



# ALL SAINTS *episcopal church*

**THE HOLY EUCHARIST: RITE II**

March 8, 2026 | 10:00 a.m.

*Third Sunday in Lent*

*Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity, being formed and transformed as the people of God. One of the hallmarks of the Episcopal Church is its liturgical worship. Liturgy literally is “the work of the people,” and refers to the patterns, forms, words, and actions through which public worship is conducted.*

*All hymn numbers correspond to the blue **Hymnal 1982** in your pew rack.*

*The people’s responses are in **bold**.*

## PRELUDE

## THE WELCOME

# ✠ THE ENTRANCE RITE ✠

## CHORAL INTROIT

Healey Willan

## PROCESSIONAL HYMN

*Creator of the Earth and Skies*

**No. 148**

## OPENING ACCLAMATION

BCP, p. 355

*Presider* Bless the Lord who forgives all our sins.

*People* **His mercy endures for ever.**

*Presider* Jesus said, “The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these.” - *Mark 12:29-31*

## CONFESSION OF SIN & ABSOLUTION

*Confessing our sins, receiving forgiveness (absolution), and showing signs of peace to one another prepare us to receive Christ in the Sacrament of Holy Communion.*

*Lector* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*All* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Presider* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*People* **Amen.**

## THE KYRIE

Priest/Deacon/Cantor; All Repeat  
(Invocation) Ký - ri - e, e - lé - í - son.

Priest/Deacon/Cantor; All Repeat  
(Invocation) Chri - ste, e - lé - í - son.

Priest/Deacon/Cantor; All Repeat  
(Invocation) Ký - ri - e, e - lé - í - son.

## THE COLLECT OF THE DAY

*The collect is the prayer appointed for each Sunday that “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.*

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People* **Amen.**

*The people are seated.*

## ✠ LITURGY OF THE WORD ✠

### THE FIRST LESSON

**Exodus 17:1-7**

*This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted.*

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, “Give us water to drink.” Moses said to them, “Why do you quarrel with me? Why do you test the Lord?” But the people thirsted there for water; and the people complained against Moses and said, “Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?” So Moses cried out to the Lord, “What shall I do with this people? They are almost ready to stone me.” The Lord said to Moses, “Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.” Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, “Is the Lord among us or not?”

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

*The psalms are prayers from the Old Testament that Jesus used and cover every mood of humanity's relationship with God and one another.*

*Chanted by the Parish Choir*

- |   |                                                                                                    |    |                                                                                                                                            |
|---|----------------------------------------------------------------------------------------------------|----|--------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | Come, let us sing to the Lord;<br>let us shout for joy to the Rock of our salvation.               | 7  | For he is our God,<br>and we are the people of his pasture and the<br>sheep of his hand.<br>Oh, that today you would hearken to his voice! |
| 2 | Let us come before his presence with<br>thanksgiving<br>and raise a loud shout to him with psalms. | 8  | Harden not your hearts,<br>as your forebears did in the wilderness,<br>at Meribah, and on that day at Massah,<br>when they tempted me.     |
| 3 | For the Lord is a great God,<br>and a great King above all gods.                                   | 9  | They put me to the test,<br>though they had seen my works.                                                                                 |
| 4 | In his hand are the caverns of the earth,<br>and the heights of the hills are his also.            | 10 | Forty years long I detested that generation and<br>said, "This people are wayward in their hearts;<br>they do not know my ways."           |
| 5 | The sea is his, for he made it,<br>and his hands have molded the dry land.                         | 11 | So I swore in my wrath,<br>"They shall not enter into my rest."                                                                            |
| 6 | Come, let us bow down, and bend the knee,<br>and kneel before the Lord our Maker.                  |    |                                                                                                                                            |

## THE SECOND LESSON

## Romans 5:1-11

*This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John*

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

*Lector*            The Word of the Lord.

*People*            **Thanks be to God.**

*The people stand as able at the introduction to the hymn.*

*The sequence hymn moves us toward the summit of the Liturgy of the Word—the reading of the Holy Gospel. Gospel means “good news”—specifically the “good news of Jesus.”*

**Verses 1-2 before the Gospel and Verse 3 after the Gospel.**

## THE GOSPEL LESSON

**John 4:5-42**

*This reading is taken from one of the four Gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection, and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus’ words and actions.*

*Deacon*           The Holy Gospel of our Lord Jesus Christ according to John.

