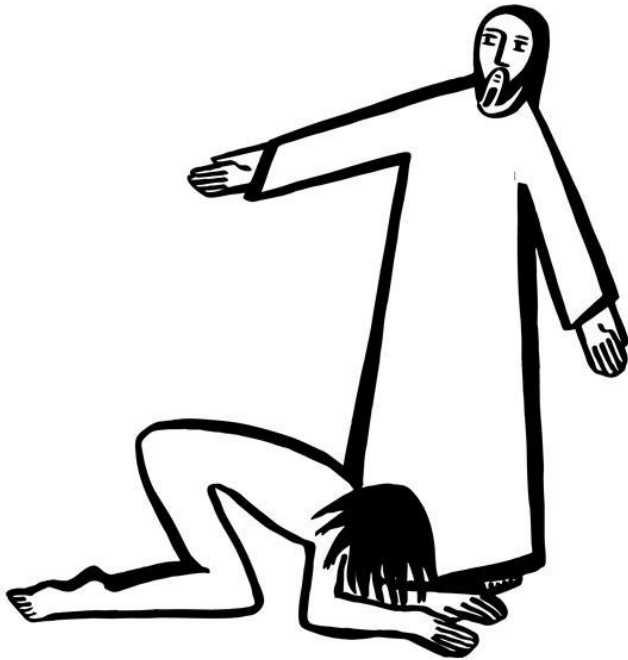




GOOD SHEPHERD

LUTHERAN CHURCH



June 19, 2022
Second Sunday after Pentecost
10:00 a.m.

Welcome to Good Shepherd Lutheran Church

Building up God's people through His word for His world

Second Sunday after Pentecost

June 19, 2022

10:00 a.m.

This Sunday's texts paint startling pictures of the horrific nature of sin. The church's repeated celebration of holy communion counters that tragic reality in a continued showing forth of the death of Jesus until he comes again. It is a dramatic declaration of "how much God has done for you."

We especially welcome our guests who are worshiping here today. What a privilege to greet you! If you have no church home in the area, we invite you to participate in the life and ministry of Good Shepherd. For information about our congregation, visit gslcva.org. Also, please fill out a Welcome Card, which you'll find near the hymnals, and place it in the offering plate at the rear of the sanctuary as you leave.

Good Shepherd's summer worship schedule continues through September 4. For these 12 summer Sundays, we will have a traditional worship service with communion in the sanctuary at 10:00 a.m. on the first, third, and fifth Sundays, as well as PRAISE services in the Fellowship Hall at 10:00 a.m. on the second (no communion) and fourth (with communion) Sundays. The outdoor worship service with communion is held every Sunday at 8:30 a.m. Our "regular" schedule will resume September 11. Information about that worship schedule will be available in late summer.

Our worship reflects the liturgical tradition of the Christian church. Holy Communion is celebrated in all indoor services on the first, third, and fifth Sundays at 8:00 and 11:00 a.m. Sunday/PRAISE, an informal worship service featuring contemporary music, is held in the Fellowship Hall at 11:00 a.m. on the second and fourth Sundays of the month, and communion is celebrated on fourth Sundays. Holy Communion is part of every outdoor worship service, each Sunday at 9:00 a.m.

To all worshippers: The presence of children in worship is a gift to the Body of Christ and a reminder that our congregation is growing. Remember that Jesus said, "Let the little children come to me." Please welcome our young ones and give their parents a smile of encouragement or a helping hand if needed.

To the parents of young ones, here are few suggestions for worshiping with your children: Relax! God put the wiggles and giggles in kids; don't feel that you have to suppress them in His house. All are welcome! Sit toward the front where it is easier to see and hear what's going on. Quietly explain the parts of the worship service and actions of the pastor, ushers, communion assistants, etc. Sing the hymns and songs, pray, and voice the responses out loud. Children learn worshipful behavior by copying you. If you have to leave the worship service with your child or stand up and walk around the back of the sanctuary, feel free to do so, but please come back! And finally, if you so choose...

We have a staffed nursery for children (infants through age four), as well as a parents' room next to the nursery, where parents can stay with their young ones who may need a break from the service. The Parents' Room is also a comfortable and private place where mothers may nurse their babies. Parents may drop off their children in the nursery for all or part of the service after signing in with our nursery attendants.

We offer Sunday School and a variety of Bible studies and spiritual growth opportunities for children, youth, and adults on Sunday mornings during the fall, winter and spring. Our youth Sunday School will resume on September 11. An Adult Sunday School class will meet during the summer in Room 203 following the 10:00 a.m. worship service.

