



GOOD SHEPHERD

LUTHERAN CHURCH



June 14, 2020
Second Sunday after Pentecost

Welcome to Good Shepherd Lutheran Church
Building up God's people through His word for His world

Second Sunday after Pentecost
June 14, 2020

*Moses tells the Israelites that they are called to be a priestly kingdom and a holy people.
Jesus sends out the disciples as laborers into the harvest. In baptism, we too are anointed for ministry,
sharing God's compassion with our needy world. From the Lord's table we go forth to proclaim the good news,
to heal the sick, and to share our bread with the hungry.*

Flowers and plants in our sanctuary are supported by financial donations to the Flower Fund. These floral offerings beautify the chancel (area around the altar) during our virtual services, uplift the service participants, and remind us all of God's good creation. This week, the floral offerings are given to the glory of God by members of Good Shepherd who contribute to the General Fund.

PIANO PRELUDE

"You Are My All in All"

arr. Marilyn Ham

WELCOME & INVOCATION

OPENING HYMN

"The Church's One Foundation"

Hymn No. 644
Verses 1-4



1 The Church's one foun - da - tion Is Je - sus Christ, her Lord;
2 E - lect from ev - 'ry na - tion, Yet one o'er all the earth;
3 Though with a scorn - ful won - der The world sees her op - pressed,
4 Through toil and trib - u - la - tion And tu - mult of her war



She is His new cre - a - tion By wa - ter and the Word.
Her char - ter of sal - va - tion: One Lord, one faith, one birth.
By schisms rent a - sun - der, By her - e - sies dis - tressed,
She waits the con - sum - ma - tion Of peace for - ev - er - more



From heav'n He came and sought her To be His ho - ly bride;
One ho - ly name she bless - es, Par - takes one ho - ly food,
Yet saints their watch are keep - ing; Their cry goes up, "How long?"
Till with the vi - sion glo - rious Her long - ing eyes are blest,



With His own blood He bought her, And for her life He died.
And to one hope she press - es With ev - 'ry grace en - dued.
And soon the night of weep - ing Shall be the morn of song.
And the great Church vic - to - rious Shall be the Church at rest.

CONFESSION & FORGIVENESS

Blessed be the holy Trinity, ✠ one God, whose steadfast love is everlasting, whose faithfulness endures from generation to generation. Amen.

Trusting in the mercy of God, let us confess our sin. Reconciling God, we confess that we do not trust your abundance, and we deny your presence in our lives. We place our hope in ourselves and rely on our own efforts. We fail to believe that you provide enough for all. We abuse your good creation for our own benefit. We fear difference and do not welcome others as you have welcomed us. We sin in thought, word, and deed. By your grace, forgive us; through your love, renew us; and in your Spirit, lead us; so that we may live and serve you in newness of life. Amen.

Service of the Word

FIRST READING

Exodus 19:2–8a

At Sinai God assured Israel, “You shall be my treasured possession,” and commissioned them to serve as mediating priests for the nations. The people commit themselves completely to God’s will.

L ²[The Israelites] had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain.³Then Moses went up to God; the LORD called to him from the mountain, saying, “Thus you shall say to the house of Jacob, and tell the Israelites: ⁴You have seen what I did to the Egyptians, and how I bore you on eagles’ wings and brought you to myself. ⁵Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, ⁶but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites.”

⁷So Moses came, summoned the elders of the people, and set before them all these words that the LORD had commanded him. ^{8a}The people all answered as one: “Everything that the LORD has spoken we will do.”

SECOND READING

Romans 5:1–8

We are no longer God’s enemies but have peace with God because we were brought into a right relationship with God through Christ’s death.

L ¹Since we are justified by faith, we have peace with God through our Lord Jesus Christ, ²through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. ³And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not disappoint us, because God’s love has been poured into our hearts through the Holy Spirit that has been given to us.

⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. ⁸But God proves his love for us in that while we still were sinners Christ died for us.

The mission of Jesus' followers is to continue the mission of Jesus himself. Here, he instructs his first disciples as to how they might proclaim the gospel through their words and deeds.

