



ALL SAINTS

episcopal church

THE HOLY EUCHARIST: RITE II

October 26, 2025 | 10:00 a.m.

The Twentieth Sunday after Pentecost

Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. One of the glories of the Episcopal Church is its liturgical worship. Liturgy refers to the patterns, forms, words, and actions through which public worship is conducted.

*The people's responses are in **bold**.*

PRELUDE

THE WELCOME



THE ENTRANCE RITE



CHORAL INTROIT

W. L. Jenkins

At the conclusion of the Introit, the People stand.

PROCESSIONAL HYMN

A Mighty Fortress is Our God

#688

OPENING ACCLAMATION

BCP, p. 355

Presider Blessed be God: Father, ✠ Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

THE GLORIA

Robert Powell

The Gloria, or some other song of praise, centers the service on the God we gather to praise in our worship.

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY

The collect is the prayer appointed for each Sunday that “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray: Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

The people are seated.



LITURGY OF THE WORD



THE FIRST LESSON

Joel 2:23-32

This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted.

O children of Zion, be glad and rejoice in the Lord your God; for he has given the early rain for your vindication, he has poured down for you abundant rain, the early and the later rain, as before. The threshing floors shall be full of grain, the vats shall overflow with wine and oil. I will repay you for the years that the swarming locust has eaten, the hopper, the destroyer, and the cutter, my great army, which I sent against you. You shall eat in plenty and be satisfied, and praise the name of the Lord your God, who has dealt wondrously with you. And my people shall never again be put to shame. You shall know that I am in the midst of Israel, and that I, the Lord, am your God and there is no other. And my people shall never again be put to shame. Then afterward I will pour out my spirit on all flesh; your sons and your daughters shall prophesy, your old men shall dream dreams, and your young men shall see visions. Even on the male and female slaves, in those days, I will pour out my spirit. I will show portents in the heavens and on the earth, blood and fire and columns of smoke. The sun shall be turned to darkness, and the moon to blood, before the great and terrible day of the Lord comes. Then everyone who calls on the name of the Lord shall be saved; for in Mount Zion and in Jerusalem there shall be those who escape, as the Lord has said, and among the survivors shall be those whom the Lord calls.

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM OF THE DAY

65

TE DECET HYMNUS

Read responsively by whole verse

The psalms are prayers that Jesus used and cover every mood of humanity's relationship with God and one another.

¹ You are to be praised, O God, in Zion; *
to you shall vows be performed in Jerusalem.

² **To you that hear prayer shall all flesh come, ***
because of their transgressions.

³ Our sins are stronger than we are, *
but you will blot them out.

⁴ **Happy are they whom you choose**
and draw to your courts to dwell there! *
they will be satisfied by the beauty of your
house, by the holiness of your temple.

⁵ Awesome things will you show us in your
righteousness, O God of our salvation, *
O Hope of all the ends of the earth
and of the seas that are far away.

⁶ **You make fast the mountains by your power; ***
they are girded about with might.

⁷ You still the roaring of the seas, *
the roaring of their waves,
and the clamor of the peoples.

⁸ **Those who dwell at the ends of the earth will**
tremble at your marvelous signs; *
you make the dawn and the dusk to sing
for joy.

⁹ You visit the earth and water it abundantly;
you make it very plenteous; *
the river of God is full of water.

¹⁰ **You prepare the grain, ***
for so you provide for the earth.

¹¹ You drench the furrows and smooth out the ridges; *
with heavy rain you soften the ground and
bless its increase.

¹² **You crown the year with your goodness, ***
and your paths overflow with plenty.

¹³ May the fields of the wilderness be rich for grazing, *
and the hills be clothed with joy.

¹⁴ **May the meadows cover themselves with**
flocks, and the valleys cloak themselves
with grain; *
let them shout for joy and sing.

THE SECOND LESSON

2 Timothy 4:6-8, 16-18

This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John

I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing. At my first defense no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

Lector The Word of the Lord.

People **Thanks be to God.**

The people stand as able at the introduction to the hymn.

