



# ALL SAINTS *episcopal church*

**THE HOLY EUCHARIST: RITE II**

March 22, 2026 | 10:00 a.m.

*Fifth Sunday in Lent*

*Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity, being formed and transformed as the people of God. One of the hallmarks of the Episcopal Church is its liturgical worship. Liturgy literally is “the work of the people,” and refers to the patterns, forms, words, and actions through which public worship is conducted.*

*All hymn numbers correspond to the blue **Hymnal 1982** in your pew rack.*

*The people’s responses are in **bold**.*

## PRELUDE

## THE WELCOME

## ✠ THE ENTRANCE RITE ✠

## CHORAL INTROIT

Richard Farrant

## PROCESSIONAL HYMN

*Hail, Thou Once Despised Jesus*

**No. 495**

## OPENING ACCLAMATION

BCP p. 355

*Presider* Bless the Lord who forgives all our sins.

*People* **His mercy endures for ever.**

*Presider* Jesus said, “The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these.” - *Mark 12:29-31*

## CONFESSION OF SIN & ABSOLUTION

*Confessing our sins, receiving forgiveness (absolution), and showing signs of peace to one another prepare us to receive Christ in the Sacrament of Holy Communion.*

*Lector* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*All* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Presider* Almighty God have mercy on you, forgive ✠ you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*People* **Amen.**

## THE KYRIE

Priest/Deacon/Cantor; All Repeat  
(Invocation) Ký - ri - e, e - lé - í - son.

Priest/Deacon/Cantor; All Repeat  
(Invocation) Chri - ste, e - lé - í - son.

Priest/Deacon/Cantor; All Repeat  
(Invocation) Ký - ri - e, e - lé - í - son.

## THE COLLECT OF THE DAY

*The collect is the prayer appointed for each Sunday that “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.*

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray. Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People* **Amen.**

*The people are seated.*

## ✠ LITURGY OF THE WORD ✠

### THE FIRST LESSON

**Ezekiel 37:1-14**

*This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted.*

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, “Mortal, can these bones live?” I answered, “O Lord God, you know.” Then he said to me, “Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord.” So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, “Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.” I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land

of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act,” says the Lord.

*Lector*           The Word of the Lord.

*People*           **Thanks be to God.**

## **PSALM OF THE DAY**

**130**

## ***De profundis***

*The psalms are prayers from the Old Testament that Jesus used and cover every mood of humanity's relationship with God and one another.*

*Chanted by the Parish Choir*

1       Out of the depths have I called to you,  
      O LORD; LORD, hear my voice;  
      let your ears consider well the voice of  
      my supplication.

2       If you, LORD, were to note what is done  
      amiss, O Lord, who could stand?

3       For there is forgiveness with you;  
      therefore you shall be feared.

4       I wait for the LORD; my soul waits for  
      him; in his word is my hope.

5       My soul waits for the LORD,  
      more than watchmen for the morning,  
      more than watchmen for the morning.

6       O Israel, wait for the LORD,  
      for with the LORD there is mercy;

7       With him there is plenteous redemption,  
      and he shall redeem Israel from all their  
      sins.

## **THE SECOND LESSON**

## **Romans 8:6-11**

*This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John*

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

*Lector*           The Word of the Lord.

*People*           **Thanks be to God.**

*The people stand as able at the introduction to the hymn.*

*The sequence hymn moves us toward the summit of the Liturgy of the Word—the reading of the Holy Gospel. Gospel means “good news”—specifically the “good news of Jesus.”*

**Verses 1-2 before the Gospel and Verse 3 after the Gospel.**

### THE GOSPEL LESSON

**John 11:1-45**

*This reading is taken from one of the four Gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection, and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus’ words and actions.*

*Deacon*           The Holy Gospel of our Lord Jesus Christ according to John.

