



**GOOD
SHEPHERD**
LUTHERAN CHURCH



October 17, 2021
Twenty-first Sunday after Pentecost

Welcome to Good Shepherd Lutheran Church
Building up God's people through His word for His world

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Today's gospel starts with disciples obsessing over who will be closest to Jesus, leading to Jesus teaching his followers about God's take on importance and power. Here Jesus makes it explicit that the reversal of values in God's community is a direct challenge to the values of the dominant culture, where wielding power over others is what makes you great. When we pray "your kingdom come" we are praying for an end to tyranny and oppression. We pray this gathered around the cross, a sign of great shame transformed to be the sign of great honor and service.

Flowers and plants in our sanctuary are supported by financial donations to the Flower Fund. These floral offerings beautify the chancel (area around the altar), uplift the service participants, and remind us all of God's good creation. You can find information about being a flower sponsor on the bulletin board near the Fellowship Hall and at gslcva.org/ministries/worship, under "Flower sponsorships." Today's flowers are sponsored by Arlisa Ferrara in celebration of her many cousins.

PRELUDE "King's Weston" arr. Robert J. Powell

WELCOME Pastor Johann
(Please stand)

OPENING HYMN "At the Name of Jesus" **Hymn No. 512**

INVOCATION, CONFESSION, AND FORGIVENESS

(The sign of the cross may be made by all in remembrance of their Baptism.)

[P] Blessed be the holy Trinity, ♠ one God, whose teaching is life, whose presence is sure, and whose love is endless.

[C] Amen.

[P] Let us confess our sins to the one who welcomes us with an open heart.

(Silence for reflection on God's Word and for self-examination. Please kneel/stand.)

[P] God our comforter:

[C] like lost sheep, we have gone astray. We gaze upon abundance and see scarcity. We turn our faces away from injustice and oppression. We exploit the earth with our apathy and greed. Free us from our sin, gracious God. Listen when we call out to you for help. Lead us by your love to love our neighbors as ourselves. Amen.

[P] All have sinned and fall short of the glory of God. By the gift of grace in ♠ Christ Jesus, God makes you righteous. Receive with glad hearts the forgiveness of all your sins.

[C] Amen.

(Please stand)

SERVICE OF THE WORD

KYRIE [Lord, have mercy]

Music in Hymnal, Pages 152–153

HYMN OF PRAISE — *This Is the Feast*

Music in Hymnal, Page 155

SALUTATION AND PRAYER OF THE DAY

Music in Hymnal, Page 156

P The Lord be with you.

C And also with you.

P Let us pray.

Sovereign God, you turn your greatness into goodness for all the peoples on earth.
Shape us into willing servants of your kingdom, and make us desire always and
only your will, through Jesus Christ, our Savior and Lord.

C Amen.

(Please sit)

FIRST READING

Isaiah 53:4–12

This reading is from the last of four passages in Isaiah that are often called “servant songs.” Christians are probably most familiar with this servant song. In light of Christian faith, the servant’s healing ministry and redemptive suffering are understood to be fulfilled in the life and death of Christ.

- L** ⁴Surely he has borne our infirmities
and carried our diseases;
yet we accounted him stricken,
struck down by God, and afflicted.
⁵But he was wounded for our transgressions,
crushed for our iniquities;
upon him was the punishment that made us whole,
and by his bruises we are healed.
⁶All we like sheep have gone astray;
we have all turned to our own way,
and the LORD has laid on him
the iniquity of us all.
⁷He was oppressed, and he was afflicted,
yet he did not open his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he did not open his mouth.
⁸By a perversion of justice he was taken away.
Who could have imagined his future?
For he was cut off from the land of the living,
stricken for the transgression of my people.
⁹They made his grave with the wicked
and his tomb with the rich,

although he had done no violence,
and there was no deceit in his mouth.

¹⁰Yet it was the will of the LORD to crush him with pain.
When you make his life an offering for sin,
he shall see his offspring, and shall prolong his days;
through him the will of the LORD shall prosper.

¹¹Out of his anguish he shall see light;
he shall find satisfaction through his knowledge.
The righteous one, my servant, shall make many righteous,
and he shall bear their iniquities.

¹²Therefore I will allot him a portion with the great,
and he shall divide the spoil with the strong;
because he poured out himself to death,
and was numbered with the transgressors;
yet he bore the sin of many,
and made intercession for the transgressors.

L This is the Word of the Lord.

C Thanks be to God.

SECOND READING

Hebrews 5:1–10

Using imagery from scripture and from Jewish worship practices, Jesus is presented as the great high priest who was obedient to God's saving plan. Through his suffering and death he has become the source of eternal salvation.

L ¹Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. ²He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; ³and because of this he must offer sacrifice for his own sins as well as for those of the people. ⁴And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

⁵So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,
today I have begotten you”;

⁶as he says also in another place,

“You are a priest forever,
according to the order of Melchizedek.”

⁷In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. ⁸Although he was a Son, he learned obedience through what he suffered; ⁹and having been made perfect,

He became the source of eternal salvation for all who obey him, ¹⁰having been designated by God a high priest according to the order of Melchizedek.

