



ALL SAINTS

episcopal church

THE HOLY EUCHARIST: RITE II

April 19, 2026 | 10:00 a.m.

Third Sunday of Easter

Today's special Earth Day service draws our attention to our relationship with our planet - God's loving and magnificent creation. The Environmental Ministry invites everyone to reflect on ways our church community can take meaningful steps towards sustainability and conservation efforts here at All Saints. To join our Environmental Ministry please contact Randy Querry at r_querry@yahoo.com or Rev. Deacon Kelly Gearhart at gearhart.kelly@gmail.com.

*All hymn numbers correspond to the blue Hymnal 1982 in your pew rack.
The people's responses are in bold.*

PRELUDE

THE WELCOME

✠ THE ENTRANCE RITE ✠

PROCESSIONAL HYMN

God, Who Stretched the Spangled Heavens

No. 580

OPENING ACCLAMATION

BCP p. 355

Presider

Alleluia. Christ is risen.

People

The Lord is risen indeed. Alleluia.

Presider

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE GLORIA

S280



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - mighty God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa-ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most

THE COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray: Almighty and everlasting God, you made the universe with all its marvelous order, its atoms, worlds, and galaxies, and the infinite complexity of living creatures: Grant that, as we probe the mysteries of your creation, we may come to know you more truly, and more surely fulfill our role in your eternal purpose; in the name of Jesus Christ our Lord. Amen.

People **Amen.**

The people are seated.

✠ LITURGY OF THE WORD ✠

THE FIRST LESSON

Genesis 9:8-16

This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted.

Then God said to Noah and to his sons with him, "As for me, I am establishing my covenant with you and your descendants after you and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth." God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh, and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth."

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 33:3-9, 13-15

The psalms are prayers from the Old Testament that Jesus used and cover every mood of humanity's relationship with God and one another.

Read responsively by whole verse

- 3 Sing to him a new song;
play skillfully on the strings, with loud shouts.
- 4 **For the word of the LORD is upright,
and all his work is done in faithfulness.**
- 5 He loves righteousness and justice;
the earth is full of the steadfast love of the LORD.
- 6 **By the word of the LORD the heavens were made
and all their host by the breath of his mouth.**
- 7 He gathered the waters of the sea as in a bottle;
he put the deeps in storehouses.
- 8 **Let all the earth fear the LORD;
let all the inhabitants of the world stand in awe of him,**
- 9 for he spoke, and it came to be;
he commanded, and it stood firm.
- 13 **The LORD looks down from heaven;
he sees all humankind.**
- 14 From where he sits enthroned he watches
all the inhabitants of the earth—
- 15 **he who fashions the hearts of them all
and observes all their deeds.**

THE SECOND LESSON

Colossians 1:15-20

This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John

He is the image of the invisible God, the firstborn of all creation, for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

Lector The Word of the Lord.

People **Thanks be to God.**

The people stand as able at the introduction to the hymn.

SEQUENCE HYMN

For the Beauty of the Earth (Vv. 1-3 before Gospel, 4-5 after)

The sequence hymn moves us toward the summit of the Liturgy of the Word—the reading of the Holy Gospel. Gospel means “good news”—specifically the “good news of Jesus.”

1. For the beau - ty of the earth, For the glo - ry of the skies,
2. For the beau - ty of each hour Of the day and of the night,
3. For the joy of hu - man love, Broth - er, sis - ter, par - ent, child,
4. For your Church, that ev - er - more Lifts its ho - ly hands a - bove,
5. For Your - self, O Gift Di - vine To our world so free - ly giv'n,

1. For the love which from our birth O - ver and a - round us lies:
2. Hill and vale, and tree and flow'r, Sun and moon, and stars of light:
3. Friends on earth and friends a - bove; For all gen - tle thoughts and mild:
4. Of - f'ring up on ev - ery shore A pure sac - ri - fice of love:
5. For that love from which will shine, Peace on earth and joy in heav'n:

1-5. Lord of all, to you we raise This our hymn of grate - ful praise.

