



## Confession and Forgiveness

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

C: **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's word and for self-examination. You may kneel or remain standing.*

P: Let us then confess our sins to God our Father.

C: **Most merciful God, we confess that we are by nature sinful and unclean and have sinned against You and one another in thought, word, and deed. Though we deserve Your punishment, for the sake of Your Son's sacrifice on the cross in our place, have mercy on us. Forgive us and be with us as we recall His suffering and death, and His victory over sin and the grave. Amen.**

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C: **Amen.**

*Please sit*

**Hymn** "Lord Jesus Christ, Life-Giving Bread" **Hymn No. 625**  
Verses 3-4

**Epistle** **Hebrews 4:14–16; 5:7–9**

*Jesus is our great High Priest and the source of our salvation.*

R: The Epistle is from Hebrews, chapters four and five.

<sup>4:14</sup>Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. <sup>15</sup>For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. <sup>16</sup>Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need. . . .

<sup>5:7</sup>In the days of His flesh, Jesus offered up prayers and supplications, with loud cries and tears, to Him who was able to save Him from death, and He was heard because of His reverence. <sup>8</sup>Although He was a son, He learned obedience through what He suffered. <sup>9</sup>And being made perfect, He became the source of eternal salvation to all who obey Him.

R: This is the Word of the Lord.

C: **Thanks be to God.**

**Hymn** "O Sacred Head, Now Wounded" **Hymn No. 449**

**Message** "Sacrificial Banquet" Pastor Johann

## Musical Reflection

*Please stand*

## **Nicene Creed**

**C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father.**

**Through Him all things were made.**

**For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one Baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come.**

**Amen.**

## **Collect**

**P:** Let us pray.

We implore You, O Lord, that Your abundant blessing may be upon Your people who have held the Passion and death of Your Son in devout remembrance, that we may receive Your pardon and the gift of Your comfort, and may increase in faith and take hold of eternal salvation; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C: Amen.**

## **Bidding Prayer**

**L:** Let us pray for the whole Christian Church, that our Lord God would defend her against all the assaults and temptations of the adversary and keep her perpetually on the true foundation, Jesus Christ:

**P:** Almighty and everlasting God, since You have revealed Your glory to all nations in Jesus Christ and in the Word of His truth, keep, we ask You, in safety the works of Your mercy so that Your Church, spread throughout all the nations, may be defended against the

adversary and may serve You in true faith and persevere in the confession of Your name; through Jesus Christ, our Lord.

**C: Amen.**

L: Let us pray for all the ministers of the Word, for all vocations in the Church, and for all the people of God:

P: Almighty and everlasting God, by whose Spirit the whole body of the Church is governed and sanctified, receive the supplications and prayers which we offer before You for all Your servants in Your holy Church that every member of the same may truly serve You according to Your calling; through Jesus Christ, our Lord.

**C: Amen.**

L: Let us pray for our catechumens, that our Lord God would open their hearts and the door of His mercy that, having received the remission of all their sins by the washing of regeneration, they may be mindful of their Baptism and evermore be found in Christ Jesus, our Lord:

P: Almighty God and Father, because You always grant growth to Your Church, increase the faith and understanding of our catechumens that, rejoicing in their new birth by the water of Holy Baptism, they may forever continue in the family of those whom You adopt as Your sons and daughters; through Jesus Christ, our Lord.

**C: Amen.**

L: Let us pray for all in authority that we may lead a quiet and peaceable life in all godliness and honesty:

P: O merciful Father in heaven, because You hold in Your hand all the might of man and because You have ordained, for the punishment of evildoers and for the praise of those who do well, all the powers that exist in all the nations of the world, we humbly pray You graciously to regard Your servants, especially our president; the Congress of the United States; our governor; and all those who make, administer, and judge our laws; that all who receive the sword as Your ministers may bear it according to Your Word; through Jesus Christ, our Lord.

