



# ALL SAINTS

*episcopal church*

**THE HOLY EUCHARIST: RITE II**

April 26, 2026 | 10:00 a.m.

*Fourth Sunday of Easter*

*Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity, being formed and transformed as the people of God. One of the hallmarks of the Episcopal Church is its liturgical worship. Liturgy literally is “the work of the people,” and refers to the patterns, forms, words, and actions through which public worship is conducted.*

*All hymn numbers correspond to the blue **Hymnal 1982** in your pew rack.*

*The people’s responses are in **bold**.*

## PRELUDE

## THE WELCOME

# ✠ THE ENTRANCE RITE ✠

## CHORAL INTROIT

## PROCESSIONAL HYMN

*All People that On Earth Do Well*

**No. 377**

## OPENING ACCLAMATION

BCP p. 355

*Presider* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

*Presider* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## THE GLORIA

**S280**



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - mighty God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa-ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

## THE COLLECT OF THE DAY

*The collect is the prayer appointed for each Sunday that “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.*

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

*People* **Amen.**

*The people are seated.*

# ✠ LITURGY OF THE WORD ✠

## THE FIRST LESSON

**Acts 2:42-47**

*This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted.*

They devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

*Lector*            The Word of the Lord.

*People*            **Thanks be to God.**

## PSALM 23

*The psalms are prayers from the Old Testament that Jesus used and cover every mood of humanity's relationship with God and one another.*

*Sung by the parish choir*

1	The Lord is my shepherd; I shall not be in want.		for you are with me; your rod and your staff, they comfort me.
2	He makes me lie down in green pastures and leads me beside still waters.	5	You spread a table before me in the presence of those who trouble me;
3	He revives my soul and guides me along right pathways for his Name's sake.		you have anointed my head with oil, and my cup is running over.
4	Though I walk through the valley of the shadow of death, I shall fear no evil;	6	Surely your goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the Lord for ever.

## THE SECOND LESSON

**1 Peter 2:19-25**

*This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John*

For it is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps. "He committed no sin, and no deceit was found in his mouth." When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

*Lector*            The Word of the Lord.

*People*            **Thanks be to God.**

*The people stand as able at the introduction to the hymn.*

## **SEQUENCE HYMN**

*The King of Love My Shepherd Is*

**No. 645**

*The sequence hymn moves us toward the summit of the Liturgy of the Word—the reading of the Holy Gospel. Gospel means “good news”—specifically the “good news of Jesus.”*

*(Verse 1-4 sung before the Gospel. Verse 5-6 sung after the Gospel)*

## **THE GOSPEL LESSON**

**John 10:1-10**

*This reading is taken from one of the four Gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection, and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus’ words and actions.*

*Deacon*            The Holy Gospel of our Lord Jesus Christ according to John.

*People*            **Glory to you, Lord Christ.**

Jesus said, “Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers.” Jesus used this figure of speech with them, but they did not understand what he was saying to them. So again Jesus said to them, “Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.”

*Deacon*            The Gospel of the Lord.

*People*            **Praise to you, Lord Christ.**

## **THE SERMON**

*The Rev. Catherine M. Thompson*

*The sermon directly follows the Gospel because it is to be grounded in the scriptures. It illuminates the scriptural readings and relates them to daily life.*

*The people stand, said by all.*

## THE NICENE CREED

*The word “creed” comes from the Latin “credo” for “I believe.” First formulated at the Council of Nicaea in 325 AD and confirmed in 381 AD, the Nicene Creed is said at the Holy Eucharist and reflects what Christians believe regarding the relationship between the Father, Jesus, and the Holy Spirit: The Holy Trinity.*

*All*            **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: *by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.* For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the  $\oplus$  resurrection of the dead, and the life of the world to come. Amen.**

## PRAYERS OF THE PEOPLE

Form III, BCP 387

*Prayer is offered with intercession for the following. We are reminded in prayer that we are part of a larger fellowship, the Church—the Body of Christ.*

