



ALL SAINTS

episcopal church

THE HOLY EUCHARIST: RITE II

March 1, 2026 | 10:00 a.m.

Second Sunday in Lent

Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity, being formed and transformed as the people of God. One of the hallmarks of the Episcopal Church is its liturgical worship. Liturgy literally is “the work of the people,” and refers to the patterns, forms, words, and actions through which public worship is conducted.

*All hymn numbers correspond to the blue **Hymnal 1982** in your pew rack.
The people’s responses are in **bold**.*

PRELUDE

THE WELCOME

✠ **THE ENTRANCE RITE** ✠

CHORAL INTROIT

Healey Willan

PROCESSIONAL HYMN

How Firm a Foundation

No. 637

OPENING ACCLAMATION

BCP, p. 355

Celebrant Bless the Lord who forgives all our sins.

People **His mercy endures for ever.**

Celebrant Jesus said, “The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these.” - *Mark 12:29-31*

CONFESSION OF SIN & ABSOLUTION

Confessing our sins, receiving forgiveness (absolution), and showing signs of peace to one another prepare us to receive Christ in the Sacrament of Holy Communion.

Lector Let us confess our sins against God and our neighbor.

Silence may be kept.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

THE KYRIE

Priest/Deacon/Cantor; All Repeat
(Invocation) K^y - ri - e, e - lé - í - son.

Priest/Deacon/Cantor; All Repeat
(Invocation) Chri - ste, e - lé - í - son.

Priest/Deacon/Cantor; All Repeat
(Invocation) K^y - ri - e, e - lé - í - son.

THE COLLECT OF THE DAY

The collect is the prayer appointed for each Sunday that “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.

Presider The Lord be with you.

People **And also with you.**

Presider O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever.

People **Amen.**

The people are seated.

✠ LITURGY OF THE WORD ✠

THE FIRST LESSON

Genesis 12:1-4a

This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted.

Now the Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.” So Abram went, as the Lord had told him.

Lector The Word of the Lord.

People **Thanks be to God.**

The psalms are prayers from the Old Testament that Jesus used and cover every mood of humanity's relationship with God and one another.

Chanted by the All Saints Choir

- | | | | |
|---|--|---|---|
| 1 | I lift up my eyes to the hills; *
from where is my help to come? | 5 | The Lord himself watches over you; *
the Lord is your shade at your right hand, |
| 2 | My help comes from the Lord, *
the maker of heaven and earth. | 6 | So that the sun shall not strike you by day, *
nor the moon by night. |
| 3 | He will not let your foot be moved *
and he who watches over you will not fall
asleep. | 7 | The Lord shall preserve you from all evil; *
it is he who shall keep you safe. |
| 4 | Behold, he who keeps watch over Israel *
shall neither slumber nor sleep; | 8 | The Lord shall watch over your going out and
your coming in, *
from this time forth for evermore. |

THE SECOND LESSON**Romans 4:1-5, 13-17**

This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? “Abraham believed God, and it was reckoned to him as righteousness.” Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness. For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Lector The Word of the Lord.

People **Thanks be to God.**

The people stand as able at the introduction to the hymn.

SEQUENCE HYMN

If Thou but Trust in God to Guide Thee

No. 635

The sequence hymn moves us toward the summit of the Liturgy of the Word—the reading of the Holy Gospel. Gospel means “good news”—specifically the “good news of Jesus.”

Verse 1 before the Gospel. Verse 2 after the Gospel.

THE GOSPEL LESSON

John 3:1-17

This reading is taken from one of the four Gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection, and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus' words and actions.

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things? "Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. "For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. "Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The people are seated at the invitation of the Preacher.

THE SERMON

The Rev. Catherine M. Thompson

The homily directly follows the Gospel because it is to be grounded in the scriptures. It illuminates the scriptural readings and relates them to daily life.

The people stand as able at the invitation of the Celebrant

THE NICENE CREED

The word “creed” comes from the Latin “credo” for “I believe.” First formulated at the Council of Nicaea in 325 AD and confirmed in 381 AD, the Nicene Creed is said at the Holy Eucharist and reflects what Christians believe regarding the relationship between the Father, Jesus, and the Holy Spirit: The Holy Trinity.

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: *by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.* For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the \ddagger resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Form I, BCP p. 383

Prayer is offered with intercession for the following. We are reminded in prayer that we are part of a larger fellowship, the Church—the Body of Christ.

