenly Father, you have graciously accepted us as living members of your son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## ✠ THE CONCLUDING RITE ✠

### THE BLESSING

*Celebrant* The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, † the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

*People* **Amen.**

### RECESSIONAL HYMN

*Christ is Made the Sure Foundation*

**No. 518**

### THE DISMISSAL

*Deacon* Go in peace to love and serve the Lord. Alleluia, alleluia.

*People* **Thanks be to God. Alleluia, alleluia.**

### POSTLUDE

## ARE YOU NEW?

We are so glad you are with us today. Whether in person or online for a short time or a lifetime, sure in faith or full of doubt, you belong here. If this is your first time at All Saints, we'd love to learn more about you. Please scan this QR code to fill out our welcome form and a member of our Newcomer's Committee will be in touch with you shortly. We look forward to getting to know you better.



### **This Week at All Saints: May 4th – May 10**

#### **Monday:**

- 7:30 AM Morning Prayer (St. Paul's Chapel & Zoom)
- 12:00 PM St. Mary's Chapter Meeting (Parish Hall)
- 6:30 PM Men's Ministry Book Study (Great Hall)
- 7:00 PM Weekly Bible Study (Zoom)

#### **Tuesday:**

- 7:30 AM Morning Prayer (St. Paul's Chapel & Zoom)
- 4:00 PM Education for Ministry (Conference Room)

#### **Wednesday:**

- 7:30 AM Morning Prayer (St. Paul's Chapel & Zoom)
- 5:30 PM Healing Service with Eucharist (St. Paul's Chapel)

#### **Thursday:**

- 7:30 AM Morning Prayer (St. Paul's Chapel & Zoom)
- 8:15 AM Loops of Love (Memorial Lounge)
- 5:00 PM Youth Choir (Choir Room)
- 7:30 PM Choir Rehearsal (Choir Room)

#### **Friday:**

- 7:30 AM Morning Prayer (Zoom)

#### **Saturday:**

- 8:30 AM Centering Prayer Group (Zoom)
- 10:30 AM Daughters of the King Meeting (Large Conference Room)

#### **Sunday:**

- 8:00 AM Holy Eucharist (Historic Church)
- 9:00 AM Children's Formation (Court St. Classrooms)
- 9:00 AM Adult Formation (Large Conference Room)
- 9:00 AM Fellowship (Parish Hall)
- 10:00 AM Holy Eucharist (Historic Church)
- 10:00 AM Children's Chapel (St. Paul's Chapel)
- 11:15 AM Youth Group (Youth Group Room)
- 11:15 AM Fellowship (Parish Hall)

### **Adult Christian Formation: Prayer Book Spirituality**

Our next Adult Christian Formation class begins **today, May 3rd at 9AM**, and each following Sunday until May 17th. Join Deacon Kelly as she leads a discussion on the topic of Prayer Book Spirituality. We will reflect on how the Book of Common Prayer impacts our daily life and spiritual growth. Meeting in the Large Conference Room.

### **Weekly Bible Study on the Appointed Gospel (Zoom)**

Our next Bible study will be on **Monday, May 4, 2026**, when we will study the Gospel for the coming Sunday which is **John 14:15-21**. Anyone wishing to study this Gospel reading for next Sunday may gather on Zoom at the link below.

**Meeting ID: 881 8405 9606    Passcode: 272102**

### **Please Join us for Morning Prayer**

Have you ever wanted to try Morning Prayer but didn't know where to start? Please join us on **Monday, May 4th**, for a special in-person edition where we will explain why we do what we do, spend time in prayer together, then enjoy a time of fellowship with light refreshments. We will gather in the St. Paul's Chapel at 7:30 a.m. Please use the St. Paul's Chapel door or come to the Office Door.

### **St. Mary's May Meeting**

St. Mary's will host a special presentation on **Monday, May 4th**, resuming the monthly schedule. After sharing lunch at noon, we will hear from Anne Claggett, Archivist for The Claggett Center, in Buckeystown, MD. She will present artifacts and historical information regarding her ancestor, Bishop Thomas John Claggett, the first Maryland Bishop and the first Bishop ordained on American soil. The meeting is open to all church members. Lunch is provided by St. Mary's volunteers and covered through a goodwill offering.