*The Lector and People pray responsively*

*Lector*            Father, we pray for your holy Catholic Church;

*People*            **That we all may be one.**

*Lector*            Grant that every member of the Church may truly and humbly serve you;

*People*            **That your Name may be glorified by all people.**

*Lector*            We pray for all bishops, especially Carrie, priests, and deacons;

*People*            **That they may be faithful ministers of your Word and Sacraments.**

*Lector*            We pray for all who govern and hold authority in the nations of the world;

*People*            **That there may be justice and peace on the earth.**

*Lector*            Give us grace to do your will in all that we undertake; protect all those who are traveling, and be present with our Military and First Responders: Bruce, Erin, Tavis, Charles, Chris, Clark, Jasmine, Ryan, Tyler, Tapanga and Vincent; and for Daniel and Santana, our Seminarians.

*People*            **That our works may find favor in your sight.**

*Lector* Have compassion on those who suffer from any grief or trouble, remembering especially: Adeline, Arlene, Bob, Bonnie B., Caroline, Dottie, Elaine+, George, Greg, Ida, Ike R., Isla, Ivy, Jacques, Jane, John & Sudha, John M., Kathlene, Lynne, Mary, Matt S., Matthew N., Megan, Morgan, Nancy, Owen, Piet, Sheila H. Sheila P., Sherriz, Stark family, Syllas, Sylvia, Teion, Tylan, Tyler F., Walter, Zack.

*People* **That they may be delivered from their distress.**

*Lector* Give to the departed eternal rest, remembering especially Darlene Aulls, Elizabeth Clagett, Laurence Stark, Bob Vandervort.

*People* **Let light perpetual shine upon them.**

*Lector* We praise you for your saints who have entered into joy;

*People* **May we also come to share in your heavenly kingdom.**

*Lector* Let us pray for our own needs and those of others.

*Silence*

*The People may add their own petitions.*

*Presider* O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever.

*People* **Amen.**

## **CONFESSON AND ABSOLUTION**

BCP p. 352

*Presider* Let us confess our sins against God and our neighbor.

*People* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Presider* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*People* **Amen.**

## **THE PEACE**

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

## **ANNOUNCEMENTS**

## **BIRTHDAY PRAYER**

BCP p. 830

*All* **Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.**

# ✠ LITURGY OF THE EUCHARIST ✠

## THE OFFERTORY SENTENCE

*Having listened to the Word of God, affirmed our faith, and shared in the peace, we are prepared for the mystery and miracle of the Holy Eucharist. An offering is received to support All Saints ministry of sharing God's love. All are invited to make a gift as the plate is passed, by scanning the QR code or online at [allsaintsmd.org/give](http://allsaintsmd.org/give).*



## OFFERTORY ANTHEM

*The Lord My Shepherd Guards Me Well*

K. Lee Scott

1. The Lord my Shepherd guards me well,  
and all my wants are fed:  
amid green pastures made to lie,  
beside still waters led.  
My careworn soul grows strong and whole  
when God's true path I tread.
2. Though I should walk in darkest ways  
through valleys like the grave,  
no evil shall I ever fear;  
your presence makes me brave.  
On my behalf your rod and staff  
assure me you will save.
3. For me a table has been spread  
where all my foes can see;  
you bathe my head with fragrant oil  
to soothe and comfort me.  
My heart and cup are both filled up  
with joyful ecstasy.
4. Your steadfast love will follow me  
to shield me all my days  
and bring me to your holy house,  
redeemed from error's ways,  
my whole life long to join the song  
of those who sing God's praise.

