



GOOD SHEPHERD

LUTHERAN CHURCH



November 15, 2020
Twenty-fourth Sunday after Pentecost

Welcome to Good Shepherd Lutheran Church
Building up God's people through His word for His world

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Our readings during November speak of the end times. Zephaniah proclaims that the coming day of the LORD will be filled with wrath and distress. Paul says it will come like a thief in the night and urges us to be awake and sober. Jesus tells the parable of the talents, calling us to use our gifts, while we still have time, for the greater and common good. In a world filled with violence and despair, we gather around signs of hope—word, water, bread, and wine—eager to welcome the good news of Christ's coming among us.

Flowers and plants in our sanctuary are supported by financial donations to the Flower Fund. These floral offerings beautify the chancel (area around the altar) uplift the service participants, and remind us all of God's good creation. This week, the floral offerings are given to the glory of God by members of Good Shepherd who contribute to the General Fund.

ORGAN PRELUDE

“Carillon”

Joyce Jones

WELCOME

Pastor Johann

OPENING SONG

“Open Up Our Eyes”

Greater is the One who's in us
Greater is the One who calls our name
He will never fail
Stronger is the One within us
Stronger is the One who fights for us
He will never fail
You will never fail

Mighty is the One who's for us
Mighty is the One who's strong to save
He will make a way You will make a way

*Our God is fighting for us always
Our God is fighting for us all
Our God is fighting for us always
We are not alone we are not alone (yeah)*

***For Your love endures forever
Oh Your love endures forever
Open up our eyes surround us with Your light
Your love endures forever***

Chris Brown | London Gatch | Mack Brock | Stuart Garrard | Wade Joye
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INVOCATION, CONFESSION & FORGIVENESS

Blessed be the holy Trinity, ✠ one God, in whose image we are made, who claims us and calls us beloved.
Amen.

Let us confess our sin in the presence of God and of one another. We reflect in quiet.

Holy One, we confess that we are not awake for you. We are not faithful in using your gifts. We forget the least of our siblings. We do not see your beautiful image in one another. We are infected by sin that divides your beloved community. Open our hearts to your coming, open our eyes to see you in our neighbor, open our hands to serve your creation. Amen.

Service of the Word

FIRST READING

Zephaniah 1:7, 12–18

Zephaniah (like the prophet Amos in last week's first reading) presents the day of the Lord as one of judgment and wrath. Descriptions of the last day in the New Testament include details taken from Old Testament accounts of the day of the Lord.

- L** ⁷Be silent before the Lord GOD!
For the day of the LORD is at hand;
The LORD has prepared a sacrifice,
he has consecrated his guests.
- ¹²At that time I will search Jerusalem with lamps,
and I will punish the people
who rest complacently on their dregs,
those who say in their hearts,
“The LORD will not do good,
nor will he do harm.”
- ¹³Their wealth shall be plundered,
and their houses laid waste.
Though they build houses,
they shall not inhabit them;
though they plant vineyards,
they shall not drink wine from them.
- ¹⁴The great day of the LORD is near,
near and hastening fast;
the sound of the day of the LORD is bitter,
the warrior cries aloud there.
- ¹⁵That day will be a day of wrath,
a day of distress and anguish,
a day of ruin and devastation,
a day of darkness and gloom,
a day of clouds and thick darkness,
¹⁶a day of trumpet blast and battle cry
against the fortified cities
and against the lofty battlements.
- ¹⁷I will bring such distress upon people
that they shall walk like the blind;
because they have sinned against the LORD,
their blood shall be poured out like dust,
and their flesh like dung.
- ¹⁸Neither their silver nor their gold
will be able to save them
on the day of the LORD's wrath;
in the fire of his passion
the whole earth shall be consumed;
for a full, a terrible end
he will make of all the inhabitants of the earth.

Though we do not know and cannot calculate the day of Christ's return, we live faithfully in the here and now as we anticipate the day when we will be given eternal salvation through our Lord Jesus Christ.