*People*            **Glory to you, Lord Christ.**

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob’s well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, “Give me a drink.” (His disciples had gone to the city to buy food.) The Samaritan woman said to him, “How is it that you, a Jew, ask a drink of me, a woman of Samaria?” (Jews do not share things in common with Samaritans.) Jesus answered her, “If you knew the gift of God, and who it is that is saying to you, ‘Give me a drink,’ you would have asked him, and he would have given you living water.” The woman said to him, “Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?” Jesus said to her, “Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.” The woman said to him, “Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.” Jesus said to her, “Go, call your husband, and come back.” The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband’; for you have had five husbands, and the one you have now is not your husband. What you have said is true!” The woman said to him, “Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem.” Jesus said to her, “Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth.” The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.” Jesus said to her, “I am he, the one who is speaking to you.” Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” Then the woman left her water jar and went back to the city. She said to the people, “Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” They left the city and were on their way to him. Meanwhile the disciples were urging him, “Rabbi, eat something.” But he said to them, “I have food to eat that you do not know about.” So the disciples said to one another, “Surely no one has brought him something to eat?” Jesus said to them, “My food is to do the will of him who sent me and to complete his work. Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, ‘One sows and another reaps.’ I sent you to reap that for which you did not labor. Others have labored, and you

have entered into their labor.” Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

*Deacon*           The Gospel of the Lord.  
*People*           **Praise to you, Lord Christ.**

*The people are seated at the invitation of the Preacher.*

## **THE SERMON**

*The Rev. Dcn. Kelly Gearhart*

*The homily directly follows the Gospel because it is to be grounded in the scriptures. It illuminates the scriptural readings and relates them to daily life.*

*The people stand as able at the invitation of the Celebrant*

## **THE NICENE CREED**

*The word “creed” comes from the Latin “credo” for “I believe.” First formulated at the Council of Nicaea in 325 AD and confirmed in 381 AD, the Nicene Creed is said at the Holy Eucharist and reflects what Christians believe regarding the relationship between the Father, Jesus, and the Holy Spirit: The Holy Trinity.*

*All*               **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: *by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.* For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the  $\oplus$  resurrection of the dead, and the life of the world to come. Amen.**

## PRAYERS OF THE PEOPLE

Form I, BCP p. 383

*Prayer is offered with intercession for the following. We are reminded in prayer that we are part of a larger fellowship, the Church—the Body of Christ.*

*The Leader and People pray responsively*

With all our heart and with all our mind, let us pray to the Lord, saying “Lord, have mercy.”

*Lector* With all our heart and with all our mind, let us pray to the Lord, saying “Lord, have mercy.”  
For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples,  
let us pray to the Lord

*People* **Lord, have mercy,**

*Lector* For our Bishop, Carrie, and for all the clergy and people, let us pray to the Lord.

*People* **Lord, have mercy.**

*Lector* For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

*People* **Lord, have mercy.**

*Lector* For this city of Frederick, for every city and community, and for those who live in them, let us pray to  
the Lord.

*People* **Lord, have mercy.**

*Lector* For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to  
the Lord

*People* **Lord, have mercy.**

*Lector* For the aged and infirm, for the widowed and orphans, and for the sick and suffering especially Adeline,  
Arlene, Audley, Bonnie B., Caroline, Christiana, David B., Dottie, Doug S., Elaine+, George, Greg,  
Ida, Ike R., Jacques, Jane, Jeff, John & Sudha, John & Darlene, John M., Laurence, Lynne, Mary, Matt  
S., Matthew N., Nancy, Owen, Pam R., Sandy, Sarah, Sheila H. Sheila P., Sherriz, Stark family, Sylvia,  
Tyler F., Walter, Zach, let us pray to the Lord.

*People* **Lord, have mercy.**

*Lector* For our Military and First Responders: D., Bruce, Erin, Tavis, Charles, Chris, Clark, Jasmine, Ryan,  
Tyler, Tapanga and Vincent; and for Daniel and Santana, our Seminarians.

*People* **Lord have mercy.**

*Lector* For the poor and the oppressed, for the unemployed and the destitute, for the prisoners and captives, and  
for all who remember and care for them, let us pray to the Lord.

