MINISTRY CALENDAR AND SAINTS CELEBRATED NEXT WEEK

Monday, October 21st:

Hilarion and Philotheus, Christodulus the Righteous, Theodota and Socrates Martyrs

Tuesday, October 22nd:

Aberciusequal to the Apostles Bishop of Hieapolis and the 7 Holy Martyred Children of Ephesus

Wednesday, October 23rd:

St. James the Apostles (Adelphotheos)
Chapel for A.Fantis students and Parents at 8:05 AM

Thursday, October 24th:

Arethas the Great Martyr, Sebastiane, Soterichus, and Valentine Martyrs

OXI DAY - A.Fantis School performance at 6:00 PM

Friday, October 25th:

Marcianus, Martyrius, Chrysaphus, Chrysanthe, Tabetha, and Valerinus Martyrs Greek Dance Classes 3:15 - 6:15 PM

Saturday, October 26th:

Saint Demetrios The Great Martyr-Liturgy at 9:00 AM

Sunday, October 27th:

Divine Liturgy 10:00 a.m

Celebration for OXI DAY from A.Fantis students

GOYA night at Barclays Center

Nets- Bucks at 6:00 PM



Our work would not be possible without the support of our community members. Please consider making a donation by scanning the **QR code**.



SAINTS CONSTANTINE & HELEN

GREEK ORTHODOX CATHEDRAL OF BROOKLYN



Good Morning! Καλημέρα!

We welcome you to our Historic Cathedral.

Est. 1913

1 Meritante Merita

October 20, 2024

6th Sunday of Luke | Κυριακή 6η του Λουκά
Memory of our devout father Gerasimos of Kephalonia and the Holy Great-martyr Artemius |
Μνήμη τοῦ ὀσίου και θεοφόρου Πατρὸς ἡμῶν Γερασίμου τοῦ νέου Ἀσκητοῦ και τοῦ Ἁγίου
Μεγαλομάρτυρος Ἀρτεμίου

Today's Readings

Epistle: 2 Cor. 6:16 – 7:1 - Gospel: Lk. 8:26 – 39 Απόστολος: Β' Κορ. 6:16 – 7:1 - Ευαγγέλιο: Λκ 8:26 – 39

Memorials

Evangeline Coffinas 40 Days George Lazides 6 Years Efrosini Ekonomakos 4 Years Efstratios Ekonomakos 48 Years

Upcoming Service: Saturday October 26th at 9:00AM -Divine Liturgy for Saint Demetrios

Rev. Evagoras Constantinides, Protopresbyter of the Ecumenical Throne 64 Schermerhorn Street Brooklyn, NY 11201
T:718.624.0595 | E: Churchsecretary@afantis.org
www.stconstantinecathedral.org
Office Hours M-F 9:00 a.m - 5:00 p.m.

Service Information

Sunday Worship: Orthros 8:45 am Divine Liturgy 10:00 am

The Hymns of Today's Liturgy | Τα Απολυτίκια της Ημέρας

Resurrectional Apolytikion

You descended from on high, O compassionate One, and consented to a three-day burial, to free us from the passions. O Lord, our life and resurrection, glory to You!

Άπολυτίκιον Άναστάσιμον

Έξ ὕψους κατῆλθες ὁ Εὔσπλαγχνος, ταφὴν κατεδέξω τριήμερον, ἵνα ἡμᾶς ἐλευθερώσῃς τῶν παθῶν. Ἡ ζωὴ καὶ ἡ ἀνάστασις ἡμῶν, Κύριε δόξα σοι.

Apolytikion of Saints Constantine & Helen

When You descended unto Death, O Lord, You who are immortal Life put Hades to death, by the lightning of Your divinity. And when You raised the dead from the netherworld, all the hosts of heaven sang aloud to You, "O Christ God, Giver of life, glory to You!"