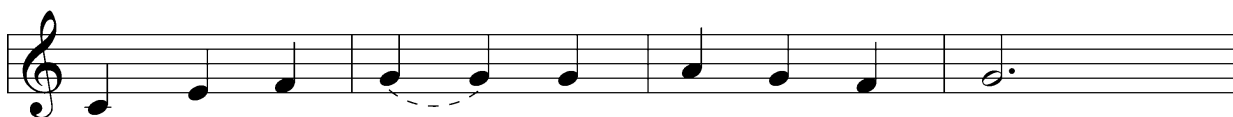
- L** ¹Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. ²For you yourselves know very well that the day of the Lord will come like a thief in the night. ³When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! ⁴But you, beloved, are not in darkness, for that day to surprise you like a thief; ⁵for you are all children of light and children of the day; we are not of the night or of darkness. ⁶So then let us not fall asleep as others do, but let us keep awake and be sober; ⁷for those who sleep sleep at night, and those who are drunk get drunk at night. ⁸But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. ⁹For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, ¹⁰who died for us, so that whether we are awake or asleep we may live with him. ¹¹Therefore encourage one another and build up each other, as indeed you are doing.

HOLY GOSPEL

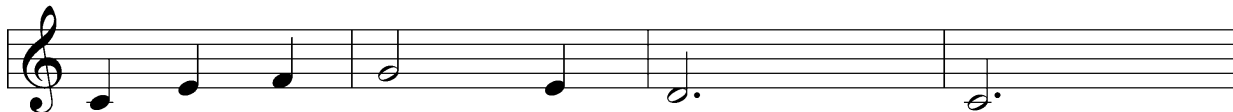
Matthew 25:14–30

Jesus tells a parable about his second coming, indicating that it is not sufficient merely to maintain things as they are. Those who await his return should make good use of the gifts that God has provided them.

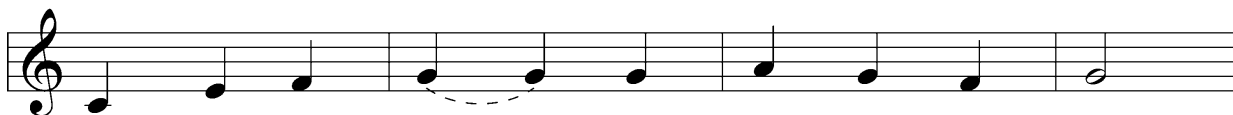
- P** [Jesus said to the disciples:] ¹⁴"For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; ¹⁵to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. ¹⁶The one who had received the five talents went off at once and traded with them, and made five more talents. ¹⁷In the same way, the one who had the two talents made two more talents. ¹⁸But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. ¹⁹After a long time the master of those slaves came and settled accounts with them. ²⁰Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' ²¹His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' ²²And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' ²³His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' ²⁴Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; ²⁵so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' ²⁶But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? ²⁷Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. ²⁸So take the talent from him, and give it to the one with the ten talents. ²⁹For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. ³⁰As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.' "



1 I want to walk as a child of the light.
 2 I want to see the bright-ness of God.
 3 I'm look - ing for the com - ing of Christ.



I want to fol - low Je - sus.
 I want to look at Je - sus.
 I want to be with Je - sus.



God set the stars to give light to the world.
 Clear Sun of Right - teous - ness, shine on my path,
 When we have run with pa - tience the race,



The star of my life is Je - sus.
 And show me the way to the Fa - ther.
 We shall know the joy of Je - sus.

Refrain

In Him there is no dark - ness at all.



The night and the day are both a - like.



The Lamb is the light of the cit - y of God.



Shine in my heart, Lord Je - sus.

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MESSAGE

"Talents – Buried or Shared"

Pastor James

REFLECTIVE RESPONSE

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

ANNOUNCEMENTS AND OFFERING

Pastor Johann

CHORAL ANTHEM

“Marching to Zion”

Ken Berg

Come, we that love the Lord, and let our joys be known;
Join in a song with sweet accord,
Join in a song with sweet accord, and thus surround the throne,
And thus surround the throne.

