

MINISTRY CALENDAR AND SAINTS CELEBRATED NEXT WEEK

Monday, December 2nd :

Saint Porphyrios the Kafsokalivitis
Havacuc Prophet, Merope Martyr Thophilos Righteous

Tuesday, December 3rd:

Zephania the Prophet, Agapius & Seleucus Martyrs,
Theodore Patr. of Alexandria, Angela Neomartyr

Wednesday, December 4th:

Saint Barbara the Great Martyr
Chapel for A.Fantis students and Parents at 8:05 AM
Board of Trustees meeting at 7:30 pm

Thursday, December 5th:

Saint Savva the Sanctified

Friday, December 6th:

Saint Nicholas Archbishop of Myra

Liturgy at 9:00 AM

Family event Lightscape at Brooklyn Botanical @6PM

Saturday, December 7th:

Ambrose, Bishop of Milan, Gerasimus of Euboea the
Monk, Athenodorus, Dometius & Noephytous Martyrs

Sunday, December 8th:

Divine Liturgy 10:00 a.m
Memorial Apostolos Kakavas 40 Days
Community Elections



Our work would not be possible without
the support of our community
members. Please consider making a
donation by scanning the **QR code**.



SAINTS CONSTANTINE & HELEN GREEK ORTHODOX CATHEDRAL OF BROOKLYN



Good Morning!
Καλημέρα!

We welcome
you to our
Historic
Cathedral.

Est. 1913

December 01, 2024

14th Sunday of Luke | Κυριακή 14η του Λουκά
Nahum the Prophet, Philaret the Merciful | Ναούμ Προφήτου, Φιλάρετος ο Ελεήμων

Today's Readings

Epistle: Eph. 2:4–10 - Gospel: Lk. 18:35–43
Απόστολος: Εφ. 2:4 – 10 - Ευαγγέλιο: Λκ 18:35 – 43

Memorials

Emmanuel Patsais 5 years

Upcoming service: Friday, December 6th, Liturgy for Saint Nicholas at 9:00 AM

Now through Sunday, December 1st - Following Divine Liturgy
Philoptochos is doing a collection basket for the Childlife Fund

Rev. Evagoras Constantinides, Protopresbyter of the Ecumenical Throne
64 Schermerhorn Street Brooklyn, NY 11201
T:718.624.0595 | E: Churchsecretary@afantis.org
www.stconstantinecathedral.org
Office Hours M-F 9:00 a.m - 5:00 p.m.

Service Information

Sunday Worship: Orthros 8:45 am Divine Liturgy 10:00 am

The Hymns of Today's Liturgy | Τα Απολυτικά της Ημέρας

Resurrectional Apolytikion

When the angelic powers appeared at Your tomb, the soldiers guarding it feared and became as dead. And standing by the sepulcher was Mary, who was seeking Your immaculate body. Unassailed by Hades, You divested it of spoils. Then You met the Virgin. You granted life. O Lord, risen from the dead, glory to You!

Απολυτίκιον Ἀναστάσιμον

Ἀγγελικαὶ δυνάμεις ἐπὶ τὸ μνήμα σου, καὶ οἱ φυλάσσοντες ἀπενεκρώθησαν· καὶ ἴστατο Μαρία ἐν τῷ τάφῳ, ζητοῦσα τὸ ἄχραντόν σου σῶμα. Ἐσκύλευσας τὸν ἄδην, μὴ πειρασθεὶς ὑπ' αὐτοῦ· ὑπήντησας τῇ Παρθένῳ, δωρούμενος τὴν ζωὴν. Ὁ ἀναστὰς ἐκ τῶν νεκρῶν, Κύριε δόξα σοι.

Apolytikion of Saints Constantine & Helen

When You descended unto Death, O Lord, You who are immortal Life put Hades to death, by the lightning of Your divinity. And when You raised the dead from the netherworld, all the hosts of heaven sang aloud to You, "O Christ God, Giver of life, glory to You!"

Απολυτίκιον Αγίων Κωνσταντίνου και Ελένης

Τοῦ Σταυροῦ σου τὸν τύπον ἐν οὐρανῷ θεασάμενος, καὶ ὡς ὁ Παῦλος τὴν κλῆσιν οὐκ ἐξ ἀνθρώπων δεξάμενος, ὁ ἐν βασιλεῦσιν, Ἀπόστολός σου Κύριε, Βασιλεύουσιν πόλιν τῇ χειρὶ σου παρέθετο ἢν περισῶζε διὰ παντὸς ἐν εἰρήνῃ, πρεσβείαις τῆς Θεοτόκου, μόνε Φιλάνθρωπε.

