

Welcome to Good Shepherd Lutheran Church

Building up God's people through His word for His world

Maundy Thursday
April 6, 2023 | 7:30 p.m.

On this night when our Lord Jesus Christ was betrayed into the hands of sinful men, we receive the blessings of forgiveness and new life as we partake of the Lord's Supper. Looking ahead to the death of Jesus on Calvary's cross, we remember that both water and blood flowed from Jesus' side as He was pierced by the spear of a Roman soldier. The flowing water reminds us of the mystery of our Baptism, as God the Father cleanses us of our sin and makes us His children.

The flowing blood reminds us of the deep love of the Savior, who allowed Himself to die a horrific death so that we may experience a glorious resurrection, and it points to the Sacrament of our Lord's body and blood. May the blessings of Jesus flow into our lives as we gather to worship Him.

We especially welcome our guests who are worshipping here this evening. If you have no church home in the area, we invite you to participate in the life and ministry of Good Shepherd. For information about our congregation, visit gslcva.org. Also, please fill out a Welcome card, which you'll find near the hymnals, and place it in the offering plate near the doors to the sanctuary as you leave this evening.

Our worship reflects the liturgical tradition of the Christian church. Holy Communion is celebrated in all indoor services (8:00 and 11:00 a.m.) on the first, third, and fifth Sundays. Our informal worship service, Sunday/PRAISE, features contemporary music and is held in the Fellowship Hall at 11:00 a.m. on the second and fourth Sundays of the month, with communion celebrated on fourth Sundays. Holy Communion is part of every outdoor worship service, each Sunday at 9:30 a.m.

To all worshippers: The presence of children in worship is a gift to the Body of Christ and a reminder that our congregation is growing. Remember that Jesus said, "Let the little children come to me." Please welcome our young ones and give their parents a smile of encouragement or a helping hand, if needed.

We offer Sunday School and a variety of Bible studies and spiritual growth opportunities for children, youth, and adults on Sunday mornings. Sunday School classes meet at 9:30 a.m.

Tonight is the First Communion for the following young people, who will now join us at the Lord's Table:

Josephine Tien Ellis (parents: Jim and Natalie Ellis)
Margaret Elise Franker (parents: Matt and Beth Franker)
Carson Alexander Mitchell (parents: Matt and Melissa Mitchell)
Zachary Levi Mitchell (parents: Matt and Melissa Mitchell)
Cadence Leilana Raye (parents: Branden Raye and Joni Daisy)

Prelude

“Pie Jesu”
Brenna McFarland, soprano

Gabriel Fauré

Please stand

+ CONFESSIO and FORGIVENESS +

Hymn

“Water, Blood, and Spirit Crying”

Hymn No. 597

The sign of the cross + may be made by all in remembrance of their Baptism.

P: In the name of the Father and of the + Son and of the Holy Spirit.

C: **Amen.**

P: I will go to the altar of God,

C: **to God my exceeding joy.**

P: Our help is in the name of the Lord,

C: **who made heaven and earth.**

P: Let us confess our sins, imploring God our Father for the sake of His Son, Jesus Christ, to grant us forgiveness.

Silence for reflection on God’s word and for self-examination.

P: O almighty God, merciful Father,

C: **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor sinful being.**

P: God be merciful to you and strengthen your faith.

C: **Amen.**

P: Do you believe that the forgiveness I speak is not my forgiveness but God’s?

C: **Yes.**

P: Let it be done for you as you believe.

In the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

C: **Amen.**

P: Now may the God of peace Himself sanctify you completely, and may your whole spirit, soul, and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; He will surely do it. God in + peace.

C: **Amen.**

+ SERVICE of the WORD +

Salutation and Prayer of the Day

P: The Lord be with you.

C: **And also with you.**

P: Let us pray.
Lord Jesus, in Your wondrous Supper, You call us to remember Your sacrifice for our salvation. As we receive the mystery of Your body and blood, help us to trust in the healing grace that flows from Your pierced side; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C: **Amen.**

Please sit

Old Testament Reading

Exodus 17:1-7

R: The Old Testament reading is from Exodus, the seventeenth chapter.

¹From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. ²The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" ³But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" ⁴So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." ⁵The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. ⁶I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. ⁷He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

R: This is the Word of the Lord.