*We're marching to Zion,
Beautiful, beautiful Zion;
We're marching upward to Zion,
The beautiful city of God.*

Let those refuse to sing who never know our God;
But children of the heav'nly King,
But children of the heav'nly King may speak their joys abroad,
May speak their joys abroad.

Refrain

The hill of Zion yields a thousand sacred sweets
Before we reach the heav'nly fields,
Before we reach the heav'nly fields or walk the golden streets,
Or walk the golden streets.

Refrain

Then let our songs abound, and ev'ry tear be dry;
We're marching through Immanuel's ground,
We're marching through Immanuel's ground to fairer worlds
on high,
To fairer worlds on high.

Refrain

OFFERING PRAYER

God of all goodness, generations have turned to you, gathered around your table, and shared your abundant blessings. Number us among them that, as we gather these gifts from your abundance, and give thanks for your rich blessings, we may feast upon your very self and care for all that you have made, through Jesus Christ, our Sovereign and Servant. Amen.

PRAYER OF THE CHURCH

The people respond after “Lord, hear our prayer” by singing:

Leader: You hear us calling, You hear us calling, Abba Father
You hear us calling, You hear us calling, Abba Father

**All: Lord have mercy, Christ have mercy
Lord have mercy, Christ have mercy**

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LORD'S PRAYER

C Our Father who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom and the power
and the glory forever and ever. Amen.

NUNC DIMITTIS [Peaceful Departure]



C Lord, now You let Your ser-vant go in peace; Your word has been fulfilled. My own eyes have seen the sal - va-tion which You have prepared in the sight of ev - 'ry peo - ple: A light to reveal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el. Glo-ry be to the Fa - ther and to the Son and to the Ho-ly Spir-it; as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

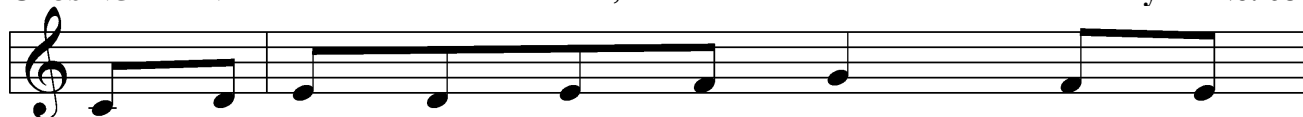
BLESSING

Signed and sealed by the Holy Spirit, you are Christ's message of love for this troubled world, written by the same Sender. May our Lord Jesus Christ and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word. ✠ Amen.

CLOSING HYMN

"Thine the Amen, Thine the Praise"

Hymn No. 680



1 Thine the a - men Thine the praise Al - le -
 2 Thine the life e - ter - nal - ly Thine the
 3 Thine the tru - ly Thine the yes Thine the
 4 Thine the king - dom Thine the prize Thine the
 5 Thine the glo - ry in the night No more



lu - ias an - gels raise Thine the ev - er - last - ing head
 prom - ise let there be Thine the vi - sion Thine the tree
 ta - ble we the guest Thine the mer - cy all from Thee
 won - der full sur - prise Thine the ban - quet then the praise
 dy - ing on - ly light Thine the riv - er Thine the tree



Thine the break - ing of the bread Thine the glo - ry Thine the
 All the earth on bend - ed knee Gone the nail - ing gone the
 Thine the glo - ry yet to be Then the ring - ing and the
 Then the jus - tice of Thy ways Thine the glo - ry Thine the
 Then the Lamb e - ter - nal - ly Then the ho - ly ho - ly



sto - ry Thine the har - vest then the cup Thine the
 rail - ing Gone the plead - ing gone the cry Gone the
 sing - ing Then the end of all the war Thine the
 sto - ry Then the wel - come to the least Then the
 ho - ly Cel - e - bra - tion ju - bi - lee Thine the



vine - yard then the cup is lift - ed up lift - ed up.
 sigh - ing gone the dy - ing what was loss lift - ed high.
 liv - ing Thine the lov - ing ev - er - more ev - er - more.
 won - der all in - creas - ing at Thy feast at Thy feast.
 splen - dor Thine the bright - ness on - ly Thee on - ly Thee.

