



ALL SAINTS

episcopal church

THE HOLY EUCHARIST: RITE II

March 15, 2026 | 10:00 a.m.

Fourth Sunday in Lent

Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity, being formed and transformed as the people of God. One of the hallmarks of the Episcopal Church is its liturgical worship. Liturgy literally is “the work of the people,” and refers to the patterns, forms, words, and actions through which public worship is conducted.

*All hymn numbers correspond to the blue **Hymnal 1982** in your pew rack.*

*The people’s responses are in **bold**.*

PRELUDE

THE WELCOME

✠ **THE ENTRANCE RITE** ✠

CHORAL INTROIT

Healey Willan

PROCESSIONAL HYMN

The Glory of These Forty Days

No. 143

OPENING ACCLAMATION

BCP p. 355

Presider Bless the Lord who forgives all our sins.

People **His mercy endures for ever.**

Presider Jesus said, “The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these.” - *Mark 12:29-31*

CONFESSION OF SIN & ABSOLUTION

Confessing our sins, receiving forgiveness (absolution), and showing signs of peace to one another prepare us to receive Christ in the Sacrament of Holy Communion.

Lector Let us confess our sins against God and our neighbor.

Silence may be kept.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive ☩ you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

THE KYRIE

Priest/Deacon/Cantor; All Repeat
(Invocation) Ký - ri - e, e - lé - í - son.

Priest/Deacon/Cantor; All Repeat
(Invocation) Chri - ste, e - lé - í - son.

Priest/Deacon/Cantor; All Repeat
(Invocation) Ký - ri - e, e - lé - í - son.

THE COLLECT OF THE DAY

The collect is the prayer appointed for each Sunday that “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.

Presider The Lord be with you.

People **And also with you.**

Presider Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People **Amen.**

The people are seated.

✠ LITURGY OF THE WORD ✠

THE FIRST LESSON

1 Samuel 16:1-13

This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted.

The Lord said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the Lord said, “Take a heifer with you, and say, ‘I have come to sacrifice to the Lord.’ Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.” Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, “Do you come peaceably?” He said, “Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, “Surely the Lord’s anointed is now before the Lord.” But the Lord said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart.” Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the Lord chosen this one.” Then Jesse made Shammah pass by. And he said, “Neither has the Lord chosen this one.” Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The Lord has not chosen any of these.” Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.”

He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, “Rise and anoint him; for this is the one.” Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM OF THE DAY

23(entire)

Dominus regit me

The psalms are prayers from the Old Testament that Jesus used and cover every mood of humanity’s relationship with God and one another.

Chanted by the Parish Choir

1 The LORD is my shepherd;
I shall not be in want.

5 You spread a table before me in the
presence of those who trouble me;
you have anointed my head with oil,
and my cup is running over.

2 He makes me lie down in green
pastures and leads me beside still
waters.

6 Surely your goodness and mercy shall
follow me all the days of my life,
and I will dwell in the house of the
LORD for ever.

3 He revives my soul
and guides me along right pathways for
his Name's sake.

4 Though I walk through the valley of the
shadow of death, I shall fear no evil;
for you are with me; your rod and your
staff, they comfort me.

THE SECOND LESSON

Ephesians 5:8-14

This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John

Once you were darkness, but now in the Lord you are light. Live as children of light— for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, “Sleeper, awake! Rise from the dead, and Christ will shine on you.”

Lector The Word of the Lord.

People **Thanks be to God.**

The people stand as able at the introduction to the hymn.

SEQUENCE HYMN

I Want to Walk as a Child of the Light

No. 490

The sequence hymn moves us toward the summit of the Liturgy of the Word—the reading of the Holy Gospel. Gospel means “good news”—specifically the “good news of Jesus.”

Verses 1-2 before the Gospel and Verse 3 after the Gospel.

THE GOSPEL LESSON

John 9:1-41

This reading is taken from one of the four Gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection, and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus' words and actions.

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

As Jesus walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know." They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet." The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him." So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out. Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near

him heard this and said to him, “Surely we are not blind, are we?” Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The people are seated at the invitation of the Preacher.

THE SERMON

The Rev. Jen Mariano

The sermon directly follows the Gospel because it is to be grounded in the scriptures. It illuminates the scriptural readings and relates them to daily life.

