



ALL SAINTS episcopal church

THE HOLY EUCHARIST: RITE II

January 25, 2026 | 10:00 a.m.

The Third Sunday After the Epiphany

Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity, being formed and transformed as the people of God. One of the hallmarks of the Episcopal Church is its liturgical worship. Liturgy literally is "the work of the people," and refers to the patterns, forms, words, and actions through which public worship is conducted.

All hymn numbers correspond to the blue Hymnal 1982 in your pew rack.

The people's responses are in bold.

PRELUDE

THE WELCOME



THE ENTRANCE RITE



CHORAL INTROIT

Healey Willan

PROCESSIONAL HYMN

Spread, O Spread, Thou Mighty Word

No. 530

OPENING ACCLAMATION

BCP, p. 355

Presider Blessed be God: Father, † Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

THE GLORIA

Robert Powell

The Gloria, or some other song of praise, centers the service on the God we gather to praise in our worship.



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - mighty God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY

The collect is the prayer appointed for each Sunday that “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray: Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

The people are seated.



LITURGY OF THE WORD



THE FIRST LESSON

Isaiah 9:1-4

This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted.

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness— on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM OF THE DAY

27:1, 5-13

The psalms are prayers that Jesus used and cover every mood of humanity's relationship with God and one another.

Chanted by the Parish Choir

- | | |
|--|---|
| <p>1 The Lord is my light and my salvation;
whom then shall I fear? *</p> <p>the Lord is the strength of my life;
of whom then shall I be afraid?¹² I will
meditate on all your acts
and ponder your mighty deeds.</p> <p>5 One thing have I asked of the Lord;
one thing I seek; *</p> <p>that I may dwell in the house of the Lord all
the days of my life;</p> <p>6 To behold the fair beauty of the Lord *
and to seek him in his temple.¹⁵ By your
strength you have redeemed your people,
the children of Jacob and Joseph.</p> <p>7 For in the day of trouble he shall keep me safe in
his shelter; *</p> | <p>he shall hide me in the secrecy of his dwelling
and set me high upon a rock.</p> <p>8 Even now he lifts up my head *
above my enemies round about me.</p> <p>9 Therefore I will offer in his dwelling an oblation
with sounds of great gladness; *</p> <p>I will sing and make music to the Lord.</p> <p>10 Hearken to my voice, O Lord, when I call; *
have mercy on me and answer me.</p> <p>11 You speak in my heart and say, "Seek my face." *
Your face, Lord, will I seek.</p> <p>12 Hide not your face from me, *
nor turn away your servant in displeasure.</p> <p>13 You have been my helper;
cast me not away; *
do not forsake me, O God of my salvation.</p> |
|--|---|

THE SECOND LESSON

1 Corinthians 1:10-18

This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I

thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Lector The Word of the Lord.

People **Thanks be to God.**

The people stand as able at the introduction to the hymn.

SEQUENCE HYMN

Songs of Thankfulness and Praise

No. 135

The sequence hymn moves us toward the summit of the Liturgy of the Word—the reading of the Holy Gospel. Gospel means “good news”—specifically the “good news of Jesus.”

Verses 1-2 before the Gospel. Verse 3 after the Gospel.

THE GOSPEL LESSON

Matthew 4:12-23

This reading is taken from one of the four Gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection, and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus’ words and actions.

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Now when Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: “Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles—the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned.” From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.” As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The people are seated at the invitation of the Preacher.

THE HOMILY

Dr. Patricia Thompson

The homily directly follows the Gospel because it is to be grounded in the scriptures. It illuminates the scriptural readings and relates them to daily life.

The people stand as able at the invitation of the Celebrant

THE NICENE CREED

The word “creed” comes from the Latin “credo” for “I believe.” First formulated at the Council of Nicaea in 325 AD and confirmed in 381 AD, the Nicene Creed is said at the Holy Eucharist and reflects what Christians believe regarding the relationship between the Father, Jesus, and the Holy Spirit: The Holy Trinity.