Flowers and plants in our worship areas are supported by financial donations to the Flower Fund. These floral offerings beautify the church, uplift the service participants, and remind us all of God's good creation. You can find information about being a flower sponsor on the bulletin board near the Fellowship Hall and at gslcva.org/ministries/worship, under "Flower sponsorships." Today's flowers are sponsored by Ted and Joey Tempel in celebration of their 52nd wedding anniversary; by the members of the Sanctuary Choir in honor of Alison Carlson for her faithful dedication to our music ministry and her leadership and direction of the choir; and by an anonymous donor to the glory of God.

PRELUDE "Change My Heart, O God" arr. Mark Hayes

WELCOME Pastor James

(Please stand)

OPENING HYMN "Rise, Shine, You People" Hymn No. 825

INVOCATION, CONFESSION, AND FORGIVENESS

(The sign of the cross ✠ may be made by all in remembrance of their Baptism.)

P Blessed be the holy Trinity, ✠ one God, whose steadfast love endures forever.

C Amen.

P Let us confess our sin in the presence of God and of one another.

(Please kneel/stand. Silence for reflection on God's Word and for self-examination.)

P Merciful God,

C we confess that we have not followed your path but have chosen our own way. Instead of putting others before ourselves, we long to take the best seats at the table. When met by those in need, we have too often passed by on the other side. Set us again on the path of life. Save us from ourselves and free us to love our neighbors. Amen.

P Hear the good news! God does not deal with us according to our sins but delights in granting pardon and mercy. In the name of ✠ Jesus Christ, your sins are forgiven. You are free to love as God loves.

C Amen.

(Please stand)

SERVICE OF THE WORD

KYRIE [Lord, have mercy]

Music in Hymnal, Pages 168–169

HYMN OF PRAISE

“This Is the Feast”

Music in Hymnal, Page 171–172

SALUTATION AND PRAYER OF THE DAY

P The Lord be with you.

C And also with you.

Music in Hymnal, Page 172

P Let us pray.

O Lord God, we bring before you the cries of a sorrowing world. In your mercy set us free from the chains that bind us, and defend us from everything that is evil, through Jesus Christ, our Savior and Lord.

C Amen.

(Please sit)

FIRST READING

Isaiah 65:1–9

The prophet announces God's impatience. The people's self-absorption is idolatry, and images of practices that displease God fill this reading. Like a vintner who crushes the grape to release the wine, God will use Israel's exile to establish a new community of the faithful.

L ¹I was ready to be sought out by those who did not ask,
to be found by those who did not seek me.

I said, “Here I am, here I am,”
to a nation that did not call on my name.

²I held out my hands all day long
to a rebellious people,
who walk in a way that is not good,
following their own devices;

³a people who provoke me
to my face continually,

sacrificing in gardens
 and offering incense on bricks;
⁴who sit inside tombs,
 and spend the night in secret places;
 who eat swine's flesh,
 with broth of abominable things in their vessels;
⁵who say, "Keep to yourself,
 do not come near me, for I am too holy for you."
 These are a smoke in my nostrils,
 a fire that burns all day long.
⁶See, it is written before me:
 I will not keep silent, but I will repay;
 I will indeed repay into their laps
⁷their iniquities and their ancestors' iniquities together,
 says the LORD;
 because they offered incense on the mountains
 and reviled me on the hills,
 I will measure into their laps
 full payment for their actions.
⁸Thus says the LORD:
 As the wine is found in the cluster,
 and they say, "Do not destroy it,
 for there is a blessing in it,"
 so I will do for my servants' sake,
 and not destroy them all.
⁹I will bring forth descendants from Jacob,
 and from Judah inheritors of my mountains;
 my chosen shall inherit it,
 and my servants shall settle there.

L This is the Word of the Lord.

C Thanks be to God.

SECOND READING

Galatians 3:23–29

For Paul, baptism is a powerful bond that unites people not only with God but with other believers. Those who call themselves children of God experience a transformation that removes prejudices of race, social class, or gender in favor of true unity in Christ.

L ²³Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. ²⁴Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. ²⁵But now that faith has come, we are no longer subject to a disciplinarian, ²⁶for in Christ Jesus you are all children of God through faith. ²⁷As many of you as were baptized into Christ have clothed yourselves with Christ. ²⁸There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. ²⁹And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

L This is the Word of the Lord.

C Thanks be to God.

(Please stand)

HOLY GOSPEL

Luke 8:26–39

P The Holy Gospel according to St. Luke, the eighth chapter.

C Glory to You, O Lord.

Music in Hymnal, Page 173

Jesus' mission includes foreigners and his authority extends to the casting out of demons. Some who witness Jesus' work are seized with confusion and fear, but the man who was healed is commissioned to give testimony to God's mercy and power.

P ²⁶Then [Jesus and his disciples] arrived at the country of the Gerasenes, which is opposite Galilee. ²⁷As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. ²⁸When he saw Jesus, he fell down before him and shouted at the top of his voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me”—²⁹for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) ³⁰Jesus then asked him, “What is your name?” He said, “Legion”; for many demons had entered him. ³¹They begged him not to order them to go back into the abyss.