*People* **Lord have mercy.**

*Lector* For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

*People* **Lord, have mercy.**

*Lector* For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

*People* **Lord, have mercy.**

*Lector* That we may end our lives in faith and hope, without suffering and without reproach, let us pray to  
the Lord.

*People* **Lord, have mercy.**

*Lector* In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

*People* **To thee, O Lord our God.**

*The Celebrant adds prayers for our nation and the world*

Eternal God, amid the turmoil and changes of this world, your love is steadfast and your strength never fails. In this time of trouble be for us a sure guardian and rock of defense; where fear and anxiety take hold, grant us your peace and reassurance. Look with mercy upon the nations now engaged in war and hasten the day when peace shall be restored. Have compassion on all who suffer the dangers and sorrows of this conflict. In your good providence remove the causes of war and guide the leaders of all nations in the ways of wisdom and justice, that a just and lasting peace may be established upon the earth. Incline the hearts of all people to walk in the path of peace and remember our common life and shared humanity, through Jesus Christ our Lord. **Amen.**

## THE PEACE

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

*The people greet one another with a sign of God's peace and then are seated.*

## ANNOUNCEMENTS

### BIRTHDAY PRAYER

BCP p. 830

*All* **Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.**

## ✠ LITURGY OF THE EUCHARIST ✠

### THE OFFERTORY SENTENCE

*Having listened to the Word of God, affirmed our faith, and shared in the peace, we are prepared for the mystery and miracle of the Holy Eucharist. An offering is received to support All Saints ministry of sharing God's love. All are invited to make a gift as the plate is passed, by scanning the QR code or online at [allsaintsmd.org/give](http://allsaintsmd.org/give).*



*The Altar is now prepared for Holy Communion*

### OFFERTORY ANTHEM

*Lamb of God*

*F. Melius Christiansen*

Lamb of God most holy!  
Who on the cross didst suffer,  
Patient still and lowly,  
Thyself to scorn didst offer;

Our sins by thee were taken,  
Or hope had us forsaken:  
Have mercy on us, O Jesu!

The people stand at the invitation of the Celebrant

## HYMN AT THE PRESENTATION

Sung by All



1. For - ty days and for - ty nights You were fast - ing in the wild;  
1. For - ty days and for - ty nights Tempt - ed, and yet un - de - filed.

## THE GREAT THANKSGIVING

BCP p. 367

*In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning "Lift up your hearts."*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

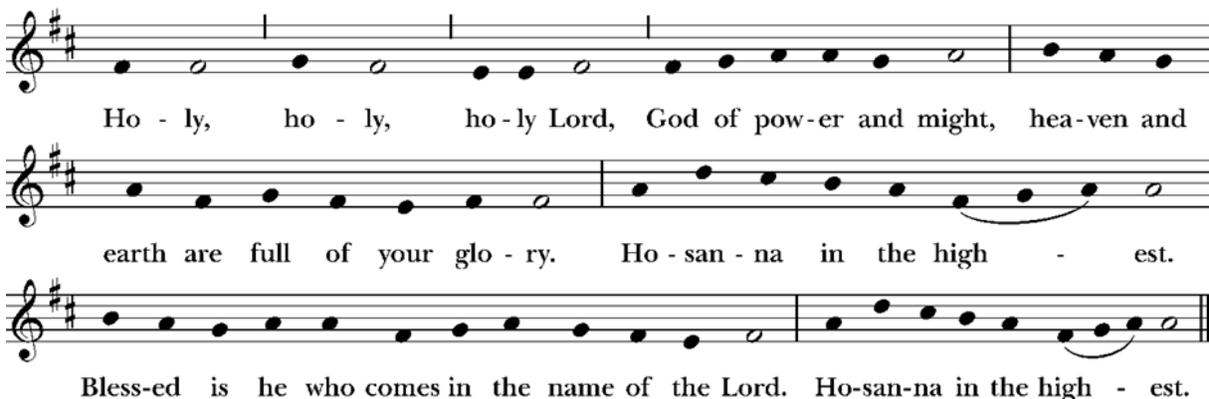
Through Jesus Christ our Lord; who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## THE SANCTUS & BENEDICTUS

David Hurd

*The Sanctus (Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3.*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

*We recall God's acts of salvation history. The Celebrant says the "Words of Institution" that Jesus said at the Last Supper. At the Memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of the age. During the prayer, the Holy Spirit is invoked to bless and sanctify the gifts of bread and wine.*

