



ALL SAINTS

episcopal church

Order of Service March 29, 2026, 10:00 AM
Sunday of the Passion: Palm Sunday

The Welcome

The Liturgy of the Palms

Blessed is the King who comes in the name of the Lord.

Peace in heaven and glory in the highest.

Let us pray. Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord.

Amen.

The Palm Gospel

Matthew 21:1-11

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, “Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, ‘The Lord needs them.’ And he will send them immediately.” This took place to fulfill what had been spoken through the prophet, saying, “Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey.” The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting, “Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!” When he entered Jerusalem, the whole city was in turmoil, asking, “Who is this?” The crowds were saying, “This is the prophet Jesus from Nazareth in Galilee.”

The Blessing of the Palms

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

The Procession

Let us go forth in peace.

In the name of Christ. Amen.

Hymn - All Glory, Laud, and Honor

Hymn is sung upon entering the Historic Church

No. 154

Refrain

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2 The com - pa - ny of an - gels is prais - ing thee on high;
3 The peo - ple of the He - brews with palms be - fore thee went;
4 To thee be - fore thy pas - sion they sang their hymns of praise;
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain

1 who in the Lord's Name com - est, the King and Bless - ed One.
2 and we with all cre - a - tion in cho - rus make re - ply.
3 our praise and prayers and an - thems be - fore thee we pre - sent.
4 to thee, now high ex - al - ted, our mel - o - dy we raise.
5 who in all good de - light - est, thou good and gra - cious King.

The stanzas may be sung by choir alone or alternately by contrasted groups; all sing the refrain.

The Processional Collect

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

The Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people are seated.

The First Lesson

Isaiah 50:4-9a

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens— wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

The Word of the Lord.

Thanks be to God.

Sung by the Parish Choir

Psalm 31:9-16

Tone II.1

- | | | | |
|----|--|----|--|
| 9 | Have mercy on me, O Lord, for I am in trouble; my eye is consumed with sorrow, and also my throat and my belly. | 13 | For I have heard the whispering of the crowd; fear is all around; they put their heads together against me; they plot to take my life. |
| 10 | For my life is wasted with grief, and my years with sighing; * my strength fails me because of affliction, and my bones are consumed. | 14 | But as for me, I have trusted in you, O Lord. I have said, "You are my God. |
| 11 | I have become a reproach to all my enemies and even to my neighbors, a dismay to those of my acquaintance; when they see me in the street they avoid me. | 15 | My times are in your hand; rescue me from the hand of my enemies, and from those who persecute me. |
| 12 | I am forgotten like a dead man, out of mind; I am as useless as a broken pot. | 16 | Make your face to shine upon your servant, and in your loving-kindness save me. |

The Second Lesson

Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness.

And being found in human form, he humbled himself and became obedient to the point of death-- even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The Word of the Lord.

Thanks be to God.

Gospel Acclamation - *Mass of Joy and Peace*

Glo - ry to you, Word of God, Lord Je - sus Christ!

Glo - ry to you, Word of God, Lord Je - sus Christ!

Text: ICEL, © 1969
Music: *Mass of Joy and Peace*, Tony E. Alonso, © 2010, GIA Publications, Inc.

The Gospel

Matthew 27: 1-66

The Passion of our Lord Jesus Christ according to Matthew

NARRATOR: When morning came, all the chief priests and the elders of the people conferred together against Jesus in order to bring about his death. They bound him, led him away and handed him over to Pilate, the governor. When Judas, his betrayer, saw that Jesus was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders. He said,

JUDAS: "I have sinned by betraying innocent blood."

CHIEF PRIESTS/SOLDIERS: "What is that to us? See to it yourself."

NARRATOR: Throwing down the pieces of silver in the temple, he departed; and he went and hanged himself. But, the chief priests taking the pieces of silver, said,

CHIEF PRIESTS/SOLDIERS: "It is not lawful to put them into the treasury, since they are blood money."

NARRATOR: After conferring together, they used them to buy the potter's field as a place to bury foreigners. For this reason, that field has been called the Field of Blood to this day. Then was fulfilled what had been spoken through the prophet Jeremiah, "And they took the thirty pieces of silver, the price of the one on whom a price had been set, on whom some of the people of Israel had set a price, and they gave them for the potter's field, as the Lord commanded me." Now Jesus stood before the governor; and the governor asked him,

PILATE: "Are you the king of the Jews?"