### **May Outreach Opportunity: Frederick Rescue Mission Lunch Service**

Barbara Hildebrand ([bhildebrand8941@icloud.com](mailto:bhildebrand8941@icloud.com)) makes coffee every day in the early morning and has become a good friend to many visitors to the center. She would love to bring you to visit one morning. Please email Barbara if you would like to join her to serve coffee. Lenora Staley also works extensively at Faith House. ASEC is invited to assist and create a team of 5 persons to serve lunch **11:15 AM - 1:30 PM** on **Monday May 11th**. Everyone interested please contact Hilary Pettigrew at [hilarypetti@gmail.com](mailto:hilarypetti@gmail.com)



**FREDERICK  
RESCUE MISSION**

### **Seasoned Saints Luncheon**

Please join in the fun at Gladchuk Brothers for great conversation with friends, and an excellent lunch! **May 13 Noon - 2PM**. Call Terry for reservations 301-620-9906.

### **Cathedral Day**

**May 16th** is the first ever Cathedral Day at the Cathedral of the Incarnation in Baltimore. A day dedicated to all the orders of vocation! There will be members of each order: lay, bishop, deacon, nuns/brothers, and priesthood present to answer your questions. If you are going through the confirmation process or just want to know more, this is a day for you! We will also celebrate an instructional Eucharist at the altar with the Bishop! You may sign up online through our E-blast or the Diocesan website calendar at [episcopalmaryland.org/events](http://episcopalmaryland.org/events).

### **Baptismal Preparation Class**

Are you interested in being baptized into the Episcopal Church? Do you know of someone who is interested? Please join Rev. Catherine for this required class on **Sunday, May 17th, at 11:30 AM** in the Memorial Lounge. All ages are welcome, and godparents of candidates are encouraged to attend. If you have any questions, please contact **Rev. Catherine** or [churchoffice@allsaintsmd.org](mailto:churchoffice@allsaintsmd.org).

### **Readings and Conversations - The Ballad of Emmett Till**

For our next Readings and Conversations gathering, the Truth and Reconciliation Ministry will attend a live performance instead of reading a book. We invite you to join us for The Ballad of Emmett Till, presented by Other Voices Theatre at the Performing Arts Factory (244 South Jefferson St., Frederick). The production runs over two weekends in May. Members of the T&R Ministry plan to attend: • **Friday, May 15 at 8:00 p.m.** • **Sunday, May 17 at 2:00 p.m.** Following each performance, we will gather at a nearby restaurant for conversation and reflection. This powerful play offers an opportunity to deepen our understanding of the history of racism and the ongoing work of social justice. We hope you will join us for this meaningful experience. Tickets: \$28 (available online at [othervoicestheatre.org](http://othervoicestheatre.org)) More information: Contact Rixey Hoult at [rixeyann@comcast.net](mailto:rixeyann@comcast.net)

### **Youth Sunday & Graduation Announcements**

We will be celebrating all those who are graduating from High School, College, or beyond, **May 17th, Youth Sunday!** If you would like your loved one's name to be featured in the Graduation Announcement in the bulletin, please email Alex Harrington with their full name, school name, and degree (if applicable) **no later than May 12th.** If your youth would like to participate, please email Megan Fowle (megan.fowle7@gmail.com) and Alex Harrington (aharrington@allsaintsmd.org). You can also sign up using the QR code:



### **End of Year Celebration**

Not only is Sunday, **May 17th** Youth Sunday, it's also our End of Year Celebration! This year we are combining forces and having a joint Children and Youth End of Year Celebration at Baker Park! We will meet at the picnic tables by the playground behind the Rec Center after the 10:00 service. If you would like to bring something for the potluck, please check the link in the e-blast or on our website calendar page. We will have games, food, fellowship, and fun!

### **VBS Registration is OPEN**

Finally, we are so excited to announce that VBS Registration is now open! Camp is open to youth age 5-13, with Junior Counselor positions open to youth age 14-18. **VBS is Monday June 22 - Friday June 26.** We offer half-day and full-day options, so please feel free to choose the time frame that works best for your camper. If you would like to volunteer as a Group Leader, Assistant, or Floater Adult, please add your name to the Sign-Up Genius here:



### **Wafer Ministry**

A small group of volunteers (3-4) meets on **Saturday mornings** every month or so at a home in Thurmont to make the communion wafers for All Saints. We generally meet from **10AM to 12:30 PM.** Participants vary depending upon personal availability; there is no firm commitment. We would love to expand our group. If anyone is interested in participating, please contact Susan Whitehead at [swhitehead84@gmail.com](mailto:swhitehead84@gmail.com).

### **Anglican Prayer Bead Making Events for Frederick Pride!**

We warmly invite you to join us in crafting sets of Anglican Prayer Beads to give to our community at the Frederick Pride Festival **this June 27th.** These beads are loved by festival-goers, and All Saints distributed over 600 sets last year! We need your help to create the sets we will distribute this year!