The people stand as able at the invitation of the Celebrant

THE NICENE CREED

The word “creed” comes from the Latin “credo” for “I believe.” First formulated at the Council of Nicaea in 325 AD and confirmed in 381 AD, the Nicene Creed is said at the Holy Eucharist and reflects what Christians believe regarding the relationship between the Father, Jesus, and the Holy Spirit: The Holy Trinity.

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: *by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.* For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the \oplus resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Form I, BCP p. 383

Prayer is offered with intercession for the following. We are reminded in prayer that we are part of a larger fellowship, the Church—the Body of Christ.

The Leader and People pray responsively

Lector With all our heart and with all our mind, let us pray to the Lord, saying “Lord, have mercy.”
For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples,
let us pray to the Lord

People **Lord, have mercy,**

Lector For our Bishop, Carrie, and for all the clergy and people, let us pray to the Lord.

People **Lord, have mercy.**

Lector For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.
People **Lord, have mercy.**

Lector For this city of Frederick, for every city and community, and for those who live in them, let us pray to the Lord.
People **Lord, have mercy.**

Lector For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord
People **Lord, have mercy.**

Lector For the aged and infirm, for the widowed and orphans, and for the sick and suffering especially Adeline, Arlene, Audley, Bonnie B., Caroline, Christiana, David B., Dottie, Doug S., Elaine+, George, Greg, Ida, Ike R., Jacques, Jane, Jeff, John & Sudha, John & Darlene, John M., Laurence, Lynne, Mary, Matt S., Matthew N., Nancy, Owen, Pam R., Sandy, Sarah, Sheila H. Sheila P., Sherriz, Stark family, Sylvia, Tyler F., Walter, Zach. Let us pray to the Lord.
People **Lord, have mercy.**

Lector For our Military and First Responders: D., Bruce, Erin, Tavis, Charles, Chris, Clark, Jasmine, Ryan, Tyler, Tapanga and Vincent; and for Daniel and Santana, our Seminarians.
People **Lord have mercy.**

Lector For the poor and the oppressed, for the unemployed and the destitute, for the prisoners and captives, and for all who remember and care for them, let us pray to the Lord.
People **Lord have mercy.**

Lector For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.
People **Lord, have mercy.**

Lector For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.
People **Lord, have mercy.**

Lector That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.
People **Lord, have mercy.**

Lector In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.
People **To thee, O Lord our God.**

The Celebrant adds prayers for our nation and the world

Celebrant Eternal God, amid the turmoil and changes of this world, your love is steadfast and your strength never fails. In this time of trouble be for us a sure guardian and rock of defense; where fear and anxiety take hold, grant us your peace and reassurance. Look with mercy upon the nations now engaged in war and hasten the day when peace shall be restored. Have compassion on all who suffer the dangers and sorrows of this conflict. In your good providence remove the causes of war and guide the leaders of all nations in

the ways of wisdom and justice, that a just and lasting peace may be established upon the earth. Incline the hearts of all people to walk in the path of peace and remember our common life and shared humanity, through Jesus Christ our Lord.

People **Amen.**

THE PEACE

Presider The peace of the Lord be always with you.

People **And also with you.**

The people greet one another with a sign of God's peace and then are seated.

ANNOUNCEMENTS

BIRTHDAY PRAYER

BCP p. 830

All **Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.**

✠ LITURGY OF THE EUCHARIST ✠

THE OFFERTORY SENTENCE

Having listened to the Word of God, affirmed our faith, and shared in the peace, we are prepared for the mystery and miracle of the Holy Eucharist. An offering is received to support All Saints ministry of sharing God's love. All are invited to make a gift as the plate is passed, by scanning the QR code or online at allsaintsmd.org/give.



The Altar is now prepared for Holy Communion

OFFERTORY ANTHEM

Be Thou My Vision

Edward Tipton

Be Thou my Vision, O Lord of my heart;
Nought be all else to me, save that Thou art;
Thou my best thought by day or by night,
Waking and sleeping, Thy presence my light.

Be Thou my Vision, O Lord of my heart;
Nought be all else to me, save that Thou art;
Thou my best thought by day or by night,
Waking and sleeping, Thy presence my light.