Kontakion

On this day the Virgin Maid * goes to the grotto to give birth * to the pre-eternal Word * in an ineffable manner. * Dance for joy, all the inhabited earth, on hearing. * Glorify along with Angels and with the shepherds * Him who willed that He appear as * a newborn Child, * the pre-eternal God.

Κοντάκιον

Η Παρθένος σήμερον, τὸν προαιώνιον Λόγον, ἐν Σπηλαίῳ ἔρχεται, ἀποτεκεῖν ἀπορρήτως. Χόρευε ἡ οἰκουμένη ἀκουτισθεῖσα, δόξασον μετὰ Ἀγγέλων καὶ τῶν Ποιμένων, βουλευθέντα ἐποφθῆναι, Παιδίον νέον, τὸν πρὸ αἰώνων Θεόν.

PLEASE BRING A TOY FOR A CHILD IN NEED

SAINTS CONSTANTINE AND HELEN
INVITES YOU TO OUR ANNUAL

Breakfast with Santa

Our annual Breakfast with Santa is back! Join us for breakfast (with custom breakfast bar), storytime with Fr. Ev, and professional family photos with Santa Claus himself in our school cafeteria (195 State St). Come be part of the fun!

SATURDAY 14 DEC 9AM-11PM

Register and Pay Today
Through our Giving Page:
Children (2 and under): Free
Children (3 years old and up): \$10
Adults: \$20

REGISTRATION CLOSING DECEMBER 11TH

Ho Ho
Ho



THE LADIES OF THE PHILOPTOCHOS INVITE YOU TO CHRISTMAS BRUNCH

Sunday, December 15, 2024

Ho Ho
Ho

Immediately following the Divine Liturgy in the Church Hall

Come & Enjoy Good Food, Fun Gifts &
Most of All-Each Other!

Ho Ho
Ho

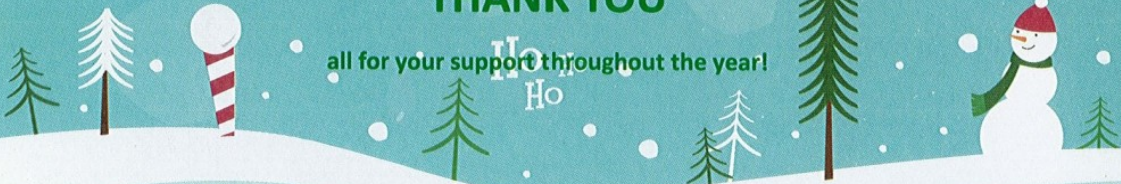
ALL DONATIONS WILL BENEFIT THOSE LESS FORTUNATE

Your Donations help to aid the poor, the destitute, the hungry, the aged, the sick, the unemployed, the victims of disasters, the burial of the impoverished persons and assistance to anyone who may need our help. Without your help, the Philoptochos could not do this and we

THANK YOU

all for your support throughout the year!

Ho Ho
Ho



Prayer List

Please join us in prayer for these members of our community, and the community at large. To submit names to be added to this list for any reason, please email churchsecretary@fantis.org

Panagiotis, Alexandra, Georgios, Theodoros, Elias, Aristides, Nicolas, Georgios,

William, Caroline, Katherine, Michael, Peggy, Nick, Billy, Angelos, Zoe, Dimitri, Linda, Suzannah, Dina, Fotinie, Olga

"Love is when one becomes everything to all men when he behaves sincerely with those whom he meets and with whom he lives, when he has no desire to impose his own will, but accepts the will of others as his own"
Saint Sophrony of Essex

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The Readings of Today's Liturgy

Epistle & Gospel

The reading is from Paul's Letter to the Ephesians. (Eph. 2:4 – 10)

Brethren, God who is rich in mercy, out of the great love with which he loved us, even when we were dead through our trespasses, made us alive together with Christ (by grace you have been saved), and raised us up with him, and made us sit with him in the heavenly places in Christ Jesus, that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith; and this is not your own doing, it is the gift of God — not because of works, lest any man should boast. For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.