P ³⁵Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. ³⁶When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. ³⁷Then he said to his disciples, “The harvest is plentiful, but the laborers are few; ³⁸therefore ask the Lord of the harvest to send out laborers into his harvest.”

^{10:1}Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. ²These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; ³Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; ⁴Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

⁵These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, ⁶but go rather to the lost sheep of the house of Israel. ⁷As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ ⁸Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. ⁹Take no gold, or silver, or copper in your belts, ¹⁰no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. ¹¹Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. ¹²As you enter the house, greet it. ¹³If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. ¹⁴If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. ¹⁵Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

¹⁶“See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. ¹⁷Beware of them, for they will hand you over to councils and flog you in their synagogues; ¹⁸and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. ¹⁹When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; ²⁰for it is not you who speak, but the Spirit of your Father speaking through you. ²¹Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; ²²and you will be hated by all because of my name. But the one who endures to the end will be saved. ²³When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.”

HYMN OF THE DAY

"Will You Let Me Be Your Servant"

1 Will you let me be your ser - vant, let me be as
 2 We are pil - grims on a jour - ney, we are trav - 'lers
 3 I will hold the Christ-light for you in the night - time
 4 I will weep when you are weep - ing; when you laugh I'll
 5 Will you let me be your ser - vant, let me be as

Christ to you? Pray that I may have the grace to
 on the road; we are here to help each oth - er
 of your fear; I will hold my hand out to you,
 laugh with you. I will share your joy and sor - row
 Christ to you? Pray that I may have the grace to

let you be my ser - vant, too.
 walk the mile and bear the load.
 speak the peace you long to hear.
 till we've seen this jour - ney through.
 let you be my ser - vant, too.

MESSAGE

“Tender Touch”

REFLECTIVE RESPONSE

ANNOUNCEMENTS AND OFFERING

CHORAL ANTHEM

“For the Beauty of the Earth”

John Rutter

For the beauty of the earth,
For the beauty of the skies,
For the love which from our birth
Over and around us lies,
 over and around us lies:
Lord of all, to thee we raise
This our joyful hymn of praise.

For the beauty of each hour
Of the day and of the night,
Hill and vale and tree and flower,
Sun and moon and stars of light,
 sun and moon and stars of light;
Lord all, to thee we raise
This our joyful hymn of praise.

For the joy of human love,
Brother, sister, parent, child,
Friends on earth, and friends above,
For all gentle thoughts and mild,
 for all gentle thoughts and mild:
Lord of all, to thee we raise
This our joyful hymn of praise.

For each perfect gift of thine
To our race so freely given,
Graces human and divine,
Flow'rs of earth and buds of heav'n,
 flow'rs of earth and buds of heav'n:
Lord of all, to thee we raise
This our joyful hymn of praise.

OFFERING PRAYER

God of goodness and growth, all creation is yours, and your faithfulness is as firm as the heavens.
Nourish us through your gifts, that we might proclaim your steadfast love in our communities and in the world, through Jesus Christ, our strength and our song. Amen.

PRAYER OF THE CHURCH

The people respond after “Lord, hear our prayer” by singing:

Leader: You hear us calling, You hear us calling, Abba Father
 You hear us calling, You hear us calling, Abba Father

All: *Lord have mercy, Christ have mercy*
 Lord have mercy, Christ have mercy

LORD’S PRAYER

**☐ Our Father who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done on earth as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom and the power
 and the glory forever and ever. Amen.**

BLESSING

Neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus. God, the creator, ✠ Jesus, the Christ, and the Holy Spirit, the comforter, bless you and keep you in eternal love. Amen.

CLOSING SONG

“Build My Life”

Worthy of ev’ry song we could ever sing
Worthy of all the praise we could ever bring
Worthy of ev’ry breath we could ever breathe
We live for You

Jesus, the name above ev’ry other name
Jesus, the only one who could ever save
Worthy of ev’ry breath we could ever breathe
We live for You, we live for You

*Holy, there is no one like You
There is none besides You
Open up my eyes in wonder
And show me who You are
And fill me with Your heart
And lead me in Your love
To those around me*

Worthy of ev’ry song we could ever sing
Worthy of all the praise we could ever bring
Worthy of ev’ry breath we could ever breathe
We live for You

