



ALL SAINTS *episcopal church*

THE HOLY EUCHARIST: RITE II

April 12, 2026 | 10:00 a.m.

Second Sunday of Easter

Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity, being formed and transformed as the people of God. One of the hallmarks of the Episcopal Church is its liturgical worship. Liturgy literally is “the work of the people,” and refers to the patterns, forms, words, and actions through which public worship is conducted.

*All hymn numbers correspond to the blue **Hymnal 1982** in your pew rack.*

*The people’s responses are in **bold**.*

PRELUDE

THE WELCOME

✠ THE ENTRANCE RITE ✠

PROCESSIONAL HYMN - *The Day of Resurrection*

No. 210

OPENING ACCLAMATION

BCP p. 355

Presider Bless the Lord who forgives all our sins.

People **His mercy endures for ever.**

Presider Jesus said, “The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these.” - *Mark 12:29-31*

CONFESSION OF SIN & ABSOLUTION

Confessing our sins, receiving forgiveness (absolution), and showing signs of peace to one another prepare us to receive Christ in the Sacrament of Holy Communion.

Lector Let us confess our sins against God and our neighbor.

Silence may be kept.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive ✠ you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

The people are seated.

✠ LITURGY OF THE WORD ✠

THE FIRST LESSON

Acts 2:14a,22-32

This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted.

Peter, standing with the eleven, raised his voice and addressed the crowd, “Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him, ‘I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.’ “Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, ‘He was not abandoned to Hades, nor did his flesh experience corruption.’ This Jesus God raised up, and of that all of us are witnesses.”

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM OF THE DAY

The psalms are prayers from the Old Testament that Jesus used and cover every mood of humanity’s relationship with God and one another.

Read responsively by whole verse

- 1 Protect me, O God, for I take refuge in you; *
 I have said to the Lord, “You are my Lord, my good above all other.”
- 2 **All my delight is upon the godly that are in the land, ***
 upon those who are noble among the people.
- 3 But those who run after other gods *
 shall have their troubles multiplied.
- 4 **Their libations of blood I will not offer, ***
 nor take the names of their gods upon my lips.
- 5 O Lord, you are my portion and my cup; *
 it is you who uphold my lot.
- 6 **My boundaries enclose a pleasant land; ***
 indeed, I have a goodly heritage.
- 7 I will bless the Lord who gives me counsel; *
 my heart teaches me, night after night.
- 8 **I have set the Lord always before me; ***
 because he is at my right hand I shall not fall.

9 My heart, therefore, is glad, and my spirit rejoices; *
my body also shall rest in hope.

**10 For you will not abandon me to the grave, *
nor let your holy one see the Pit.**

11 You will show me the path of life; *
in your presence there is fullness of joy,
and in your right hand are pleasures for evermore.

THE SECOND LESSON

1 Peter 1:3-9

This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

Lector The Word of the Lord.

People **Thanks be to God.**

The people stand as able at the introduction to the hymn.

SEQUENCE HYMN

We Walk by Faith

No.209

The sequence hymn moves us toward the summit of the Liturgy of the Word—the reading of the Holy Gospel. Gospel means “good news”—specifically the “good news of Jesus.”

THE GOSPEL LESSON

John 20:19-31

This reading is taken from one of the four Gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection, and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus’ words and actions.

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.” But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the

other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.” A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.” Thomas answered him, “My Lord and my God!” ‘ Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.” Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Lector The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Catherine M. Thompson

The sermon directly follows the Gospel because it is to be grounded in the scriptures. It illuminates the scriptural readings and relates them to daily life.

The people stand, said by all.

THE NICENE CREED

The word “creed” comes from the Latin “credo” for “I believe.” First formulated at the Council of Nicaea in 325 AD and confirmed in 381 AD, the Nicene Creed is said at the Holy Eucharist and reflects what Christians believe regarding the relationship between the Father, Jesus, and the Holy Spirit: The Holy Trinity.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the † resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Form III, BCP 387

Prayer is offered with intercession for the following. We are reminded in prayer that we are part of a larger fellowship, the Church—the Body of Christ.