JESUS: "You say so."

NARRATOR: But, when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him,

PILATE: "Do you not hear how many accusations they make against you?"

NARRATOR: But he gave him no answer, not even to a single charge, so that the governor was greatly amazed. Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time, they had a notorious prisoner, called Jesus Barabbas. So, after they had gathered, Pilate said to them,

PILATE: "Whom do you want me to release for you: Jesus Barabbas, or Jesus who is called the Messiah?"

NARRATOR: For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgment seat, his wife word to him, "Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him." Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them,

PILATE: "Which of the two do you want me to release for you?"

CONGREGATION: "Barabbas!"

PILATE: "Then what should I do with Jesus who is called the Messiah?"

NARRATOR: All of them said,

CONGREGATION: "Let him be crucified!"

PILATE: "Why, what evil has he done?"

NARRATOR: But they shouted all the more,

CONGREGATION: "Let him be crucified!"

NARRATOR: So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd saying,

PILATE: "I am innocent of this man's blood; see to it yourselves."

NARRATOR: Then the people as a whole answered,

CONGREGATION: "His blood be on us and on our children!"

NARRATOR: So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. Then the soldiers of the governor took Jesus into the governor's headquarters and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying,

CHIEF PRIESTS/SOLDIERS: "Hail, king of the Jews!"

NARRATOR: They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him. As they went out, they came upon a man from Cyrene, named Simon; they compelled this man to carry his cross. And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head, they put the charge against him, which read "THIS IS JESUS, THE KING OF THE JEWS." Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

BYSTANDER: "You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross."

NARRATOR: In the same way the chief priests also, along with the scribes and the elders were mocking him saying,

CHIEF PRIESTS/SOLDIERS: "He saved others, he cannot save himself! He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, 'I am God's Son.'"

NARRATOR: The bandits who were crucified with him also taunted him in the same way. From noon on, darkness came over the whole land until three in the afternoon. About three o'clock, Jesus cried with a loud voice,

JESUS: "Eli, Eli, lema sabachthani?"

NARRATOR: That is, "My God, my God, why have you forsaken me?" When some of the bystanders heard it, they said,

BYSTANDER: "This man is calling for Elijah."

NARRATOR: At once, one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But, the others said,

BYSTANDER: "Wait; let us see whether Elijah will come to save him."

NARRATOR: Then Jesus cried again with a loud voice, and breathed his last.

SILENCE.

NARRATOR: At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection, they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified, and said,

CENTURION: "Truly this man was God's Son!"

NARRATOR: Many women were also there, looking on from a distance; they had followed Jesus from Galilee and had provided for him. Among them were Mary Magdalene, and Mary the mother of James and Joseph, and the mother of the sons of Zebedee. When it was evening, there came a rich man from Arimathea, named Joseph, who was also a disciple of Jesus. He went to Pilate, and asked for the body of Jesus; then Pilate ordered it to be given to him. So, Joseph took the body, and wrapped it in a clean linen cloth, and laid it in his own new tomb, which he had hewn in the rock. He then rolled a great stone to the door of the tomb and went away. Mary Magdalene and the other Mary were there, sitting opposite the tomb. The next day, that is, after the Day of Preparation, the chief priests and the Pharisees gathered before Pilate, and said:

CHIEF PRIEST: "Sir, we remember what that imposter said while he was still alive, 'After three days I will rise again.' Therefore, command the tomb to be made secure until the third day; otherwise his disciples may go and steal him away, and tell the people, 'He has been raised from the dead,' and the last deception would be worse than the first."

NARRATOR: Pilate said to them,

PILATE: "You have a guard of soldiers; go, make it as secure as you can."

NARRATOR: So they went with the guard and made the tomb secure by sealing the stone.

The Sermon

The Rev. Catherine M. Thompson

Prayers of the People

On this day the church hears again the passion of our Lord, into which we are baptized. Recreated by the mind of Christ, let us pray for the whole people of God in Christ Jesus, and for all people according to their needs, saying: "Lord, have mercy."