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: *by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.* For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the † resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Form III, BCP p. 387

Prayer is offered with intercession for the following. We are reminded in prayer that we are part of a larger fellowship, the Church—the Body of Christ.

The Lector and People pray responsively.

Lector Father, we pray for your holy Catholic Church;

People **That we all may be one.**

Lector Grant that every member of the Church may truly and humbly serve you;

People **That your Name may be glorified by all people.**

Lector We pray for all bishops, especially Carrie, priests, and deacons;

People **That they may be faithful ministers of your Word and Sacraments.**

Lector We pray for all who govern and hold authority in the nations of the world;

People **That there may be justice and peace on the earth.**

Lector Give us grace to do your will in all that we undertake; protect all those who are traveling, and be present with our Military and First Responders: D., Bruce, Erin, Tavis, Charles, Chris, Clark, Jasmine, Ryan, Tyler, Tapanga and Vincent; and for Daniel and Santana, our Seminarians.

People **That our works may find favor in your sight.**

Lector Have compassion on those who suffer from any grief or trouble, remembering especially: Adeline, Arlene, Bonnie B., Caroline, Darlene, David B., Dottie, Doug S., Elaine+, Gabriella, Greg, Ida, Ike, Jacques, Jane, Jenny, John & Sudha, John M., Laurence, Lynne, Mary, Matt S., Matthew N., Mineko, Owen, Pam R., Rene, Sarah, Sheila H. Sheila P., Sherriz, Stark Family, Sylvia, Todd, Tyler F., Walter, Zach.

People **That they may be delivered from their distress.**

Lector Give to the departed eternal rest; remembering especially Gina Friese, friend of the Vandamm Family, and Dee Knapp, and neighbor of Kay & Wil Rice.

People **Let light perpetual shine upon them.**

Lector We praise you for your saints who have entered into joy;

People **May we also come to share in your heavenly kingdom.**

Lector Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

Presider Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord.

People **Amen.**

CONFESSON OF SIN & ABSOLUTION

Confessing our sins, receiving forgiveness (absolution), and showing signs of peace to one another prepare us to receive Christ in the Sacrament of Holy Communion.

Lector Let us confess our sins against God and one another.

Silence may be kept.

All **Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

THE PEACE

Presider The peace of the Lord be always with you.

People **And also with you.**

The people greet one another with a sign of God's peace and then are seated.

ANNOUNCEMENTS

BIRTHDAY PRAYER

BCP p. 830

All **Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.**



LITURGY OF THE EUCHARIST



THE OFFERTORY SENTENCE

Having listened to the Word of God, affirmed our faith, and shared in the peace, we are prepared for the mystery and miracle of the Holy Eucharist. An offering is received to support All Saints' ministry of sharing God's love. All are invited to make a gift as the plate is passed, by scanning the QR code or online at allsaintsmd.org/give.



The Altar is now prepared for Holy Communion

OFFERTORY ANTHEM

“O Radiant Dawn”

James MacMillan

O Radiant Dawn,
Splendour of eternal Light,
Sun of Justice:
Come, shine on those who dwell in darkness
and the shadow of death.

Isaiah had prophesied,
The people who walked in darkness
have seen the great light
upon those who dwelt in the land of gloom
a light has shone.
Amen.

The people stand at the invitation of the Celebrant

HYMN AT THE PRESENTATION

Sung by All

Praise God, from whom all blessings flow; praise him all creatures here be - low; praise
7
him a - bove, ye heav'nly host; praise Fa - ther, Son, and Ho - ly Ghost. A - men.

THE GREAT THANKSGIVING

BCP p. 361

In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning “Lift up your hearts.”

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS & BENEDICTUS

Richard Proulx

The Sanctus (Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3.



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

We recall God's acts of salvation history. The Celebrant says the "Words of Institution" that Jesus said at the Last Supper. At the Memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of the age. During the prayer, the Holy Spirit is invoked to bless and sanctify the gifts of bread and wine.