HYMN AT THE SEQUENCE

Tell Out, My Soul

#437

The sequence hymn moves us toward the summit of the Liturgy of the Word—the reading of the Holy Gospel. Gospel means “good news”—specifically the “good news of Jesus.”

THE GOSPEL LESSON

Luke 18:9-14

This reading is taken from one of the four Gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection, and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus' words and actions.

Presider The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: "Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, was praying thus, 'God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. I fast twice a week; I give a tenth of all my income.' But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, 'God, be merciful to me, a sinner!' I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted."

Presider The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The people are seated at the invitation of the Preacher.

THE SERMON

The Rev. Kate Bryant

The sermon directly follows the Gospel because it is to be grounded in the scriptures. It illuminates the scriptural readings and relates them to daily life.

The people stand as able at the invitation of the Celebrant

THE NICENE CREED

The word “creed” comes from the Latin “credo” for “I believe.” First formulated at the Council of Nicaea in 325 AD and confirmed in 381 AD, the Nicene Creed is said at the Holy Eucharist and reflects what Christians believe regarding the relationship between the Father, Jesus, and the Holy Spirit: The Holy Trinity.

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Form III, BCP p. 387

Prayer is offered with intercession for the following. We are reminded in prayer that we are part of a larger fellowship, the Church—the Body of Christ.

The Lector and People pray responsively.

Lector Father, we pray for your holy Catholic Church;

People **That we all may be one.**

Lector Grant that every member of the Church may truly and humbly serve you;

People **That your Name may be glorified by all people.**

Lector We pray for all bishops, especially Carrie, priests, and deacons;

People **That they may be faithful ministers of your Word and Sacraments.**

Lector We pray for all who govern and hold authority in the nations of the world;

People **That there may be justice and peace on the earth.**

Lector Give us grace to do your will in all that we undertake; remembering especially our Military and First Responders: D., Bruce, Erin, Tavis, Charles, Chris, Clark, Jasmine, Ryan, Tyler, Tapanga and Vincent; and for Daniel and Santana, our Seminarians.

People **That our works may find favor in your sight.**

Lector Have compassion on those who suffer from any grief or trouble, remembering especially: Adeline, Arlene, Becky & family, Bryan, Caroline, Darlene, David B., David Haddock, Domilynne, Dottie, Doug S., Elaine+, Enyi, Ida, Ike R., Ila, Ivy, Jenny, John & Sudha, John B, John M., Joseph, Julian Haddock, Kathleen, Laurence, Lynne, Mary, Matt S., Matthew N., Miles, Pam R., Romeo, Sarah, Sheila H. Sheila P., Sherriz, Stark family, Susan, Syllas, Sylvia, Tylan, Tyler F., Walter, Zach, Zack.

People **That they may be delivered from their distress.**

Lector Give to the departed eternal rest;
People **Let light perpetual shine upon them.**
Lector We praise you for your saints who have entered into joy;
People **May we also come to share in your heavenly kingdom.**
Lector Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

Presider O Lord God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever.
People **Amen.**

CONFESSION OF SIN & ABSOLUTION

Confessing our sins, receiving forgiveness (absolution), and showing signs of peace to one another prepare us to receive Christ in the Sacrament of Holy Communion.

Lector Let us confess our sins against God and one another.

Silence may be kept.

All **Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

THE PEACE

Presider The peace of the Lord be always with you.

People **And also with you.**

The people greet one another with a sign of God's peace and then are seated.

ANNOUNCEMENTS

BIRTHDAY PRAYER

BCP p. 830

All **Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.**



LITURGY OF THE EUCHARIST



THE OFFERTORY SENTENCE

Having listened to the Word of God, affirmed our faith, and shared in the peace, we are prepared for the mystery and miracle of the Holy Eucharist. An offering is received to support All Saints' ministry of sharing God's love. All are invited to make a gift as the plate is passed, by scanning the QR code or online at allsaintsmd.org/give.