*People*           **Glory to you, Lord Christ.**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, “Lord, he whom you love is ill.” But when Jesus heard it, he said, “This illness does not lead to death; rather it is for God’s glory, so that the Son of God may be glorified through it.” Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, “Let us go to Judea again.” The disciples said to him, “Rabbi, the Jews were just now trying to stone you, and are you going there again?” Jesus answered, “Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them.” After saying this, he told them, “Our friend Lazarus has fallen asleep, but I am going there to awaken him.” The disciples said to him, “Lord, if he has fallen asleep, he will be all right.” Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, “Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him.” Thomas, who was called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.” When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, “Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.” Jesus said to her, “Your brother will rise again.” Martha said to him, “I know that he will rise again in the resurrection on the last day.” Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?” She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.” When she had said this, she went back and called her sister Mary, and told her privately, “The Teacher is here and is calling for you.” And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, “Where have you laid him?” They said to him, “Lord, come and see.” Jesus began to weep. So the Jews said, “See how he loved him!” But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?” Then Jesus, again greatly disturbed, came to the tomb. It

was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go." Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

*Deacon*            The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

*The people are seated at the invitation of the Preacher.*

## **THE SERMON**

*The Rev. Catherine M. Thompson*

*The sermon directly follows the Gospel because it is to be grounded in the scriptures. It illuminates the scriptural readings and relates them to daily life.*

*The people stand as able at the invitation of the Celebrant*

## **THE NICENE CREED**

*The word "creed" comes from the Latin "credo" for "I believe." First formulated at the Council of Nicaea in 325 AD and confirmed in 381 AD, the Nicene Creed is said at the Holy Eucharist and reflects what Christians believe regarding the relationship between the Father, Jesus, and the Holy Spirit: The Holy Trinity.*

*All*                **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: *by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.* For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the  $\oplus$  resurrection of the dead, and the life of the world to come. Amen.**

*Prayer is offered with intercession for the following. We are reminded in prayer that we are part of a larger fellowship, the Church—the Body of Christ.*

*The Lector and People pray responsively*

*Lector* With all our heart and with all our mind, let us pray to the Lord, saying “Lord, have mercy.”  
For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples,  
let us pray to the Lord

*People* **Lord, have mercy,**

*Lector* For our Bishop, Carrie, and for all the clergy and people, let us pray to the Lord.

*People* **Lord, have mercy.**

*Lector* For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

*People* **Lord, have mercy.**

*Lector* For this city of Frederick, for every city and community, and for those who live in them, let us pray to  
the Lord.

*People* **Lord, have mercy.**

*Lector* For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to  
the Lord

*People* **Lord, have mercy.**

*Lector* For the aged and infirm, for the widowed and orphans, and for the sick and suffering especially Adeline,  
Arlene, Audley, Bonnie B., Caroline, Christiana, David B., Dottie, Doug S., Elaine+, George, Greg,  
Ida, Ike R., Jacques, Jane, Jeff, John & Sudha, John & Darlene, John M., Kathleen C., Laurence, Lynne,  
Mary, Matt S., Matthew N., Morgan, Nancy, Owen, Pam R., Sandy, Sarah, Sheila H. Sheila P., Sherriz,  
Stark family, Sylvia, Tyler F., Walter, Zach. Let us pray to the Lord.

*People* **Lord, have mercy.**

*Lector* For our Military and First Responders: Bruce, Erin, Tavis, Charles, Chris, Clark, Jasmine, Ryan, Tyler,  
Tapanga and Vincent; and for Daniel and Santana, our Seminarians, let us pray to the Lord.

*People* **Lord have mercy.**

*Lector* For the poor and the oppressed, for the unemployed and the destitute, for the prisoners and captives, and  
for all who remember and care for them, let us pray to the Lord.

*People* **Lord have mercy.**

*Lector* For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.  
Remembering especially; Marlene Curl, let us pray to the Lord

*People* **Lord, have mercy.**

*Lector* For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

*People* **Lord, have mercy.**

*Lector* That we may end our lives in faith and hope, without suffering and without reproach, let us pray to  
the Lord.