Text: 77 77 77; *Lyra Eucharistica*, 1864; Foliott S. Pierpoint, 1835–1917, alt. Music: Conrad Kocher, 1786–1872; adapt. by William H. Monk, 1823–1899.

THE GOSPEL LESSON

Matthew 25:31-40

This reading is taken from one of the four Gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection, and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus' words and actions.

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

“When the Son of Man comes in his glory and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, ‘Come, you who are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world, for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.’ Then the righteous will answer him, ‘Lord, when was it that we saw you hungry and gave you food or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?’ And the king will answer them, ‘Truly I tell you, just as you did it to one of the least of these brothers and sisters of mine, you did it to me.’”

Lector The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Jennifer Mariano

The sermon directly follows the Gospel because it is to be grounded in the scriptures. It illuminates the scriptural readings and relates them to daily life.

The people stand, said by all.

THE NICENE CREED

The word “creed” comes from the Latin “credo” for “I believe.” First formulated at the Council of Nicaea in 325 AD and confirmed in 381 AD, the Nicene Creed is said at the Holy Eucharist and reflects what Christians believe regarding the relationship between the Father, Jesus, and the Holy Spirit: The Holy Trinity.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the \ddagger resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Prayer is offered with intercession for the following. We are reminded in prayer that we are part of a larger fellowship, the Church—the Body of Christ.

The Lector and People pray responsively

Lector Caring God, we thank you for your gifts in creation, for our world;

People **The Heavens tell of your glory.**

Lector For our land, its beauty and its resources;

People **For the rich heritage we enjoy.**

Lector We pray for those who make decision about the resources of the earth;

People **That we may use your gifts responsibly.**

Lector We pray for those who work on the land and sea, in city and in industry;

People **That all may enjoy the fruits of their labors, and marvel at your creation.**

Lector We pray for artists, scientists and visionaries;

People **That their work we may see creation afresh.**

Silence

Lector We thank you for giving us life;
People **For all who enrich our experience.**

Lector We pray for all who are deprived of fulness of life;
People **For prisoners, refugees, and those who are sick.**

Lector We pray for those in politics, medical science, social and relief work, and for your Church.
People **For all who seek to bring life to others.**

Silence

Lector We thank you that you have called us to celebrate your creation.
People **Give us reverence for life in your world.**

Lector We thank you for your redeeming love;
People **May your word and sacrament, strengthen us to love as you love us.**

Silence

Lector God, Creator,
People **Bring us new life.**

Lector Jesus, Redeemer,
People **Renew us.**

Lector Holy Spirit,
People **Strengthen and guide us.**

Concluding collect

Lector God of peace, let us your people know, that at the heart of turbulence there is an inner calm that comes from faith in you. Keep us from being content with things as they are, that from this central peace there may come a creative compassion, a thirst for justice, and a willingness to give of ourselves in the spirit of Christ.

People **Amen.**

A CONFSSION OF SIN AGAINST GOD’S CREATION

Confessing our sins, receiving forgiveness (absolution), and showing signs of peace to one another prepare us to receive Christ in the Sacrament of Holy Communion.

God of compassion, have mercy upon us. Heal our relationship with all creation. Forgive us for our mistreatment and neglect of the creatures who share the earth with us. We are truly sorry and we humbly repent for what we have done to harm them, and for what we have not done to help them. Fill us with your Spirit, that we may care for one another and for all creatures, according to your will and in the fullness of your love. Through Jesus Christ our Redeemer. Amen.

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Presider The peace of God be with you all.

People **And also with you.**

ANNOUNCEMENTS

BIRTHDAY PRAYER

BCP p. 830

Presider Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord.

People **Amen.**

THE OFFERTORY SENTENCE

Having listened to the Word of God, affirmed our faith, and shared in the peace, we are prepared for the mystery and miracle of the Holy Eucharist. An offering is received to support All Saints ministry of sharing God's love. All are invited to make a gift as the plate is passed, by scanning the QR code or online at allsaintsmd.org/give.