Απολυτίκιον Αγίων Κωνσταντίνου και Ελένης

Τοῦ Σταυροῦ σου τὸν τύπον ἐν οὐρανῷ θεασάμενος, καὶ ὡς ὁ Παῦλος τὴν κλῆσιν οὐκ ἐξ ἀνθρώπων δεξάμενος, ὁ ἐν βασιλεῦσιν, Ἀπόστολός σου Κύριε, Βασιλεύουσαν πόλιν τῆ χειρί σου παρέθετο ἢν περίσωζε διὰ παντὸς ἐν εἰρήνῃ, πρεσβείαις τῆς Θεοτόκου, μόνε Φιλάνθρωπε.

Kontakion

O Protection of Christians that never falls, intercession with the Creator that never falls, we sinners beg you, do not ignore the voices of our prayers. O good Lady, we implore you, quickly come unto our aid, when we cry out to you with faith. Hurry to intercession, and hasten to supplication, O Theotokos who protect now and ever those who honor you.

Κοντάκιον

Προστασία τῶν Χριστιανῶν ἀκαταίσχυντε, μεσιτεία, πρὸς τὸν Ποιητὴν ἀμετάθετε, μὴ παρίδῃς, ἀμαρτωλῶν δεήσεων φωνάς, ἀλλὰ πρόφθασον, ὡς ἀγαθή, εἰς τὴν βοήθειαν ἡμῶν, τῶν πιστῶς κραυγαζόντων σοι Τάχυνον εἰς πρεσβείαν, καὶ σπεῦσον εἰς ἰκεσίαν, ἡ προστατεύουσα ἀεί, Θεοτόκε, τῶν τιμώντων σε.



VIRTUAL INFORMATIONAL SESSION

Tuesday October 29 at 7:00PM

Email Us For Zoom Link

info@GreekElderCareNetwork.com

CONNECT WITH US & LEARN MORE ABOUT

- Our Supportive Facebook Group Greek Family Meal Plan Service
 - Our Network Partners Virtual Informational Sessions
 - Caregivers Support Group Bereavement Support Group
 - Parkinson's Support Group Walking Club• Book Club
 - Community Calendar of Events



Hosted By: Father Evagoras
Saint Constatine & Helen of Brooklyn

SUNDAY SUNDAY

SUNDAY SCHOOL PROGRAM

UPK 4 - 6TH GRADE

SUNDAYS AFTER CHURCH BEGINNING SUNDAY, OCTOBER 6TH





SUNDAY, SEPTEMBER 15, 22, AND 29

For more information:
Contact the John Strzelecki or Stacy Rezos
at jstrzelecki@afantis.org or stacy.rezos@gmail.com

Prayer List

Please join us in prayer for these members of our community, and the community at large. To submit names to be added to this list for any reason, please email churchsecretary@fantis.org

Panagiotis, Alexandra, Georgios, Theodoros, Elias, Aristides, Nicolas, Georgios,

William, Caroline, Katherine, Phidias, David, Michael, Peggy, Nick, Billy, Angelos, Zoe, Dimitri, Linda, Suzannah, Dina, Fotinie, Olga

"Love is when one becomes everything to all men when he behaves sincerely with those whom he meets and with whom he lives, when he has no desire to impose his own will, but accepts the will of others as his own"

Saint Sophrony of Essex

Board of Trustees

President | Constantinos Paravalos | 347.526.8288

Executive Vice President | Christo Argyriou | 718.514.1424

1st Vice President | Haralampos Paloumbis | 646.739.4049

2nd Vice President | Gregory Poulon | 718.714.8895

Treasurer | Stavros Plangetis | 347.525.7377

1st Treasurer | George Fanourakis | 646.321.9079

2nd Treasurer | Constantine Vassilakos | 718.926.4800

Greek Secretary | Aphrodite Dikeakos | 347.263.3320

English Secretary | Jerry Matiatos | 631.512.2129

Legal Council | Nick Neonakis | 718.801.5024

Apostolakis Paul, Chrysostomou Andreas, Giannakouros Steve, Karamitopoulos Harilaos, Kontzamanis Georgia, Poulon George, Neonakis Kristiana, Rezos Peter, Jim Tampakis, Tsamasiros Maria, Vanech Alex, Varelis Anastasios, Yatrakis Peter