*People* **Lord, have mercy.**

*Lector* In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

*People* **To thee, O Lord our God.**

*The Presider adds prayers for our nation and the world*

*Presider* Eternal God, amid the turmoil and changes of this world, your love is steadfast and your strength never fails. In this time of trouble be for us a sure guardian and rock of defense; where fear and anxiety take hold, grant us your peace and reassurance. Look with mercy upon the nations now engaged in war and hasten the day when peace shall be restored. Have compassion on all who suffer the dangers and sorrows of this conflict. In your good providence remove the causes of war and guide the leaders of all nations in the ways of wisdom and justice, that a just and lasting peace may be established upon the earth. Incline the hearts of all people to walk in the path of peace and remember our common life and shared humanity, through Jesus Christ our Lord.

*People* **Amen.**

## THE PEACE

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

*The people greet one another with a sign of God's peace and then are seated.*

## ANNOUNCEMENTS

### BIRTHDAY PRAYER

BCP p. 830

*All* **Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.**

## ✠ LITURGY OF THE EUCHARIST ✠

### THE OFFERTORY SENTENCE

*Having listened to the Word of God, affirmed our faith, and shared in the peace, we are prepared for the mystery and miracle of the Holy Eucharist. An offering is received to support All Saints ministry of sharing God's love. All are invited to make a gift as the plate is passed, by scanning the QR code or online at [allsaintsmd.org/give](http://allsaintsmd.org/give).*



*The Altar is now prepared for Holy Communion*

### OFFERTORY ANTHEM

A Hymn to God the Father

*Howard Helvey*

Wilt thou forgive that sin where I begun  
Which is my sin though it were done before?  
Wilt thou forgive those sins, through which I run  
And do run still, though still I do deplore?  
When thou hast done, thou hast not done  
For I have more

Wilt thou forgive that sin by which I've won  
Others to sin? And made my sin their door?  
Wilt thou forgive that sin which I did shun  
A year or two: but wallow'd in, a score?  
When thou hast done, thou hast not done  
For I have more

The people stand at the invitation of the Celebrant

## HYMN AT THE PRESENTATION

Sung by All



1. For - ty days and for - ty nights You were fast - ing in the wild;  
1. For - ty days and for - ty nights Tempt - ed, and yet un - de - filed.

## THE GREAT THANKSGIVING

BCP p. 367

*In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning "Lift up your hearts."*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

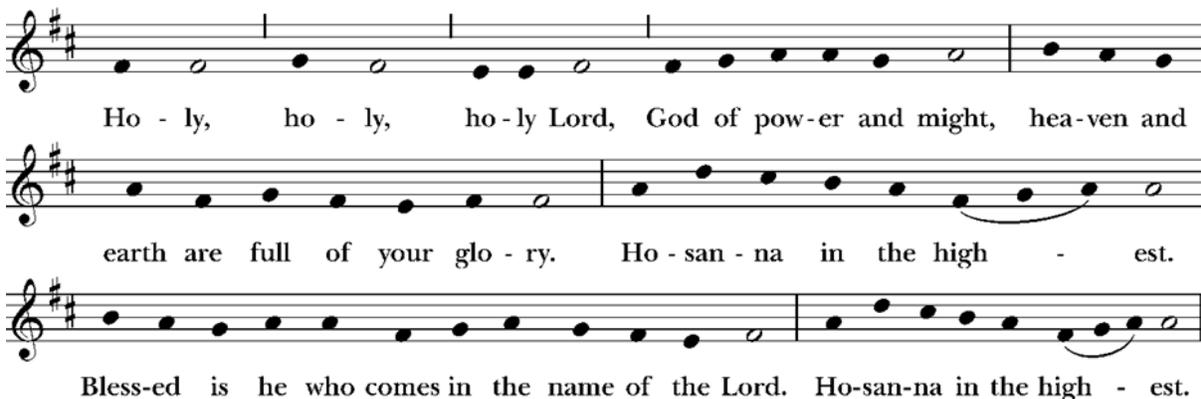
Through Jesus Christ our Lord; who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## THE SANCTUS & BENEDICTUS