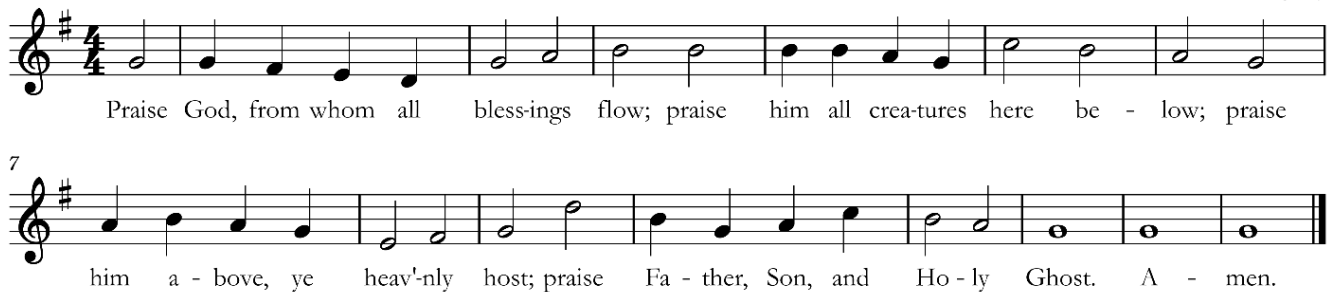
The Altar is now prepared for Holy Communion

OFFERTORY ANTHEM

The people stand at the invitation of the Celebrant

HYMN AT THE PRESENTATION

Sung by All



THE GREAT THANKSGIVING

BCP p. 361

In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning "Lift up your hearts."

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Richard Proulx

The Sanctus (Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

We recall God's acts of salvation history. The Celebrant says the "Words of Institution" that Jesus said at the Last Supper. At the Memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of the age. During the prayer, the Holy Spirit is invoked to bless and sanctify the gifts of bread and wine.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant Therefore we proclaim the mystery of faith:
People **Christ has died. Christ is risen. Christ will come again.**

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

The Great Amen is when the congregation with a unified great voice concurs with all that the presider has prayed. It is the only "Amen" in all capitals found in the Book of Common Prayer, signifying the greatness of the congregation's response.

Celebrant All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
People **AMEN.**

THE LORD'S PRAYER

BCP p. 364

We pray together the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.

Celebrant And now, as our Savior Christ has taught us, we are bold to say:
People **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then all sing the following.

FRACTION ANTHEM

S154

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

THE INVITATION TO HOLY COMMUNION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The people are seated.

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please move at the direction of the ushers. You may receive the wafer in your outstretched hands and respond to receiving Communion by saying, "Amen." If you require a **gluten-free** wafer, please place one arm over your chest to make your need known. Receiving the wafer alone is full participation in the Eucharist. For those who wish to consume wine, please assist in guiding the chalice to your lips. If you prefer to receive a blessing instead of receiving Communion, you may indicate your choice by crossing your arms across your chest. If you are unable to come forward to receive Communion, please notify an usher and it will be brought to you.*

EUCCHARISTIC HYMN

Let Thy Blood in Mercy Poured

#313

The people stand as able.

THE POST-COMMUNION PRAYER

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**



THE CONCLUDING RITE



THE BLESSING

The Celebrant offers a blessing, and the people respond "Amen."

RECESSIONAL HYMN

Stand Up, Stand Up for Jesus

#561

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord.

People **Thanks be to God.**

POSTLUDE

ARE YOU NEW?

We are so glad you are with us today. Whether in person or online for a short time or a lifetime, sure in faith or full of doubt, you belong here. If this is your first time at All Saints, we'd love to learn more about you. Please scan this QR code to fill out our welcome form and a member of our Newcomer's Committee will be in touch with you shortly. We look forward to getting to know you better.