³²Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. ³³Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

³⁴When the swineherds saw what had happened, they ran off and told it in the city and in the country. ³⁵Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. ³⁶Those who had seen it told them how the one who had been possessed by demons had been healed. ³⁷Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. ³⁸The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, ³⁹“Return to your home, and declare how much God has done for you.” So he went away, proclaiming throughout the city how much Jesus had done for him.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Music in Hymnal, Page 173

(Please sit)

KIDS' MESSAGE

“Our Father, God”

Elizabeth Huang

HYMN OF THE DAY

“Praise the One Who Breaks the Darkness”

Hymn No. 849

(If you think your child might be unable to sit through the entire service, this would be an appropriate time to take him/her to the nursery.)

MESSAGE

“Peace and Purpose”

Pastor Johann

(Please stand)

NICENE CREED

C We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven;
by the power of the Holy Spirit he became incarnate from the virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.

Amen.

(Please sit)

ANNOUNCEMENTS

Pastor James

(Please fill out the Welcome Card and place it in the offering plate following the service.)

ANTHEM

“Just a Closer Walk with Thee”

arr. Richard Walters

(Brenna McFarland, soprano
Dan LaMaestra, piano)

I am weak but Thou art strong,
Jesus, keep me from all wrong
I'll be satisfied as long
As I walk dear Lord close to Thee.

Through this world of toil and snares,
If I falter, Lord, who cares?
Who with me my burden shares?
None but Thee, dear Lord, none but Thee.

*Just a closer walk with Thee,
Grant it Jesus is my plea,
Daily walking close to Thee,
Let it be, dear Lord, let it be*

Refrain
Daily walking close to Thee,
Let it be, dear Lord, let it be.

(Please stand)

OFFERTORY PRAYER

C God of abundance: you have set before us a plentiful harvest. As we feast on your goodness, strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of Jesus. Amen.

PRAYER OF THE CHURCH

At the end of each petition, the prayer leader will say “God of grace,”

The congregation responds “hear our prayer.”

Please see the News and Announcements sheet for a listing of intercessions.

SERVICE OF THE SACRAMENT

PREFACE AND PROPER PREFACE

Music in Hymnal, Page 177

SANCTUS [Holy, holy, holy]

Music in Hymnal, Page 178

LORD’S PRAYER

C Our Father who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom and the power
and the glory forever and ever. Amen.

PAX DOMINI [The peace of the Lord]

P The peace of the Lord be with you always.
C And also with you.

AGNUS DEI [Lamb of God]

Music in Hymnal, Page 180

(Please sit)

THE WORDS OF OUR LORD

DISTRIBUTION

We believe that Christ is truly present in the bread and wine, according to His Word: “This is My body ... this is My blood” (Matthew 26:26–27), and that in this sacrament our Lord gives us forgiveness of our sins, unity with God, and strength for a life of service.

We invite all baptized Christians who have made their First Communion, examined themselves, discern the body and blood of Christ in the sacrament for the forgiveness of their sins, and sincerely seek to amend their lives to join us at His Table.

Distribution procedure: Holy Communion will be distributed in two ways. For those who will commune using the pre-packaged elements, the officiant will instruct communicants on this procedure.

Communion will also be distributed in a continuous walking fashion. At the direction of the ushers, walk toward the front of the church in a single-file line. The pastor will distribute the host (communion wafers). Receive the host in hand, consume it, and then take the wine from the tray (held by the communion assistant). After you have drunk the wine, place the empty cup in the bowl and return to your pew. If you are not receiving communion, please fold your arms across your chest with hands toward the shoulders (St. Andrew’s cross) and approach to receive a blessing. There will be a single dismissal blessing after all have communed.

DISTRIBUTION HYMNS “Oh, That the Lord Would Guide My Ways”

Hymn No. 707

“Let Us Ever Walk with Jesus”

Hymn No. 685

(Please stand)

POST-COMMUNION COLLECT

P Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus.

C Amen.

BLESSING

P The God of peace, Father, ✠ Son, and Holy Spirit, bless you, comfort you, and show you the path of life this day and always.

C Amen.

CLOSING HYMN

“God of Grace and God of Glory”

Hymn No. 850

DISMISSAL

P Go in peace. Love your neighbor.

C Thanks be to God.

POSTLUDE

“Prelude in Eb Major”

Johann Kaspar Ferdinand Fischer

(As your schedule permits, please be seated during the postlude for a time of prayer or reflection.)

+

+

+

Note: Following the service, please join us for coffee fellowship in the narthex.