Each session will include step-by-step instructions and assistance, and all materials will be provided. Please come join the fun and help us show the Frederick LGBTQ+ community that we are all colors in God's rainbow! If you have questions or would prefer to make beads at home, please reach out to Ashli Regan at [ashlinregan@gmail.com](mailto:ashlinregan@gmail.com) for additional details and support.

- Wednesdays **May 13th & June 3rd from 5:30–7:30pm** in the Small Conference Room (concurrently with and following the Healing Service).
- Sundays **May 31st & June 14th during 9am** Fellowship in the Parish Hall.

## All Saints Episcopal Church Staff

The Rev. Catherine Thompson, Rector  
cthompson@allsaintsmd.org 301-663-5625

The Rev. Jennifer Mariano  
Associate for Pastoral Care  
associate@allsaintsmd.org

The Rev. Dcn. Kelly Gearhart, Intern  
gearhart.kelly@gmail.com

Alexandra Harrington  
Director of Children/Youth Ministries  
aharrington@allsaintsmd.org

Tyler Horton, Director of Music  
musicdir@allsaintsmd.org

The Rev. Elaine Prince, Assisting Priest  
revprince1986@gmail.com

Vickie Burgee, Facility Manager  
vburgee@allsaintsmd.org

Ryan Spadaro, Communications Manager  
rspadaro@allsaintsmd.org

Nancy McArthur, Sexton  
nmcArthur@allsaintsmd.org

### **Pastoral Care Emergency Line: 240-215-7419**

#### All Saints Officers and Vestry

Becky Johnston, Senior Warden  
beckyjohnston09@gmail.com

Ellis Kitchen, Junior Warden  
ellis.kitchen@gmail.com

Ben Green  
bennie.wgreen@gmail.com

Ian McGreevy  
ifm725@gmail.com

Pat Wheeler  
pwheeler1021@gmail.com

Ashli Regan  
ashlinregan@gmail.com

Cathy Guzauskas, Treasurer  
cathy09271@comcast.net

Betty Briese-Ludwig, Registrar  
bettybrieseludwig@gmail.com

Leonora Laryea Quartey  
pataka61@yahoo.com

Don Orcutt  
orcuteD@hotmail.com

Britt Jones  
jonesbrittj@gmail.com

Acolytes  
Altar Guild  
A/V Ministry Team  
Centering Prayer  
Chalicians  
  
Christian Formation  
Daughters of the King  
Education for Ministry  
Environmental Ministry  
Flower Guild  
Garden Guild  
Getting Ahead Program  
Greeters  
Hospitality Ministry  
Lay Eucharistic Visits  
Lectors  
Loops of Love  
Men's Ministry  
Newcomer's Committee  
Outreach  
Over the Hill Gang  
Pastoral Care Ministry  
Personnel Committee  
Seasoned Saints  
St. Mary's Chapter  
Stewardship  
Truth and Reconciliation  
Usher Ministry  
  
Youth Ministry

#### Ministry Leaders

Jody Deveney  
Jody Deveney  
Ryan Lantzy  
Colleen Gibney  
David Littrell  
Ruth Green  
Alexandra Harrington  
June Miller  
Ben Green  
Randy Query  
Jackie Gambill  
Lisha Utt  
Katy Ackland  
Diane Warner  
Peg McGreevy  
Diane Warner  
Erin Harris  
Diane Warner  
Dan Huebner  
Sally Baer  
Hilary Pettigrew  
Mike Vaughn  
Linda Procter  
Christine Harris  
Terry Rimel  
Sara Gibson  
Ashli Regan  
Rixey Hoult  
Scarlett Gibb  
Teri Rietfort  
Megan Fowle

Jodydeveney@gmail.com  
Jodydeveney@gmail.com  
ryanlantzy@gmail.com  
centeringprayerfrederickmd@gmail.com  
davemlittrell@yahoo.com  
ruth.p.green@gmail.com  
aharrington@allsaintsmd.org  
iluv2labs@comcast.net  
bennie.wgreen@gmail.com  
r\_query@yahoo.com  
jambgambill97@gmail.com  
utfamily5@aol.com  
kackland921@aol.com  
Diane.dok@gmail.com  
mmm McGreevy@gmail.com  
Diane.dok@gmail.com  
florabunda78@gmail.com  
Diane.dok@gmail.com  
huebner1212@gmail.com  
sallybaer1942@gmail.com  
hilarypetti@gmail.com  
mikeevaghn@gmail.com  
lindaprocter7@gmail.com  
clch68@msn.com  
tntrimel@aol.com  
mns@lambsvie.com  
ashlinregan@gmail.com  
rixeyann@comcast.net  
scarlett.gibb@gmail.com  
teri.rietfort@gmail.com  
megan.fowle7@gmail.com