The Lector and People pray responsively

Lector Father, we pray for your holy Catholic Church;

People **That we all may be one.**

Lector Grant that every member of the Church may truly and humbly serve you;

People **That your Name may be glorified by all people.**

Lector We pray for all bishops, especially Carrie, priests, and deacons;

People **That they may be faithful ministers of your Word and Sacraments.**

Lector We pray for all who govern and hold authority in the nations of the world;

People **That there may be justice and peace on the earth.**

Lector Give us grace to do your will in all that we undertake; protect all those who are traveling, and be present with our Military and First Responders: Bruce, Erin, Tavis, Charles, Chris, Clark, Jasmine, Ryan, Tyler, Tapanga and Vincent; and for Daniel and Santana, our Seminarians.

People **That our works may find favor in your sight.**

Lector Have compassion on those who suffer from any grief or trouble, remembering especially: Adeline, Arlene, Bob, Bonnie B., Caroline, Darlene, David B., Dottie, Doug S., Elaine+, George, Greg, Ida, Ike R., Isla, Ivy, Jacques, Jane, John & Sudha, John M., Kathlene, Laurence, Lynne, Mary, Matt S., Matthew N., Morgan, Nancy, Owen, Pam R., Piet, Sarah, Sheila H. Sheila P., Sherriz, Stark family, Syllas, Sylvia, Teion, Tylan, Tyler F., Walter, Zach, Zack.

People **That they may be delivered from their distress.**

Lector Give to the departed eternal rest;

People **Let light perpetual shine upon them.**

Lector We praise you for your saints who have entered into joy;

People **May we also come to share in your heavenly kingdom.**

Lector Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

Presider O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever.

People **Amen.**

THE PEACE

Presider The peace of the Lord be always with you.

People **And also with you.**

ANNOUNCEMENTS

Presider Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord.

People **Amen.**

THE OFFERTORY SENTENCE

Having listened to the Word of God, affirmed our faith, and shared in the peace, we are prepared for the mystery and miracle of the Holy Eucharist. An offering is received to support All Saints ministry of sharing God's love. All are invited to make a gift as the plate is passed, by scanning the QR code or online at allsaintsmd.org/give.

**HYMN AT THE PRESENTATION****No. 193**

That Easter Day With Joy Was Bright (verse 1) & Doxology

1. That Easter day with joy was bright, the sun shone out with fairer light,
when, to their longing eyes restored, the apostles saw their risen Lord.
2. Praise God, from whom all blessing flow; praise him, all creatures here below;
Praise him above ye heavenly host: praise Father, Son, and Holy Ghost.

THE GREAT THANKSGIVING

BCP p. 367

In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning "Lift up your hearts."

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

The Sanctus (Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

Celebrant

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

All **We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.**

Celebrant Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

The Great Amen is when the congregation with a unified great voice concurs with all that the presider has prayed. It is the only "Amen" in all capitals found in the Book of Common Prayer, signifying the greatness of the congregation's response.

Celebrant Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

People **AMEN.**

THE LORD'S PRAYER

BCP p. 364

We pray together the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.

Celebrant And now, as our Savior Christ has taught us, we are bold to say:

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

THE FRACTION

The Celebrant breaks the consecrated Bread. A period of silence is kept.

THE FRACTION ANTHEM

S155

Al - le - lu - ia, al - le - lu - ia,
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
sac - ri - ficed for us; there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

THE INVITATION TO HOLY COMMUNION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The people are seated.