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

Celebrant After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant Therefore we proclaim the mystery of faith:
People **Christ has died. Christ is risen. Christ will come again.**

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

The Great Amen is when the congregation with a unified great voice concurs with all that the presider has prayed. It is the only "Amen" in all capitals found in the Book of Common Prayer, signifying the greatness of the congregation's response.

Celebrant All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **AMEN.**

THE LORD'S PRAYER

BCP p. 364

We pray together the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.

Celebrant And now, as our Savior Christ has taught us, we are bold to say:

People **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then all sing the following.

THE FRACTION ANTHEM

David Hurd

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

THE INVITATION TO HOLY COMMUNION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The people are seated.

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please move at the direction of the ushers. You may receive the wafer in your outstretched hands and respond to receiving Communion by saying, "Amen." If you require a **gluten-free** wafer, please place one arm over your chest to make your need known. Receiving the wafer alone is full participation in the Eucharist. For those who wish to consume wine, please assist in guiding the chalice to your lips. If you prefer to receive a blessing instead of receiving Communion, you may indicate your choice by crossing your arms across your chest. If you are unable to come forward to receive Communion, please notify an usher and it will be brought to you.*

EUCCHARISTIC HYMN

My God, Thy Table Now is Spread

No. 321

THE POST-COMMUNION PRAYER

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**



THE CONCLUDING RITE



THE BLESSING

The Celebrant offers a blessing, and then the following

Celebrant The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, † the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

People **Amen.**

RECESSIONAL HYMN

Christ for the World We Sing!

No. 537

THE DISMISSAL

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

POSTLUDE

ARE YOU NEW?

We are so glad you are with us today. Whether in person or online for a short time or a lifetime, sure in faith or full of doubt, you belong here. If this is your first time at All Saints, we'd love to learn more about you. Please scan this QR code to fill out our welcome form and a member of our Newcomer's Committee will be in touch with you shortly. We look forward to getting to know you better.



This Week at All Saints: January 26 – February 1

Monday:

7:30 AM Morning Prayer (Historic Church & Zoom)

7:00 PM Weekly Bible Study (Zoom)

Tuesday:

7:30 AM Morning Prayer (St. Paul's Chapel & Zoom)

1:30 PM A Reflection on the First Epistle of John (Memorial Lounge)

4:00 PM Education for Ministry (Conference Room)

7:00 PM Vestry Meeting (Conference Room)

Wednesday:

Annual Reports Due

7:30 AM Morning Prayer (St. Paul's Chapel & Zoom)

5:30 PM Healing Service with Eucharist (St. Paul's Chapel)

Thursday:

7:30 AM Morning Prayer (St. Paul's Chapel & Zoom)

6:30 PM Hand Bells (Choir Room)

7:30 PM Choir Rehearsal (Choir Room, Historic Church)

Friday:

7:30 AM Morning Prayer (Zoom)

Saturday:

8:30 AM Centering Prayer Group (Zoom)

5:30 PM Youth Group Lock-In (All Saints Episcopal Church)

Sunday:

8:00 AM Holy Eucharist (Historic Church)

9:00 AM Children's Formation (Court St. Classrooms)

9:00 AM Adult Formation (Large Conference Room)

9:00 AM Fellowship (Parish Hall)

10:00 AM Holy Eucharist (Historic Church)

10:00 AM Children's Chapel (St. Paul's Chapel)

11:15 AM Fellowship (Parish Hall)

1:30 PM Daughters of the King Discernment (Conference Room)

Ash Wednesday Services

February 18th, 12:00 PM & 7:00 PM

Weekly Bible Study on the Appointed Gospel (Zoom)

All are welcome to join the Gospel Bible Study Zoom held every Monday evening at 7:00 P.M. Eastern Time. Our next Bible study will be on **Monday, January 26**, when we will study the Gospel for the coming Sunday which is **Matthew 5:1-12**.

Anyone wishing to study this Gospel reading for next Sunday may gather on Zoom.