## THE GREAT THANKSGIVING

BCP p. 372

*In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning "Lift up your hearts."*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant* It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

*The Sanctus (Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3.*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heaven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.  
 Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

*Celebrant*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*All*            **We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.**

*Celebrant*    Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

*The Great Amen is when the congregation with a unified great voice concurs with all that the presider has prayed. It is the only "Amen" in all capitals found in the Book of Common Prayer, signifying the greatness of the congregation's response.*

*Celebrant*    Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

*People*            **AMEN.**

## **THE LORD'S PRAYER**

BCP p. 364

*We pray together the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.*

*Celebrant*    And now, as our Savior Christ has taught us, we are bold to say:

*All*            **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

## THE FRACTION

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

## THE FRACTION ANTHEM

S155



Al - le - lu - ia, al - le - lu - ia,  
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is  
sac - ri - ficed for us; there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## THE INVITATION TO HOLY COMMUNION

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The people are seated.*

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please move at the direction of the ushers. You may receive the wafer in your outstretched hands and respond to receiving Communion by saying, "Amen." If you require a **gluten-free** wafer, please place one arm over your chest to make your need known. Receiving the wafer alone is full participation in the Eucharist. For those who wish to consume wine, please assist in guiding the chalice to your lips. If you prefer to receive a blessing instead of receiving Communion, you may indicate your choice by crossing your arms across your chest. If you are unable to come forward to receive Communion, please notify an usher and it will be brought to you.*

## COMMUNION HYMN

*Shepherd of Souls, Refresh and Bless*

No. 343

## THE POST-COMMUNION PRAYER

*Celebrant* Let us pray.

*All* **Eternal God, heavenly Father, you have graciously accepted us as living members of your son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

# ✠ THE CONCLUDING RITE ✠

## THE BLESSING

*Celebrant* The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ☩ the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

*People* **Amen.**

## RECESSIONAL HYMN

*Savior, Like a Shepherd Lead Us*

**No. 708**

## THE DISMISSAL

*Deacon* Go in peace to love and serve the Lord. Alleluia, alleluia.

*People* **Thanks be to God. Alleluia, alleluia.**

## POSTLUDE

### **ARE YOU NEW?**

We are so glad you are with us today. Whether in person or online for a short time or a lifetime, sure in faith or full of doubt, you belong here. If this is your first time at All Saints, we'd love to learn more about you. Please scan this QR code to fill out our welcome form and a member of our Newcomer's Committee will be in touch with you shortly. We look forward to getting to know you better.



## **This Week at All Saints: April 27 – May 3**

### **Monday:**

7:30 AM Morning Prayer (St. Paul's Chapel & Zoom)  
7:00 PM Weekly Bible Study (Zoom)

### **Tuesday:**

7:30 AM Morning Prayer (St. Paul's Chapel & Zoom)  
4:00 PM Education for Ministry (Conference Room)  
7:00 PM Vestry Meeting (Small Conference Room)

### **Wednesday:**

7:30 AM Morning Prayer (St. Paul's Chapel & Zoom)  
5:30 PM Healing Service with Eucharist (St. Paul's Chapel)

### **Thursday:**

7:30 AM Morning Prayer (St. Paul's Chapel & Zoom)

### **Friday:**

7:30 AM Morning Prayer (Zoom)

### **Saturday:**

8:30 AM Centering Prayer Group (Zoom)  
12:00 PM Maryland Episcopal Cursillo Gathering (Great Hall)

### **Sunday:**

8:00 AM Holy Eucharist (Historic Church)  
9:00 AM Children's Formation (Court St. Classrooms)  
9:00 AM Adult Formation (Large Conference Room)  
9:00 AM Fellowship (Parish Hall)  
10:00 AM Holy Eucharist (Historic Church)  
10:00 AM Children's Chapel (St. Paul's Chapel)  
11:15 AM Youth Group (Youth Group Room)  
11:15 AM Fellowship (Parish Hall)  
12:30 PM Youth Group D&D (Youth Group Room)

### **Attention All Saints Newcomers!**

If you are new to All Saints, welcome! We would love to meet you today at **11:30 AM in the Parish Hall** for our Newcomers Orientation and luncheon! We want to be sure all newcomers are included!