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please move at the direction of the ushers. You may receive the wafer in your outstretched hands and respond to receiving Communion by saying, "Amen." If you require a **gluten-free** wafer, please place one arm over your chest to make your need known. Receiving the wafer alone is full participation in the Eucharist. For those who wish to consume wine, please assist in guiding the chalice to your lips. If you prefer to receive a blessing instead of receiving Communion, you may indicate your choice by crossing your arms across your chest. If you are unable to come forward to receive Communion, please notify an usher and it will be brought to you.*

COMMUNION HYMN

Awake, Arise, Lift Up Your Voice

No. 212

THE POST-COMMUNION PRAYER

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

SENDING FORTH OUR EUCHARISTIC VISITORS

Celebrant In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood.

People **We, who are many, are one body, because we all share one bread and one cup.**

✠ THE CONCLUDING RITE ✠

THE BLESSING

The Celebrant offers a blessing, and the people respond Amen.

RECESSIONAL HYMN

He is Risen

No. 180

THE DISMISSAL

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

POSTLUDE

ARE YOU NEW?

We are so glad you are with us today. Whether in person or online for a short time or a lifetime, sure in faith or full of doubt, you belong here. If this is your first time at All Saints, we'd love to learn more about you. Please scan this QR code to fill out our welcome form and a member of our Newcomer's Committee will be in touch with you shortly. We look forward to getting to know you better.



This Week at All Saints: April 13 – April 19

Monday:

- 7:30 AM Morning Prayer (Historic Church & Zoom)
- 1:30 PM Building & Grounds Committee Meeting (Conference Room)
- 7:00 PM Weekly Bible Study (Zoom)

Tuesday:

- 7:30 AM Morning Prayer (Historic Church & Zoom)
- 4:00 PM Education for Ministry (Conference Room)

Wednesday:

- 7:30 AM Morning Prayer (Historic Church & Zoom)
- 12:30 PM Executive Committee Meeting (Zoom)
- 5:30 PM Healing Service with Eucharist (St. Paul's Chapel)
- 6:30 PM Stewardship Committee Meeting (Zoom)

Thursday:

- 7:30 AM Morning Prayer (Historic Church & Zoom)

Friday:

- 7:30 AM Morning Prayer (Zoom)

Saturday:

- 8:30 AM Centering Prayer Group (Zoom)

Sunday:

- 8:00 AM Holy Eucharist (Historic Church)
- 9:00 AM Children's Formation (Court St. Classrooms)
- 9:00 AM Adult Formation (Large Conference Room)
- 9:00 AM Fellowship (Parish Hall)
- 10:00 AM Holy Eucharist (Historic Church)
- 10:00 AM Children's Chapel (St. Paul's Chapel)
- 11:15 AM Youth Group (Youth Group Room)
- 11:15 AM Fellowship (Parish Hall)

Weekly Bible Study on the Appointed Gospel (Zoom)

All are welcome to join the Gospel Bible Study Zoom held every Monday evening at 7:00 P.M. Eastern Time. Our next Bible study will be on **Monday, April 13, 2026**, when we will study the Gospel for the coming Sunday which is **Luke 24:13-35**. Anyone wishing to study this Gospel reading for next Sunday may gather on Zoom.

Meeting ID: 881 8405 9606 Passcode: 272102

Presentation on April 12th: Hunt Hendrickson's Humanitarian Mission to Ukraine

Today at 9:00 a.m. on Sunday, April 12th, in the Parish Hall, Hunt Hendrickson will present his reflections on his recent humanitarian mission to Ukraine. A team of 13 people delivered trucks and humanitarian supplies to the Ukrainian Army, which included Hunt, one other American, two people from England, and nine people from Wales, including politicians and coal miners, who are dedicated to supporting the people of Ukraine. Please join us for Hunt's unique insight into the war in Ukraine and the ways in which he was able to make a difference in the lives of the people there.

Chalicians and Crucifers Workshop

Chalicians and Crucifers will meet briefly **today after the 10 AM service on April 12th** to coordinate how these two positions will work together. Consistency across this crucial ministry will be helpful to veteran and new members alike. If you are interested in becoming a chalician or a crucifer additional training is offered at this time as well. There are many opportunities in the schedule for adults and young people at least 12 years old to serve as crucifers. If you have any questions, chalicians please contact Ruth Green 301-237-5513 or ruth.p.green@gmail.com or crucifers see Jody Deveney jodydeveney@gmail.com.