The Readings of Today's Liturgy

Epistle & Gospel

The reading is from Paul's Letter to Second Letter to the Corinthians.(B Cor. 6:16 – 7:1)

Brethren, you are the temple of the living God; as God said, "I will live in them and move among them, and I will be their God, and they shall be my people. Therefore come out from them, and be separate from them, says the Lord, and touch nothing unclean; then I will welcome you, and I will be a father to you, and you shall be my sons and daughters, says the Lord Almighty." Since we have these promises, beloved, let us cleanse ourselves from every defilement of body and spirit, and make holiness perfect in the fear of God.

The reading is from the Holy Gospel according to Luke. (Lk. 8:26 – 39)

At that time, as Jesus arrived at the country of the Gadarenes, there met him a man from the city who had demons; for a long time he had worn no clothes and he lived not in a house but among the tombs. When he saw Jesus, he cried out and fell down before him, and said with a loud voice, "What have you to do with me, Jesus, Son of the Most High God? I beseech you, do not torment me." For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him; he was kept under guard, and bound with chains and fetters, but he broke the bonds and was driven by the demon into the desert.) Jesus then asked him, "What is your name?" And he said, "Legion"; for many demons had entered him. And they begged him not to command them to depart into the abyss. Now a large herd of swine was feeding there on the hillside; and they begged him to let them enter these. So he gave them leave. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and were drowned. When the herdsmen saw what happened, they fled, and told it in the city and in the country. Then people went out to see what had happened, and they came to Jesus, and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind; and they were afraid. And those who had seen it told them how he who had been possessed with demons was healed. Then all the people of the surrounding country of the Gadarenes asked him to depart from them; for they were seized with great fear; so he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." And he went away, proclaiming throughout the whole city how much Jesus had done for him.

Απόστολος και Ευαγγελίον της Ημέρας

Πρὸς Κορινθίους Β΄ Ἐπιστολῆς Παύλου τὸ ἀνάγνωσμα. (Β' Κορ 6:16 – 7:1)

Άδελφοί, ὑμεῖς ἐστε ναὸς Θεοῦ ζῶντος, καθὼς εἶπεν ὁ Θεὸς ὅτι ἐνοικήσω ἐν αὐτοῖς καὶ ἐμπεριπατήσω, καὶ ἔσομαι αὐτῶν Θεός, καὶ αὐτοὶ ἔσονταί μοι λαός. διὸ ἐξέλθατε ἐκ μέσου αὐτῶν καὶ ἀφορίσθητε, λέγει Κύριος, καὶ ἀκαθάρτου μὴ ἄπτεσθε, κάγὼ εἰσδέξομαι ὑμᾶς, καὶ ἔσομαι ὑμῖν εἰς πατέρα, καὶ ὑμεῖς ἔσεσθέ μοι εἰς υἰοὺς καὶ θυγατέρας, λέγει Κύριος παντοκράτωρ. Ταύτας οὖν ἔχοντες τὰς ἐπαγγελίας, ἀγαπητοί, καθαρίσωμεν ἑαυτοὺς ἀπὸ παντὸς μολυσμοῦ σαρκὸς καὶ πνεύματος, ἐπιτελοῦντες ὰγιωσύνην ἐν φόβῳ Θεοῦ.

Έκ τοῦ κατὰ Λουκᾶν ἀγίου Εὐαγγελίου τὸ ἀνάγνωσμα. (Λκ 8:26 – 39)