**C: Amen.**

L: Let us pray to our Lord God Almighty that He would deliver the world from all error, take away disease, ward off famine, set free those in bondage, and grant health to the sick and a safe journey to all who travel:

P: Almighty and everlasting God, the consolation of the sorrowful and the strength of the weak, may the prayers of those who in any tribulation or distress cry to You graciously come before You, so that in all their necessities they may rejoice in Your manifold help and comfort; through Jesus Christ, our Lord.

**C: Amen.**

L: Let us pray for all who are outside the Church, that our Lord God would be pleased to deliver them from their error, call them to faith in the true and living God and His only Son, Jesus Christ, our Lord, and gather them into His family, the Church:

P: Almighty and everlasting God, because You seek not the death but the life of all, hear our prayers for all who have no right knowledge of You, free them from their error, and for the glory of Your name bring them into the fellowship of Your holy Church; through Jesus Christ, our Lord.

**C: Amen.**

L: Let us pray for peace, that we may come to the knowledge of God's holy Word and walk before Him as is fitting for Christians:

P: Almighty and everlasting God, King of Glory, and Lord of heaven and earth, by whose Spirit all things are governed, by whose providence all things are ordered, the God of peace and the author of all concord, grant us, we implore You, Your heavenly peace and concord that we may serve You in true fear, to the praise and glory of Your name; through Jesus Christ, our Lord.

**C: Amen.**

L: Let us pray for our enemies, that God would remember them in mercy and graciously grant them such things as are both needful for them and profitable for their salvation:

P: O almighty, everlasting God, through Your only Son, our blessed Lord, You have commanded us to love our enemies, to do good to those who hate us, and to pray for those who persecute us. We therefore earnestly implore You that by Your gracious visitation all our enemies may be led to true repentance and may have the same love and be of one accord and one mind and heart with us and with Your whole Christian Church; through Jesus Christ, our Lord.

**C: Amen.**

L: Let us pray for the fruits of the earth, that God would send down His blessing upon them and graciously dispose our hearts to enjoy them according to His own good will:

P: O Lord, Father Almighty, by Your Word You created and You continue to bless and uphold all things. We pray You so to reveal to us Your Word, our Lord Jesus Christ, that through His dwelling in our hearts, we may by Your grace be made ready to receive Your blessing on all the fruits of the earth and whatsoever pertains to our bodily need; through Jesus Christ, our Lord.

**C: Amen.**

### **Lord's Prayer**

P: Finally, let us pray for all those things for which our Lord would have us ask, saying:

**C: Our Father who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom and the power  
and the glory forever and ever. Amen.**

**Passion**

**John 18:1-27**

*Jesus is arrested; Peter denies Him.*

P: The Passion of Our Lord according to St. John, the eighteenth chapter.

P: When Jesus had spoken these words, He went out with His disciples across the Kidron Valley, where there was a garden, which He and His disciples entered. Now Judas, who betrayed Him, also knew the place, for Jesus often met there with His disciples. So Judas, having procured a band of soldiers and some officers from the chief priests and the Pharisees, went there with lanterns and torches and weapons. Then Jesus, knowing all that would happen to Him, came forward and said to them,

Jesus: Whom do you seek?

P: They answered Him,

**C: Jesus of Nazareth.**

Jesus: I am He.

P: Judas, who betrayed Him, was standing with them. When Jesus said to them, "I am He," they drew back and fell to the ground. So He asked them again,

Jesus: Whom do you seek?

**C: Jesus of Nazareth.**

Jesus: I told you that I am He. So, if you seek Me, let these men go.

P: This was to fulfill the word that He had spoken: "Of those whom You gave Me I have lost not one." Then Simon Peter, having a sword, drew it and struck the high priest's servant and cut off his right ear. (The servant's name was Malchus.)

Jesus: Put your sword into its sheath; shall I not drink the cup that the Father has given Me?

P: So the band of soldiers and their captain and the officers of the Jews arrested Jesus and bound Him. First they led Him to Annas, for he was the father-in-law of Caiaphas, who was high priest that year. It was Caiaphas who had advised the Jews that it would be expedient that one man should die for the people.