The Leader and People pray responsively

With all our heart and with all our mind, let us pray to the Lord, saying “Lord, have mercy.”

Lector With all our heart and with all our mind, let us pray to the Lord, saying “Lord, have mercy.”
For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples,
let us pray to the Lord

People **Lord, have mercy,**

Lector For our Bishop, Carrie, and for all the clergy and people, let us pray to the Lord.

People **Lord, have mercy.**

Lector For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

People **Lord, have mercy.**

Lector For this city of Frederick, for every city and community, and for those who live in them, let us pray to
the Lord.

People **Lord, have mercy.**

Lector For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to
the Lord

People **Lord, have mercy.**

Lector For the aged and infirm, for the widowed and orphans, and for the sick and suffering especially Adeline, Arlene, Audley, Bonnie B., Caroline, Christiana, David B., Dottie, Doug S., Elaine+, George, Greg, Ida, Ike R., Jacques, Jane, Jeff, Jenny, John & Sudha, John & Darlene, John M., Laurence, Lynne, Mary, Matt S., Matthew N., Mineko, Nancy, Owen, Pam R., Sandy, Sarah, Sheila H. Sheila P., Sherriz, Stark family, Sylvia, Tyler F., Walter, Zach, let us pray to the Lord.

People **Lord, have mercy.**

Lector For our Military and First Responders: D., Bruce, Erin, Tavis, Charles, Chris, Clark, Jasmine, Ryan, Tyler, Tapanga and Vincent; and for Daniel and Santana, our Seminarians.

People **Lord have mercy.**

Lector For the poor and the oppressed, for the unemployed and the destitute, for the prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

People **Lord have mercy.**

Lector For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

People **Lord, have mercy.**

Lector For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

People **Lord, have mercy.**

Lector That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

People **Lord, have mercy.**

Lector In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People **To thee, O Lord our God.**

The Celebrant adds a concluding Collect.

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

THE PEACE

Presider The peace of the Lord be always with you.

People **And also with you.**

The people greet one another with a sign of God's peace and then are seated.

ANNOUNCEMENTS

BIRTHDAY PRAYER

BCP p. 830

All **Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.**

✠ LITURGY OF THE EUCHARIST ✠

THE OFFERTORY SENTENCE

Having listened to the Word of God, affirmed our faith, and shared in the peace, we are prepared for the mystery and miracle of the Holy Eucharist. An offering is received to support All Saints ministry of sharing God's love. All are invited to make a gift as the plate is passed, by scanning the QR code or online at allsaintsmd.org/give.



The Altar is now prepared for Holy Communion

OFFERTORY ANTHEM

“God So Loved the World”

John Stainer

*God so loved the world,
that He gave His only-begotten Son,
that whoso believeth in Him should not perish,
but have everlasting life.*

*For God sent not His Son into the world to
condemn the world;
but that the world through Him might be saved.*

The people stand at the invitation of the Celebrant

HYMN AT THE PRESENTATION

Sung by All

1. For - ty days and for - ty nights You were fast - ing in the wild;

1. For - ty days and for - ty nights Tempt - ed, and yet un - de - filed.

THE GREAT THANKSGIVING

BCP p. 367

In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning “Lift up your hearts.”

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

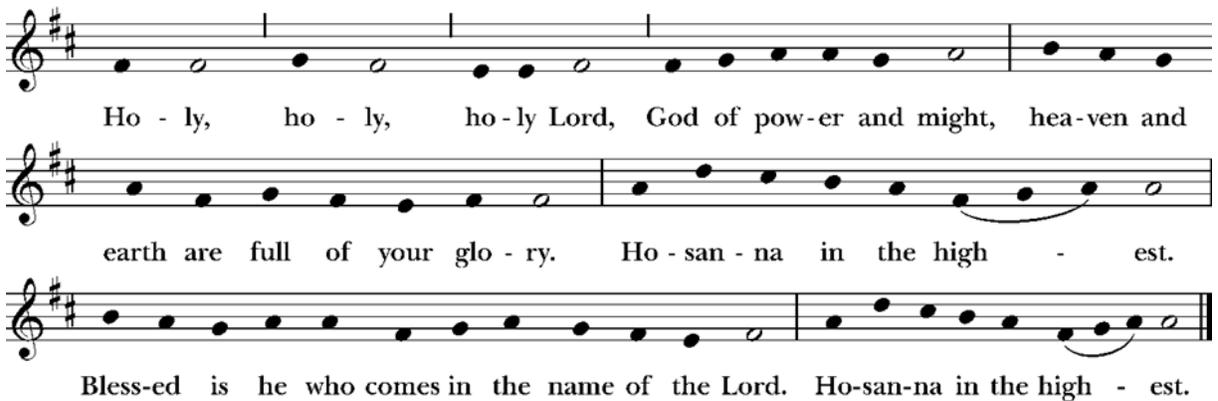
Through Jesus Christ our Lord; who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS & BENEDICTUS

David Hurd

The Sanctus (Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3.



