

**Welcome to Good Shepherd Lutheran Church**  
**Building up God's people through His word for His world**

**Fourth Sunday in Lent**  
**March 15, 2026**

*Baptism is sometimes called enlightenment. The gospel for this Sunday is the story of the man born blind healed by Christ. "I was blind, now I see," declares the man. In baptism God opens our eyes to see the truth of who we are: God's beloved children. As David was anointed king of Israel, in baptism God anoints our head with oil, and calls us to bear witness to the light of Christ in our daily lives.*

**We especially welcome our guests who are worshipping here today.** What a privilege to greet you! If you have no church home in the area, we invite you to participate in the life and ministry of Good Shepherd. For information about our congregation, visit [gslcva.org](http://gslcva.org). Also, please fill out a Welcome card, which you'll find near the hymnals, and place it in the offering plate.

**Our worship reflects the liturgical tradition of the Christian church.** Holy Communion is celebrated on the first, third, and fifth Sundays at 8:00 and 11:00 a.m. Our informal worship service features contemporary music and is held in the Fellowship Hall at 11:00 a.m. on the second and fourth Sundays of the month, with communion celebrated on fourth Sundays.

**To all worshippers:** The presence of children in worship is a gift to the Body of Christ and a reminder that our congregation is growing. Remember that Jesus said, "Let the little children come to me." Please welcome our young ones and give their parents a smile of encouragement or a helping hand, if needed.

**To the parents of young ones, here are a few suggestions for worshipping with your children:** Relax! God put the wiggles and giggles in kids; don't feel that you have to suppress them in His house. All are welcome! Sit toward the front, where it is easier to see and hear what's going on. Quietly explain the parts of the worship service and actions of the pastor, ushers, communion assistants, etc. Sing the hymns and songs, pray, and voice the responses aloud. Children learn worshipful behavior by copying you. If you have to leave the worship service with your child or stand up and walk around the back of the sanctuary, feel free to do so, but please come back! And finally, if you so choose, . . .

**You are welcome to use our nursery,** as well as our parents' room next to the nursery, if your young ones need a break from the service. The Parents' Room is also a comfortable place where mothers may nurse their babies. The worship service is livestreamed to a monitor in the Parents' Room.

**We offer Sunday School** and a variety of Bible studies and spiritual growth opportunities for children, youth, and adults on Sunday mornings. All Sunday School classes meet at 9:30 a.m. See News and Announcements for class information.

**Flowers and plants in our worship areas** are supported by financial donations to the Flower Fund. These floral offerings beautify the church, uplift service participants, and remind us of God's good creation. You can find information about being a flower sponsor on the bulletin board near the Fellowship Hall and at [gslcva.org/giving](http://gslcva.org/giving) (look for the sponsorship form at the bottom of that page). Today's flowers are sponsored by Linda Wetzels in celebration of her wedding anniversary.

**Prelude (8:00)** Sonata No. 2 in C minor, II. Adagio Mendelssohn  
**(11:00)** "The Lamb" Coleman/arr. Hansen and Behnke  
*Handbell Choir*

**Welcome** Pastor James

*Please stand*

**Opening Hymn** "Open Now Thy Gates of Beauty" **Hymn No. 901**

**Invocation, Confession, and Forgiveness**

*The sign of the cross † may be made by all in remembrance of their baptism.*

P: Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever.

**C: Amen.**

P: Let us confess our sin before God, who removes our guilt and blots out all offenses.

*Silence for reflection on God's word and for self-examination. You may kneel or remain standing.*

P: Gracious God,

**C: have mercy on us according to your steadfast love.**

P: For seeking worldly delights that deceive us and dishonor you: Gracious God,

**C: have mercy on us according to your steadfast love.**

P: For desiring self-reliance instead of hungering for your word: Gracious God,

**C: have mercy on us according to your steadfast love.**

P: For failing to recognize your coming reign, and for hindering the work of the Spirit: Gracious God,

**C: have mercy on us according to your steadfast love.**

P: For drawing from the well of self-serving ambition, and for disdaining the living water Christ offers: Gracious God,

**C: have mercy on us according to your steadfast love.**

P: For disregarding voices from the margin, and for distrusting signs of your healing and hope in the world: Gracious God,

**C: have mercy on us according to your steadfast love.**

P: For dwelling in tombs of self-pity and discontent, and for disregarding Christ's call to come forth to life: Gracious God,

**C: have mercy on us according to your steadfast love.**

P: God's steadfast love, grace, and forgiveness abound. Through faith, the free gift of God, you have been clothed in the righteousness of Christ. In the name of † Jesus Christ, your sins are forgiven. The Spirit of the One who raised Christ from the dead dwells in you, pours God's love into your hearts, and gives you life and peace.