Meeting ID: 881 8405 9606 Passcode: 272102

New Adult Formation "Dignity: Seven Strategies for Creating an Authentic Community"

Let's start 2026 becoming a better Beloved Community. The All Saints Truth & Reconciliation Committee will be hosting this adult formation using Sarah-Beth Wright's book, *Dignity: Seven Strategies for Creating an Authentic Community*, as our guide. This hands-on workshop will require us to be reflective about who we are and what we value as a congregation and to create ways to focus our attention on the wider Frederick Community. All are welcome! Books will be provided. This class will meet in the Large Conference Room. Contact Tracy Boyd at tlboyd23@gmail.com if you are interested. **January 25** Nurture, **February 8** Transparency, **February 1** Integrity, **February 15** Yield.

A Reflection on the First Epistle of John

All are welcome to attend a reflective series on the first epistle of John, **every Tuesday at Noon, through February 3rd in the Memorial Lounge**. Studying love, light, life and hope during this winter. You are encouraged to bring lunch as well. Let us reflect and engage in fellowship this January. Led by the Rev. Dcn. Kelly Gearhart.

January Outreach - Chili Cook Off and Fundraiser

Grab a Spoon!! The Men's Group Fundraiser for Advocates for Homeless Families will have contestants competing for your vote for the best chili (beef, turkey, vegetarian, gluten-free) **today at 11:15 AM**. Requested donation of \$10 per person (kids eat free). If you have any questions please contact **Tom Koerner** at tomkoerner21701@gmail.com for more details.

Religious Life Sunday

Yes, there are Episcopal nuns and monks, brothers, sisters, and siblings! On Religious Life Sunday, Episcopalians are invited to learn about, pray for, and celebrate the vowed religious orders and communities that have long been part of our church. **Today, January 25th**, we invite you to learn more about these communities, including opportunities to be companions or affiliates. We will be welcoming Dr. Patricia Thompson, a member of the Third Order of the Society of St. Francis, as our guest preacher. We will also have an opportunity for you to meet and talk with two people who have chosen to commit themselves to these communities during coffee hour from 9am to 10am. Please join us for these informative events and learn more about the orders and communities that are part of the Episcopal Church and beyond.

Regional Youth Group Lock-In

January 31st - February 1st All Saints will be hosting a lock-in for Youth (Grades 6-12) from our church and the other churches in our Diocesan Region! It will be a night of fun and fellowship, including a nacho bar, a scavenger hunt, movies, baking, and a candlelit Compline! All Youth are encouraged to attend, and all friends are welcome! This lock-in is free, but registration is required as it is an overnight event. To register, please see the link in the eBlast or Facebook event. For any questions, please contact Alex Harrington or Megan Fowle.

Truth & Reconciliation Plaque Project

The Truth and Reconciliation Committee plans to install a plaque, pending Vestry approval, at All Saints acknowledging the parish's historical connections to slavery and systemic racism. In June we shared the plaque wording and the history of the project and asked for feedback. Details can be found on the All Saints website on the Social Justice page under 'Community.' Or scan this QR code.



After reviewing responses, the committee updated the proposed wording as shown below. It is intended to represent the thoughts and feelings of our church family. We invite you to email comments to Rev. Catherine or a committee member listed below. Committee members will be available during both fellowship hours for in-person feedback during the month of January. **The deadline to provide feedback either in person or via email is January 31, 2026.** The committee's goal is to dedicate the plaque during the 2026 Juneteenth celebration. Thank you for your support as we reflect on our history and work toward strengthening our Beloved Community.

T & R Committee Members: Joan Arnold, Tracy Boyd, Jill Browning, Rob Cramer, Ruth Green, Sarah Heald, Rixey Hoult, Stacy Lynskey, Linda Procter, Cathy Rogers, Kristen Starr.