*Celebrant* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*Celebrant* On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Celebrant* Therefore, according to his command, O Father,

*People* **We remember his death, We proclaim his resurrection, We await his coming in glory;**

*Celebrant* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

*The Great Amen is when the congregation with a unified great voice concurs with all that the presider has prayed. It is the only "Amen" in all capitals found in the Book of Common Prayer, signifying the greatness of the congregation's response.*

*Celebrant* By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People* **AMEN.**

## **THE LORD'S PRAYER**

BCP p. 364

*We pray together the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.*

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say:

*People* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept. Then all sing the following.*

## THE FRACTION ANTHEM

*David Hurd*

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

## THE INVITATION TO HOLY COMMUNION

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The people are seated.*

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please move at the direction of the ushers. You may receive the wafer in your outstretched hands and respond to receiving Communion by saying, "Amen." If you require a **gluten-free** wafer, please place one arm over your chest to make your need known. Receiving the wafer alone is full participation in the Eucharist. For those who wish to consume wine, please assist in guiding the chalice to your lips. If you prefer to receive a blessing instead of receiving Communion, you may indicate your choice by crossing your arms across your chest. If you are unable to come forward to receive Communion, please notify an usher and it will be brought to you.*

## EUCCHARISTIC HYMN

*Shepherd of Souls*

**No. 343**

## THE POST-COMMUNION PRAYER

*Celebrant* Let us pray.

*All* **Eternal God, heavenly Father, you have graciously accepted us as living members of your son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## SENDING FORTH OUR EUCCHARISTIC VISITORS

*Celebrant* In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood.

*People* **We, who are many, are one body, because we all share one bread and one cup.**

✠ **THE CONCLUDING RITE** ✠

**THE BLESSING**

**RECESSIONAL HYMN**

*Guide Me, O Thou Great Jehovah*

**No. 690**

**THE DISMISSAL**

*Deacon*            Go in peace to love and serve the Lord.

*People*            **Thanks be to God.**

**POSTLUDE**

**ARE YOU NEW?**

We are so glad you are with us today. Whether in person or online for a short time or a lifetime, sure in faith or full of doubt, you belong here. If this is your first time at All Saints, we'd love to learn more about you. Please scan this QR code to fill out our welcome form and a member of our Newcomer's Committee will be in touch with you shortly. We look forward to getting to know you better.



**This Week at All Saints: March 9 – March 15**

Monday:

- 7:30 AM            Morning Prayer (Historic Church & Zoom)
- 1:30 PM            Building & Grounds Committee Meeting (Conference Room)
- 7:00 PM            Weekly Bible Study (Zoom)

Tuesday:

- 7:30 AM            Morning Prayer (St. Paul's Chapel & Zoom)
- 4:00 PM            Education for Ministry (Conference Room)

Wednesday:

- 7:30 AM            Morning Prayer (St. Paul's Chapel & Zoom)
- 12:30 PM           Executive Committee Meeting (Zoom)
- 5:30 PM            Healing Service with Eucharist (St. Paul's Chapel)

Thursday:

- 7:30 AM            Morning Prayer (St. Paul's Chapel & Zoom)
- 5:00 PM            Youth Choir (Choir Room)
- 6:30 PM            Hand Bells (Choir Room)
- 7:30 PM            Choir Rehearsal (Choir Room, Historic Church)

Friday:

- 7:30 AM            Morning Prayer (Zoom)
- 7:00 PM            Stations of the Cross (Historic Church)

Saturday:

- 8:30 AM            Centering Prayer Group (Zoom)
- 10:30 AM           Daughters of the King Meeting (Large Conference Room)

Sunday:

- 8:00 AM            Holy Eucharist (Historic Church)
- 9:00 AM            Children's Formation (Court St. Classrooms)
- 9:00 AM            Adult Formation (Great Hall)
- 9:00 AM            Fellowship (Parish Hall)
- 10:00 AM           Holy Eucharist (Historic Church)
- 10:00 AM           Children's Chapel (St. Paul's Chapel)
- 11:15 AM           Youth Group (Youth Group Room)
- 11:30 AM           Baptismal Preparation Class (Memorial Lounge)
- 1:30 PM            Daughters of the King Discernment (Small Conference Room)

## **Outreach 2026 Lenten Rice Bowl**

**Today**, “Guidance for Growing Our Children into Confident, Independent and Well-Rounded Young Adults” by Deb Korth, LCSW, social worker, Adult Services, Montgomery County, MD. Today Deb will speak about the importance of giving our youth a solid foundation so that they may strive to contribute to their community and become positive leaders in their future.