Simon Peter followed Jesus, and so did another disciple. Since that disciple was known to the high priest, he entered with Jesus into the court of the high priest, but Peter stood outside at the door. So the other disciple, who was known to the high priest, went out and spoke to the servant girl who kept watch at the door, and brought Peter in. The servant girl at the door said to Peter,

**Girl (women): You also are not one of this man's disciples, are you?**

**Peter (men): I am not.**

P: Now the servants and officers had made a charcoal fire, because it was cold, and they were standing and warming themselves. Peter also was with them, standing and warming himself.

The high priest then questioned Jesus about His disciples and His teaching.

Jesus: I have spoken openly to the world. I have always taught in synagogues and in the temple, where all Jews come together. I have said nothing in secret. Why do you ask Me? Ask those who have heard Me what I said to them; they know what I said.

P: When He had said these things, one of the officers standing by struck Jesus with his hand, saying,

**Officer (men): Is that how You answer the high priest?**

Jesus: If what I said is wrong, bear witness about the wrong; but if what I said is right, why do you strike Me?

P: Annas then sent Him bound to Caiaphas the high priest.  
Now Simon Peter was standing and warming himself. So they said to him,

**C: You also are not one of His disciples, are you?**

**Peter (men): I am not.**

P: One of the servants of the high priest, a relative of the man whose ear Peter had cut off, asked,

**Servant (women): Did I not see you in the garden with Him?**

P: Peter again denied it, and at once a rooster crowed.

**Hymn** "Stricken, Smitten, and Afflicted"

**Hymn No. 451**  
Verses 1-2

*The first candle is extinguished.*

**Reading**

**Isaiah 52:13-53:3**

*God's Suffering Servant is described.*

L: Writing centuries earlier, Isaiah prophesied about Jesus, God's Suffering Servant. He wrote in poetic form, and we speak it responsively.

P Behold, My servant shall act wisely;

**C: He shall be high and lifted up, and shall be exalted.**

P: As many were astonished at You—

**C: His appearance was so marred, beyond human semblance,  
and His form beyond that of the children of mankind—**

P: so shall He sprinkle many nations;

**C: kings shall shut their mouths because of Him;**

P: for that which has not been told them they see,

**C: and that which they have not heard they understand.**

P: Who has believed what they heard from us?  
C: **And to whom has the arm of the Lord been revealed?**  
P: For He grew up before Him like a young plant,  
C: **and like a root out of dry ground;**  
P: He had no form or majesty that we should look at Him,  
C: **and no beauty that we should desire Him.**  
P: He was despised and rejected by men;  
C: **a man of sorrows, and acquainted with grief;**  
P: and as one from whom men hide their faces  
C: **He was despised, and we esteemed Him not.**

**Passion**

**John 18:28–19:11**

*Pilate questions Jesus.*

P: Then they led Jesus from the house of Caiaphas to the governor's headquarters. It was early morning. They themselves did not enter the governor's headquarters, so that they would not be defiled, but could eat the Passover. So Pilate went outside to them and said,  
Pilate: What accusation do you bring against this man?  
C: **If this man were not doing evil, we would not have delivered Him over to you.**  
Pilate: Take Him yourselves and judge Him by your own law.  
C: **It is not lawful for us to put anyone to death.**  
P: This was to fulfill the word that Jesus had spoken to show by what kind of death He was going to die.  
So Pilate entered his headquarters again and called Jesus and said to Him,  
Pilate: Are you the King of the Jews?  
Jesus: Do you say this of your own accord, or did others say it to you about Me?  
Pilate: Am I a Jew? Your own nation and the chief priests have delivered You over to me. What have You done?  
Jesus: My kingdom is not of this world. If My kingdom were of this world, My servants would have been fighting, that I might not be delivered over to the Jews. But My kingdom is not from the world.  
Pilate: So you are a king?  
Jesus: You say that I am a king. For this purpose I was born and for this purpose I have come into the world—to bear witness to the truth. Everyone who is of the truth listens to My voice.  
Pilate: What is truth?  
P: After he had said this, he went back outside to the Jews and told them,  
Pilate: I find no guilt in Him. But you have a custom that I should release one man for you at the Passover. So do you want me to release to you the King of the Jews?