### **Adult Christian Formation: Prayer Book Spirituality**

Our next Adult Christian Formation class begins **today, April 26th at 9AM**, and each following Sunday until May 17th. Join Deacon Kelly as she leads a discussion on the topic of Prayer Book Spirituality. We will reflect on how the Book of Common Prayer impacts our daily life and spiritual growth. Meeting in the Large Conference Room.

### **Weekly Bible Study on the Appointed Gospel (Zoom)**

All are welcome to join the Gospel Bible Study Zoom held every Monday evening at 7:00 P.M. Eastern Time. Our next Bible study will be on **Monday, April 27, 2026**, when we will study the Gospel for the coming Sunday which is **John 14:1-14**. Anyone wishing to study this Gospel reading for next Sunday may gather on Zoom at the link below.

**Meeting ID: 881 8405 9606      Passcode: 272102**

### **Cursillo Gathering**

Come to the Great Hall on **Saturday May 2 at 1:00pm** for an afternoon of food, music, and fellowship and to learn about Cursillo, an exciting three-day program to enrich your faith. All Saints member Rachel Becker will speak about her faith journey and how her Cursillo experience has made a difference in her life. Pizza will be provided. Please RSVP to [mdepiscopalcursillo@yahoo.com](mailto:mdepiscopalcursillo@yahoo.com).

### **Please Join us for Morning Prayer**

Have you ever wanted to try Morning Prayer but didn't know where to start? Please join us on **Monday, May 4th**, for a special in-person edition where we will explain why we do what we do, spend time in prayer together, then enjoy a time of fellowship with light refreshments. We will gather in the St. Paul's Chapel at 7:30 a.m. Please use the St. Paul's Chapel door or come to the Office Door.

### **St. Mary's May Meeting**

St. Mary's will host a special presentation on **Monday, May 4th**, resuming the monthly schedule. After sharing lunch at noon, we will hear from Anne Claggett, Archivist for The Claggett Center, in Buckeystown, MD. She will present artifacts and historical information regarding her ancestor, Bishop Thomas John Claggett, the first Maryland Bishop and the first Bishop ordained on American soil. The meeting is open to all church members. Lunch is provided by St. Mary's volunteers and covered through a goodwill offering.

### **Seasoned Saints Luncheon**

Please join in the fun at Gladchuk Brothers for great conversation with friends, and an excellent lunch! **May 13 Noon - 2PM**. Call Terry for reservations 301-620-9906.

### **Baptismal Preparation Class**

Are you interested in being baptized into the Episcopal Church? Do you know of someone who is interested? Please join Rev. Catherine for this required class on **Sunday, May 17th, at 11:30 AM** in the Memorial Lounge. All ages are welcome, and godparents of candidates are encouraged to attend. If you have any questions, please contact **Rev. Catherine** or [churchoffice@allsaintsmd.org](mailto:churchoffice@allsaintsmd.org).

### **Readings and Conversations - The Ballad of Emmett Till**

For our next Readings and Conversations gathering, the Truth and Reconciliation Ministry will attend a live performance instead of reading a book. We invite you to join us for The Ballad of Emmett Till, presented by Other Voices Theatre at the Performing Arts Factory (244 South Jefferson St., Frederick). The production runs over two weekends in May. Members of the T&R Ministry plan to attend: • **Friday, May 15 at 8:00 p.m.** • **Sunday, May 17 at 2:00 p.m.** Following each performance, we will gather at a nearby restaurant for conversation and reflection. This powerful play offers an opportunity to deepen our understanding of the history of racism and the ongoing work of social justice. We hope you will join us for this meaningful experience. Tickets: \$28 (available online at [othervoicestheatre.org](http://othervoicestheatre.org)) More information: Contact Rixey Hoult at [rixeyann@comcast.net](mailto:rixeyann@comcast.net)