HYMN AT THE PRESENTATION

No. 193

That Easter Day With Joy Was Bright (verse 1) & Doxology

1. That Easter day with joy was bright, the sun shone out with fairer light,
when, to their longing eyes restored, the apostles saw their risen Lord.
2. Praise God, from whom all blessing flow; praise him, all creatures here below;
Praise him above ye heavenly host: praise Father, Son, and Holy Ghost.

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER C BCP p. 369

In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning "Lift up your hearts."

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant God of all power, Ruler of the Universe, you are worthy of glory and praise.

People **Glory to you for ever and ever.**

Celebrant At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People **By your will they were created and have their being.**

Celebrant From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People **Have mercy, Lord, for we are sinners in your sight.**

Celebrant Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People **By his blood, he reconciled us. By his wounds, we are healed.**

Celebrant And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

THE SANCTUS

S125

The Sanctus (Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Celebrant And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remember now his work of redemption, and offering to you this sacrifice of thanksgiving.

All **We celebrate his death and resurrection, as we await the day of his coming.**

Celebrant Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People **Risen Lord, be known to us in the breaking of the Bread.**

Celebrant Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

People **AMEN.**

The Great Amen is when the congregation with a unified great voice concurs with all that the presider has prayed. It is the only "Amen" in all capitals found in the Book of Common Prayer, signifying the greatness of the congregation's response.

THE LORD'S PRAYER

BCP p. 364

We pray together the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.

Celebrant And now, as our Savior Christ has taught us, we are bold to say:

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

THE FRACTION

The Celebrant breaks the consecrated Bread. A period of silence is kept.

THE FRACTION ANTHEM

S155

Al - le - lu - ia, al - le -

lu - ia, al - le - lu - ia. Christ our Pass - o - ver is

sac - ri - ficed for us; there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

THE INVITATION TO HOLY COMMUNION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The people are seated.

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please move at the direction of the ushers. You may receive the wafer in your outstretched hands and respond to receiving Communion by saying, "Amen." If you require a **gluten-free** wafer, please place one arm over your chest to make your need known. Receiving the wafer alone is full participation in the Eucharist. For those who wish to consume wine, please assist in guiding the chalice to your lips. If you prefer to receive a blessing instead of receiving Communion, you may indicate your choice by crossing your arms across your chest. If you are unable to come forward to receive Communion, please notify an usher and it will be brought to you.*

COMMUNION HYMN

Lord, Whose Love Through Humble Service

No. 610

THE POST-COMMUNION PRAYER

Celebrant Let us pray.

All **Faithful God in the wonder of your wisdom and love you fed your people in the wilderness with the bread of angels, and you sent Jesus to be the bread of life. We thank you for feeding us with this bread. May it strengthen us that by the power of the Holy Spirit we may embody your desire and be renewed for your service through Jesus Christ our Savior. Amen.**

✠ THE CONCLUDING RITE ✠

THE BLESSING

The Celebrant offers a blessing, and the people respond Amen.

RECESSIONAL HYMN

How Great Thou Art



1 O Lord my God, when I in awe - some won - der con - sid - er
2 When through the woods and for - est glades I wan - der, I hear the
3 But when I think that God, his Son not spar - ing, sent him to
4 When Christ shall come, with shout of ac - cla - ma - tion, and take me



all the works thy hand hath made, I see the stars, I hear the might - y
birds sing sweet - ly in the trees; when I look down from loft - y moun - tain
die, I scarce can take it in, that on the cross my bur - den glad - ly
home, what joy shall fill my heart! Then I shall bow in hum - ble ad - o -



thun - der, thy pow'r through - out the u - ni - verse dis - played;
gran - deur and hear the brook and feel the gen - tle breeze;
bear - ing he bled and died to take a - way my sin;
ra - tion and there pro - claim, "My God, how great thou art!"

Refrain



Then sings my soul, my Sav - ior God, to thee, how great thou



art! How great thou art! Then sings my soul, my Sav - ior God, to



thee, how great thou art! How great thou art!

Text: Carl G. Boberg, 1859-1940; tr. and adapt. Stuart K. Hine, 1899-1989
Music: O STORE GUD, Swedish folk tune; adapt. Stuart K. Hine
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Pacific City OR 97135 (ASCAP). Renewed 1981. All rights reserved.