**C: Not this man, but Barabbas!**

P: Now Barabbas was a robber.  
Then Pilate took Jesus and flogged Him. And the soldiers twisted together a crown of thorns and put it on His head and arrayed Him in a purple robe. They came up to Him, saying,

**C: Hail, King of the Jews!**

P: and struck Him with their hands. Pilate went out again and said to them,  
Pilate: See, I am bringing Him out to you that you may know that I find no guilt in Him.

P: So Jesus came out, wearing the crown of thorns and the purple robe.

Pilate: Behold the man!

P: When the chief priests and the officers saw Him, they cried out,

**C: Crucify Him, crucify Him!**

Pilate: Take Him yourselves and crucify Him, for I find no guilt in Him.

**C: We have a law, and according to that law He ought to die because He has made Himself the Son of God.**

P: When Pilate heard this statement, he was even more afraid. He entered his headquarters again and said to Jesus,

Pilate: Where are You from?

P: But Jesus gave him no answer.

Pilate: You will not speak to me? Do You not know that I have authority to release You and authority to crucify You?

Jesus: You would have no authority over Me at all unless it had been given you from above. Therefore he who delivered Me over to you has the greater sin.

**Hymn** "O Dearest Jesus, What Law Hast Thou Broken" **Hymn No. 439**  
Verses 1-3

*The second candle is extinguished.*

**Passion** **John 19:12-22**

*The title over the cross*

P: From then on Pilate sought to release Him, but the Jews cried out,

**C: If you release this man, you are not Caesar's friend. Everyone who makes himself a king opposes Caesar.**

P: So when Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called The Stone Pavement, and in Aramaic Gabbatha. Now it was the day of Preparation of the Passover. It was about the sixth hour. He said to the Jews,

Pilate: Behold your King!

**C: Away with Him, away with Him, crucify Him!**

Pilate: Shall I crucify your King?

P: The chief priests answered,

**C: We have no king but Caesar.**

P: So he delivered Him over to them to be crucified.

So they took Jesus, and He went out, bearing His own cross, to the place called The Place of a Skull, which in Aramaic is called Golgotha. There they crucified Him, and with Him two others, one on either side, and Jesus between them.

Pilate also wrote an inscription and put it on the cross. It read, "Jesus of Nazareth, the King of the Jews." Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek. So the chief priests of the Jews said to Pilate,

**Priests: (men) Do not write, "The King of the Jews," but rather, "This man said, I am King of the Jews."**

Pilate: What I have written I have written.

**Hymn**

"When I Survey the Wondrous Cross"

**Hymn No. 425**

Verses 1-2

*The third candle is extinguished.*

**Reproaches**

**based on Micah 6 and Isaiah 5**

L: The words of the prophets, as they were adapted for this day centuries ago, portray God's abject sadness and dismay.

P: Thus says the Lord: What have I done to you, O My people, and wherein have I offended you? Answer Me. Though I have raised you up out of the prison house of sin and death, you have delivered up your Redeemer to be scourged. For I have redeemed you from the house of bondage, you have nailed your Savior to the cross. O My people.

**C: Holy Lord God, holy and mighty God, holy and most merciful Redeemer; God eternal, leave us not to bitter death. O Lord, have mercy.**

P: Thus says the Lord: What have I done to you, O My people, and wherein have I offended you? Answer Me. For I have conquered all your foes, you have given Me over and delivered Me to those who persecute Me. For I have fed you with My Word and refreshed you with living water, and you have given Me gall and vinegar to drink. O My people.

**C: Holy Lord God, holy and mighty God, holy and most merciful Redeemer; God eternal, allow us not to lose hope in the face of death and hell. O Lord, have mercy.**

P: Thus says the Lord: What have I done to you, O My people, and wherein have I offended you? Answer Me. What more could have been done for My vineyard than I have done for it? When I looked for good grapes, why did it yield only bad? My people, is this how you thank your God? O My people.