**C: Amen.**

*Please stand*

## SERVICE OF THE WORD

**Kyrie** ~ *Lord, have mercy*

**Music in hymnal, pages 152-53**

**Salutation and Prayer of the Day**

**Music in hymnal, page 156**

**P:** The Lord be with you.

**C:** **And also with you.**

**P:** Let us pray.

Bend your ear to our prayers, Lord Christ, and come among us. By your gracious life and death for us, bring light into the darkness of our hearts, and anoint us with your Spirit, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

**C:** **Amen.**

*Please sit*

**First Reading**

**1 Samuel 16:1-13**

*Samuel anointed David even though he was the eighth-oldest son of Jesse and did not match his brothers in height or other physical characteristics. With the anointing came endowment with the Spirit of the LORD, designating David as the LORD's chosen successor to Saul.*

**R:** <sup>1</sup>The LORD said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." <sup>2</sup>Samuel said, "How can I go? If Saul hears of it, he will kill me." And the LORD said, "Take a heifer with you and say, 'I have come to sacrifice to the LORD.'" <sup>3</sup>Invite Jesse to the sacrifice, and I will show you what you shall do, and you shall anoint for me the one whom I name to you." <sup>4</sup>Samuel did what the LORD commanded and came to Bethlehem. The elders of the city came to meet him trembling and said, "Do you come peaceably?" <sup>5</sup>He said, "Peaceably. I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

<sup>6</sup>When they came, he looked on Eliab and thought, "Surely his anointed is now before the LORD." <sup>7</sup>But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him, for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart." <sup>8</sup>Then Jesse called Abinadab and made him pass before Samuel. He said, "Neither has the LORD chosen this one." <sup>9</sup>Then Jesse made Shammah pass by. And he said, "Neither has the LORD chosen this one." <sup>10</sup>Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The LORD has not chosen any of these." <sup>11</sup>Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him, for we will not sit down until he comes here." <sup>12</sup>He sent and brought him in. Now he was ruddy and had beautiful eyes and was handsome. The LORD said, "Rise and anoint him, for this is the one." <sup>13</sup>Then Samuel took the horn of oil and anointed him in the presence of his brothers, and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

R: This is the Word of the Lord.

C: **Thanks be to God.**

### Second Reading

### Ephesians 5:8-14

*Because we now live in the divine light which is Jesus Christ, we conduct our lives in ways that reflect the light of Christ, so that our activity is truly pleasing to God.*

R: <sup>8</sup> Once you were darkness, but now in the Lord you are light. Walk as children of light, <sup>9</sup> for the fruit of the light is found in all that is good and right and true. <sup>10</sup> Try to find out what is pleasing to the Lord. <sup>11</sup> Take no part in the unfruitful works of darkness; rather, expose them. <sup>12</sup> For it is shameful even to mention what such people do secretly, <sup>13</sup> but everything exposed by the light becomes visible, <sup>14</sup> for everything that becomes visible is light.

Therefore it says,

“Sleeper, awake!  
Rise from the dead,  
and Christ will shine on you.”

R: This is the Word of the Lord.

C: **Thanks be to God.**

*Please stand*

### Lenten Verse

**Music in hymnal, page 157**

### Holy Gospel

**John 9:1-41**

P: The Holy Gospel, according to St. John, the ninth chapter.

C: **Glory to You, O Lord.**

**Music in hymnal, page 157**

*Jesus heals a man born blind, provoking a hostile reaction that he regards as spiritual blindness to the things of God.*

P: <sup>1</sup> As [Jesus] walked along, he saw a man blind from birth. <sup>2</sup> His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” <sup>3</sup> Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. <sup>4</sup> We must work the works of him who sent me while it is day; night is coming, when no one can work. <sup>5</sup> As long as I am in the world, I am the light of the world.” <sup>6</sup> When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, <sup>7</sup> saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. <sup>8</sup> The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” <sup>9</sup> Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am he.” <sup>10</sup> But they kept asking him, “Then how were your eyes opened?” <sup>11</sup> He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” <sup>12</sup> They said to him, “Where is he?” He said, “I do not know.”