T & R Plaque Wording: "You shall know the truth, and the truth shall set you free." — John 8:32

All Saints Episcopal Church acknowledges its complicity in the institution of slavery, systemic racism, and the enduring harms and injustices that persist. We are deeply sorry, and we humbly repent. In partnership with those who have been harmed, we commit to building a Beloved Community where truth, justice, freedom, fairness, and love prevail.

Daughters of the King Discernment

The Order of the Daughters of the King® is an order for women who are communicants of the Episcopal Church, as well as other churches in communion with it. The InSpired Chapter has been the All Saints Chapter of the Order since 1988, founded by our beloved Lou Nutter (1930-2021). There are currently 47 women in our Chapter, and many have remained in our DOK

community after moving away from Frederick. Membership in the DOK is a wonderful way to build and maintain a loving community or women while undertaking the mission of the Order: To extend Christ's Kingdom through Prayer, Service, and Evangelism. The InSpired Chapter has scheduled a series of eight informational and instructional discussions to assist those women interested in discerning a call to the Order. There will be an orientation session on **Sunday, February 1, 2026, at 2:00pm** in the Large Conference Room. Please RSVP via email to June Miller (iluv2labs@comcast.net) so that we have an adequate supply of materials, Ashli Regan (Chapter Vice President) at ashlinregan@gmail.com, or any member of The Order. We would be happy to answer your questions about the discernment process!

St. Mary's Meeting

February 2nd Please join us for our lunch meeting. We are asking each member to bring a brown bag lunch. Marty Young will present information related to "Living with a Developmental or Intellectual Disability". We will also be finalizing last-minute plans for the Candlemas Festival scheduled for February 7th, to coincide with Frederick's First Saturday Fire and Ice Festival. Please see the yellow flyer (placed around the church) and the Eblast for details. It is a wonderful opportunity to participate in this traditional annual event which showcases All Saints and its beautiful worship, music, labyrinth and hospitality.

Candlemas Festival at All Saints Church

Saturday, February 7 from 11am to 6:30pm in the Great Hall: Chefs Dan Lajewski and Bob Fowle will prepare hot food for dine-in or take-away. The menu will feature pulled-pork sandwiches, grilled cheese sandwiches, hot dogs & chili dogs, chili, fish tacos, cheese broccoli soup, mac & cheese, salad and Potatoes-Your-Way. St. Mary's members will bake cookies and brownies. Hot drinks are provided free of charge all day. Prepare for Superbowl Sunday by picking up professionally cooked food here! Because the Annual Meeting is the following morning, we will not sell any leftover food on Sunday, February 8.

Cancellation Policy: In the event of city-wide closures due to winter weather, food sales will be cancelled with no rain-date make up. Any cancellation decision regarding food will be made by Monday, February 2.

Annual Meeting & Potluck

The Annual Meeting for All Saints will take place on **Sunday, February 8th, at 11:30 AM** in the Great Hall. We encourage everyone to attend. We will hear about the wonderful work God is doing in our midst, review our 2026 budget, and vote on our candidates for Vestry. If you are a ministry leader, please submit your report to churchoffice@allsaintsmd.org no later than January 30th to be included in the annual report. If possible, please keep your report to no more than half a page. Any photos you may have of your ministry are certainly welcome and encouraged. Please bring a dish to share and enjoy good food and fellowship.

Be My Valentine, Charlie Brown - Movie Night

Join us this Valentine's Day, **Saturday February 14th at 12:00pm** in the Great Hall, for a showing of "Be My Valentine, Charlie Brown"! We'll eat snacks, spend time in fellowship, and make Blessings Bags for our neighbors in need.

Shrove Tuesday Pancake Supper

All Saints Youth Group would like to invite you to the Shrove Tuesday Pancake Supper! Please join us on Tuesday, **February 17th in the Great Hall, from 5:30pm-7:30pm**, for food and fellowship, as we prepare to enter into the Lenten season. The menu will include pancakes (regular and gluten-free) with assorted toppings, sausage and fruit! This is a free event, but free-will donations will be accepted to benefit the Ann Cramer Memorial Fund for Children and Youth. We invite you to bring the whole family! We will also be hosting pancake races for all ages! For information, please contact Megan Fowle.