David Hurd

*The Sanctus (Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3.*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

*We recall God's acts of salvation history. The Celebrant says the "Words of Institution" that Jesus said at the Last Supper. At the Memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of the age. During the prayer, the Holy Spirit is invoked to bless and sanctify the gifts of bread and wine.*

*Celebrant* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*Celebrant* On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Celebrant* Therefore, according to his command, O Father,

*People* **We remember his death, We proclaim his resurrection, We await his coming in glory;**

*Celebrant* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified  $\mp$  by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

*The Great Amen is when the congregation with a unified great voice concurs with all that the presider has prayed. It is the only "Amen" in all capitals found in the Book of Common Prayer, signifying the greatness of the congregation's response.*

*Celebrant* By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People* **AMEN.**

## **THE LORD'S PRAYER**

BCP p. 364

*We pray together with the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.*

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say:

*People* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept. Then all sing the following.*

## THE FRACTION ANTHEM

*David Hurd*

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

## THE INVITATION TO HOLY COMMUNION

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The people are seated.*

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please move at the direction of the ushers. You may receive the wafer in your outstretched hands and respond to receiving Communion by saying, "Amen." If you require a **gluten-free** wafer, please place one arm over your chest to make your need known. Receiving the wafer alone is full participation in the Eucharist. For those who wish to consume wine, please assist in guiding the chalice to your lips. If you prefer to receive a blessing instead of receiving Communion, you may indicate your choice by crossing your arms across your chest. If you are unable to come forward to receive Communion, please notify an usher and it will be brought to you.*

## EUCCHARISTIC HYMN

*I am the Bread of Life*

**No. 335**

## THE POST-COMMUNION PRAYER

*Celebrant* Let us pray.

*All* **Eternal God, heavenly Father, you have graciously accepted us as living members of your son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## ✠ THE CONCLUDING RITE ✠

## THE BLESSING

*The Celebrant offers a blessing, and the people respond Amen.*

## RECESSIONAL HYMN

*Thou Art the Way, to Thee Alone*

**No. 457**

## THE DISMISSAL

*Deacon* Go in peace to love and serve the Lord.  
*People* **Thanks be to God.**

## **POSTLUDE**

### **ARE YOU NEW?**

We are so glad you are with us today. Whether in person or online for a short time or a lifetime, sure in faith or full of doubt, you belong here. If this is your first time at All Saints, we'd love to learn more about you. Please scan this QR code to fill out our welcome form and a member of our Newcomer's Committee will be in touch with you shortly. We look forward to getting to know you better.



### **This Week at All Saints: March 23 – March 29**

#### Monday:

7:30 AM Morning Prayer (Historic Church & Zoom)  
7:00 PM Weekly Bible Study (Zoom)

#### Tuesday:

7:30 AM Morning Prayer (St. Paul's Chapel & Zoom)  
4:00 PM Education for Ministry (Conference Room)  
7:00 PM Vestry Meeting (Conference Room)

#### Wednesday:

7:30 AM Morning Prayer (St. Paul's Chapel & Zoom)  
5:30 PM Healing Service with Eucharist (St. Paul's Chapel)

#### Thursday:

7:30 AM Morning Prayer (St. Paul's Chapel & Zoom)  
11:00 AM 250th USA Celebration Meeting (Memorial Lounge)  
5:00 PM Youth Choir (Choir Room)  
6:30 PM Hand Bells (Choir Room)  
7:30 PM Choir Rehearsal (Choir Room, Historic Church)

#### Friday:

7:30 AM Morning Prayer (Zoom)  
7:00 PM Stations of the Cross (Historic Church)