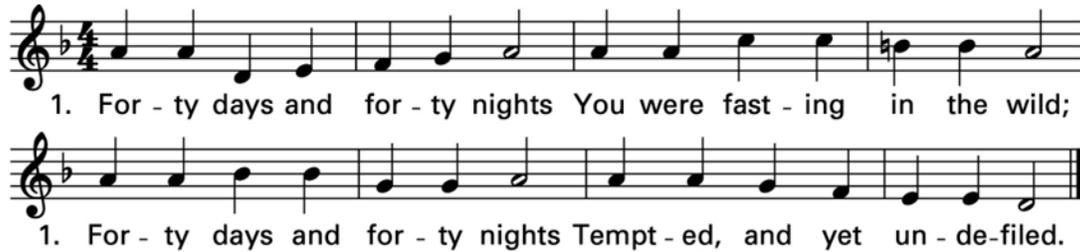
Be Thou my battleshield, sword for the fight;
Be Thou my dignity, thou my delight;
Thou my soul's Shelter, Thou my high tow'r,
Raise Thou me heav'nward, O Pow'r of my pow'r.

Riches I heed not, nor man's empty praise;
Thou mine inheritance, now and always;
Thou and Thou only first in my heart,
High King of heaven, my Treasure Thou art.

The people stand at the invitation of the Celebrant

HYMN AT THE PRESENTATION

Sung by All



1. For - ty days and for - ty nights You were fast - ing in the wild;
1. For - ty days and for - ty nights Tempt - ed, and yet un - de - filed.

THE GREAT THANKSGIVING

BCP p. 367

In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning "Lift up your hearts."

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

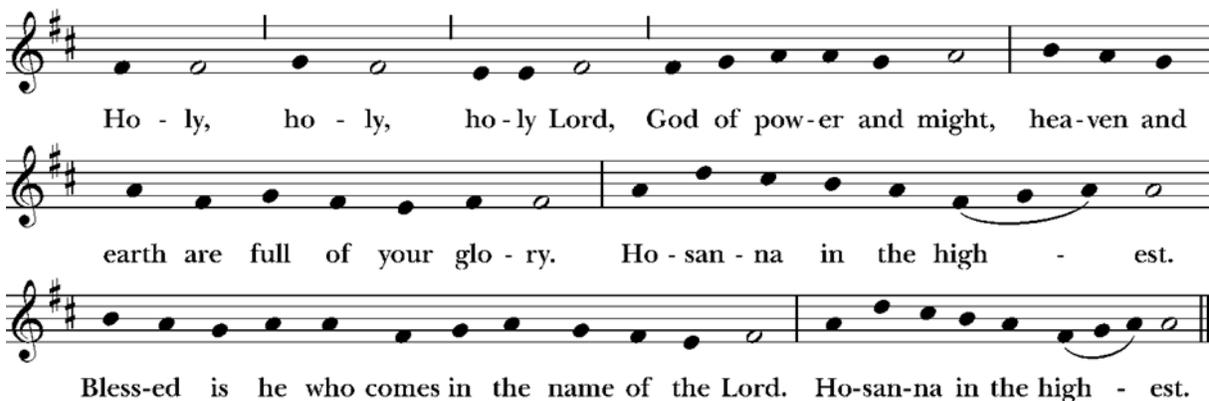
Through Jesus Christ our Lord; who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS & BENEDICTUS

David Hurd

The Sanctus (Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3.



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

We recall God's acts of salvation history. The Celebrant says the "Words of Institution" that Jesus said at the Last Supper. At the Memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of the age. During the prayer, the Holy Spirit is invoked to bless and sanctify the gifts of bread and wine.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

Celebrant On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant Therefore, according to his command, O Father,

People **We remember his death, We proclaim his resurrection, We await his coming in glory;**

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified \mp by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

The Great Amen is when the congregation with a unified great voice concurs with all that the presider has prayed. It is the only "Amen" in all capitals found in the Book of Common Prayer, signifying the greatness of the congregation's response.

Celebrant By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **AMEN.**

THE LORD'S PRAYER

BCP p. 364

We pray together with the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.