C: **Thanks be to God.**

Epistle

1 John 5:5-12

R: The Epistle is from First John, the fifth chapter.

⁵Who is it that conquers the world but the one who believes that Jesus is the Son of God?

⁶This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth. ⁷There are three that testify: ⁸the Spirit and the water and the blood, and these three agree. ⁹If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. ¹⁰Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. ¹¹And this is the testimony: God gave us eternal life, and this life is in his Son. ¹²Whoever has the Son has life; whoever does not have the Son of God does not have life.

R: This is the Word of the Lord.

C: **Thanks be to God.**

Please stand

Holy Gospel

Mark 14:12-26

P: The Holy Gospel, according to St. Mark, the fourteenth chapter.

C: **Glory to You, O Lord.**

P: ¹²On the first day of Unleavened Bread, when the Passover lamb is sacrificed, his disciples said to him, "Where do you want us to go and make the preparations for you to eat the Passover?" ¹³So he sent two of his disciples, saying to them, "Go into the city, and a man carrying a jar of water will meet you; follow him, ¹⁴and wherever he enters, say to the owner of the house, 'The Teacher asks, Where is my guest room where I may eat the Passover with my disciples?' ¹⁵He will show you a large room upstairs, furnished and ready. Make preparations for us there." ¹⁶So the disciples set out and went to the city, and found everything as he had told them; and they prepared the Passover meal.

¹⁷When it was evening, he came with the twelve. ¹⁸And when they had taken their places and were eating, Jesus said, "Truly I tell you, one of you will betray me, one who is eating with me." ¹⁹They began to be distressed and to say to him one after another, "Surely, not I?" ²⁰He said to them, "It is one of the twelve, one who is dipping bread into the bowl with me. ²¹For the Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born."

²²While they were eating, he took a loaf of bread, and after blessing it he broke it, gave it to them, and said, "Take; this is my body." ²³Then he took a cup, and after giving thanks he gave it to them, and all of them drank from it. ²⁴He said to them, "This is my blood of the covenant, which is poured out for many. ²⁵Truly I tell you, I will never again drink of the fruit of the vine until that day when I drink it new in the kingdom of God."

²⁶When they had sung the hymn, they went out to the Mount of Olives.

P: This is the Gospel of the Lord.

C: **Praise to You, O Christ.**

Please sit

Hymn of the Day "One House Abides Unending"

see insert

Message "Water and Blood"

Pastor Johann

Musical Reflection

Please stand

Nicene Creed

C: **We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,**

begotten, not made, of one being with the Father.
 Through Him all things were made.
 For us and for our salvation he came down from heaven;
 by the power of the Holy Spirit he became incarnate from the virgin Mary
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again in accordance with the Scriptures;
 he ascended into heaven and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one Baptism for the forgiveness of sins.
 We look for the resurrection of the dead, and the life of the world to come.
 Amen.

Prayer of the Church

- R: Gracious God, Father of our Lord Jesus Christ, we thank You that You have gathered us together on this night when Your Son instituted the Supper we are privileged to receive.
- C: Grant that the promised treasures of Your Word remind us of the mercy You give to us by the water and the blood.**
- R: Lead us to see that our sins caused Jesus' great agony in the garden, that our sins nailed Him to the cross of Calvary,
- C: that He was forsaken by His Father so that we might never be forsaken, and that He died so that we may live.**
- R: Lord Jesus, grant that especially during this sacred season the treasured story of Your wondrous love for us would draw us closer to You.
- C: Encourage our hearts and minds as we hold fast to Your Word, knowing that all You accomplished during Holy Week was done for our salvation.**
- R: Holy Spirit, make us one through this sacred Meal we now prepare our hearts to receive, that in the communion of saints we may be strengthened in our fellowship with Christ Jesus and with one another.
- C: All glory, honor, and praise be to You, with the Father and the Son, one God, now and forever. Amen.**

Please sit

Offering Moment

"O Divine Redeemer"
Sanctuary Choir

Charles Gounod

Ah! turn me not away; receive me tho'
unworthy
Hear Thou my cry. Behold, Lord, my
distress
Answer me from Thy throne. Haste Thee
Lord to mine aid
Thy pity shew in my deep anguish
Let not the sword of vengeance smite me
though righteous Thine anger, O Lord
Shield me in danger! O regard me
On Thee Lord alone will I call
O Divine Redeemer, I pray Thee grant me
pardon and remember not my sins
Forgive me O Divine Redeemer. I pray Thee
grant me pardon and remember not O
Lord my sins