Our Lenten Rice Bowl Outreach for 2026 is ECLN: Empowering Community Leaders Network and its mentoring program, SWAG (Sisters Wholesome Aspiring towards Greatness). This program provides educational and cultural enhancement opportunities that foster leadership development in Middle School girls throughout Frederick County. SWAG meets weekly at Governor Thomas Johnson Middle School. The structured curriculum is designed and planned each year with the end in mind to support the goals of the program, which include public speaking, career explorations, health and fitness, volunteering, community involvement, cultural exposure and academic excellence. The 20-25 girls who participate in the program are a diverse group of girls. Each of the five Sundays of Lent during Adult Formation we will have the opportunity to enhance our knowledge and our commitment to God’s children. The following is a brief overview of our speakers.

**March 15:** “Positive Childhood Experiences” by Travis Walter, clinical social worker and Director of Crisis Services for the Mental Health Association of Frederick County, MD

**March 22:** “Nurturing Faith in the Home” by Rev. Catherine Thompson, Rector of All Saints Episcopal Church in Frederick, MD

## **Evensong at St. Francis Episcopal Church**

All Saints member Hollis Thoms will have the premiere of his "Magnificat and Nunc Dimittis" during an Evensong Service at St. Francis Episcopal Church, 10053 River Road, Potomac, MD. The Evensong Service is **today at 5pm** under the musical direction of John Widmann.

## **Fellowship Gathering**

**Today** is the last 11:15 am Fellowship Gathering (after the 10 am service). We lacked enough volunteers to coordinate the effort. We will continue to gather at 9 am for Fellowship in the Parish Hall. All are welcome to join for coffee, tea, donuts, other treats, and conversation. We are thankful for the volunteers who make fellowship happen: Colette Hough, Dawn Rosarius, Hilary Pettigrew, Jill Browning, Katy Ackland, and Lee & Jane Peters. If you are interested in helping with the fellowship gathering, please contact Betty Briese-Ludwig at [bettybrieseludwig@gmail.com](mailto:bettybrieseludwig@gmail.com)

## **Weekly Bible Study on the Appointed Gospel (Zoom)**

All are welcome to join the Gospel Bible Study Zoom held every Monday evening at 7:00 P.M. Eastern Time. Our next Bible study will be on **Monday, March 9**, when we will study the Gospel for the coming Sunday which is **John 9:1-41**. Anyone wishing to study this Gospel reading for next Sunday may gather on Zoom.

**Meeting ID: 881 8405 9606      Passcode: 272102**

## **Senior Saints Luncheon**

Please join in the fun at Gladchuk Brothers for great conversation with friends, and an excellent lunch! **March 11th Noon - 2PM**. Call Terry for reservations 301-620-9906. Let her know if you can not make it.

## **Stations of the Cross**

Enrich your Lenten Journey by participating in Stations of the Cross, which will be in the Historic Church, every Friday evening starting at 7 p.m. through Lent. The service allows the faithful to commemorate Jesus’ life, passion, death and resurrection. At each station there are readings followed by quiet reflections and meditations. The devotion known as Stations of the Cross is an adaptation of a custom widely observed by pilgrims to Jerusalem: the offering of prayer at a series of places traditionally associated

with our Lord's passion and death. Daughters of the King will host this spiritual event and is open to everyone! Come join us for one or all of the **Fridays: March 13, 20 and 27.**

### **Baptismal Preparation Class**

Are you interested in being baptized into the Episcopal Church? Do you know of someone who is interested? Please join Rev. Catherine for this required class on **Sunday, March 15th**, at **11:30 AM** in the Memorial Lounge. All ages are welcome, and godparents of candidates are encouraged to attend. If you have any questions, please contact **Rev. Catherine** or [churchoffice@allsaintsmd.org](mailto:churchoffice@allsaintsmd.org).