For God So Loved the World - Blessings Bags

This month we are collecting donations for Blessings Bags to pass out to our neighbors in need. We need donations of the following items: **Non-perishable food items (ex: soft granola bars, tuna packets), feminine hygiene products, socks, hand sanitizer, and travel sized toiletries.** Please bring all donations to the bin in the Lower Gathering Space no later than Saturday, February 14th. To download a list of donations, please scan the QR code. Bring your donations to Children's Formation.



Fellowship Volunteers Needed!

To be able to continue the fellowship gathering at **11:15 am**, we are looking for additional folks to assist with serving and clean-up. The parish provides food and supplies, and a mentor will assist with training and answer questions. Volunteers rotate so assignments are about once a month. Interested in learning more about this easy way to get involved in parish life and meet new people? Please contact Betty Briese-Ludwig at bettybrieseludwig@gmail.com

Eucharistic Visitors Ministry Update and Call for Volunteers

In 2025, a total of 407 visits were made to 89 communicants at 7 different care facilities, the hospital, and individual homes by 11 Eucharistic Visitors. The number of parishioners requesting Eucharistic Visits because they are unable to attend worship in person continues to grow. We are in need of additional Eucharistic Visitors to serve in this ministry. Do you feel called to assist in extending Christ's presence and care beyond our church walls? To take part in a beautiful witness of faith, compassion, and service? No prior experience is necessary. If you are interested in learning more about this meaningful ministry, please contact Diane Warner at dianea.dok@gmail.com or Reverend Jennifer at churchoffice@allsaintsmd.org.

Men's Ministry & Fellowship

All Saints Men's Ministry welcomes men 18+, who are looking to enhance their spiritual growth and fellowship. Some of our core goals are to build long lasting and supportive relationships among men while exploring our own spirituality. We seek to foster growth, maturity, enhance our friendships, and leadership skills. **We meet the 3rd Monday** of the month at **Cugino Forno, 6:30PM, 1705 North Market St. Frederick, MD**. Contact Dan Huebner for more information: huebner1212@gmail.com.

Vestry Nominations

On behalf of the Vestry Nomination Committee (Rob Cramer, Jody Deveney, Hilary Pettigrew, Steve Crum and Becky Johnston), I am pleased to announce that the following candidates have been nominated to serve on the All Saints Episcopal Church Vestry beginning in 2026: Ben Green, Ian McGreevy and Ashli Regan. These nominees have met the criteria, according to our by-laws, to serve as members of our vestry. We are thrilled to have this diverse and passionate slate of leaders who bring a multitude of strengths, passion and faith to continue God's work at All Saints in a vestry leadership role.

We will present these three well-qualified candidates for parish approval at our annual meeting and potluck lunch on **Sunday, February 8th**. Please join me in congratulating our nominees. I look forward to seeing you at the annual meeting.

- Becky Johnston, Senior Warden



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Acolytes

Altar Guild

A/V Ministry Team

Centering Prayer

Chalicians

Christian Formation

Daughters of the King

Education for Ministry

Environmental Ministry

Knitting Ministry

Lay Eucharistic Visits

Flower Guild

Garden Guild

Getting Ahead Program

Greeters

Hospitality Ministry

Lectors

Men's Ministry

Newcomer's Committee

Outreach

Over the Hill Gang

Pastoral Care Ministry

Personnel Committee

Seasoned Saints

St. Mary's Chapter

Stewardship

Truth and Reconciliation

Usher Ministry

Youth Ministry

Jody Deveney

Jody Deveney

Ryan Lantzy

Colleen Gibney

Vacant

Alexandra Harrington

June Miller

Ben Green

Randy Query

Diane Warner

Diane Warner

Jackie Gambill

Lisha Utt

Katy Ackland

Diane Warner

Vacant

Erin Harris

Dan Huebner

Sally Baer

Hilary Pettigrew

Mike Vaughn

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