### **Youth Sunday & Graduation Announcements**

We will be celebrating all those who are graduating from High School, College, or beyond, **May 17th, Youth Sunday!** If you would like your loved one's name to be featured in the Graduation Announcement in the bulletin, please email Alex Harrington with their full name, school name, and degree (if applicable) **no later than May 12th**. If your youth would like to participate, please email Megan Fowle ([megan.fowle7@gmail.com](mailto:megan.fowle7@gmail.com)) and Alex Harrington ([aharrington@allsaintsmd.org](mailto:aharrington@allsaintsmd.org)). You can also sign up using the QR code:



### **End of Year Celebration**

Not only is Sunday, **May 17th** Youth Sunday, it's also our End of Year Celebration! This year we are combining forces and having a joint Children and Youth End of Year Celebration at Baker Park! We will meet at the picnic tables by the playground behind the Rec Center after the 10:00 service. If you would like to bring something for the potluck, please check the link in the e-blast or on our website calendar page. We will have games, food, fellowship, and fun!

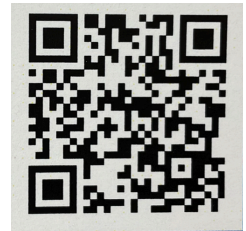
## VBS Registration is OPEN

Finally, we are so excited to announce that VBS Registration is now open! Camp is open to youth age 5-13, with Junior Counselor positions open to youth age 14-18. **VBS is Monday June 22 - Friday June 26.** We offer half-day and full-day options, so please feel free to choose the time frame that works best for your camper. If you would like to volunteer as a Group Leader, Assistant, or Floater Adult, please add your name to the Sign-Up Genius here:



## April Outreach - Helping Hands and Caring Hearts

This is a 501c(3) organization started in Frederick in 2022 to address the various needs of people in difficulty in our county, and it has expanded to provide SO many services. A food pantry, a free clothing store in Thurmont, a bus to take these opportunities elsewhere, and then free meals for kids out of school in Thurmont and Emmitsburg. Jenifer has created arrangements with many companies to receive very large donations of food, clothing, hygiene supplies. This model has been so successful that she is often asked to give supplies to other agencies in town, such as FCC or Beyond Shelter. Recently she has started a bi-weekly food pantry at our neighboring Asbury church. How can we at All Saints help? The organization is not supported by any state or federal grants. To keep costs minimal, there are no employees. It is run entirely by volunteers! Maintaining and running the bus, and rent for the facilities are costly. And importantly, Jenifer stated that she is often approached for gift certificates for gas, which people need to get to their jobs or interviews. So in this month of April we are asking you to support this need by donating Gift cards for gas stations, suggested amount \$25.00. (Certificates can be purchased at Costco, Target, grocery store checkouts etc.) Of course money in any form is welcome, so you may also use the QR code to give directly. Each Sunday an outreach representative will be stationed in the lower gathering space to safely collect cards and take them to the organization. If this is inconvenient, you may contact Hilary Pettigrew: [hilarypetti@gmail.com](mailto:hilarypetti@gmail.com), or Trish Casper: [trishmcasper@gmail.com](mailto:trishmcasper@gmail.com)



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Daughters of the King  
Education for Ministry  
Environmental Ministry  
Flower Guild  
Garden Guild  
Getting Ahead Program  
Greeters  
Hospitality Ministry  
Lay Eucharistic Visits  
Lectors  
Loops of Love  
Men's Ministry  
Newcomer's Committee  
Outreach  
Over the Hill Gang  
Pastoral Care Ministry  
Personnel Committee  
Seasoned Saints  
St. Mary's Chapter  
Stewardship  
Truth and Reconciliation  
Usher Ministry  
  
Youth Ministry

#### Ministry Leaders

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Jody Deveney  
Ryan Lantzy  
Colleen Gibney  
David Littrell  
Ruth Green  
Alexandra Harrington  
June Miller  
Ben Green  
Randy Query  
Jackie Gambill  
Lisha Utt  
Katy Ackland  
Diane Warner  
Peg McGreevy  
Diane Warner  
Erin Harris  
Diane Warner  
Dan Huebner  
Sally Baer  
Hilary Pettigrew  
Mike Vaughn  
Linda Procter  
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