Jesus, the name above ev’ry other name
Jesus, the only one who could ever save
Worthy of ev’ry breath we could ever breathe
We live for You, we live for You

Chorus (2x)

*I will build my life upon Your love
It is a firm foundation
I will put my trust in You alone
And I will not be shaken
(Repeat)*

Chorus (3x)

“Build My Life”
Words and music by Brett Younker, Karl Martin, Kirby Elizabeth Kaple,
Matt Redman, Pat Barrett
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DISMISSAL

POSTLUDE

“Fanfare in C”

Henry Purcell

+ + +

Worship Leader
Organist
Pianist, Prelude
Director of Music
Hymn Leaders & Choral
Anthem

Reader
Video & Audio Production

Worship Materials Support

Praise Band

Pastor Johann
Todd Grivetti
Laura Owens
Nemeh Azzam
Stephanie Batchelder
Chelsea Holmes
Ron Holmes
Eric Hoplin
Mauricio Miranda
Kylena Parks
Chrissy Tangredi
Nigel Tangredi
Georgia Thorstenson
Matt Hardy
Dan Lamaestra
Jeannie Johns
David Nestleroth
Julie Schorfheide
Lisa Barker
Diana Duvieilh
Scott Dyer
Matt Filipiak
Ruth Filipiak
Dan Lamaestra
Andy Muich
Steve Mutter

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Praise Band Director Dan Lamaestra dan@gslcva.org; 703-437-5020

BOARD OF SERVANT LEADERS

Jim Micsan, Chair	Will Metts
Ted Lillestolen, Vice-Chair	Anne Morgan
Josh Linder, Secretary	Vicki Peter
Leta Kent	

CORE MINISTRY AREAS

Worship Team Leaders: Georgia Thorstenson and Julie Schorfheide; Staff Liaison: Pastor Johann
music, seasonal celebrations, arts, worship schedule, Sanctuary Choir, Children's Choir (Laura Owens), traditional, contemporary, physical space, support personnel (e.g., ushers, greeters, acolytes)

Discipleship Team Leader: Andy Muich
adult education, Sunday school, Vacation Bible School, family ministry, children's ministry, youth ministry

Parish Life Team Leader: Brian Cors; Staff Liaison: Pastor Johann
Life Groups (Brian Cors), member engagement, fellowship events, new member inclusion, concerts, public events, picnics, intergenerational events

Administration Team Leader: Pastor Johann
property (Roger Thorstenson), financing the mission (Mike DeWan), stewardship, human resources/personnel (Matt Franker), communications, contracts, church office, calendar/program management, technology

Mission Team Leader: Matt Dickert; Staff Liaison: Pastor Johann
world missions, synod, outreach, social ministry, community service (Holly Vanderhoof), evangelism, publicity, media, social media

Congregational Care Team Leader: Marilyn Voigt; Staff Liaison: Pastor Johann
member care visits, emergency transportation, maintain roster of the willing, guest follow-up

Good Shepherd is a member congregation of the Southeastern District
of The Lutheran Church—Missouri Synod

About Good Shepherd...

Our vision

We will be a congregation known for building up God's people through His Word for His world.

Worship

During worship, God comes to us through his gifts of Word and Sacrament. What a joy to respond with prayer and songs of praise. Our worship services give us opportunity to listen to God's word and meditate upon it, thus feeding our faith; and express our concerns for our friends, families, community, and the world through prayer.

Serve

We are called to actively share the Good News of Jesus Christ through word and deed. One way we share is by serving one another and our neighbors in our community and throughout the world. Look at our Community Service Opportunities listing to find a way to serve.

Grow

We are committed to spiritual growth through the weekly gathering for prayer, praise, and thanksgiving, and through lifelong learning. In addition to growing in knowledge, we want to grow in love and service to others within and beyond our church community.

Connect

As we grow in our love for Jesus and our neighbors, as we serve our neighbors near and far, we help and encourage one another, challenge one another, and share one another's joys and sorrows. We build strong ties when we gather for worship as well as for events throughout the week. Look inside for many opportunities for connection.



**GOOD
SHEPHERD**
LUTHERAN CHURCH

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