Night gathers round my soul. Fearful I cry
to Thee
Come to mine aid, O Lord. Haste Thee Lord
haste to help me
Hear my cry. Save me Lord in Thy mercy
Hear my cry. Come and save me O Lord
O Divine Redeemer, I pray Thee grant me
pardon and remember not O Lord my
sins
Save in the day of retribution
From death shield Thou me, O my God
O Divine Redeemer, have mercy. Help me,
my Savior

Please stand

Offertory

Music in hymnal, page 159

+ SERVICE of the SACRAMENT +

Preface

P: The Lord be with you.
C: **And also with you.**
P: Lift up your hearts.
C: **We lift them to the Lord.**
P: Let us give thanks to the Lord our God.
C: **It is right to give Him thanks and praise.**

Proper Preface

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus [Holy, Holy, Holy]

Music in hymnal, page 161

Prayer of Thanksgiving

P: Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us to do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C: **Amen.**

Lord's Prayer

C: **Our Father who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom and the power
and the glory forever and ever. Amen.**

The Words of Our Lord

Pax Domini [The peace of the Lord]

P: The peace of the Lord be with you always.

C: **And also with you.**

Agnus Dei [Lamb of God]

Music in hymnal, page 163

Please sit

Invitation to First Communicants

The pastor addresses the congregation.

P: Beloved in the Lord, in Holy Baptism these young people were born again as God's children and received into His Church. As a further gift of His love for us, our Lord Jesus Christ has given His Church the Sacrament of the Altar and invites His children to receive this Sacrament in faith for the forgiveness of their sins. The apostle Paul reminds us, "Let a person examine himself and so eat of the bread and drink of the cup," and "as often as you

eat this bread and drink the cup, you proclaim the Lord's death until He comes." These candidates have received instruction and have been examined by the pastor regarding their sin and their understanding of the Sacrament of the Altar.

The pastor addresses the candidates.

P: You are about to be admitted to the Lord's Table. Holy Scripture describes the life of the Church and every baptized Christian with these words: "They devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers." You are invited by our Lord to come regularly to hear His Word and receive His Sacrament. You will continue to be instructed and nurtured in the Christian faith and life. You are invited to confess your sins and receive the comfort of Holy Absolution. All this will help you live as the child of God you have been made through Holy Baptism.

In testimony of this faith and confession, I now ask you:

Do you believe in God, the Father Almighty, in Jesus Christ, His only Son our Lord, and in the Holy Spirit?

R: Yes, I believe.

P: Do you believe that Jesus Christ, true God and true man, is your Lord?

R: Yes, I believe.

P: Do you believe that you are a sinner?

R: Yes, I believe.

P: Do you believe that Jesus Christ died for you and shed His blood for you on the cross for the forgiveness of all your sins?

R: Yes, I believe.

P: Do you believe that in the Lord's Supper He gives you His true body and blood for the forgiveness of all your sins and to strengthen your faith in Him and your love toward others?

R: Yes, I believe.

P: Do you intend to continue to hear and receive the instruction of your Lord, confess your sins, and receive the Lord's Supper faithfully throughout your life?

R: Yes, with the help of God.

P: I therefore invite you to the Lord's Supper to receive Christ's precious body and blood for the forgiveness of all your sins, in the name of the Father and of the + Son and of the Holy Spirit.

R: Amen.

The pastor addresses the congregation.

P: Parents, sponsors, and members of the congregation, the whole Church shares with you the responsibility and concern for the ongoing instruction and spiritual care of these young people. I now ask you, will you intercede for them in prayer and, as much as you are able, give them your counsel and aid that, in communion with the Church, they may grow up to lead a godly life to the praise and honor of Jesus Christ? Then answer: We will, with the help of God.

C: We will, with the help of God.

P: Let us pray.
Heavenly Father, whose Son Jesus Christ loved the young and called them to Himself, we ask You to bless these young people. Strengthen them in the faith through the Sacrament of Christ's body and blood so that they may grow spiritually and bring forth the fruits of faith in a life of love toward others to the praise and honor of Your holy name; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

P: We rejoice with thankful hearts in your confession of faith. As you continue to hear the Lord's Word and receive His holy Supper, He who began a good work in you will bring it to completion at the day of Jesus Christ. Peace ☩ be with you.