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

We recall God's acts of salvation history. The Celebrant says the "Words of Institution" that Jesus said at the Last Supper. At the Memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of the age. During the prayer, the Holy Spirit is invoked to bless and sanctify the gifts of bread and wine.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant Therefore, according to his command, O Father,

People **We remember his death, We proclaim his resurrection, We await his coming in glory;**

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

The Great Amen is when the congregation with a unified great voice concurs with all that the presider has prayed. It is the only "Amen" in all capitals found in the Book of Common Prayer, signifying the greatness of the congregation's response.

Celebrant By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours,
Almighty Father, now and for ever.

People **AMEN.**

THE LORD'S PRAYER

BCP p. 364

We pray together the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.

Celebrant And now, as our Savior Christ has taught us, we are bold to say:

People **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then all sing the following.

THE FRACTION ANTHEM

David Hurd

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

THE INVITATION TO HOLY COMMUNION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The people are seated.

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please move at the direction of the ushers. You may receive the wafer in your outstretched hands and respond to receiving Communion by saying, "Amen." If you require a **gluten-free** wafer, please place one arm over your chest to make your need known. Receiving the wafer alone is full participation in the Eucharist. For those who wish to consume wine, please assist in guiding the chalice to your lips. If you prefer to receive a blessing instead of receiving Communion, you may indicate your choice by crossing your arms across your chest. If you are unable to come forward to receive Communion, please notify an usher and it will be brought to you.*

EUCCHARISTIC HYMN

And Now, O Father, Mindful of the Love

No. 337

THE POST-COMMUNION PRAYER

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

✠ THE CONCLUDING RITE ✠

THE BLESSING

RECESSIONAL HYMN

Lead Us, Heavenly Father, Lead Us

No. 559

THE DISMISSAL

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

POSTLUDE

ARE YOU NEW?

We are so glad you are with us today. Whether in person or online for a short time or a lifetime, sure in faith or full of doubt, you belong here. If this is your first time at All Saints, we'd love to learn more about you. Please scan this QR code to fill out our welcome form and a member of our Newcomer's Committee will be in touch with you shortly. We look forward to getting to know you better.



This Week at All Saints: March 2 – March 8

Monday:

- 7:30 AM Morning Prayer (Historic Church & Zoom)
- 12:00 PM St. Mary's Chapter Meeting (Parish Hall)
- 7:00 PM Weekly Bible Study (Zoom)

Tuesday:

- 7:30 AM Morning Prayer (St. Paul's Chapel & Zoom)
- 4:00 PM Education for Ministry (Conference Room)

Wednesday:

- 7:30 AM Morning Prayer (St. Paul's Chapel & Zoom)
- 5:30 PM Healing Service with Eucharist (St. Paul's Chapel)

Thursday:

- 7:30 AM Morning Prayer (St. Paul's Chapel & Zoom)
- 8:15 AM Loops of Love (Memorial Lounge)
- 4:30 PM Youth Choir (Choir Room)
- 6:30 PM Hand Bells (Choir Room)
- 7:30 PM Choir Rehearsal (Choir Room, Historic Church)

Friday:

- 7:30 AM Morning Prayer (Zoom)
- 7:00 PM Stations of the Cross (Historic Church)

Saturday:

- 8:30 AM Centering Prayer Group (Zoom)

Sunday:

- 8:00 AM Holy Eucharist (Historic Church)
- 9:00 AM Children's Formation (Court St. Classrooms)
- 9:00 AM Adult Formation (Great Hall)
- 9:00 AM Fellowship (Parish Hall)
- 10:00 AM Holy Eucharist (Historic Church)
- 10:00 AM Children's Chapel (St. Paul's Chapel)
- 11:15 AM Fellowship (Parish Hall)
- 11:15 AM Youth Group (Youth Group Room)

Outreach 2026 Lenten Rice Bowl

Today, "Answering the Call: Understanding God's presence in Leadership" by Ronald J. Mitchell Jr., M.S., NCSP, School Psychologist, York, PA. Today- Ronald J Mitchell Jr., M.S., NCPS, School Psychologist, York PA, son of Nancy McArthur our very own sexton will speak during our adult Christian formation series "Tending to God's Children". Ronald will share his experience about working with children as he strives to support students to be successful in school.