For the whole church throughout the world, its bishops, clergy, and all the baptized, let us pray to the Lord.

Lord, have mercy.

For those who are preparing for baptism, let us pray to the Lord. **Lord, have mercy.**

For peace among nations and forbearance among all people, especially in the Middle East, let us pray to the Lord.

Lord, have mercy.

For this assembly as we walk the road toward the cross, let us pray to the Lord. **Lord, have mercy.**

For the weary and the sick, and those who are consumed with sorrow, especially those on our prayer list, let us pray to the Lord. **Lord, have mercy.**

We give thanks for all the departed, who had the mind of Christ and were humble servants of God. For ourselves, that we may be obedient even unto death, let us pray to the Lord. **Lord, have mercy.**

The Celebrant adds a concluding Collect

Into your hands, O God, we commend ourselves and all for whom we pray, through your Son, Jesus Christ our Lord.

Amen.

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Announcements

Birthday Prayer

BCP p. 830

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. **Amen.**

Offertory Sentence

We invite you to give generously to the mission and ministry of All Saints. To provide financial support of the church, scan our QR code, or visit allsaintsmd.org and click donate.



Offertory Anthem - *Ah, Holy Jesus*

arr. Howard Helvey

1. Ah, holy Jesus, how hast Thou offended,
that man to judge Thee hath in hate pretended?
By foes derided, by Thine own rejected,
O most afflicted!
2. Who was the guilty? Who brought this upon thee?
Alas, my treason, Jesus, hath undone Thee!
'Twas I, Lord Jesus, I it was denied Thee:
I crucified Thee.
3. For me, kind Jesus, was Thy incarnation,
Thy mortal sorrow, and Thy life's oblation;
Thy death of anguish and Thy bitter passion,
for my salvation.
4. Therefore, kind Jesus, since I cannot pay Thee,
I do adore Thee, and will ever pray Thee,
think on Thy pity and Thy love unswerving,
not my deserving. Amen.

Hymn at the Presentation - *Cross of Jesus (vs.2)*

No. 160

2. Here the King of all the ages,
throned in light ere worlds could be,
robed in mortal flesh is dying,
crucified by sin for me.

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

David Hurd

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

BCP p. 364

And now, as our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

The Fraction

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem

David Hurd

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn - *O Sacred Head Now Wounded*

#168

Meditation - *Go to Dark Gethsemane*

Gordon Young

Go to dark Gethsemane,
Ye who feel the tempter's pow'r;
Your Redeemer's conflict see;
Watch with Him one bitter hour;
Turn not from His griefs away;
Learn of Jesus Christ to pray.

Follow to the judgment hall;
View the Lord of life arraigned;
O the worm-wood and the gall!
O the pangs His soul sustained!
Shun not suffering, shame, or loss;
Learn of Him to bear the cross.

Calv'ry's mournful mountain climb;
There, adoring at His feet,
Mark the miracle of time,
God's own sacrifice complete:
"It is finished!" Hear the cry;
Learn of Jesus Christ to die.
Blessed Savior, now in love
Send thy Spirit from above;
Come and dwell with us, we pray;
Amen.

The Post Communion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The Celebrant offers a blessing, and the people respond Amen.

The Dismissal

Go in peace to love and serve the Lord.
Thanks be to God.

*As we begin the holiest week of our liturgical year,
we ask that all depart in silence.*

ARE YOU NEW?

We are so glad you are with us today. Whether in person or online for a short time or a lifetime, sure in faith or full of doubt, you belong here. If this is your first time at All Saints, we'd love to learn more about you. Please scan this QR code to fill out our welcome form and a member of our Newcomer's Committee will be in touch with you shortly. We look forward to getting to know you better.



Holy Week & Easter Schedule

Maundy Thursday - April 2nd

7:00 PM* (Historic Church) 8:30 PM (Night Watch begins, St. Paul's Chapel)

Good Friday - April 3rd

12:00 PM & 7:00 PM* (Historic Church)

Easter Vigil - April 4th

7:00 PM* (Historic Church)

Easter Sunday - April 5th

8:00 AM & 10:00 AM* (Historic Church)

* - These services will be livestreamed.