The reading is from the Holy Gospel according to Luke. (Lk. 18:18 – 27)

At that time, as Jesus drew near to Jericho, a blind man was sitting by the roadside begging; and hearing a multitude going by, he inquired what this meant. They told him, "Jesus of Nazareth is passing by." And he cried, "Jesus, Son of David, have mercy on me!" And those who were in front rebuked him, telling him to be silent; but he cried out all the more, "Son of David, have mercy on me!" And Jesus stopped, and commanded him to be brought to him; and when he came near, he asked him, "What do you want me to do for you?" He said, "Lord, let me receive my sight." And Jesus said to him, "Receive your sight; your faith has made you well." And immediately he received his sight and followed him, glorifying God; and all the people, when they saw it, gave praise to God.

Απόστολος και Ευαγγέλιον της Ημέρας

Πρὸς Ἐφεσίους Ἐπιστολῆς Παύλου τὸ ἀνάγνωσμα. (Εφ 2:4 – 10)

Ἀδελφοί, ὁ Θεὸς πλούσιος ὢν ἐν ἐλέει, διὰ τὴν πολλὴν ἀγάπην αὐτοῦ ἣν ἠγάπησεν ἡμᾶς, καὶ ὄντας ἡμᾶς νεκροὺς τοῖς παραπτώμασι συνεζωοποίησε τῷ Χριστῷ· χάριτί ἐστε σεσωσμένοι· καὶ συνήγειρε καὶ συνεκάθισεν ἐν τοῖς ἐπουρανίοις ἐν Χριστῷ Ἰησοῦ, ἵνα ἐνδείξηται ἐν τοῖς αἰῶσι τοῖς ἐπερχομένοις τὸν ὑπερβάλλοντα πλοῦτον τῆς χάριτος αὐτοῦ ἐν χρηστότητι ἐφ' ἡμᾶς ἐν Χριστῷ Ἰησοῦ. τῇ γὰρ χάριτί ἐστε σεσωσμένοι διὰ τῆς πίστεως· καὶ τοῦτο οὐκ ἐξ ὑμῶν, Θεοῦ τὸ δῶρον, οὐκ ἐξ ἔργων, ἵνα μὴ τις καυχῆσθαι. αὐτοῦ γὰρ ἐσμεν ποίημα, κτισθέντες ἐν Χριστῷ Ἰησοῦ ἐπὶ ἔργοις ἀγαθοῖς, οἷς προητοίμασεν ὁ Θεὸς ἵνα ἐν αὐτοῖς περιπατήσωμεν.

Ἐκ τοῦ κατὰ Λουκᾶν ἁγίου Εὐαγγελίου τὸ ἀνάγνωσμα. (Λκ 18:35 – 43)

Τῷ καιρῷ ἐκείνῳ, ἐγένετο ἐν τῷ ἐγγίζειν τὸν Ἰησοῦν εἰς Ἱεριχὼ τυφλὸς τις ἐκάθητο παρὰ τὴν ὁδὸν προσαιτῶν· ἀκούσας δὲ ὄχλου διαπορευομένου ἐπυνθάνετο τί εἶη ταῦτα. ἀπήγγειλαν δὲ αὐτῷ ὅτι Ἰησοῦς ὁ Ναζωραῖος παρέρχεται. καὶ ἐβόησε λέγων· Ἰησοῦ υἱὲ Δαυῖδ, ἐλέησόν με· καὶ οἱ προάγοντες ἐπετίμων αὐτῷ ἵνα σιωπήσῃ· αὐτὸς δὲ πολλῶ μᾶλλον ἔκραζεν· υἱὲ Δαυῖδ, ἐλέησόν με. σταθεὶς δὲ ὁ Ἰησοῦς ἐκέλευσεν αὐτὸν ἀθῆναι πρὸς αὐτόν. ἐγγίσαντος δὲ αὐτοῦ ἐπηρώτησεν αὐτὸν λέγων· τί σοι θέλεις ποιῆσω; ὁ δὲ εἶπε· Κύριε, ἵνα ἀναβλέψω. καὶ ὁ Ἰησοῦς εἶπεν αὐτῷ· ἀνάβλεψον· ἡ πίστις σου σέσωκέ σε. καὶ παραχρῆμα ἀνέβλεψε, καὶ ἠκολούθει αὐτῷ δοξάζων τὸν Θεόν· καὶ πᾶς ὁ λαὸς ἰδὼν ἔδωκεν αἶνον τῷ Θεῷ.