**C: Holy Lord God, holy and mighty God, holy and most merciful Redeemer; God eternal, keep us steadfast in the true faith. O Lord, have mercy.**

**Passion**

**John 19:23-24**

*Soldiers divide Jesus' clothes.*

P: When the soldiers had crucified Jesus, they took His garments and divided them into four parts, one part for each soldier; also His tunic. But the tunic was seamless, woven in one piece from top to bottom, so they said to one another,

**C: Let us not tear it, but cast lots for it to see whose it shall be.**

P: This was to fulfill the Scripture which says, "They divided my garments among them, and for my clothing they cast lots."

*The fourth candle is extinguished.*

**Passion**

**John 19:25-42**

*Jesus proclaims His work finished.*

P: So the soldiers did these things, but standing by the cross of Jesus were His mother and His mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw His mother and the disciple whom He loved standing nearby, He said to His mother,

Jesus: Woman, behold, your son!

P: Then He said to the disciple,

Jesus: Behold, your mother!

P: And from that hour the disciple took her to his own home.

After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture),

Jesus: I thirst.

P: A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to His mouth. When Jesus had received the sour wine, He said,

Jesus: It is finished,

P: and He bowed His head and gave up His spirit.

*The fifth candle is extinguished.*

P: Since it was the day of Preparation, and so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken and that they might be taken away. So the soldiers came and broke the legs of the first, and of the other who had been crucified with Him. But when they came to Jesus and saw that He was already dead, they did not break His legs. But one of the soldiers pierced His side with a spear, and at once there came out blood and water. He who saw it has borne witness—his testimony is true, and he knows that he is telling the

truth—that you also may believe. For these things took place that the Scripture might be fulfilled: “Not one of His bones will be broken.” And again another Scripture says, “They will look on Him whom they have pierced.”

*The sixth candle is extinguished.*

P: After these things Joseph of Arimathea, who was a disciple of Jesus, but secretly for fear of the Jews, asked Pilate that he might take away the body of Jesus, and Pilate gave him permission. So he came and took away His body. Nicodemus also, who earlier had come to Jesus by night, came bringing a mixture of myrrh and aloes, about seventy-five pounds in weight. So they took the body of Jesus and bound it in linen cloths with the spices, as is the burial custom of the Jews. Now in the place where He was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid. So because of the Jewish day of Preparation, since the tomb was close at hand, they laid Jesus there.

**Strepitus** *A loud sound is heard, signifying the closing of God’s book.*

**Collect**

P: Almighty God, graciously behold this Your family for whom our Lord Jesus Christ was willing to be betrayed and delivered into the hands of sinful men to suffer death upon the cross; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

**Anthem** “Behold the Lamb” Dana Mengel  
*Sanctuary Choir*

Behold the Lamb, behold the Lamb,  
Behold the Lamb, the “Son of man,”  
Behold the Lamb, the “Great I AM,”  
For sinners crucified!  
Behold the Lamb who raised up the dead,  
Who set the captive free,  
Who fed five thousand with small loaves of  
bread,  
Who made the blind to see.  
Behold the Lamb, behold the Lamb,  
Behold the Lamb, the “Son of man,”

Behold the Lamb, the “Great I AM,”  
For sinners crucified!  
Behold the Lamb who taught us love,  
Whose gentle hands blessed little ones,  
Behold the Lamb who takes upon Himself  
the sin of all!  
Behold the Lamb, behold the Lamb,  
Behold the Lamb, the “Son of man,”  
Behold the Lamb, the “Great I AM,”  
For sinners crucified,  
For sinners crucified!

*All leave in quiet.*

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### Serving This Evening

<b>Worship Leader</b>	Pastor James
<b>Preacher</b>	Pastor Johann
<b>Crucifer</b>	*
<b>Acolyte</b>	*
<b>Readers</b>	Walt Peter
<b>Prayer Leader</b>	Andrew Otterbacher
<b>Ushers</b>	Paul Devine (lead) Martin Farley Ric Nickerson *
<b>Choir Director</b>	Anne Lee
<b>Organist</b>	Anne Lee
<b>Altar Care</b>	Vicki Peter
<b>Projectionist</b>	Jeff Donahue
<b>Audio Engineer</b>	Matt Hardy
<b>Greeter</b>	Don Kidwell (door) Karen Kidwell (welcome center)
<b>Engagement</b>	Heidi Cooper
<b>Closer</b>	*