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DISMISSAL

POSTLUDE

"Praeludium in A Minor"

Georg Böhm

We hope you will continue to connect with us by liking our Facebook page and following our Instagram account. Find them by searching @gslcva within these social media platforms. We also encourage you to subscribe to our YouTube channel and follow us on Vimeo so that you don't miss any of our virtual services, kids' messages, and more!
If you have any questions, please reach out to grace@gslcva.org.

+ + +

Worship Leader
Preacher
Director of Music
Piano Prelude/Organist
Singers

Pastor Johann
Pastor James
Nemeh Azzam
Todd Grivetti
Stephanie Batchelder
Ethan Greene
Jessica Hodges
Chelsea Holmes
Ron Holmes
Eric Hoplin
Suzanne Karpov
Mauricio Miranda
Kathy Otterbacher
Kylena Parks
Martin Rathmann
Alex Razkazoff
Chrissy Tangredi
Nigel Tangredi
Lisa Barker
Tom Deary
Scott Dyer
Ruth Filipiak
Dan Lamaestra
Andy Muich
Steve Mutter
Maryanne Perkel
Kirsten Bates
Georgia Thorstenson
Matt Hardy
Dan Lamaestra
Jeannie Johns
Donna Neil
David Nestleroth
Julie Schorfheide

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Office Assistant (vacant)

BOARD OF SERVANT LEADERS

Jim Micsan, Chair

Ted Lillestolen, Vice-Chair

Josh Linder, Secretary

Leta Kent

Will Metts

Anne Morgan

Vicki Peter

CORE MINISTRY AREAS

Worship

Team Leaders: Georgia Thorstenson and Julie Schorfheide;

Staff Liaison: Pastor Johann

music, seasonal celebrations, arts, worship schedule, Sanctuary Choir, Children's Choir (Laura Owens), traditional, contemporary, physical space, support personnel (e.g., ushers, greeters, acolytes)

Discipleship

Team Leader: Andy Muich

adult education, Sunday school, Vacation Bible School, family ministry, children's ministry, youth ministry

Parish Life

Team Leader: Brian Cors; Staff Liaison: Pastor Johann

Life Groups (Brian Cors), member engagement, fellowship events, new member inclusion (Melinda DeWan), concerts, public events, picnics, intergenerational events

Administration

Team Leader: Pastor Johann

property (Roger Thorstenson), financing the mission (Mike DeWan), stewardship (Don Kidwell), human resources/personnel (Matt Franker), communications, contracts, church office, calendar/program management, technology

Mission

Team Leader: Matt Dickert; Staff Liaison: Pastor Johann

world missions, synod, outreach, social ministry, community service, evangelism, publicity, media, social media

Congregational Care

Team Leader: Marilyn Voigt; Staff Liaison: Pastor Johann

member care visits, emergency transportation, maintain roster of the willing, guest follow-up

Good Shepherd is a member congregation of the Southeastern District
of The Lutheran Church—Missouri Synod

About Good Shepherd...

Our vision

We will be a congregation known for building up God's people through His Word for His world.

Worship

During worship, God comes to us through his gifts of Word and Sacrament. What a joy to respond with prayer and songs of praise. Our worship services give us opportunity to listen to God's word and meditate upon it, thus feeding our faith; and express our concerns for our friends, families, community, and the world through prayer.

Serve

We are called to actively share the Good News of Jesus Christ through word and deed. One way we share is by serving one another and our neighbors in our community and throughout the world. Look at our Community Service Opportunities listing to find a way to serve.

Grow

We are committed to spiritual growth through the weekly gathering for prayer, praise, and thanksgiving, and through lifelong learning. In addition to growing in knowledge, we want to grow in love and service to others within and beyond our church community.

Connect

As we grow in our love for Jesus and our neighbors, as we serve our neighbors near and far, we help and encourage one another, challenge one another, and share one another's joys and sorrows. We build strong ties when we gather for worship as well as for events throughout the week. Look inside for many opportunities for connection.



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