Today at All Saints

8:00 AM	Holy Eucharist (Historic Church)
9:00 AM	Children's Formation (Court Street Classrooms)
9:00 AM	Adult Formation (Historic Church)
9:00 AM	Fellowship (Parish Hall)
10:00 AM	Holy Eucharist (Historic Church)
10:00 AM	Children's Chapel (St. Paul's Chapel)
11:15 AM	Youth Group - Grades 6-12 (Youth Group Room)
11:15 AM	Fellowship (Parish Hall)
11:15 AM	Personal Financial Management Education Series (Conference Room)
5:00 PM	Bachtoberfest (Evangelical Lutheran Church)

This Week at All Saints: October 27 - November 2

Monday:

7:30 AM	Morning Prayer (St. Paul's Chapel & Zoom)
7:00 PM	Weekly Bible Study (Zoom)

Tuesday:

7:30 AM	Morning Prayer (St. Paul's Chapel & Zoom)
4:00 PM	Education for Ministry (Conference Room)
7:00 PM	Vestry Meeting (Conference Room)

Wednesday:

7:30 AM	Morning Prayer (St. Paul's Chapel & Zoom)
5:30 PM	Healing Service with Eucharist (St. Paul's Chapel)

Thursday:

7:30 AM	Morning Prayer (St. Paul's Chapel & Zoom)
6:30 PM	Hand Bells (Choir Room)
7:30 PM	Choir Rehearsal (Choir Room)

Friday:

7:30 AM	Morning Prayer (Zoom)
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Saturday:

8:30 AM	Centering Prayer Group (Zoom)
9:00 AM	Altar Guild Workshop (Parish Hall)

Sunday:

8:00 AM	Holy Eucharist (Historic Church)
9:00 AM	Children's Formation (Court St. Classrooms)
9:00 AM	Adult Formation (Historic Church)
9:00 AM	Fellowship (Parish Hall)
10:00 AM	Holy Eucharist (Historic Church)
10:00 AM	Children's Chapel (St. Paul's Chapel)
11:15 AM	Fellowship (Parish Hall)
11:15 AM	Youth Group - Grades 6-12 (Youth Group Room)
12:30 PM	Youth Group D&D (Youth Group Room)

All Saints Sunday List of Names

On November 2nd, as we celebrate All Saints' Day, we pause to remember the saints whose earthly lives have ended but whose legacies live on. If you would like to honor the memory of someone who made a difference in your life, please email churchoffice@allsaintsmd.org or call the church office, to provide the names and correct spellings of anyone you would like included in our worship service. **Please provide names by close of business Tuesday, October 28th.**

Personal Financial Management Course

All Saints is offering three Personal Financial Management Training sessions beginning **Today at 11:15 am in the Conference Room**. Learn more about being a good steward of your resources. All ages are welcome. No advanced reservations are required. **Today we are discussing:** Investing, Other Topics (e.g. Social Security, Medicare)

While each session is self-contained, they also build on each other. You are encouraged to attend all three or as many as your schedule allows. If you have questions, please contact Angie Palank, apalankcpa@gmail.com; Cathy Guzauskas, cathy09271@comcast.net; or Betty Briese-Ludwig, bettybrieseludwig@gmail.com.

Adult Christian Formation Class on Our Stained-Glass Windows

On Sundays, **Today and Nov. 2nd, at 9:00 AM**, Tee Michel will be offering a two-week Christian formation class on the history of the stained-glass windows in our Historic Church. The class will meet in the Historic Church and will discuss the design, the symbols, and the dedications for these beautiful works of art. Claire Zimmerman will be selling reproductions (in sticker form) following the class, to benefit the Music Fund of All Saints. For more information, please contact the church office: churchoffice@allsaintsmd.org

Weekly Bible Study on the Appointed Gospel (Zoom)

All are welcome to join the Gospel Bible Study Zoom held every Monday evening at **7:00 P.M.** Our next meeting will be on **Monday, October 27th**, when we will study the Gospel for the coming Sunday which is **Luke 6:20-31, Blessings and Woes**. Anyone wishing to study this Gospel reading for next Sunday may gather on Zoom.

Meeting ID: 881 8405 9606 Passcode: 272102

Altar Guild Breakfast

The Altar Guild will have a light breakfast on **November 1 from 9-10:15 AM in the Parish Hall**. We will use this opportunity for all three teams to come together in community to discuss the details of our work and answer questions. We would love to welcome anyone interested in knowing more about the Altar Guild. A member's work is done almost entirely on Sundays after either the 8 AM or after the 10 AM service. We use a guide with step by step instructions and pictures to direct and check our work. Please email jodydeveney@gmail.com with any questions.