### **Church Spring Clean-Up**

**March 22nd after the 10AM service**, we are in need of parishioners to help with a deep cleaning of the Historic Church and other areas as needed, now that winter is behind us. Please feel free to bring your favorite cleaning products, etc. A clean and well-maintained church will be welcoming and comfortable for visitors and worshipers. Feel free to come to church that morning in clothes to clean. *There will be light refreshments available.*

### **Communion Discovery Class**

While the Episcopal Church does not have a required "First Communion" class, we do offer our Communion Discovery Class for all children ages 4 and up, led by Alexandra Harrington and Rev. Catherine. This is an opportunity to learn more about what it means to receive Holy Communion and its spiritual significance, including a hands-on demonstration of the chalice, paten, and other items we use during the celebration of Holy Eucharist. If you or your child would like to participate, please join us on **Sunday, March 22nd, in the Court Street Classroom at 11:15 a.m.**

### **Stay With Me, Pray With Me- the Maundy Thursday Night Watch**

**April 2<sup>nd</sup> to April 3<sup>rd</sup>** be part of the annual Night Watch by signing up to watch and pray for one hour in St. Paul's Chapel. Beginning at 8:30 PM after the Liturgy of the Lord's Supper & Foot Washing Service, one hour prayer shifts will be available overnight through the next morning, Good Friday, and ending at 11:30 AM before the Good Friday Service. Sign up on the boards available at church. More than one person may sign up for the same slot. Also, you may use this Sign Up Genius via QR code to sign up for a slot:



Parking spaces will be blocked off on the street and the door to the undercroft by the chapel will be unlocked. For further information, please contact June Miller, from the InSpired Daughters of the King Chapter at [iluv2labs@comcast.net](mailto:iluv2labs@comcast.net).

### **Loops of Love Ministry is Expanding!**

Due to many requests for a second gathering each month, it is happening! The Loops of Love ministry will meet **first Thursdays, 8:15a - 9:30a, AND fourth Saturdays, 9a-12p**. Both gatherings will be in the Memorial Lounge. We make shawls, lap blankets and baby blankets to be given to those in need of any sort of comfort. ALL ARE WELCOME! No experience needed. There will be experienced crocheters and knitters ready and willing to share and teach. No supplies needed! Patterns, yarn, hooks and needles will be provided. If you have any questions, reach out to Diane Warner at email [diane.dok@gmail.com](mailto:diane.dok@gmail.com).

### **A Message from Your Vestry**

Want to know what's going on "behind the scenes" here at All Saints, or have a question, observation, or suggestion? We, your Vestry, want to remind you that we are your representatives, and would love to hear from you, and help you stay informed about and involved in the business and ministries of the church. In addition, our Vestry meetings are open to all and are listed in the bulletin. Please feel free to let us know your thoughts and seek us out as you feel so moved! Our names and email addresses are on the back of your Sunday bulletin. We look forward to hearing from you!

### **Expanding our Environmental Ministry**

As we approach **Earth Day on April 22**, we are prayerfully discerning how God may be calling us to expand our environmental ministry to include greater awareness and education around sustainable practices. This season invites us to reflect on our shared responsibility to care for God's creation and to consider how our faith calls us to faithful stewardship. In the weeks surrounding Earth Day, we would like to explore the practical steps we can take together, to support the well-being of our church and the

wider community. We invite your prayers, ideas, and participation as we listen for the Holy Spirit's guidance in this important work. To join us in these efforts please contact Randy Query: [r\\_query@yahoo.com](mailto:r_query@yahoo.com), Rev. Deacon Kelly: [gearhart.kelly@gmail.com](mailto:gearhart.kelly@gmail.com), or Rev. Jen Mariano: [associate@allsaintsmd.org](mailto:associate@allsaintsmd.org) and share your ideas.