L This is the Word of the Lord.

C Thanks be to God.

(Please stand)

ALLELUIA VERSE

Music in Hymnal, Page 156

HOLY GOSPEL

Mark 10:35–45

P The Holy Gospel according to St. Mark, the tenth chapter.

C Glory to You, O Lord.

Music in Hymnal, Page 157

On the way to Jerusalem the disciples ask Jesus to grant them seats of honor. Jesus responds by announcing that he and his followers will “rule” through self-giving service.

P ³⁵James and John, the sons of Zebedee, came forward to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” ³⁶And he said to them, “What is it you want me to do for you?” ³⁷And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” ³⁸But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” ³⁹They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; ⁴⁰but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

⁴¹When the ten heard this, they began to be angry with James and John. ⁴²So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. ⁴³But it is not so among you; but whoever wishes to become great among you must be your servant, ⁴⁴and whoever wishes to be first among you must be slave of all. ⁴⁵For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Music in Hymnal, Page 157

(Please sit)

BAPTISMAL HYMN

“God’s Own Child, I Gladly Say It”

Hymn No. 594

Verses 1 and 5

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SACRAMENT OF HOLY BAPTISM

Andreas Emmanuel Ayvar Winder

Pastor: As this child is received into the Christian Church, let us make confession of the faith into which we baptize.

Pastor: Do you renounce forces of evil, the devil, and all his empty promises?

All: Yes, I do renounce them.

Pastor: Do you believe in God, the Father Almighty?

All: Yes, I believe in God the Father Almighty, creator of heaven and earth.

Pastor: Do you believe in Jesus Christ, His only Son?

All: Yes, I believe in Jesus Christ, His only Son, our Lord, who was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Pastor: Do you believe in the Holy Spirit?

All: Yes, I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body and the life everlasting. Amen.

+ + +

Pastor: Through Baptism God has added Andreas Emmanuel to His own people to declare the wonderful deeds of our Savior, who has called us out of darkness into His marvelous light.

All: We welcome you into the Lord's family. We receive you as a fellow member of the body of Christ, a child of the same heavenly Father, to work with us in His kingdom.

Pastor: And you, Andreas, the Lord bless you in all your ways from this time forth and even forevermore.

All: Amen.

HYMN OF THE DAY *"Will You Let Me Be Your Servant"*

1 Will you let me be your ser - vant, let me be as
 2 We are pil - grims on a jour - ney, we are trav - 'lers
 3 I will hold the Christ - light for you in the night - time
 4 I will weep when you are weep - ing; when you laugh I'll
 5 Will you let me be your ser - vant, let me be as

Christ to you? Pray that I may have the grace to
 on the road; we are here to help each oth - er
 of your fear; I will hold my hand out to you,
 laugh with you. I will share your joy and sor - row
 Christ to you? Pray that I may have the grace to

let you be my ser - vant, too.
 walk the mile and bear the load.
 speak the peace you this long jour - ney to hear.
 till we've seen be my ser - vant, through.
 let you be my ser - vant, too.

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MESSAGE	“W. I. I. F. M. – What’s In It For Me”	Pastor James
ANNOUNCEMENTS		Pastor Johann
INSTRUMENTAL DUET	“Come Sunday” (William Mulligan, tenor saxophone; Dan Lamaestra, piano)	arr. Dan Lamaestra

(Please stand)

OFFERTORY PRAYER

C God of abundance, you cause streams to break forth in the desert and manna to rain from the heavens. Accept the gifts you have first given us. Unite them with the offering of our lives to nourish the world you love so dearly; through Jesus Christ, our Savior and Lord. Amen.

PRAYER OF THE CHURCH

*At the end of each petition, the prayer leader will say “Lord in your mercy,”
The congregation responds “hear our prayer.”
Please see the News and Announcements sheet for a listing of intercessions.*

SERVICE OF THE SACRAMENT

PREFACE AND PROPER PREFACE	Music in Hymnal, Page 160
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SANCTUS [Holy, holy, holy]	Music in Hymnal, Page 161
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LORD’S PRAYER

C Our Father who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom and the power
and the glory forever and ever. Amen.

PAX DOMINI [The peace of the Lord]

P The peace of the Lord be with you always.
C And also with you.

AGNUS DEI [Lamb of God]	Music in Hymnal, Page 163
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(Please sit)

THE WORDS OF OUR LORD

DISTRIBUTION

We believe that Christ is truly present in the bread and wine, according to His Word: “This is My body ... this is My blood” (Matthew 26:26–27), and that in this sacrament our Lord gives us forgiveness of our sins, unity with God, and strength for a life of service.

We invite all baptized Christians who have made their First Communion, examined themselves, discern the body and blood of Christ in the sacrament for the forgiveness of their sins, and sincerely seek to amend their lives to join us at His Table.

Distribution procedure: Holy Communion will be distributed in two ways this morning. For those who will commune using the pre-packaged elements, Pastor James will instruct communicants on this procedure.

