



HOLY WEEK 2026

You are warmly invited to join us for Holy Week services at our Cathedral. Experience the Passion, Death, and Resurrection of Jesus through chant, prayer, and reflection.

Palm Sunday

10:00 a.m. Divine Liturgy
-Followed by our Palm Sunday Luncheon
7:00 p.m. Orthros of the Bridegroom

Holy Monday

7:00 p.m. Orthros of the Bridegroom

Holy Tuesday

7:00 p.m. Orthros of the Bridegroom
"The Hymn of Kassiane"

Holy Wednesday

3:00 p.m. Sacrament of Holy Unction
7:00 p.m. Orthros of the Mystical Supper
-Distribution of Holy Unction Available

Holy Thursday

7:00 a.m. Vespers Divine Liturgy
7:00 p.m. Service of the Twelve Gospels

Good Friday

His Grace Bishop Demetrios of Mokissos Presiding

8:00 a.m. Royal Hours
10:30 a.m. Community Day of Service and Youth Retreat
2:00 p.m. Service of the Apokathelosis
7:00 p.m. Lamentations and Procession of the Epitaphio

Holy Saturday

8:00 a.m. Vespers Divine Liturgy
11:00 p.m. Resurrection Service

Easter Sunday

10:00 a.m. Vespers of Agape and Easter Egg Hunt



Rev. Protopresbyter of the Ecumenical Throne Evagoras Constantinides
Dean of the Cathedral



March 29, 2026

Fifth Sunday of Lent: St. Mary of Egypt
Κυριακή Ε' τῶν Νηστειῶν τῆς Ὁσίας Μαρίας τῆς Αἰγυπτίας

Memorials

Effie (Ευθυμία) Alexiou - 1 year
Anastasios K (Αναστάσιος) Varellis - 3 years
Fotios (Φώτιος) Pechlivanidis - 4 years
Chrysanthi (Χρυσάνθη) Pechlivanidis - 5 years

64 Schermerhorn Street, Brooklyn, New York, 11201
Tel: 718-624-0595 | Email: churchsecretary@afantis.org
www.stconstantinecathedral.org

Service Information

Sunday Worship: Orthros 8:45 am Divine Liturgy 10:00 am

All services are streamed live at

www.stconstantinecathedral.org/live/

The Hymns of Today's Liturgy | Τα Απολυτικά της Ημέρας

Resurrectional Apolytikion

The stone having been sealed by the Pharisees and chief priests, * and Your all-immaculate body being guarded by soldiers, * You rose on the third day, O Lord and Savior, granting life unto the world. * Then the powers of the heavens cried out to You, O Giver of Life, and shouted, * "Glory to Your resurrection, O Christ! * Glory to Your eternal rule! * Glory to Your plan for saving us, only benevolent God!"

Apolytikion For the Devout Woman

In you, O Mother, is preserved undistorted what was made in the image of God; for taking up the cross, you followed Christ and by example taught, that we should overlook the flesh, since it passes away, and instead look after the soul, since it is immortal. And therefore, O devout Mary, your spirit rejoices with the angels.

Kontakion

O Champion General, I your City now inscribe to you Triumphant anthems as the tokens of my gratitude, Being rescued from the terrors, O Theotokos. Inasmuch as you have power unassailable, From all kinds of perils free me, so that unto you I may cry aloud: Rejoice, O unwedded Bride.

Announcements of the Day

• Upcoming Services:

Great Compline, Monday March 30th - 7:00 pm
Wednesday April 1st - Pre-Sanctified Liturgy at 5:30 pm

• **Last Lenten Studies Series** - with Fr. Evagoras
Wednesday April 1st at 7:00 pm

• **April 4th - Saturday of Lazarus Liturgy at 9:00 am and right after Palm Cross folding at Church Hall**

• **April 5th - Palm Sunday Luncheon** - right after the Divine Liturgy

Απολυτικίον Αναστάσιμον

Τοῦ λίθου σφραγισθέντος ὑπὸ τῶν Ἰουδαίων, καὶ στρατιωτῶν φυλασσόντων τὸ ἀχραντὸν σου σῶμα, ἀνέστη τριήμερος Σωτήρ, δωρούμενος τῷ κόσμῳ τὴν ζωὴν. Διὰ τοῦτο αἱ Δυνάμεις τῶν οὐρανῶν ἐβόων σοι Ζωοδότα· Δόξα τῇ ἀναστάσει σου Χριστέ, δόξα τῇ βασιλείᾳ σου, δόξα τῇ οἰκονομίᾳ σου, μόνε Φιλάνθρωπε.

Απολυτικίον Τῆς Ὁσίας

Ἐν σοὶ Μῆτερ ἀκριβῶς διεσώθη τὸ κατ' εἰκόνα· λαβοῦσα γὰρ τὸν Σταυρὸν, ἠκολούθησας τῷ Χριστῷ, καὶ πράττουσα ἐδίδασκες, ὑπερορᾶν μὲν σαρκός, παρέρχεται γὰρ· ἐπιμελεῖσθαι δὲ ψυχῆς, πράγματος ἀθανάτου· διὸ καὶ μετὰ Ἀγγέλων συναγάζεται, ὅσια Μαρία τὸ πνεῦμά σου.