C: Amen.

Distribution

First-time communicants will receive the sacrament first.

We believe that Christ is truly present in the bread and wine, according to His Word: "This is My Body . . . this is My blood" (Matthew 26:26-27), and that in this sacrament our Lord gives us forgiveness of our sins, unity with God, and strength for a life of service.

We invite all baptized Christians who have made their First Communion, examined themselves, discern the body and blood of Christ in the sacrament for the forgiveness of their sins, and sincerely seek to amend their lives to join us at His Table.

Distribution procedure: Holy Communion will be distributed in a continuous walking fashion. At the direction of the ushers, walk toward the front of the church in a single-file line. The pastor will distribute the host (communion wafers). Receive the host in hand, consume it, and then take the wine from the tray (held by the communion assistant). After you have drunk the wine, place the empty cup in the bowl and return to your pew. If you are not receiving communion, please fold your arms across your chest with hands toward your shoulders (St. Andrew's cross) and approach to receive a blessing. There will be a single dismissal blessing after all have communed.

Cups in the innermost circle of the communion tray contain juice for those who do not wish to drink wine.

Music during Distribution

Hymn	"Draw Near and Take the Body of the Lord"	Hymn No. 637
Anthem	"Behold the Lamb" <i>Sanctuary Choir</i>	Dana Mengel

<i>Chorus:</i>	Behold the Lamb who raised up the dead
<i>Behold the Lamb, behold the Lamb</i>	Who set the captive free
<i>Behold the Lamb, the Son of Man</i>	Who fed five thousand with small loaves of
<i>Behold the Lamb, the Great I AM</i>	bread
<i>For sinners crucified</i>	Who made the blind to see

Chorus
Behold the Lamb who taught us love
Whose gentle hands blessed little ones

Behold the Lamb who takes upon Himself
the sin of all

Chorus
For sinners crucified, for sinners crucified

Nunc Dimittis [Peaceful dismissal]

Music in hymnal, page 165

Post-Communion Collect

P: Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy you would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

Please sit

Hymn "Go to Dark Gethsemane"

Hymn No. 436
Verses 1-3

+ STRIPPING of the ALTAR +

*The Communion vessels are reverently removed from the altar, the altar is stripped,
and the chancel is cleared in preparation for the solemn services of Good Friday.*

Anthem "Agnus Dei"
Sanctuary Choir

Greg Gilpin

Agnus Dei, Agnus Dei, qui tollis peccata mundi, miserere nobis
[Lamb of God, Lamb of God, who takes away the sin of the world, have mercy on us]

Agnus Dei, Agnus Dei, dona nobis pacem
[Lamb of God, Lamb of God, grant us peace]

All leave the church in quiet.

+

+

+

*Please fill out a Welcome card and place it in the offering plate near the sanctuary doors
or hand it to an usher as you leave.*

This service © 2022 Concordia Publishing House. Portions of this service from SundaysandSeasons.com. Copyright 2023 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #47667. Hymns of this service from Lutheran Service Book. Copyright 2006 Concordia Publishing House, St. Louis, MO. LSB License #10005343. "O Divine Redeemer," by Charles Gounod. Words and music in the Public Domain. "Behold the Lamb," by Dana Mengel. Copyright © 2006 Concordia Publishing House, St. Louis, Missouri. "Agnus Dei," by Greg Gilpin. Copyright © 1995, Shawnee Press, Inc., Delaware Water Gap, Pennsylvania.

Serving This Evening

Worship Leader	Pastor James
Preacher	Pastor Johann
Crucifer	EJ Hoplin
Acolyte	Thatcher Hoplin
Scripture Reader	Melinda DeWan
Prayer Leader	Andrew Otterbacher
Communion Assistants	Pastor Johann (host) Pastor James (tray) Melinda DeWan (runner)
Ushers	Goodwyn Morgan (lead) Jeff Peterson Drew Lipman Barbara Christian
Organist	Anne Lee
Choir Director	Anne Lee
Altar Guild	Joey Tempel
Projectionist	Alyssa Sherman
Audio Engineer	Dan LaMaestra
Livestream Manager	Matt Hardy
Greeter	Bill Ciesar (door) Deb Ciesar (door) June McGurn (welcome center)
Guest Welcome	David Johns Jeannie Johns
Engagement	Heidi Cooper
Closer	Allen Millman

HOLY WEEK WORSHIP SERVICES

Good Friday – 7:30 p.m.