Joint Palm Sunday Service with Asbury United Methodist Church

Today at 9:15 a.m., we will join the leaders and members of Asbury United Methodist Church on the Carroll Creek Linear Park, just behind Asbury, for a brief service of songs and prayers to God in honor of Palm Sunday. All are welcome to join us as we worship with our friends and neighbors! We will return to All Saints prior to the start of the 10 a.m. service.

Weekly Bible Study on the Appointed Gospel (Zoom)

All are welcome to join the Gospel Bible Study Zoom held every Monday evening at 7:00 P.M. Eastern Time. Our next Bible study will be on **Monday, March 23**, when we will study the Gospel for the coming Sunday which is **Palm Sunday: Matthew 21:1-11 and 27:11-54**. Anyone wishing to study this Gospel reading for next Sunday may gather on Zoom.

Meeting ID: 881 8405 9606 Passcode: 272102

Stay With Me, Pray With Me - the Maundy Thursday Night Watch

April 2nd to April 3rd be part of the annual Night Watch by signing up to watch and pray for one hour in St. Paul's Chapel. Beginning at 8:30 PM after the Liturgy of the Lord's Supper & Foot Washing Service, one hour prayer shifts will be available overnight through the next morning, Good Friday, and ending at 11:30 AM before the Good Friday Service. Sign up on the boards available at church. More than one person may sign up for the same slot. Also, you may use this Sign Up Genius via QR code to sign up for a slot:



Easter Egg Hunt

Join us at **9:00am sharp on April 5th** in the Memorial Garden for our annual Easter Egg Hunt! This event is open to children of all ages, with a separate zone for the youngest egg hunters. Special appearance by the Easter Bunny!

Men's Monthly Book Study

Open to all men over the age of 18 years old. We are meeting on **Monday, April 6th** and then moving forward the first Monday of the month, 6:30 to 8:00 pm in the Great Hall. Our first book is; *The Hope of Glory: Reflections on the Last Words of Jesus from the Cross* (2020), a 144-page book by Pulitzer Prize-winning historian Jon Meacham. The book explores the seven final phrases of Jesus, reflecting on their themes of love, grace, and mercy. It serves as a meditation on the intersection of history and faith.

VBS 2026!

Vacation Bible School 2026 is almost here! Camp opens on Monday June 22nd at 8:30am and closes on Friday June 26th at 12:30pm. Half Day Camp: 8:30am-12:30pm, Full Day Camp 8:30am-3:00pm. Join us as we learn about the Exodus from Egypt and perform the musical "Moses and the Freedom Fanatics" with our siblings at ERUCC. **Camper Registration opens on April 6th.** Want to volunteer? Email Alex Harrington at aharrington@allsaintsmd.org.

Seasoned Saints Luncheon

Please join in the fun at Gladchuk's Brothers for great conversation with friends, and an excellent lunch! **April 8 Noon to 2:00 PM.** Call Terry for reservations 301-620-9906. Let her know if you can not make it.

Spring YAM Event- Escape Room!

The Spring Young Adult Ministry Event is here! **Sat. April 11, at 2:45pm**, come to Escape This, Frederick, and help us solve the whodunnit murder mystery! \$38 per person. Please RSVP here:



Scout Breakfast Fundraiser

The Scouts will be hosting their **Breakfast Fundraiser on April 12th, 8:30AM - 11:30AM in the Great Hall.** Tickets may be purchased at the door or by scanning the QR code on a poster. Proceeds go towards supporting scouts in community service, character development, and outdoor stewardship activities.

Chalichists and Crucifers Workshop

Chalichists and Crucifers will meet briefly **after the 10 AM service on April 12th** to coordinate how these two positions will work together. Consistency across this crucial ministry will be helpful to veteran and new members alike. If you are interested in becoming a chalichist or a crucifer additional training is offered at this time as well. There are many opportunities in the schedule for adults and young people at least 12 years old to serve as crucifers. If you have any questions, chalichists please contact Ruth Green 301-237-5513 or ruth.p.green@gmail.com or crucifers see Jody Deveney jodydeveney@gmail.com.