St. Mary's November Meeting

We will meet on **Monday, November 3rd** in the Parish Hall. Lunch will begin at noon, followed by a presentation from Keeney & Basford Funeral Home. It is the day after we celebrate All Saints Sunday by honoring those who have gone before us. Please join us for this educational presentation. Guests are always welcome!

Adult Formation: Simon Peter

Mark your calendars and join All Saints adult formation as we take a journey into the life of Simon Peter, one of Jesus' most passionate yet imperfect followers. Using Adam Hamilton's book, *Simon Peter: Flawed but Faithful Disciple*, as our guide, we'll explore how Peter's story mirrors our own—full of missteps, doubts, and struggles, yet ultimately transformed by Christ's call. This study will encourage us to see how God works through ordinary people, even in their weaknesses, to do extraordinary things. Whether you are new to Bible study or a longtime learner, you'll find fresh insight, encouragement, and practical faith lessons for daily living. Come discover how Peter's journey of stumbling, yet staying faithful, can inspire your own walk with Christ. All are welcome! Books will be provided. Contact Diane Warner at dianea.dok@gmail.com if you are interested.

November 9 "The Call of the Fisherman"

November 16 "Walking With Jesus In the Storms"

November 23 "Bedrock or Stumbling Block?"

November 30 "I Will Not Deny You"

December 7 "From Cowardice to Courage"

December 14 "The Rest of the Story"

Seasoned Seniors Luncheon

Please join in the fun at Gladchuk Brothers Restaurant, **November 12th, Noon - 2PM**, for great conversation with friends, and an excellent lunch! Call Terry for reservations 301-620-9906 if something comes up that you can't make it please let her know.

Meeting God in the Silence: An Introduction to Centering Prayer

A half-day retreat, **November 15th, 9:00AM - 1:00 PM**. Presented by Contemplative Outreach of Maryland and Washington (COMW). Hosted by All Saints Centering Prayer Group, in the Great Hall at All Saints. This introductory workshop follows the nationally recognized approach of Contemplative Outreach Ltd. You'll experience: Short, accessible presentations to build understanding, two guided Centering Prayer practice sessions, and plenty of time for questions and conversations. Follow the registration at www.comw-cp.org/programs. General admission is \$25 and Student Admission is \$15, walk-in registrations are welcome. Find more info in our E-blast and the website calendar.

Fellowship 9:00 AM and 11:15 AM

After Sunday services, we provide an opportunity to gather in the Parish Hall (9 / 11:15 am) for coffee/tea and treats with fellow parishioners, to visit and see old friends and meet new people. We are looking for additional folks to volunteer 1.5 hours to assist with set-up or clean-up and serving. The parish provides food and supplies, and a mentor will assist with training and answer questions. Volunteers rotate so assignments are about once a month. Interested in learning more about this easy way to get involved in parish life and meet new people? Please contact Betty Briesel-Ludwig at bettybrieseludwig@gmail.com

Stewardship 2026



Thank you to everyone who turned in their pledge cards in support of the Operating Budget of All Saints in 2026. We are so grateful for your generosity. Thank you, as well, to the Stewardship Committee and to the Vestry for hosting a fabulous Celebration Sunday for all to enjoy. If you have not yet turned in a pledge card, it is not too late. Please prayerfully consider how you might contribute to the mission and ministry of our church and let us know how much you will be able to contribute in the coming year. Here is the QR code for you to use. Thank you for your support!



For the safety of our parishioners, ministries, renters and staff, we should foster a culture of security awareness and create a safer environment for all who attend All Saints. Please make sure when leaving the church campus that the door(s) are latched and locked behind you.

October Outreach

Asbury United Methodist Church Presents

Coat & Hygiene Drive



Collecting **NEW** winter coats and hygiene items for all ages, genders, and sizes!