Scout Breakfast Fundraiser

The Scouts will be hosting their **Breakfast Fundraiser today, 8:30AM - 11:30AM in the Great Hall**. Tickets may be purchased at the door or by scanning the QR code on a poster. Proceeds go towards supporting scouts in community service, character development, and outdoor stewardship activities.

Spring is here, the Garden Guild is back!

Happy Spring!! It's time to get back out in the gardens! The Garden Guild will meet the second and fourth Monday of the month at 9am, usually working till 10:30ish. Throughout the season we'll be taking care of the three gardens around the church, the Memorial Garden, the Boxwood Garden and the Court Street Garden. We'll weed (a lot), plant annual flowers in the ground and in pots, mulch, do light pruning and other garden tasks as needed. No experience is required! Just wear some gardening gloves and make plans to join us! Our first official work day will be **Monday, April 13th!** It's going to be a great season! Questions, email Lisha Utt at uttfamily5@aol.com.

Adult Christian Formation: Prayer Book Spirituality

Our next Adult Christian Formation class begins **Sunday, April 19th at 9AM**, and each following Sunday until May 17th. Join Deacon Kelly as she leads a discussion on the topic of Prayer Book Spirituality. We will reflect on how the Book of Common Prayer impacts our daily life and spiritual growth. Meeting in the Large Conference Room.

April Outreach - Helping Hands and Caring Hearts

This is a 501c(3) organization started in Frederick in 2022 to address the various needs of people in difficulty in our county, and it has expanded to provide SO many services. A food pantry, a free clothing store in Thurmont, a bus to take these opportunities elsewhere, and then free meals for kids out of school in Thurmont and Emmitsburg. Jenifer has created arrangements with many companies to receive very large donations of food, clothing, hygiene supplies. This model has been so successful that she is often asked to give supplies to other agencies in town, such as FCC or Beyond Shelter. Recently she has started a bi-weekly food pantry at our neighboring Asbury church. How can we at All Saints help? The organization is not supported by any state or federal grants. To keep costs minimal, there are no employees. It is run entirely by volunteers! Maintaining and running the bus, and rent for the facilities are costly. And importantly, Jenifer stated that she is often approached for gift certificates for gas, which people need to get to their jobs or interviews. So in this month of April we are asking you to support this need by donating Gift cards for gas stations, suggested amount \$25.00. (Certificates can be purchased at Costco, Target, grocery store checkouts etc.) Of course money in any form is welcome, so you may also use the QR code to give directly. Each Sunday an outreach representative will be stationed in the lower gathering space to safely collect cards and take them to the organization. If this is inconvenient, you may contact Hilary Pettigrew: hilarypetti@gmail.com, or Trish Casper: trishmcasper@gmail.com



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Chalicians

Christian Formation
Daughters of the King
Education for Ministry
Environmental Ministry
Flower Guild
Garden Guild
Getting Ahead Program
Greeters
Hospitality Ministry
Lay Eucharistic Visits
Lectors
Loops of Love
Men's Ministry
Newcomer's Committee
Outreach
Over the Hill Gang
Pastoral Care Ministry
Personnel Committee
Seasoned Saints
St. Mary's Chapter
Stewardship
Truth and Reconciliation
Usher Ministry

Youth Ministry

Ministry Leaders

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Ryan Lantzy
Colleen Gibney
David Littrell
Ruth Green
Alexandra Harrington
June Miller
Ben Green
Randy Query
Jackie Gambill
Lisha Utt
Katy Ackland
Diane Warner
Peg McGreevy
Diane Warner
Erin Harris
Diane Warner
Dan Huebner
Sally Baer
Hilary Pettigrew
Mike Vaughn
Linda Procter
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