Presentation on April 12th: Hunt Hendrickson's Humanitarian Mission to Ukraine

At 9:00 a.m. on Sunday, April 12th, in the Great Hall, Hunt Hendrickson will present his reflections on his recent humanitarian mission to Ukraine. A team of 13 people delivered trucks and humanitarian supplies to the Ukrainian Army, which included Hunt, one other American, two people from England, and nine people from Wales, including politicians and coal miners, who are dedicated to supporting the people of Ukraine. Please join us for Hunt's unique insight into the war in Ukraine and the ways in which he was able to make a difference in the lives of the people there.

Adult Christian Formation: Prayer Book Spirituality

Our next Adult Christian Formation class begins **Sunday, April 19th at 9AM**, and each following Sunday until May 17th. Join Deacon Kelly as she leads a discussion on the topic of Prayer Book Spirituality. We will reflect on how the Book of Common Prayer impacts our daily life and spiritual growth. Meeting in the Large Conference Room.

All Saints Historical Art Sale

You may have seen some of our guest artists throughout the Church Office hallway. This **March through April**, we're putting up some beautifully rendered pieces of All Saints and the surrounding Frederick landmarks. Thanks to St. Mary's for allowing us to offer these originals and prints, all are available for purchase and framed as is. The two featured pieces here have additional unframed prints available for \$5 as well. Purchases can be made by cash, check or money order, made out to St. Mary's Chapter. For more information please contact churchoffice@allsaintsmd.org or rspadaro@allsaintsmd.org.

April Outreach - Helping Hands and Caring Hearts

This is a 501c(3) organization started in Frederick in 2022 to address the various needs of people in difficulty in our county, and it has expanded to provide SO many services. First there was a food pantry and a free clothing store in Thurmont, then a bus to take these opportunities to many outlying areas, and then free meals for kids out of school in summering Thurmont and Emmitsburg. The ideas keep coming.



The business model is innovative. Jenifer has created arrangements with many companies to receive very large donations of food, clothing, hygiene supplies etc. which she stores in her newly built pantry where there are freezers for fresh meats and fish, and storage units for other goods until delivery is needed. This model has been so successful that she is often asked to give supplies to other agencies in town, such as FCC or Beyond Shelter. Recently she has started a bi-weekly food pantry at our neighboring Asbury church.

How can we at All Saints help? The organization is not supported by any state or federal grants. To keep costs minimal, there are no employees. It is run entirely by volunteers! Chiefly, \$\$ are needed. Maintaining and running the bus, and rent for the facilities are costly. And importantly, Jenifer stated that she is often approached for gift certificates for gas, which people need to get to their jobs or interviews.

So in this month of April we are asking you to support this need by donating Gift cards for gas stations, suggested amount \$25.00. (Certificates can be purchased at Costco, Target, grocery store checkouts etc.) Of course money in any form is welcome, so you may also use the QR code to give directly.



Each Sunday an outreach representative will be stationed in the lower gathering space to safely collect cards and take them to the organization.

If this is inconvenient, you may contact Hilary Pettigrew: hilarypetti@gmail.com, or Trish Casper: trishmcasper@gmail.com

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Ministry Leaders

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A/V Ministry Team
Centering Prayer
Chalicians
Christian Formation
Daughters of the King
Education for Ministry
Environmental Ministry
Flower Guild
Garden Guild
Getting Ahead Program
Greeters
Hospitality Ministry
Lay Eucharistic Visits
Lectors
Loops of Love
Men's Ministry
Newcomer's Committee
Outreach
Over the Hill Gang
Pastoral Care Ministry
Personnel Committee
Seasoned Saints
St. Mary's Chapter
Stewardship
Truth and Reconciliation
Usher Ministry

Youth Ministry

Jody Deveney
Jody Deveney
Ryan Lantzy
Colleen Gibney
David Littrell
Alexandra Harrington
June Miller
Ben Green
Randy Query
Jackie Gambill
Lisha Utt
Katy Ackland
Diane Warner
Peg McGreevy
Diane Warner
Erin Harris
Diane Warner
Dan Huebner
Sally Baer
Hilary Pettigrew
Mike Vaughn
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