\* = unfilled as of March 31

#### **Easter Sunday Festival of the Resurrection of Our Lord**

- 8:15 a.m.      Traditional service, with Holy Communion  
Preservice music begins at 8:00 a.m.
- 10:00 a.m.    Informal, family-focused service, in the Fellowship Hall  
*This service will be recorded*
- 11:15 a.m.    Traditional service, with Holy Communion  
Preservice music begins at 11:00 a.m.  
*This service will be livestreamed and recorded*

#### **Columbarium Peace Garden Dedication**

On Easter Sunday, we will dedicate the Columbarium Peace Garden. Brief ceremonies will be held in the garden at 9:40 a.m. and at 10:50 a.m. (following the first two Easter worship services). All are welcome to participate as we set apart the Columbarium Peace Garden as a sacred place, a reminder of the sure and certain hope of resurrection.

## **Board of Servant Leaders**

Rob Fekete, chair  
Tony Esse, vice-chair  
John Purtilo, secretary

Larry Austin  
Drew Lipman  
Jennifer Pelletier  
Bernie Schoch

## **Core Ministry Areas**

### **Worship**

*Team Leaders: Georgia Thorstenson and Julie Schorfheide; Staff Liaison: Pastor Johann*  
The Worship Team encompasses music, seasonal celebrations, arts, worship schedule, Sanctuary Choir (Anne Lee), Handbell Choir (Anne Lee), traditional worship, and contemporary worship (Matt Hardy), the worship spaces, and support personnel (e.g., ushers, greeters, acolytes).

### **Discipleship**

*Team Leader: Pastor James*  
The Discipleship Team oversees adult education, Sunday school, Vacation Bible School, children's ministry (Michelle Tenhaeff), and youth ministry (Holly Vanderhoof).

### **Parish Life**

*Team Leader: Brian Cors; Staff Liaison: Heidi Cooper*  
The Parish Life Team helps foster our community through Life Groups, member engagement, fellowship events, new member inclusion, concerts, public events, picnics, and intergenerational events, and reaches out to guests who worship at Good Shepherd.

### **Mission**

*Team Leader: Pastor Johann*  
Through this core ministry area, Good Shepherd supports a variety of mission efforts: financial and prayerful partnering with missionaries, worldwide and local (Randy and Melanie Stockman); synod/district, social ministry and community service (Holly Vanderhoof); evangelism, publicity, media, and social media (Jeff Donahue).

### **Congregational Care and Nurture**

*Team Leader: June McGurn; Staff Liaison: Pastor Johann*  
The Congregational Care and Nurture Team helps support the mental, physical, emotional, and spiritual health of the congregation through literature, programs, and opportunities to serve others at Good Shepherd. This ministry's volunteers help in many ways: at memorial services and receptions; through member care visits and transportation; by sending cards for life events; and by arranging meals ("Take Them a Meal" team) for the sick and infirm, for their families, and for families with newborns.

### **Administration**

*Team Leader: Pastor Johann*  
This team is in charge of property and contracts (Roger Thorstenson), financing the mission (Mike DeWan), stewardship (Don Kidwell), human resources/personnel (Matt Franker), communications (Jeff Donahue), and technology (Gary Budzier).

## Good Shepherd's Staff

**Jotham Johann, Senior Pastor**

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**Georgia Thorstenson, Business Manager**

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**Anne Lee, Organist & Director of Choirs**

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**Michele Clair, Administrative Assistant**

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*Please note that the church office is closed on Mondays.*

Good Shepherd is a member congregation of the Southeastern District  
of the Lutheran Church—Missouri Synod

We hope you will continue to connect with us by liking our Facebook page and following us on Instagram. Find them by searching @gslcva on those platforms. We also encourage you to subscribe to our YouTube channel and follow us on Vimeo so that you don't miss any of our virtual services, kids' messages, and more. Questions? Contact Communications Director Jeff Donahue, jeff@gslcva.org