Celebrant And now, as our Savior Christ has taught us, we are bold to say:

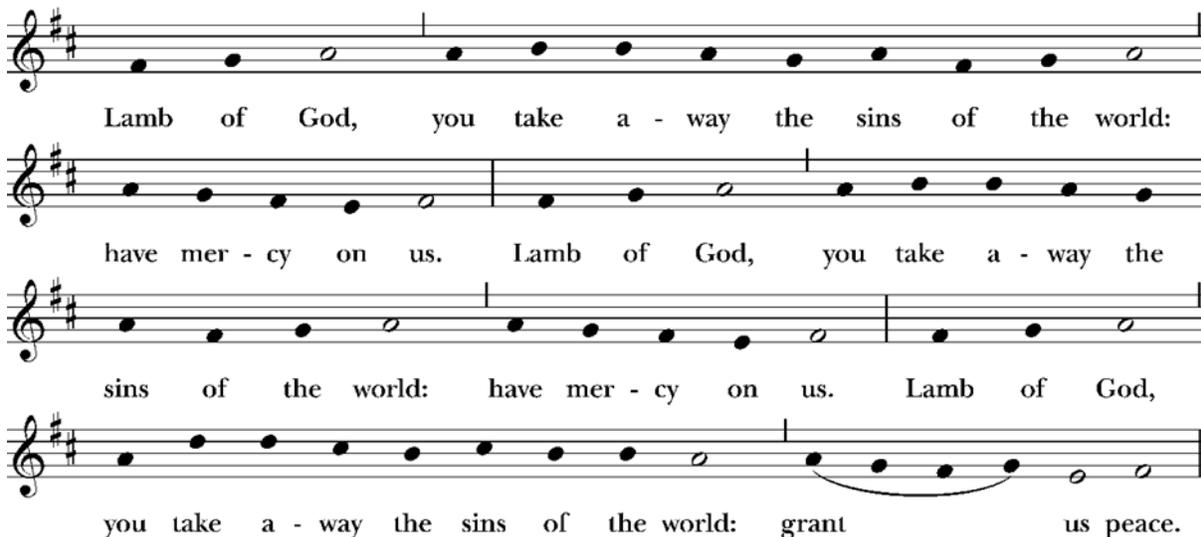
People **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then all sing the following.

THE FRACTION ANTHEM

David Hurd



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

THE INVITATION TO HOLY COMMUNION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The people are seated.

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please move at the direction of the ushers. You may receive the wafer in your outstretched hands and respond to receiving Communion by saying, "Amen." If you require a **gluten-free** wafer, please place one arm over your chest to make your need known. Receiving the wafer alone is full participation in the Eucharist. For those who wish to consume wine, please assist in guiding the chalice to your lips. If you prefer to receive a blessing instead of receiving Communion, you may indicate your choice by crossing your arms across your chest. If you are unable to come forward to receive Communion, please notify an usher and it will be brought to you.*

EUCHARISTIC HYMN

Eternal Light, Shine in My Heart

No. 466

THE POST-COMMUNION PRAYER

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

✠ THE CONCLUDING RITE ✠

THE BLESSING

The Celebrant offers a blessing, and the people respond Amen.

RECESSIONAL HYMN

Thou, Whose Almighty Word

No. 371

THE DISMISSAL

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

POSTLUDE

ARE YOU NEW?

We are so glad you are with us today. Whether in person or online for a short time or a lifetime, sure in faith or full of doubt, you belong here. If this is your first time at All Saints, we'd love to learn more about you. Please scan this QR code to fill out our welcome form and a member of our Newcomer's Committee will be in touch with you shortly. We look forward to getting to know you better.



This Week at All Saints: March 16 – March 22

Monday:

- 7:30 AM Morning Prayer (Historic Church & Zoom)
- 10:00 AM Audit Committee Kick-Off Meeting (Conference Room)
- 7:00 PM Men's Ministry Dinner (Cugino Forno)
- 7:00 PM Weekly Bible Study (Zoom)

Tuesday:

- 7:30 AM Morning Prayer (St. Paul's Chapel & Zoom)
- 8:30 AM Budget & Finance Meeting (Zoom)
- 4:00 PM Education for Ministry (Conference Room)
- 6:30 PM Truth & Reconciliation Committee Meeting (Memorial Lounge)

Wednesday:

- 7:30 AM Morning Prayer (St. Paul's Chapel & Zoom)
- 5:30 PM Healing Service with Eucharist (St. Paul's Chapel)
- 6:30 PM Stewardship Committee Meeting (Zoom)

Thursday:

- 7:30 AM Morning Prayer (St. Paul's Chapel & Zoom)
- 5:00 PM Youth Choir (Choir Room)
- 6:30 PM Hand Bells (Choir Room)
- 7:30 PM Choir Rehearsal (Choir Room, Historic Church)

Friday:

- 7:30 AM Morning Prayer (Zoom)
- 7:00 PM Stations of the Cross (Historic Church)

Saturday:

- 8:30 AM Centering Prayer Group (Zoom)

Sunday:

- 8:00 AM Holy Eucharist (Historic Church)
- 9:00 AM Children's Formation (Court St. Classrooms)
- 9:00 AM Adult Formation (Great Hall)
- 9:00 AM Fellowship (Parish Hall)
- 10:00 AM Holy Eucharist (Historic Church)
- 10:00 AM Children's Chapel (St. Paul's Chapel)
- 11:15 AM Communion Discovery Class (Court St. Classrooms)
- 11:15 AM Youth Group (Youth Group Room)
- 11:30 AM Parish Clean Up Day (All Saints Campus)
- 11:30 AM Passion Gospel Rehearsal (Historic Church)
- 1:30 PM Daughters of the King Discernment (Small Conference Room)

Outreach 2026 Lenten Rice Bowl

Today, "Positive Childhood Experiences" by Travis Walter, clinical social worker and Director of Crisis Services for Mental Health Association of Frederick County, MD. Travis will give us an introduction of the concept of Positive Childhood Experiences (PCEs) to combat negative outcomes of Adverse Childhood Experiences (ACEs). He will provide a review of ACEs and trauma, which includes education on the importance of resilience and promoting PCEs, followed by a guided discussion on how to implement PCEs in your youth's life.

Our Lenten Rice Bowl Outreach for 2026 is ECLN: Empowering Community Leaders Network and its mentoring program, SWAG (Sisters Wholesome Aspiring towards Greatness). This program provides educational and cultural enhancement opportunities that foster leadership development in Middle School girls throughout Frederick County. SWAG meets weekly at Governor Thomas Johnson Middle School. ECLN contracts two part time bus drivers to transport girls from the various schools throughout the county. The structured curriculum is designed and planned each year with the end in mind to support the goals of the program, which include public speaking, career explorations, health and fitness, volunteering, community involvement, cultural exposure and academic excellence. The 20-25 girls who participate in the program are a diverse group of girls. The girls learn from each other and will be each other's network as they grow up. Some go on to be mentors in High School.



As members of All Saints we hope to raise awareness of our theme “Tending to God’s Children” by supporting ECLN’s mission. Each of the five Sundays of Lent during Adult Formation we will have the opportunity to enhance our knowledge and our commitment to God’s children. The following is a brief overview of our speakers.

March 22: “Nurturing Faith in the Home” by Rev. Catherine Thompson, Rector of All Saints Episcopal Church in Frederick, MD

Easter Memorial Flowers & Dedications

Easter is a festival day, a time for worship, family and friends and it’s a great opportunity to deliver an amazing church to potential new members and the public! Your memorial/dedication will appear in the Easter Bulletin. Please submit a minimum donation of \$30 and a form to the church office **by noon March 18, 2026**. If you use the postal service, please alert the church office when you mail it due to irregular deliveries. Forms are available in the Historic Church, the church office, and on our homepage.

Fellowship Gathering

We will continue to have fellowship in the Parish Hall following the 10 am service. Thank you to those who volunteered to serve at this fellowship. We look forward to welcoming everyone to join us for coffee, tea, donuts, other treats, and conversation. If you are interested in helping with the fellowship gathering, please contact Betty Briese-Ludwig at bettybrieseludwig@gmail.com

Baptismal Preparation Class

Are you interested in being baptized into the Episcopal Church? Do you know of someone who is interested? Please join Rev. Catherine for this required class **today at 11:30 AM** in the Memorial Lounge. All ages are welcome, and godparents of candidates are encouraged to attend. If you have any questions, please contact **Rev. Catherine** or churchoffice@allsaintsmd.org.

Weekly Bible Study on the Appointed Gospel (Zoom)

All are welcome to join the Gospel Bible Study Zoom held every Monday evening at 7:00 P.M. Eastern Time. Our next Bible study will be on **Monday, March 18**, when we will study the Gospel for the coming Sunday which is **John 11:1-45**. Anyone wishing to study this Gospel reading for next Sunday may gather on Zoom.