#### Saturday:

8:30 AM Centering Prayer Group (Zoom)  
9:00 AM Loops of Love (Memorial Lounge)

#### Sunday:

### **Palm Sunday**

8:00 AM Holy Eucharist (Historic Church)  
9:00 AM Fellowship (Parish Hall)  
9:15 AM Palm Sunday with Asbury UMC (Carrol Creek)  
10:00 AM Holy Eucharist (Historic Church)  
11:15 AM Youth Group (Youth Group Room)

## **Holy Week Schedule**

### **Palm Sunday - March 29th (Historic Church)**

**8:00 AM & 10:00 AM**

### **Maundy Thursday - April 2nd**

**7:00 PM (Historic Church)**

**8:30 PM (Night Watch begins, St. Paul's Chapel)**

### **Good Friday - April 3rd**

**12:00PM and 7:00 PM (Historic Church)**

### **Easter Vigil - April 4th**

**7:00 PM (Historic Church)**

### **Easter Sunday - April 5th**

**8:00 AM & 10:00 AM (Historic Church)**

### **Outreach 2026 Lenten Rice Bowl**

**Today**, “Nurturing Faith in the Home” Children flourish when they feel a sense of belonging and share meaningful traditions with caring adults. In this final session of the Rice Bowl series on “Tending to Gods Children”, Rev. Catherine will reflect on ways families can nurture faith in every day life at home, strengthening connections with God and fostering deeper relationships within the family.

### **Church Spring Clean-Up**

**Today after the 10AM service**, we are in need of parishioners to help with a deep cleaning of the Historic Church and other areas as needed, now that winter is behind us. Please feel free to bring your favorite cleaning products, etc. A clean and well-maintained church will be welcoming and comfortable for visitors and worshippers. Feel free to come to church that morning in clothes to clean. *There will be light refreshments available.*

### **Weekly Bible Study on the Appointed Gospel (Zoom)**

All are welcome to join the Gospel Bible Study Zoom held every Monday evening at 7:00 P.M. Eastern Time. Our next Bible study will be on **Monday, March 23**, when we will study the Gospel for the coming Sunday which is **Palm Sunday: Matthew 21:1-11 and 27:11-54**. Anyone wishing to study this Gospel reading for next Sunday may gather on Zoom.

**Meeting ID: 881 8405 9606    Passcode: 272102**

### **Stations of the Cross**

Enrich your Lenten Journey by participating in Stations of the Cross, which will be in the Historic Church, every Friday evening starting at 7 p.m. through Lent. The service allows the faithful to commemorate Jesus’ life, passion, death and resurrection. At each station there are readings followed by quiet reflections and meditations. The devotion known as Stations of the Cross is an adaptation of a custom widely observed by pilgrims to Jerusalem: the offering of prayer at a series of places traditionally associated with our Lord’s passion and death. Daughters of the King will host this spiritual event and is open to everyone! Come join us for one or all of the **Fridays: March 27**.

### **Joint Palm Sunday Service with Asbury United Methodist Church**

**On Sunday, March 29th, at 9:15 a.m.**, we will join the leaders and members of Asbury United Methodist Church on the Carroll Creek Linear Park, just behind Asbury, for a brief service of songs and prayers to God in honor of Palm Sunday. All are welcome to join us as we worship with our friends and neighbors! We will return to All Saints prior to the start of the 10 a.m. service.