Donations benefit the following organizations:

- The Judy Center
- Lincoln Elementary School
- Andrea's House
- Olsen's House
- Waterboyz for Jesus
- Christmas Alive Project
- Beyond Shelter
- Helping Hands and Caring Hearts
- On Our Own of Frederick County
- Children of Incarcerated Parents Partnership
- Steadfast: Standing Firm Against Youth Homelessness

Hygiene items:



- Laundry pods
- Soap / body wash
- Shampoo / conditioner
- Deodorant
- Lotion
- Toothpaste / toothbrush
- Hand & feet warmers



Winter Items
Amazon Wishlist



DROP OFF:



Hygiene Items
Amazon Wishlist

Saturday, December 6, 2025 • 10am - 1pm
Asbury UMC

101 W. All Saints St, Frederick MD 21701
asburyumcfmd.org • (301) 663-9380

All Saints Episcopal Church Staff

The Rev. Catherine Thompson, Rector
cthompson@allsaintsmd.org 301-663-5625

Alexandra Harrington, Director of Children/Youth Ministries
aharrington@allsaintsmd.org

Tyler Horton, Interim Director of Music
musicdir@allsaintsmd.org

The Rev. Elaine Prince, Assisting Priest
revprince1986@gmail.com

Vickie Burgee, Facilities Manager
vburgEE@allsaintsmd.org

Kelly Gearhart, Intern
gearhart.kelly@gmail.com

Ryan Spadaro, Communications Manager
rspadaro@allsaintsmd.org

Nancy McArthur, Sexton
nmcarthur@allsaintsmd.org

All Saints Officers and Vestry

Becky Johnston, Senior Warden
beckyjohnton09@gmail.com

Peter Dula, Junior Warden
pwdula3@gmail.com

Tom Koerner
tomkoerner21701@gmail.com

Jody Deveney
jodydeveney@gmail.com

Pat Wheeler
pwheeler1021@gmail.com

Rob Cramer
cramers7@me.com

Cathy Guzauskas, Treasurer
cathy09271@comcast.net

Betty Briesel-Ludwig, Registrar
bettybrieseludwig@gmail.com

Leonora Laryea
pataka61@yahoo.com

Don Orcutt
orcutd@hotmail.com

Britt Jones
jonesbrittj@gmail.com

Ministry Leaders

Acolytes
Altar Guild
A/V Ministry Team
Centering Prayer
Chalicians
Christian Formation
Daughters of the King
Education for Ministry
Environmental Ministry
Knitting Ministry
Lay Eucharistic Visits
Flower Guild
Garden Guild
Getting Ahead Program
Greeters
Hospitality Ministry
Lectors
Men's Ministry
Newcomer's Committee
Outreach
Over the Hill Gang
Pastoral Care Ministry
Personnel Committee
Seasoned Saints
St. Mary's Chapter
Stewardship
Truth and Reconciliation
Usher Ministry
Youth Ministry

Jody Deveney
Jody Deveney
Ryan Lantzy
Colleen Gibney
Vacant
Alexandra Harrington
June Miller
Ben Green
Randy Query
Diane Warner
Diane Warner
Jackie Gambill
Lisha Utt
Katy Ackland
Diane Warner
Vacant
Erin Harris
Dan Huebner
Sally Baer
Hilary Pettigrew
Mike Vaughn
Linda Procter
Christine Harris
Terry Rimel
Sara Gibson
Ashli Regan
Rixey Hoult
Scarlett Gibb
Teri Rietfort
Megan Fowle

Jodydeveney@gmail.com
Jodydeveney@gmail.com
ryanlantzy@gmail.com
centeringprayerfrederickmd@gmail.com

aharrington@allsaintsmd.org
iluv2labs@comcast.net
bennie.w.green@gmail.com
r_query@yahoo.com
Dianea.dok@gmail.com
Dianea.dok@gmail.com
jamgambill97@gmail.com
uttfamily5@aol.com
kackland921@aol.com
Dianea.dok@gmail.com

florabunda78@gmail.com
huebner1212@gmail.com
sallybaer@aol.com
hilarypetti@gmail.com
mikeevaughn@gmail.com
lindaprocter7@gmail.com
clch68@msn.com
tntrimel@aol.com
mns@lambsvie.com
ashlinregan@gmail.com
rixeyann@comcast.net
scarlett.gibb@gmail.com
teri.rietfort@gmail.com
megan.fowle7@gmail.com