Easter Sunday Festival of the Resurrection of Our Lord

8:15 a.m. (indoor); preservice music begins at 8:00 a.m.

10:00 a.m. (outdoor)

11:30 a.m. (indoor); preservice music begins at 11:15 a.m.

Board of Servant Leaders

June McGurn, chair	Paul Kasulis
Linda Terlecki, vice-chair	Goodwyn Morgan
Kathy Eickelberg, secretary	John Stoothoff
	Deanine Thrash

Core Ministry Areas

Worship

Team Leaders: Georgia Thorstenson and Julie Schorfheide; Staff Liaison: Pastor Johann

The Worship Team encompasses music, seasonal celebrations, arts, worship schedule, Sanctuary Choir (Anne Lee), Handbell Choir (Anne Lee), traditional worship, and contemporary worship (Dan LaMaestra), the worship spaces, and support personnel (e.g., ushers, greeters, acolytes).

Discipleship

Team Leader: Pastor James (temporary)

The Discipleship Team oversees adult education, Sunday school, Vacation Bible School, children's ministry, and youth ministry (Holly Vanderhoof).

Parish Life

Team Leader: Brian Cors; Staff Liaison: Heidi Cooper

The Parish Life Team helps foster our community through Life Groups, member engagement, fellowship events, new member inclusion, concerts, public events, picnics, and intergenerational events, and reaches out to guests who worship at Good Shepherd.

Mission

Team Leader: Pastor Johann

Through the Mission Team, Good Shepherd supports a variety of mission efforts: world and local (John and Deborah Linn), synod/district, social ministry and community service (Holly Vanderhoof). Evangelism, publicity, media, and social media (Jeff Donahue) support these efforts.

Congregational Care

Team Leader: Vacant; Staff Liaison: Pastor Johann

The Congregational Care Team organizes member care visits, emergency transportation, and support for memorial services and receptions, and provides and delivers food to the infirm, pregnant, etc. It also maintains a roster of those willing to help in these capacities.

Administration

Team Leader: Pastor Johann

This team is in charge of property (Roger Thorstenson), financing the mission (Mike DeWan), stewardship (Don Kidwell), human resources/personnel (Matt Franker), communications (Jeff Donahue), contracts, church office, calendar/program management, and technology (Gary Budzier).

Good Shepherd's Staff

Jotham Johann, Senior Pastor

Room 201; pastorjo@gslcva.org; 703-439-2754

Gary James, Assisting Pastor

Room 209; pastorgary@gslcva.org; 703-437-5020

Colleen Judson, Preschool Director

Room 101; preschool@gslcva.org; 703-437-4511

Georgia Thorstenson, Business Manager

Room 212; georgia@gslcva.org; 703-437-5020 x803

Jeff Donahue, Communications Director

Room 209; jeff@gslcva.org; 703-437-5020 x811

Heidi Cooper, Director of Engagement

heidi@gslcva.org; 703-437-5020

Anne Lee, Organist & Director of Choirs

Room 215; anne@gslcva.org; 703-437-5020 x807

Michele Clair, Administrative Assistant

Room 210; michele@gslcva.org; 703-437-5020 x806

Holly Vanderhoof, Community Service Coordinator & Youth Ministry Director

Room 208; holly@gslcva.org; 703-437-5020 x213

Dan LaMaestra, Praise Band Director & Audio Production Specialist

dan@gslcva.org; 703-437-5020

Matt Hardy, Video Production Specialist

matt@gslcva.org; 703-437-5020

Abbey Panetti, Communications Assistant

abbey@gslcva.org

Chloe Vanderhoof, Social Media Assistant

chloe@gslcva.org

We hope you will continue to connect with us by liking our Facebook page and following us on Instagram. Find them by searching @gslcva on those platforms. We also encourage you to subscribe to our YouTube channel and follow us on Vimeo so that you don't miss any of our virtual services, kids' message, and more. Questions? Contact Communications Director Jeff Donahue, jeff@gslcva.org.