Our Lenten Rice Bowl Outreach for 2026 is ECLN: Empowering Community Leaders Network and its mentoring program, SWAG (Sisters Wholesome Aspiring towards Greatness). This program provides educational and cultural enhancement opportunities that foster leadership development in Middle School girls throughout Frederick County. SWAG meets weekly at Governor Thomas Johnson Middle School. ECLN contracts two part time bus drivers to transport girls from the various schools throughout the county. The structured curriculum is designed and planned each year with the end in mind to support the goals of the program, which include public speaking, career explorations, health and fitness, volunteering, community involvement, cultural exposure and academic excellence. The 20-25 girls who participate in the program are a diverse group of girls. The girls

learn from each other and will be each other's network as they grow up. Some go on to be mentors in High School. As members of All Saints we hope to raise awareness of our theme "Tending to God's Children" by supporting ECLN's mission. Each of the five Sundays of Lent during Adult Formation we will have the opportunity to enhance our knowledge and our commitment to God's children. The following is a brief overview of our speakers.

March 8: "Guidance for Growing Our Children into Confident, Independent and Well-Rounded Young Adults" by Deb Korth, LCSW, social worker, Adult Services, Montgomery County, MD

March 15: "Positive Childhood Experiences" by Travis Walter, clinical social worker and Director of Crisis Services for the Mental Health Association of Frederick County, MD

March 22: "Nurturing Faith in the Home" by Rev. Catherine Thompson, Rector of All Saints Episcopal Church in Frederick, MD



Weekly Bible Study on the Appointed Gospel (Zoom)

All are welcome to join the Gospel Bible Study Zoom held every Monday evening at 7:00 P.M. Eastern Time. Our next Bible study will be on **Monday, March 2**, when we will study the Gospel for the coming Sunday which is **John 4:5-42**. Anyone wishing to study this Gospel reading for next Sunday may gather on Zoom.

Meeting ID: 881 8405 9606 Passcode: 272102

Saint Mary's March Meeting

Saint Mary's will meet **Monday, March 2** for the monthly lunch meeting in the Parish Hall. Our speakers will include two members who will share experiences unique to themselves within the group. Marty Young was scheduled to share in February but the weather was not conducive to a large attendance so she will present her experience and knowledge in the area of developmental disabilities at this March meeting. Marty will share ways to communicate and relate by better understanding individual points of view, depending on the area of disability. Betty Hedges has had an interesting journey in finding out that she has a half sister who was able to locate her through genealogical research. Betty will share what has transpired through this process. Both prove to be very interesting, especially coming through our members' experiences. Please join us to get to know each others' stories. Guests and new members are always welcome. St. Mary's will not meet in April since the first Monday is Easter Monday and the church office is closed.

Stations of the Cross

Enrich your Lenten Journey by participating in Stations of the Cross, which will be in the Historic Church, every Friday evening starting at 7 p.m. through Lent. The service allows the faithful to commemorate Jesus' life, passion, death and resurrection. At each station there are readings followed by quiet reflections and meditations. The devotion known as Stations of the Cross is an adaptation of a custom widely observed by pilgrims to Jerusalem: the offering of prayer at a series of places traditionally associated with our Lord's passion and death. Daughters of the King will host this spiritual event and is open to everyone! Come join us for one or all of the **Fridays: March 6, 13, 20 and 27**.

Evensong at Francis Episcopal Church

All Saints member Hollis Thoms will have the premiere of his "Magnificat and Nunc Dimittis" during an Evensong Service at St. Francis Episcopal Church, 10053 River Road, Potomac, MD. The Evensong Service is **Sunday March 8, 5pm** under the musical direction of John Widmann.

Fellowship Gathering

The last 11:15 am Fellowship Gathering (after the 10 am service) will take place on **March 8**. We lacked enough volunteers to coordinate the effort. We will continue to gather at 9 am for Fellowship in the Parish Hall. All are welcome to join for coffee, tea, donuts, other treats, and conversation. We are thankful for the volunteers who make fellowship happen: Colette Hough, Dawn Rosarius, Hilary Pettigrew, Jill Browning, Katy Ackland, and Lee & Jane Peters. If you are interested in helping with the fellowship gathering, please contact Betty Briese-Ludwig at bettybrieseludwig@gmail.com.