<sup>13</sup> They brought to the Pharisees the man who had formerly been blind. <sup>14</sup> Now it was a Sabbath day when Jesus made the mud and opened his eyes. <sup>15</sup> Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." <sup>16</sup> Some of the Pharisees said, "This man is not from God, for he does not observe the Sabbath." Others said, "How can a man who is a sinner perform such signs?" And they were divided. <sup>17</sup> So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

<sup>18</sup> The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight <sup>19</sup> and asked them, "Is this your son, who you say was born blind? How then does he now see?" <sup>20</sup> His parents answered, "We know that this is our son and that he was born blind, <sup>21</sup> but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." <sup>22</sup> His parents said this because they were afraid of the Jews, for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. <sup>23</sup> Therefore his parents said, "He is of age; ask him."

<sup>24</sup> So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." <sup>25</sup> He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." <sup>26</sup> They said to him, "What did he do to you? How did he open your eyes?" <sup>27</sup> He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" <sup>28</sup> Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. <sup>29</sup> We know that God has spoken to Moses, but as for this man, we do not know where he comes from." <sup>30</sup> The man answered, "Here is an astonishing thing! You do not know where he comes from, yet he opened my eyes. <sup>31</sup> We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. <sup>32</sup> Never since the world began has it been heard that anyone opened the eyes of a person born blind. <sup>33</sup> If this man were not from God, he could do nothing." <sup>34</sup> They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

<sup>35</sup> Jesus heard that they had driven him out, and when he found him he said, "Do you believe in the Son of Man?" <sup>36</sup> He answered, "And who is he, sir? Tell me, so that I may believe in him." <sup>37</sup> Jesus said to him, "You have seen him, and the one speaking with you is he." <sup>38</sup> He said, "Lord, I believe." And he worshiped him. <sup>39</sup> Jesus said, "I came into this world for judgment, so that those who do not see may see and those who do see may become blind." <sup>40</sup> Some of the Pharisees who were with him heard this and said to him, "Surely we are not blind, are we?" <sup>41</sup> Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

**P:** This is the Gospel of the Lord.

**C:** Praise to You, O Christ.

**Music in hymnal, page 157**

*Please sit*

**Hymn of the Day**      “Amazing Grace”

**Hymn No. 744**

*If you think your child might be unable to sit through the entire service, this would be an appropriate time to take him/her to the nursery.*

**Message**      “Outside or Inside?”

Pastor Johann

**Musical Reflection**

*Please stand*

**Nicene Creed**

**C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father.**

**Through Him all things were made.**

**For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one Baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come.**

**Amen.**

*Please sit*

**Announcements**

Pastor James

*Please fill out a Welcome card and place it in the offering plate near the sanctuary doors after the service, or hand it to an usher as you leave.*

**Anthem (8:00)**      “The Lamb”  
*Handbell Choir*

Coleman arr. Hansen and Behnke

**Anthem (11:00)**

“Wondrous Love”  
Sanctuary Choir

arr. Douglas Smith

What wondrous love is this, O my soul,  
O my soul?

What wondrous love is this, O my soul?

What wondrous love is this

That caused the Lord of bliss

To bear the dreadful curse for my soul,  
for my soul,

To bear the dreadful curse for my soul?

When I was sinking down, sinking down,  
sinking down;

When I was sinking down, sinking down;

When I was sinking down

Beneath God’s righteous frown

Christ laid aside His crown for my soul,  
for my soul

Christ laid aside His crown for my soul.

To God and to the Lamb I will sing, I will  
sing,

To God and to the Lamb I will sing;

To God and to the Lamb,

Who is the great I Am,

While millions join the theme I will sing,  
I will sing,

While millions join the theme I will sing!

I will sing to God, to God and to the Lamb,  
I Am, I Am,

To God who is the great I Am!

And when from death I’m free I’ll sing on,  
I’ll sing on,

And when from death I’m free, I’ll sing on;

And when from death I’m free

I’ll sing and joyful be,

And thru eternity I’ll sing on, I’ll sing on;

And thru eternity I’ll sing on!