Meeting ID: 881 8405 9606 Passcode: 272102

Stations of the Cross

Enrich your Lenten Journey by participating in Stations of the Cross, which will be in the Historic Church, every Friday evening starting at 7 p.m. through Lent. The service allows the faithful to commemorate Jesus’ life, passion, death and resurrection. At each station there are readings followed by quiet reflections and meditations. The devotion known as Stations of the Cross is an adaptation of a custom widely observed by pilgrims to Jerusalem: the offering of prayer at a series of places traditionally associated with our Lord’s passion and death. Daughters of the King will host this spiritual event and is open to everyone! Come join us for one or all of the **Fridays: March 20 and 27**.

Church Spring Clean-Up

March 22nd after the 10AM service, we are in need of parishioners to help with a deep cleaning of the Historic Church and other areas as needed, now that winter is behind us. Please feel free to bring your favorite cleaning products, etc. A clean and well-maintained church will be welcoming and comfortable for visitors and worshippers. Feel free to come to church that morning in clothes to clean. *There will be light refreshments available.*

Communion Discovery Class

While the Episcopal Church does not have a required “First Communion” class, we do offer our Communion Discovery Class for all children ages 4 and up, led by Alexandra Harrington and Rev. Catherine. This is an opportunity to learn more about what it means to receive Holy Communion and its spiritual significance, including a hands-on demonstration of the chalice, paten, and other items we use during the celebration of Holy Eucharist. If you or your child would like to participate, please join us on **Sunday, March 22nd, in the Court Street Classroom at 11:15 a.m.**

Stay With Me, Pray With Me - the Maundy Thursday Night Watch

April 2nd to April 3rd be part of the annual Night Watch by signing up to watch and pray for one hour in St. Paul's Chapel. Beginning at 8:30 PM after the Liturgy of the Lord's Supper & Foot Washing Service, one hour prayer shifts will be available overnight through the next morning, Good Friday, and ending at 11:30 AM before the Good Friday Service. Sign up on the boards available at church. More than one person may sign up for the same slot. Also, you may use this Sign Up Genius via QR code to sign up for a slot:



Men's Monthly Book Study

Open to all men over the age of 18 years old. We are meeting on **Monday, April 6th** and then moving forward the first Monday of the month, 6:30 to 8:00 pm in the Great Hall. Our first book is; *The Hope of Glory: Reflections on the Last Words of Jesus from the Cross* (2020), a 144-page book by Pulitzer Prize-winning historian Jon Meacham. The book explores the seven final phrases of Jesus, reflecting on their themes of love, grace, and mercy. It serves as a meditation on the intersection of history and faith.

Loops of Love Ministry is Expanding!

Due to many requests for a second gathering each month, it is happening! The Loops of Love ministry will meet **first Thursdays, 8:15a - 9:30a, AND fourth Saturdays, 9a-12p**. Both gatherings will be in the Memorial Lounge. We make shawls, lap blankets and baby blankets to be given to those in need of any sort of comfort. ALL ARE WELCOME! No experience needed. There will be experienced crocheters and knitters ready and willing to share and teach. No supplies needed! Patterns, yarn, hooks and needles will be provided. If you have any questions, reach out to Diane Warner at email dianea.dok@gmail.com.

A Message from Your Vestry

Want to know what's going on “behind the scenes” here at All Saints, or have a question, observation, or suggestion? We, your Vestry, want to remind you that we are your representatives, and would love to hear from you, and help you stay informed about and involved in the business and ministries of the church. In addition, our Vestry meetings are open to all and are listed in the bulletin. Please feel free to let us know your thoughts and seek us out as you feel so moved! Our names and email addresses are on the back of your Sunday bulletin. We look forward to hearing from you!

Expanding our Environmental Ministry

As we approach **Earth Day on April 22**, we are prayerfully discerning how God may be calling us to expand our environmental ministry to include greater awareness and education around sustainable practices. This season invites us to reflect on our shared responsibility to care for God's creation and to consider how our faith calls us to faithful stewardship. In the weeks surrounding Earth Day, we would like to explore the practical steps we can take together, to support the well-being of our church and the wider community. We invite your prayers, ideas, and participation as we listen for the Holy Spirit's guidance in this important work. To join us in these efforts please contact Randy Query: r_query@yahoo.com, Rev. Deacon Kelly: gearhart.kelly@gmail.com, or Rev. Jen Mariano: associate@allsaintsmid.org and share your ideas.