THE DISMISSAL

Deacon Go in peace to love and serve the Lord. Alleluia Alleluia

People Thanks be to God. Alleluia Alleluia

POSTLUDE

ARE YOU NEW?

We are so glad you are with us today. Whether in person or online for a short time or a lifetime, sure in faith or full of doubt, you belong here. If this is your first time at All Saints, we'd love to learn more about you. Please scan this QR code to fill out our welcome form and a member of our Newcomer's Committee will be in touch with you shortly. We look forward to getting to know you better.



This Week at All Saints: April 20 – April 26

Monday:

- 7:30 AM Morning Prayer (St. Paul's Chapel & Zoom)
- 7:00 PM Men's Ministry Dinner (Cugino Forno Pizza)
- 7:00 PM Weekly Bible Study (Zoom)

Tuesday:

- 7:30 AM Morning Prayer (St. Paul's Chapel & Zoom)
- 8:30 AM Budget & Finance Meeting (Zoom)
- 4:00 PM Education for Ministry (Conference Room)
- 6:30 PM Truth & Reconciliation Committee Meeting (Memorial Lounge)

Wednesday:

- 7:30 AM Morning Prayer (St. Paul's Chapel & Zoom)
- 5:30 PM Healing Service with Eucharist (St. Paul's Chapel)

Thursday:

- 7:30 AM Morning Prayer (St. Paul's Chapel & Zoom)

Friday:

- 7:30 AM Morning Prayer (Zoom)

Saturday:

- 8:30 AM Centering Prayer Group (Zoom)
- 9:00 AM Loops of Love (Memorial Lounge)
- 10:00 AM Darlene Aulls Funeral Service (Historic Church)

Sunday:

- 8:00 AM Holy Eucharist (Historic Church)
- 9:00 AM Children's Formation (Court St. Classrooms)
- 9:00 AM Adult Formation (Large Conference Room)
- 9:00 AM Fellowship (Parish Hall)
- 10:00 AM Holy Eucharist (Historic Church)
- 10:00 AM Children's Chapel (St. Paul's Chapel)
- 11:00 AM Fellowship (Parish Hall)
- 11:15 AM Youth Group (Youth Group Room)
- 11:30 AM Newcomer's Orientation (Parish Hall)

Weekly Bible Study on the Appointed Gospel (Zoom)

All are welcome to join the Gospel Bible Study Zoom held every Monday evening at 7:00 P.M. Eastern Time. Our next Bible study will be on **Monday, April 20, 2026**, when we will study the Gospel for the coming Sunday which is **John 10:1-10**. Anyone wishing to study this Gospel reading for next Sunday may gather on Zoom.

Meeting ID: 881 8405 9606 Passcode: 272102

Adult Christian Formation: Prayer Book Spirituality

Our next Adult Christian Formation class begins **today, April 19th at 9AM**, and each following Sunday until May 17th. Join Deacon Kelly as she leads a discussion on the topic of Prayer Book Spirituality. We will reflect on how the Book of Common Prayer impacts our daily life and spiritual growth. Meeting in the Large Conference Room.

Cursillo Gathering

Come to the great hall on **Saturday May 2 at 1:00pm** for an afternoon of food, music, and fellowship and to learn about Cursillo, an exciting three-day program to enrich your faith. All Saints member Rachel Becker will speak about her faith journey and how her Cursillo experience has made a difference in her life. Pizza will be provided. Please rsvp to mdepiscopalcursillo@yahoo.com.

Seasoned Saints Luncheon

Please join in the fun at Gladchuk Brothers for great conversation with friends, and an excellent lunch! **May 13 Noon - 2PM**. Call Terry for reservations 301-620-9906.