### **Communion Discovery Class**

While the Episcopal Church does not have a required “First Communion” class, we do offer our Communion Discovery Class for all children ages 4 and up, led by Alexandra Harrington and Rev. Catherine. This is an opportunity to learn more about what it means to receive Holy Communion and its spiritual significance, including a hands-on demonstration of the chalice, paten, and other items we use during the celebration of Holy Eucharist. If you or your child would like to participate, please join us **today, in the Court Street Classroom at 11:15 a.m.**

### **Stay With Me, Pray With Me - the Maundy Thursday Night Watch**

**April 2<sup>nd</sup> to April 3<sup>rd</sup>** be part of the annual Night Watch by signing up to watch and pray for one hour in St. Paul’s Chapel. Beginning at 8:30 PM after the Liturgy of the Lord’s Supper & Foot Washing Service, one hour prayer shifts will be available overnight through the next morning, Good Friday, and ending at 11:30 AM before the Good Friday Service. Sign up on the boards available at church. More than one person may sign up for the same slot. Also, you may use this Sign Up Genius via QR code to sign up for a slot:



### **Men's Monthly Book Study**

Open to all men over the age of 18 years old. We are meeting on **Monday, April 6th** and then moving forward the first Monday of the month, 6:30 to 8:00 pm in the Great Hall. Our first book is; *The Hope of Glory: Reflections on the Last Words of Jesus from the Cross* (2020), a 144-page book by Pulitzer Prize-winning historian Jon Meacham. The book explores the seven final phrases of Jesus, reflecting on their themes of love, grace, and mercy. It serves as a meditation on the intersection of history and faith.

### **Seasoned Saints Luncheon**

Please join in the fun at Gladchuk's Brothers for great conversation with friends, and an excellent lunch! April 8 Noon to 2:00 PM. Call Terry for reservations 301-620-9906. Let her know if you can not make it.

### **Chalicians and Crucifers Workshop**

Chalicians and Crucifers will meet briefly **after the 10 AM service on April 12th** to coordinate how these two positions will work together. Consistency across this crucial ministry will be helpful to veteran and new members alike. If you are interested in becoming a chaliceist or a crucifer additional training is offered at this time as well. There are many opportunities in the schedule for adults and young people at least 12 years old to serve as crucifers. If you have any questions, chaliceists please contact Ruth Green 301-237-5513 or [ruth.p.green@gmail.com](mailto:ruth.p.green@gmail.com) or crucifers see Jody Deveney [jodydeveney@gmail.com](mailto:jodydeveney@gmail.com).

### **All Saints Historical Art Sale**

You may have seen some of our guest artists throughout the Church Office hallway. This **March through April**, we're putting up some beautifully rendered pieces of All Saints and the surrounding Frederick landmarks. Thanks to St. Mary's for allowing us to offer these originals and prints, all are available for purchase and framed as is. The two featured pieces here have additional unframed prints available for \$5 as well. Purchases can be made by cash, check or money order, made out to St. Mary's Chapter. For more information please contact [churchoffice@allsaintsmd.org](mailto:churchoffice@allsaintsmd.org) or [rspadaro@allsaintsmd.org](mailto:rspadaro@allsaintsmd.org).

## All Saints Episcopal Church Staff

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#### Ministry Leaders

Acolytes  
Altar Guild  
A/V Ministry Team  
Centering Prayer  
Chalicians

Christian Formation  
Daughters of the King  
Education for Ministry  
Environmental Ministry  
Flower Guild  
Garden Guild  
Getting Ahead Program  
Greeters  
Hospitality Ministry  
Lay Eucharistic Visits  
Lectors  
Loops of Love  
Men's Ministry  
Newcomer's Committee  
Outreach  
Over the Hill Gang  
Pastoral Care Ministry  
Personnel Committee  
Seasoned Saints  
St. Mary's Chapter  
Stewardship  
Truth and Reconciliation  
Usher Ministry  
Youth Ministry

Jody Deveney  
Jody Deveney  
Ryan Lantzy  
Colleen Gibney  
David Littrell  
Ruth Green  
Alexandra Harrington  
June Miller  
Ben Green  
Randy Query  
Jackie Gambill  
Lisha Utt  
Katy Ackland  
Diane Warner  
Peg McGreevy  
Diane Warner  
Erin Harris  
Diane Warner  
Dan Huebner  
Sally Baer  
Hilary Pettigrew  
Mike Vaughn  
Linda Procter  
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