*Please stand*

**Offertory Prayer**

**C: O God, maker of heaven and earth, your steadfast love embraces all creation. You send rain and sunshine to nourish the earth and bring forth its bounty. Through these gifts of bread and wine, draw us into the death and life of your Son, who calls us to bear witness to his saving work. We ask this in Jesus’ name. Amen.**

**Prayer of the Church**

*At the end of each petition, the prayer leader will say, “Hear us, O God,...”*

*The congregation responds, “Your mercy is great.”*

*Please see the News and Announcements sheet for a listing of intercessions.*

**SERVICE OF THE SACRAMENT**

**Preface and Proper Preface**

**Music in hymnal, page 160**

**Sanctus ~ Holy, Holy, Holy**

**Music in hymnal, page 161**

**Lord’s Prayer**

**C: Our Father who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done on earth as it is in heaven;  
give us this day our daily bread;**

**and forgive us our trespasses  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom and the power  
and the glory forever and ever. Amen.**

### **The Words of Our Lord**

**Pax Domini** ~ *The peace of the Lord*

**P:** The peace of the Lord be with you always.

**C:** **And also with you.**

**Agnus Dei** ~ *Lamb of God*

**Music in hymnal, page 163**

*Please sit*

### **Distribution**

**We believe** that Christ is truly present in the bread and wine, according to His Word: "This is My Body . . . this is My blood" (Matthew 26:26-27), and that in this sacrament our Lord gives us forgiveness of our sins, unity with God, and strength for a life of service.

**We invite** all baptized Christians who have made their First Communion, examined themselves, discern the body and blood of Christ in the sacrament for the forgiveness of their sins, and sincerely seek to amend their lives to join us at His Table.

**Distribution procedure:** Please come forward by the center aisle or as instructed by the usher. Fill the rail, beginning at the end near the wall. Kneel. Cup your hands to receive the bread. Then, take an individual cup from the tray as it is passed. **Cups in the innermost circle of the communion tray contain juice** for those who do not wish to drink wine. **For those who need gluten-free wafers:** Bring with you one of the brightly colored pieces of paper from the pews and hand it to the communion assistant who is distributing the wafers. That person will bring a gluten-free wafer to you.

**Return to your seat via the aisle next to the windows.** Place your empty communion cup in the bowl near the end of the rail. If you are unable to walk to the communion rail, please speak to an usher, and we will bring the sacrament to you.

**Distribution Hymns** "Jesus, Thy Blood and Righteousness"  
"Not What These Hands Have Done"

**Hymn No. 563**  
**Hymn No. 567**

*Please stand*

### **Prayer after Communion**

**P:** God of our salvation, we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey. Through the body and blood of your Son, may we become Christ's body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord.

**C:** **Amen.**

**Blessing**

P: Receive the blessing of the holy Trinity: God, who calls all things into existence, Jesus Christ, who redeems us, and the Holy Spirit, whose breath sustains creation, + bless you now and always.

C: **Amen.**

**Closing Hymn**

“How Clear Is Our Vocation, Lord”

**Hymn No. 853**

**Dismissal**

P: Go in peace. Believe the good news.

C: **Thanks be to God.**

**Postlude**

Sonata No. 2 in C minor, III. Allegro maestoso e vivace

Mendelssohn

*During the postlude, please take a moment to get up and greet guests and worshippers at this service who are new to you. You are also welcome to stay seated for a time of prayer and reflection.*

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***Please join us for coffee and conversation following the service.***

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We hope you will continue to connect with us by liking our Facebook page and following us on Instagram. Find them by searching @gslcva on those platforms. We also encourage you to subscribe to our YouTube channel and follow us on Vimeo so that you don't miss any of our virtual services, kids' messages, and more. Questions? Contact Communications Director Jeff Donahue, jeff@gslcva.org