### **EOH Scholarship Application**

Attention High School Seniors and Undergraduate Students! In the 1820's, a group of All Saints Episcopal Church members donated funds to establish an orphanage to support and educate needy children. In the 1940's, the community's need for the orphan house declined, so the orphanage was closed, and the sale proceeds were used to establish an educational fund. This scholarship program is for Frederick County residents based on need and promise. Historically, 10-15 awards, ranging from \$500 to \$2,500, have been given each year to one immediate family member at a time. Available only at the undergraduate level, these awards may be renewed by students reapplying each year while still an undergraduate student. To apply students need to complete the online application, available by scanning this QR code:

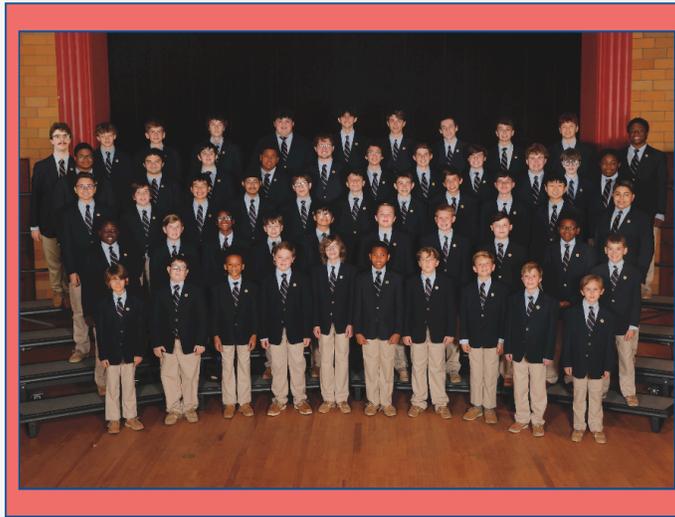


### **All Saints Historical Art Sale**

You may have seen some of our guest artists throughout the Church Office hallway. This **March through April**, we're putting up some beautifully rendered pieces of All Saints and the surrounding Frederick landmarks. Thanks to St. Mary's for allowing us to offer these originals and prints, all are available for purchase and framed as is. The two featured pieces here have additional unframed prints available for \$5 as well. Purchases can be made by cash, check or money order, made out to St. Mary's Chapter. For more information please contact [churchoffice@allsaintsmd.org](mailto:churchoffice@allsaintsmd.org) or [rspadaro@allsaintsmd.org](mailto:rspadaro@allsaintsmd.org).

THE MARYLAND STATE BOYCHOIR

# CONCERT CHOIR



SATURDAY, MARCH 21, 2026

AT 6:30 PM

All Saints Episcopal Church  
106 W Church St  
Frederick, MD 21701



[www.marylandstateboychoir.org](http://www.marylandstateboychoir.org)

FREE - Open  
to the Public

An offering will  
be received

### All Saints Episcopal Church Staff

The Rev. Catherine Thompson, Rector  
cthompson@allsaintsmd.org 301-663-5625

The Rev. Jen Mariano  
Associate for Pastoral Care  
associate@allsaintsmd.org

The Rev. Dcn. Kelly Gearhart, Intern  
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Alexandra Harrington  
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Tyler Horton, Music Director  
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The Rev. Elaine Prince, Assisting Priest  
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Ryan Spadaro, Communications Manager  
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Nancy McArthur, Sexton  
nmcArthur@allsaintsmd.org

### **Pastoral Care Emergency Line: 240-215-7419**

#### All Saints Officers and Vestry

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#### Ministry Leaders

Acolytes  
Altar Guild  
A/V Ministry Team  
Centering Prayer  
Chalicians  
Christian Formation  
Daughters of the King  
Education for Ministry  
Environmental Ministry  
Flower Guild  
Garden Guild  
Getting Ahead Program  
Greeters  
Hospitality Ministry  
Lay Eucharistic Visits  
Lectors  
Loops of Love  
Men's Ministry  
Newcomer's Committee  
Outreach  
Over the Hill Gang  
Pastoral Care Ministry  
Personnel Committee  
Seasoned Saints  
St. Mary's Chapter  
Stewardship  
Truth and Reconciliation  
Usher Ministry  
Youth Ministry

Jody Deveney  
Jody Deveney  
Ryan Lantzzy  
Colleen Gibney  
David Littrell  
Alexandra Harrington  
June Miller  
Ben Green  
Randy Query  
Jackie Gambill  
Lisha Utt  
Katy Ackland  
Diane Warner  
Peg McGreevy  
Diane Warner  
Erin Harris  
Diane Warner  
Dan Huebner  
Sally Baer  
Hilary Pettigrew  
Mike Vaughn  
Linda Procter  
Christine Harris  
Terry Rimel  
Sara Gibson  
Ashli Regan  
Rixey Hoult  
Scarlett Gibb  
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