Senior Saints Luncheon

Please join in the fun at Gladchuk Brothers for great conversation with friends, and an excellent lunch! **March 11th Noon - 2PM**. Call Terry for reservations 301-620-9906. Let her know if you can not make it.

Baptismal Preparation Class

Are you interested in being baptized into the Episcopal Church? Do you know of someone who is interested? Please join Rev. Catherine for this required class on **Sunday, March 15th**, at **11:30 AM** in the Memorial Lounge. All ages are welcome, and godparents of candidates are encouraged to attend. If you have any questions, please contact **Rev. Catherine** or churchoffice@allsaintsmd.org.

Church Spring Clean-Up

March 22nd after the 10AM service, we are in need of parishioners to help with a deep cleaning of the Historic Church and other areas as needed, now that winter is behind us. Please feel free to bring your favorite cleaning products, etc. A clean and well-maintained church will be welcoming and comfortable for visitors and worshipers. Feel free to come to church that morning in clothes to clean. *There will be light refreshments available.*

Communion Discovery Class

While the Episcopal Church does not have a required "First Communion" class, we do offer our Communion Discovery Class for all children ages 4 and up, led by Alexandra Harrington and Rev. Catherine. This is an opportunity to learn more about what it means to receive Holy Communion and its spiritual significance, including a hands-on demonstration of the chalice, paten, and other items we use during the celebration of Holy Eucharist. If you or your child would like to participate, please join us on **Sunday, March 22nd, in the Court Street Classroom at 11:15 a.m.**

Stay With Me, Pray With Me- the Maundy Thursday Night Watch

April 2nd to April 3rd be part of the annual Night Watch by signing up to watch and pray for one hour in St. Paul's Chapel. Beginning at 8:30 PM after the Liturgy of the Lord's Supper & Foot Washing Service, one hour prayer shifts will be available overnight through the next morning, Good Friday, and ending at 11:30 AM before the Good Friday Service. Sign up on the boards available at church. More than one person may sign up for the same slot. Also, you may use this Sign Up Genius via QR code to sign up for a slot:



Parking spaces will be blocked off on the street and the door to the undercroft by the chapel will be unlocked. For further information, please contact June Miller, from the InSpired Daughters of the King Chapter at iluv2labs@comcast.net.

All Saints Historical Art Sale

You may have seen some of our guest artists throughout the Church Office hallway. This March through April, we're putting up some beautifully rendered pieces of All Saints and the surrounding Frederick landmarks. Thanks to St. Mary's for allowing us to offer these originals and prints, all are available for purchase and framed as is. Some pieces have additional unframed prints available for purchase as well. Purchases can be made by cash, check or money order, made out to St. Mary's Chapter. For more information please contact churchoffice@allsaintsmd.org or rspadaro@allsaintsmd.org.

Loops of Love Ministry is Expanding!

Due to many requests for a second gathering each month, it is happening! The Loops of Love ministry will meet **first Thursdays, 8:15a - 9:30a, AND fourth Saturdays, 9a-12p**. Both gatherings will be in the Memorial Lounge. We make shawls, lap blankets and baby blankets to be given to those in need of any sort of comfort. ALL ARE WELCOME! No experience needed. There will be experienced crocheters and knitters ready and willing to share and teach. No supplies needed! Patterns, yarn, hooks and needles will be provided. If you have any questions, reach out to Diane Warner at email dianea.dok@gmail.com.

A Message from Your Vestry

Want to know what's going on "behind the scenes" here at All Saints, or have a question, observation, or suggestion? We, your Vestry, want to remind you that we are your representatives, and would love to hear from you, and help you stay informed about and involved in the business and ministries of the church. In addition, our Vestry meetings are open to all and are listed in the bulletin. Please feel free to let us know your thoughts and seek us out as you feel so moved! Our names and email addresses are on the back of your Sunday bulletin. We look forward to hearing from you!