EOH Scholarship Application

Attention High School Seniors and Undergraduate Students! In the 1820's, a group of All Saints Episcopal Church members donated funds to establish an orphanage to support and educate needy children. In the 1940's, the community's need for the orphan house declined, so the orphanage was closed, and the sale proceeds were used to establish an educational fund. This scholarship program is for Frederick County residents based on need and promise. Historically, 10-15 awards, ranging from \$500 to \$2,500, have been given each year to one immediate family member at a time. Available only at the undergraduate level, these awards may be renewed by students reapplying each year while still an undergraduate student. To apply students need to complete the online application, available by scanning this QR code. Completed applications (with required supporting documentation) **are due by March 31.**

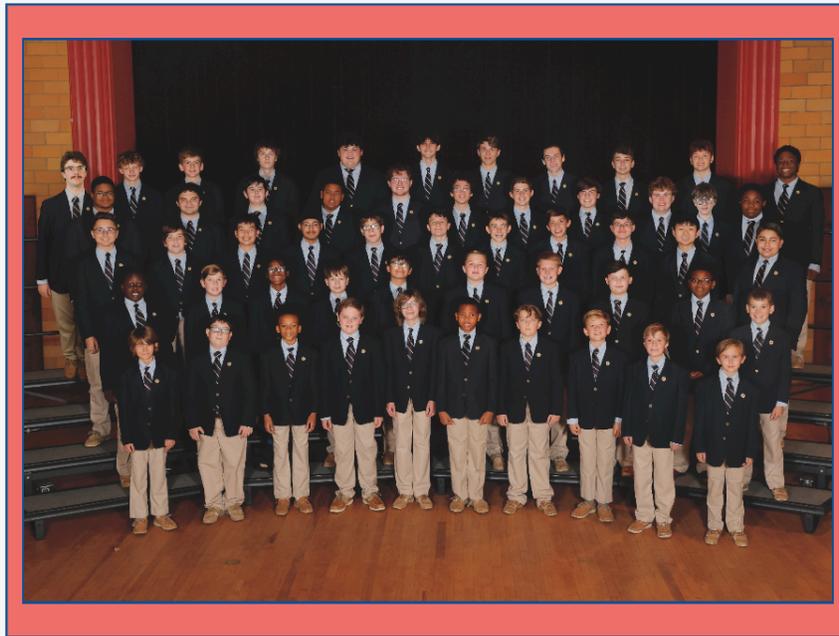


All Saints Historical Art Sale

You may have seen some of our guest artists throughout the Church Office hallway. This **March through April**, we're putting up some beautifully rendered pieces of All Saints and the surrounding Frederick landmarks. Thanks to St. Mary's for allowing us to offer these originals and prints, all are available for purchase and framed as is. The two featured pieces here have additional unframed prints available for \$5 as well. Purchases can be made by cash, check or money order, made out to St. Mary's Chapter. For more information please contact churchoffice@allsaintsmd.org or rspadaro@allsaintsmd.org.

THE MARYLAND STATE BOYCHOIR

CONCERT CHOIR



SATURDAY, MARCH 21, 2026

AT 6:30 PM

All Saints Episcopal Church
106 W Church St
Frederick, MD 21701



www.marylandstateboychoir.org

FREE - Open
to the Public

An offering will
be received

All Saints Episcopal Church Staff

The Rev. Catherine Thompson, Rector
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The Rev. Jen Mariano
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The Rev. Dcn. Kelly Gearhart, Intern
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Ministry Leaders

Acolytes
Altar Guild
A/V Ministry Team
Centering Prayer
Chalicians
Christian Formation
Daughters of the King
Education for Ministry
Environmental Ministry
Flower Guild
Garden Guild
Getting Ahead Program
Greeters
Hospitality Ministry
Lay Eucharistic Visits
Lectors
Loops of Love
Men's Ministry
Newcomer's Committee
Outreach
Over the Hill Gang
Pastoral Care Ministry
Personnel Committee
Seasoned Saints
St. Mary's Chapter
Stewardship
Truth and Reconciliation
Usher Ministry
Youth Ministry

Jody Deveney
Jody Deveney
Ryan Lantzy
Colleen Gibney
David Littrell
Alexandra Harrington
June Miller
Ben Green
Randy Query
Jackie Gambill
Lisha Utt
Katy Ackland
Diane Warner
Peg McGreevy
Diane Warner
Erin Harris
Diane Warner
Dan Huebner
Sally Baer
Hilary Pettigrew
Mike Vaughn
Linda Procter
Christine Harris
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