We hope you will continue to connect with us by liking our Facebook page and following our Instagram account. Find them by searching @gslcva within those social media platforms. We also encourage you to subscribe to our YouTube channel and follow us on Vimeo so that you don't miss any of our virtual services, kids' messages, and more! If you have any questions, please reach out to jeff@gslcva.org.

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Today's Worship Team

Worship Leader	Pastor James
Preacher	Pastor Johann
Acolytes	James Moore - (Crucifer) David Huang
Altar Guild	Sally Markowitz
Communion Assistants	Pastor Johann - (Host) Pastor Gary James - (Tray)
Projectionist	Jeff Donahue
Audio Engineer	Dan LaMaestra
Livestream Manager	Matt Hardy
Organist	Julie Stone
Greeter	Don Kidwell - (Door) Karen Kidwell - (Visitor Center)
Guest Welcome	David Johns Jeannie Johns
Prayer Leader	Melinda DeWan
Scripture Reader	Andrew Otterbacher
Usher	Martin Farley - (Lead) Ray D'Amore
Building Closer	Martin Farley
Coffee Setup	Janet Lillestolen
Kitchen Cleanup	Mia Millman

STAFF

Jotham Johann, Senior Pastor

Room 201; pastorjo@gslcva.org; 703-439-2754

Gary James, Assisting Pastor

Room 209; pastorgary@gslcva.org; 703-437-5020

Colleen Judson, Preschool Director

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Jeff Donahue, Communications Director

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Chloe Vanderhoof, Social Media Assistant

chloe@gslcva.org

Heidi Cooper, Director of Engagement

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Georgia Thorstenson, Business Manager

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Jeannie Johns, Administrative Assistant

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Michele Clair, Office Assistant

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Holly Vanderhoof, Community Service Coordinator and Interim Youth Ministry Facilitator

Room 208; holly@gslcva.org; 703-437-5020 x213

Dan LaMaestra, Praise Band Director and Audio Production Specialist

dan@gslcva.org; 703-437-5020

Matt Hardy, Video Production Specialist

matt@gslcva.org; 703-437-5020

Julie Stone, Interim Organist

703-437-5020

BOARD OF SERVANT LEADERS

June McGurn, Chair

Linda Terlecki, Vice-Chair

Kathy Eickelberg, Secretary

Allen Hodges

Paul Kasulis

Goodwyn Morgan

John Stoothoff

CORE MINISTRY AREAS

Worship

Team Leaders: Georgia Thorstenson and Julie Schorfheide;

Staff Liaison: Pastor Johann

music, seasonal celebrations, arts, worship schedule, Sanctuary Choir (Alison Carlson), Children's Choir (Laura Owens), Handbell Choir (Laura Owens) traditional, contemporary, physical space, support personnel (e.g., ushers, greeters, acolytes)

Discipleship

Team Leader: Pastor James (temporary)

adult education, Sunday school, Vacation Bible School, family ministry, children's ministry, youth ministry

Parish Life

Team Leader: Brian Cors; Staff Liaison: Pastor Johann

Life Groups (Brian Cors), member engagement, fellowship events, new member inclusion (Heidi Cooper), concerts, public events, picnics, intergenerational events

Administration

Team Leader: Pastor Johann

property (Roger Thorstenson), financing the mission (Mike DeWan), stewardship (Don Kidwell), human resources/personnel (Matt Frankner), communications, contracts, church office, calendar/program management, technology

Mission

Team Leader: Pastor Johann

world and local mission team (John and Deborah Linn), synod/district, social ministry and community service (Holly Vanderhoof), evangelism, publicity, media, and social media (Jeff Donahue)

Congregational Care

Team Leader: Vacant; Staff Liaison: Pastor Johann

member care visits, emergency transportation, maintain roster of the willing, guest follow-up

Good Shepherd is a member congregation of the Southeastern District
of The Lutheran Church—Missouri Synod

About Good Shepherd...

Our vision

We will be a congregation known for building up God's people through His Word for His world.

Worship

During worship, God comes to us through his gifts of Word and Sacrament. What a joy to respond with prayer and songs of praise. Our worship services give us opportunity to listen to God's word and meditate upon it, thus feeding our faith; and express our concerns for our friends, families, community, and the world through prayer.

Serve

We are called to actively share the Good News of Jesus Christ through word and deed. One way we share is by serving one another and our neighbors in our community and throughout the world. Look at our Community Service Opportunities listing to find a way to serve.

Grow

We are committed to spiritual growth through the weekly gathering for prayer, praise, and thanksgiving, and through lifelong learning. In addition to growing in knowledge, we want to grow in love and service to others within and beyond our church community.

Connect

As we grow in our love for Jesus and our neighbors, as we serve our neighbors near and far, we help and encourage one another, challenge one another, and share one another's joys and sorrows. We build strong ties when we gather for worship as well as for events throughout the week. Look inside for many opportunities for connection.



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