Τῷ καιρῷ ἐκείνῳ, ἐλθόντι τῷ Ἰησοῦ εἰς τὴν χώραν τῶν Γαδαρηνῶν ὑπήντησεν αὐτῷ ἀνήρ τις έκ τῆς πόλεως, ὂς εἶχε δαιμόνια ἐκ χρόνων ἱκανῶν, καὶ ἱμάτιον οὐκ ἐνεδιδύσκετο καὶ ἐν οίκία οὐκ ἔμενεν, ἀλλ' ἐν τοῖς μνήμασιν. ἰδὼν δὲ τὸν Ἰησοῦν καὶ ἀνακράξας προσέπεσεν αὐτῷ καὶ φωνῆ μεγάλη εἶπε΄ τί ἐμοὶ καὶ σοί, Ἰησοῦ, υἱὲ τοῦ Θεοῦ τοῦ ὑψίστου; δέομαί σου, μή με βασανίσης, παρήγγειλε γὰρ τῷ πνεύματι τῷ ἀκαθάρτω ἐξελθεῖν ἀπὸ τοῦ ἀνθρώπου. πολλοῖς γὰρ χρόνοις συνηρπάκει αὐτόν, καὶ ἐδεσμεῖτο ἀλύσεσι καὶ πέδαις φυλασσόμενος, καὶ διαρρήσσων τὰ δεσμὰ ἠλαύνετο ὑπὸ τοῦ δαίμονος εἰς τὰς ἐρήμους. ἐπηρώτησε δὲ αὐτὸν ὁ Ἰησοῦς λέγων' τί σοί ἐστιν ὄνομα; ὁ δὲ εἶπε' λεγεών' ὅτι δαιμόνια πολλὰ εἰσῆλθεν είς αὐτόν καὶ παρεκάλει αὐτὸν ἵνα μὴ ἐπιτάξῃ αὐτοῖς εἰς τὴν ἄβυσσον ἀπελθεῖν. ἦν δὲ έκεῖ ἀγέλη χοίρων ἱκανῶν βοσκομένων ἐν τῷ ὄρει· καὶ παρεκάλουν αὐτὸν ἵνα ἐπιτρέψη αὐτοῖς εἰς ἐκείνους εἰσελθεῖν΄ καὶ ἐπέτρεψεν αὐτοῖς. ἐξελθόντα δὲ τὰ δαιμόνια ἀπὸ τοῦ άνθρώπου εἰσῆλθον εἰς τοὺς χοίρους, καὶ ὥρμησεν ἡ ἀγέλη κατὰ τοῦ κρημνοῦ εἰς τὴν λίμνην καὶ ἀπεπνίγη. ἰδόντες δὲ οἱ βόσκοντες τὸ γεγενημένον ἔφυγον, καὶ ἀπήγγειλαν εἰς τὴν πόλιν καὶ εἰς τοὺς ἀγρούς. ἐξῆλθον δὲ ἰδεῖν τὸ γεγονός, καὶ ἦλθον πρὸς τὸν Ἰησοῦν καὶ εὖρον καθήμενον τὸν ἄνθρωπον, ἀφ' οὖ τὰ δαιμόνια ἐξεληλύθει, ἱματισμένον καὶ σωφρονοῦντα παρὰ τοὺς πόδας τοῦ Ἰησοῦ, καὶ ἐφοβήθησαν. ἀπήγγειλαν δὲ αὐτοῖς οἱ ίδόντες πῶς ἐσώθη ὁ δαιμονισθείς. καὶ ἠρώτησαν αὐτὸν ἄπαν τὸ πλῆθος τῆς περιχώρου τῶν Γαδαρηνῶν ἀπελθεῖν ἀπ' αὐτῶν, ὅτι φόβω μεγάλω συνείχοντο. αὐτὸς δὲ ἐμβὰς εἰς τὸ πλοῖον ὑπέστρεψεν. ἐδέετο δὲ αὐτοῦ ὁ ἀνήρ, ἀφ' οὖ ἐξεληλύθει τὰ δαιμόνια, εἶναι σὺν αὐτῷ: ἀπέλυσε δὲ αὐτὸν ὁ Ἰησοῦς λέγων: ὑπόστρεφε εἰς τὸν οἶκόν σου καὶ διηγοῦ ὅσα έποίησε σοι ὁ Θεός. καὶ ἀπῆλθε καθ΄ ὅλην τὴν πόλιν κηρύσσων ὅσα ἐποίησεν αὐτῷ ὁ Ίησοῦς.