Youth Sunday & Graduation Announcements

We will be celebrating all those who are graduating from High School, College, or beyond, **May 17th, Youth Sunday!** If you would like your loved one's name to be featured in the Graduation Announcement in the bulletin, please email Alex Harrington with their full name, school name, and degree (if applicable) **no later than May 12th**. If your youth would like to participate, please email Megan Fowle (megan.fowle7@gmail.com) and Alex Harrington (aharrington@allsaintsmd.org). You can also sign up using the QR code:



End of Year Celebration

Not only is Sunday, **May 17th** Youth Sunday, it's also our End of Year Celebration! This year we are combining forces and having a joint Children and Youth End of Year Celebration at Baker Park! We will meet at the picnic tables by the playground behind the Rec Center after the 10:00 service. If you would like to bring something for the potluck, please check the link in the e-blast or on our website calendar page. We will have games, food, fellowship, and fun!

VBS Registration is OPEN

Finally, we are so excited to announce that VBS Registration is now open! Camp is open to youth age 5-13, with Junior Counselor positions open to youth age 14-18. We offer half-day and full-day options, so please feel free to choose the time frame that works best for your camper. If you would like to volunteer as a Group Leader, Assistant, or Floater Adult, please add your name to the Sign-Up Genius here:



Spring is here, the Garden Guild is back!

Happy Spring!! It's time to get back out in the gardens! The Garden Guild will meet the second and fourth Monday of the month at 9am, usually working till 10:30ish. Throughout the season we'll be taking care of the three gardens around the church, the Memorial Garden, the Boxwood Garden and the Court Street Garden. We'll weed (a lot), plant annual flowers in the ground and in pots, mulch, do light pruning and other garden tasks as needed. No experience is required! Just wear some gardening gloves and make plans to join us! Our first official work day will be **Monday, April 13th!** It's going to be a great season! Questions, email Lisha Utt at uttfamily5@aol.com.

April Outreach - Helping Hands and Caring Hearts

This is a 501c(3) organization started in Frederick in 2022 to address the various needs of people in difficulty in our county, and it has expanded to provide SO many services. A food pantry, a free clothing store in Thurmont, a bus to take these opportunities elsewhere, and then free meals for kids out of school in Thurmont and Emmitsburg. Jenifer has created arrangements with many companies to receive very large donations of food, clothing, hygiene supplies. This model has been so successful that she is often asked to give supplies to other agencies in town, such as FCC or Beyond Shelter. Recently she has started a bi-weekly food pantry at our neighboring Asbury church. How can we at All Saints help? The organization is not supported by any state or federal grants. To keep costs minimal, there are no employees. It is run entirely by volunteers! Maintaining and running the bus, and rent for the facilities are costly. And importantly, Jenifer stated that she is often approached for gift certificates for gas, which people need to get to their jobs or interviews. So in this month of April we are asking you to support this need by donating Gift cards for gas stations, suggested amount \$25.00. (Certificates can be purchased at Costco, Target, grocery store checkouts etc.) Of course money in any form is welcome, so you may also use the QR code to give directly. Each Sunday an outreach representative will be stationed in the lower gathering space to safely collect cards and take them to the organization. If this is inconvenient, you may contact Hilary Pettigrew: hilarypetti@gmail.com, or Trish Casper: trishmcasper@gmail.com



All Saints Episcopal Church Staff

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A/V Ministry Team
Centering Prayer
Chalicians

Christian Formation
Daughters of the King
Education for Ministry
Environmental Ministry
Flower Guild
Garden Guild
Getting Ahead Program
Greeters
Hospitality Ministry
Lay Eucharistic Visits
Lectors
Loops of Love
Men's Ministry
Newcomer's Committee
Outreach
Over the Hill Gang
Pastoral Care Ministry
Personnel Committee
Seasoned Saints
St. Mary's Chapter
Stewardship
Truth and Reconciliation
Usher Ministry

Youth Ministry

Ministry Leaders

Jody Deveney
Jody Deveney
Ryan Lantzy
Colleen Gibney
David Littrell
Ruth Green
Alexandra Harrington
June Miller
Ben Green
Randy Query
Jackie Gambill
Lisha Utt
Katy Ackland
Diane Warner
Peg McGreevy
Diane Warner
Erin Harris
Diane Warner
Dan Huebner
Sally Baer
Hilary Pettigrew
Mike Vaughn
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