**Serving Today**

	8:00	11:00
<b>Worship Leader</b>	Pastor James	Pastor James
<b>Preacher</b>	Pastor Johann	Pastor Johann
<b>Crucifer</b>	*	*
<b>Acolyte</b>	*	*
<b>Scripture Reader</b>	Stacey Tyley	Jerry Johnson
<b>Prayer Leader</b>	Georgia Thorstenson	Lisa Dorn
<b>Cantor</b>	Sarah Damers	Sarah Damers
<b>Communion Assistants</b>	Pastor Johann (host) Reginia Benjamin (host) Melinda DeWan (tray) Walt Peter (tray)	Pastor Johann (host) *(host) Brian Vanderhoof (tray) John Purtilo (tray)
<b>Ushers</b>	Bob Camin (lead) Gary Budzier Jamie Ellor Dan Pelletier	Rob Fekete (lead) Jeff Peterson Jim Ellis Brian Cors
<b>Choir Director</b>		Anne Lee
<b>Handbell Choir Director</b>	Anne Lee	Anne Lee
<b>Organist</b>	Anne Lee	Anne Lee
<b>Altar Care</b>	Rhoda Camin	Linda Fekete
<b>Projectionist</b>	Jeff Donahue	Jeff Donahue
<b>Audio Engineer</b>	Matt Hardy	
<b>Livestream Manager</b>	Adam Sherman	Matt Hardy
<b>Greeter</b>	Deanine Thrash (door) Heidi Cooper (welcome center)	(door) (welcome center)
<b>Guest Welcome</b>	Georgia Thorstenson	
<b>Engagement</b>	Heidi Cooper	Heidi Cooper
<b>Opener</b>	Ric Nickerson	
<b>Closer</b>		Martin Farley
<b>Coffee Setup</b>	Drew Lipman	
<b>Kitchen Cleanup</b>		Jan Morgan

\* = unfilled as of March 11

## **Board of Servant Leaders**

Rob Fekete, chair  
Tony Esse, vice-chair  
John Purtilo, secretary

Larry Austin  
Drew Lipman  
Jennifer Pelletier  
Bernie Schoch

## **Core Ministry Areas**

### **Worship**

*Team Leaders: Georgia Thorstenson and Julie Schorfheide; Staff Liaison: Pastor Johann*

The Worship Team encompasses music, seasonal celebrations, arts, worship schedule, Sanctuary Choir (Anne Lee), Handbell Choir (Anne Lee), traditional worship, and contemporary worship (Matt Hardy), the worship spaces, and support personnel (e.g., ushers, greeters, acolytes).

### **Discipleship**

*Team Leader: Pastor James*

The Discipleship Team oversees adult education, Sunday school, Vacation Bible School, children's ministry (Michelle Tenhaeff), and youth ministry (Holly Vanderhoof).

### **Parish Life**

*Team Leader: Brian Cors; Staff Liaison: Heidi Cooper*

The Parish Life Team helps foster our community through Life Groups, member engagement, fellowship events, new member inclusion, concerts, public events, picnics, and intergenerational events, and reaches out to guests who worship at Good Shepherd.

### **Mission**

*Team Leader: Pastor Johann*

Through this core ministry area, Good Shepherd supports a variety of mission efforts: financial and prayerful partnering with missionaries, worldwide and local (Randy and Melanie Stockman); synod/district, social ministry, and community service (Holly Vanderhoof); evangelism, publicity, media, and social media (Jeff Donahue).

### **Congregational Care and Nurture**

*Team Leader: June McGurn; Staff Liaison: Pastor Johann*

The Congregational Care and Nurture Team helps support the mental, physical, emotional, and spiritual health of the congregation through literature, programs, and opportunities to serve others at Good Shepherd. This ministry's volunteers help in many ways: at memorial services and receptions; through member care visits and transportation; by sending cards for life events; and by arranging meals ("Take Them a Meal" team) for the sick and infirm, for their families, and for families with newborns.

### **Administration**

*Team Leader: Pastor Johann*

This team is in charge of property and contracts (Roger Thorstenson), financing the mission (Mike DeWan), stewardship (Don Kidwell), human resources/personnel (Matt Franker), communications (Jeff Donahue), and technology (Gary Budzier).

### **Good Shepherd's Staff**

**Jotham Johann, Senior Pastor**

Room 201; pastorjo@gslcva.org; 703-439-2754

**Gary James, Assisting Pastor**

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**Sarah Brazell, Preschool Director**

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**Georgia Thorstenson, Business Manager**

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**Jeff Donahue, Communications Director**

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**Heidi Cooper, Director of Engagement**

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**Anne Lee, Organist & Director of Choirs**

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**Michele Clair, Administrative Assistant**

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**Holly Vanderhoof, Community Service Coordinator & Youth Ministry Director**

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**Matt Hardy, Praise Band Director & Video Production Specialist**

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**Michelle Tenhaeff, Children's Ministry Coordinator**

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**Julie Schorfheide, Communications Assistant**

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**Reid Otterbacher, Communications Assistant**

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**Chloe Vanderhoof, Social Media Assistant**

chloe@gslcva.org

*Please note that the church office is closed on Mondays.*

Good Shepherd is a member congregation of the Southeastern District  
of the Lutheran Church—Missouri Synod