EOH Scholarship Application

Attention High School Seniors and Undergraduate Students! In the 1820's, a group of All Saints Episcopal Church members donated funds to establish an orphanage to support and educate needy children. In the 1940's, the community's need for the orphan house declined, so the orphanage was closed, and the sale proceeds were used to establish an educational fund. This scholarship program is for Frederick County residents based on need and promise. Historically, 10-15 awards, ranging from \$500 to \$2,500, have been given each year to one immediate family member at a time. Available only at the undergraduate level, these awards may be renewed by students reapplying each year while still an undergraduate student. To apply students need to complete the online application, available by scanning this QR code:



THE MARYLAND STATE BOYCHOIR

CONCERT CHOIR

SATURDAY, MARCH 21, 2026
AT 6:30 PM

All Saints Episcopal Church
106 W Church St
Frederick, MD 21701

FREE - Open to the Public
An offering will be received


www.marylandstateboychoir.org

All Saints Episcopal Church Staff

The Rev. Catherine Thompson, Rector
cthompson@allsaintsmd.org 301-663-5625

The Rev. Jen Mariano
Associate for Pastoral Care
associate@allsaintsmd.org

The Rev. Dcn. Kelly Gearhart, Intern
gearhart.kelly@gmail.com

Alexandra Harrington
Director of Children/Youth Ministries
aharrington@allsaintsmd.org

Tyler Horton, Music Director
musicdir@allsaintsmd.org

The Rev. Elaine Prince, Assisting Priest
revprince1986@gmail.com

Vickie Burgee, Facility Manager
vburgee@allsaintsmd.org

Ryan Spadaro, Communications Manager
rspadaro@allsaintsmd.org

Nancy McArthur, Sexton
nmcArthur@allsaintsmd.org

Pastoral Care Emergency Line: 240-215-7419

All Saints Officers and Vestry

Becky Johnston, Senior Warden
beckyjohnston09@gmail.com

Peter Dula, Junior Warden
pwdula3@gmail.com

Ben Green
bennie.w.green@gmail.com

Ian McGreevy
ifm725@gmail.com

Pat Wheeler
pwheeler1021@gmail.com

Ashli Regan
ashlinregan@gmail.com

Cathy Guzauskas, Treasurer
cathy09271@comcast.net

Betty Briese-Ludwig, Registrar
bettybrieseludwig@gmail.com

Leonora Laryea
pataka61@yahoo.com

Don Orcutt
orcute@hotmail.com

Britt Jones
jonesbrittj@gmail.com

Ministry Leaders

Acolytes
Altar Guild
A/V Ministry Team
Centering Prayer
Chalicians
Christian Formation
Daughters of the King
Education for Ministry
Environmental Ministry
Flower Guild
Garden Guild
Getting Ahead Program
Greeters
Hospitality Ministry
Lay Eucharistic Visits
Lectors
Loops of Love
Men's Ministry
Newcomer's Committee
Outreach
Over the Hill Gang
Pastoral Care Ministry
Personnel Committee
Seasoned Saints
St. Mary's Chapter
Stewardship
Truth and Reconciliation
Usher Ministry

Youth Ministry

Jody Deveney
Jody Deveney
Ryan Lantzy
Colleen Gibney
David Littrell
Alexandra Harrington
June Miller
Ben Green
Randy Query
Jackie Gambill
Lisha Utt
Katy Ackland
Diane Warner
Peg McGreevy
Diane Warner
Erin Harris
Diane Warner
Dan Huebner
Sally Baer
Hilary Pettigrew
Mike Vaughn
Linda Procter
Christine Harris
Terry Rimel
Sara Gibson
Ashli Regan
Rixey Hoult
Scarlett Gibb
Teri Rietfort
Megan Fowle

Jodydeveney@gmail.com
Jodydeveney@gmail.com
ryanlantzy@gmail.com
centeringprayerfrederickmd@gmail.com
davidmlittrell@yahoo.com
aharrington@allsaintsmd.org
iluv2labs@comcast.net
bennie.w.green@gmail.com
r_query@yahoo.com
jamgambill97@gmail.com
uttfamily5@aol.com
kackland921@aol.com
Diane.dok@gmail.com
mmmccgreevy@gmail.com
Diane.dok@gmail.com
florabunda78@gmail.com
Diane.dok@gmail.com
huebner1212@gmail.com
sallybaer1942@gmail.com
hilarypetti@gmail.com
mikeevaughn@gmail.com
lindaprocter7@gmail.com
clch68@msn.com
tntrimel@aol.com
mns@lambsvie.com
ashlinregan@gmail.com
rixeyann@comcast.net
scarlett.gibb@gmail.com
teri.rietfort@gmail.com
megan.fowle7@gmail.com