Communion will also be distributed in a continuous walking fashion. At the direction of the ushers, walk toward the front of the church in a single-file line. Please keep your mask on until it is time to consume the communion elements. The pastor will distribute the host (communion wafers). Receive the host in hand, consume it, and then take the wine from the tray (held by the communion assistant). After you have drunk the wine, place the empty cup in one of the bowls on either side of the chancel area, replace your mask, and return to your pew. If you are not receiving communion, please fold your arms across your chest with hands toward the shoulders (St. Andrew’s cross) and approach to receive a blessing. There will be a single dismissal blessing after all have communed.

DISTRIBUTION HYMN

“At the Lamb’s High Feast We Sing”

Hymn No. 633

(Please stand)

POST-COMMUNION COLLECT

P Lord of life, in the gift of your body and blood you turn the crumbs of our faith into a feast of salvation. Send us forth into the world with shouts of joy, bearing witness to the abundance of your love in Jesus Christ, our Savior and Lord.

G Amen.

BLESSING

- P** People of God, you are Christ's body, bringing new life to a suffering world.
The holy Trinity, ✠ one God, bless you now and forever.
- C** Amen.

CLOSING HYMN

"We Walk by Faith and Not by Sight"

Hymn No. 720

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DISMISSAL

- P** Go in peace. The living Word dwells in you.
- C** Thanks be to God.

POSTLUDE

"Fugue in D Minor"

Johann Pachelbel

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+

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Note: Please join us for coffee fellowship following the service.

We hope you will continue to connect with us by liking our Facebook page and following our Instagram account. Find them by searching @gslcva within those social media platforms. We also encourage you to subscribe to our YouTube channel and follow us on Vimeo so that you don't miss any of our virtual services, kids' messages, and more! If you have any questions, please reach out to jeff@gslcva.org.

Worship Assistants

Worship Leader
Preacher
Organist
Cantor
Reader
Guest Welcome
Greeter
Projectionist
Usher

Pastor Johann
Pastor James
Julie Stone
Jessica Hodges
Kirsten Bates
Deanine Thrash
Donna Harper
Jeff Donahue
Jim Micsan
Goodwyn Morgan

Building Closer

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* = worship assistant needed

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Nemeh Azzam, Music Director (on leave of absence)

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Matt Hardy, Video Production Specialist

matt@gslcva.org; 703-437-5020

Julie Stone, Interim Organist

703-437-5020

BOARD OF SERVANT LEADERS

Vicki Peter, Chair

June McGurn, Vice-Chair

Kathy Eickelberg, Secretary

Allen Hodges

Leta Kent

Ted Lillestolen

John Stoothoff

CORE MINISTRY AREAS

Worship

Team Leaders: Georgia Thorstenson and Julie Schorfheide;

Staff Liaison: Pastor Johann

music, seasonal celebrations, arts, worship schedule, Sanctuary Choir, Children's Choir (Laura Owens), traditional, contemporary, physical space, support personnel (e.g., ushers, greeters, acolytes)

Discipleship

Team Leader: Pastor James (temporary)

adult education, Sunday school, Vacation Bible School, family ministry, children's ministry, youth ministry

Parish Life

Team Leader: Brian Cors; Staff Liaison: Pastor Johann

Life Groups (Brian Cors), member engagement, fellowship events, new member inclusion (Melinda DeWan), concerts, public events, picnics, intergenerational events

Administration

Team Leader: Pastor Johann

property (Roger Thorstenson), financing the mission (Mike DeWan), stewardship (Don Kidwell), human resources/personnel (Matt Franker), communications, contracts, church office, calendar/program management, technology

Mission

Team Leader: John and Debbie Linn; Staff Liaison: Pastor Johann

world missions, synod, outreach, social ministry, community service, evangelism, publicity, media, social media

Congregational Care

Team Leader: Marilyn Voigt; Staff Liaison: Pastor Johann

member care visits, emergency transportation, maintain roster of the willing, guest follow-up

Good Shepherd is a member congregation of the Southeastern District
of The Lutheran Church—Missouri Synod

About Good Shepherd...

Our vision

We will be a congregation known for building up God's people through His Word for His world.

Worship

During worship, God comes to us through his gifts of Word and Sacrament. What a joy to respond with prayer and songs of praise. Our worship services give us opportunity to listen to God's word and meditate upon it, thus feeding our faith; and express our concerns for our friends, families, community, and the world through prayer.

Serve

We are called to actively share the Good News of Jesus Christ through word and deed. One way we share is by serving one another and our neighbors in our community and throughout the world. Look at our Community Service Opportunities listing to find a way to serve.

Grow

We are committed to spiritual growth through the weekly gathering for prayer, praise, and thanksgiving, and through lifelong learning. In addition to growing in knowledge, we want to grow in love and service to others within and beyond our church community.

Connect

As we grow in our love for Jesus and our neighbors, as we serve our neighbors near and far, we help and encourage one another, challenge one another, and share one another's joys and sorrows. We build strong ties when we gather for worship as well as for events throughout the week. Look inside for many opportunities for connection.



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