Κοντάκιον

Τῇ ὑπερμάχῳ στρατηγῷ τὰ νικητήρια, ὧς λυτρωθεῖσα τῶν δεινῶν εὐχαριστήρια, Ἀναγράφω σοὶ ἡ Πόλις σου Θεοτόκε. Ἄλλ' ὡς ἔχουσα τὸ κράτος ἀπροσμάχητον, Ἐκ παντοίων μεκινδύνων ἐλευθέρωσον, Ἴνα κράζω σοὶ· Χαῖρε νύμφη ἀνύμφευτε.

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EASTER CARD 2026

Dear Parishioners,

Our Cathedral is once again sponsoring a Community Easter Card. If you would like to include your family name, please complete the form below and return it to the church office together with your \$50 donation no later than **March 30, 2026.***

Αγαπητοὶ Ενορίτες,

Ἡ κοινότητά μας θα κυκλοφορήσει καὶ ἐφέτος Πασχαλινὴ Κάρτα. Ἀν ἐπιθυμεῖτε νὰ ὑπάρχει καὶ τὸ δικό σας ὄνομα στὴν κάρτα σας παρακαλοῦμε συμπληρώσετε παρακάτω τὰ στοιχεῖά σας καὶ νὰ στείλετε τὸ ἐντύπο στὸ γραφεῖο τῆς Κοινότητος μαζί με τὴ δωρεὰ σας τῶν \$50 τὸ ἀργότερο μέχρι τὴν **30ῆ Μαρτίου, 2026.***

Please print clearly exactly how you want your name printed on the card. Παρακαλοῦμε γράψετε καθαρά τὸ ὄνομα σας ὅπως θέλετε νὰ τυπωθεῖ (μόνο Ἀγγλικά) στὴν κάρτα.

NAME/ONOMA _____

*Names **must** be submitted no later than **Monday, March 30, 2026.** Any names given after this date will **not** be accepted.*

*Τὰ ὀνόματα πρέπει νὰ δοθοῦν μέχρι τὴ **Δευτέρα, 30 Μαρτίου, 2026.** Μετὰ τὴν συγκεκριμένη ἡμερομηνία δὲν θα δεχόμεθα ὀνόματα.*

KINDLY PRINT YOUR NAME, ADDRESS, AND TELEPHONE NUMBER BELOW:

ΠΑΡΑΚΑΛΟΥΜΕ ΝΑ ΓΡΑΨΕΤΕ ΠΑΡΑΚΑΤΩ ΤΟ ΟΝΟΜΑ, ΔΙΕΥΘΥΝΣΗ, ΚΑΙ ΤΟ ΤΗΛΕΦΩΝΟ ΣΑΣ:

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64 SCHERMERHORN STREET
BROOKLYN, NY 11201



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WARMLY INVITES YOU
TO

Palm Sunday Luncheon

APRIL 5, 2026

IMMEDIATELY FOLLOWING THE
DIVINE LITURGY

Fellowship Luncheon with Traditional Bakaliaro

PASTA WILL ALSO BE AVAILABLE

Donation
Adults: \$25
Kids under 12: \$10

USE QR CODE TO RSVP, OR CALL THE
CHURCH OFFICE AT 718.624.0595



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Altar Boys today - Team John
*Theodore Katsaros, Zachary Vavas,
Michael Glezakos, Christos Kataras,
Vasilios Katsaros, Laith Khabbaz,
Rafael Martins, Louis Vavas, Alex
Digenakis*

A.Fantis Calendar



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The Readings of Today's Liturgy

Epistle & Gospel

The reading is from Paul's Letter to the Hebrews. (Heb. 9:11 – 14)

Brethren, when Christ appeared as a high priest of the good things to come, then through the greater and more perfect tent (not made with hands, that is, not of this creation) he entered once for all into the Holy Place, not with the blood of goats and calves but with his own blood, thus securing an eternal redemption. For if the sprinkling of defiled persons with the blood of goats and bulls and with the ashes of a heifer sanctifies for the purification of the flesh, how much more shall the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify your conscience from dead works to serve the living God.

The reading is from the holy Gospel according to Mark. (Mk. 10:32 – 45)

At that time, Jesus took his twelve disciples, and he began to tell them what was to happen to him, saying, "Behold, we are going up to Jerusalem; and the Son of man will be delivered to the chief priests and the scribes, and they will condemn him to death, and deliver him to the Gentiles; and they will mock him, and spit upon him, and scourge him, and kill him; and after three days he will rise." And James and John, the sons of Zebedee, came forward to him, and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What do you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?" And they said to him, "We are able." And Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." And when the ten heard it, they began to be indignant of James and John. And Jesus called them to him and said to them, "You know that those who are supposed to rule over the Gentiles lord it over them, and their great men exercise authority over them. But it shall not be so among you; but whoever would be great among you must be your servant, and whoever would be first among you must be slave of all. For the Son of man also came not to be served but to serve, and to give his life as a ransom for many."

Απόστολος και Ευαγγέλιον της Ημέρας

Πρὸς Ἑβραίους Ἐπιστολῆς Παύλου τὸ ἀνάγνωσμα. (Ἑβρ. 9:11 – 14)

Ἀδελφοί, Χριστὸς παραγενόμενος ἀρχιερεὺς τῶν μελλόντων ἀγαθῶν διὰ τῆς μείζονος καὶ τελειότερας σκηνῆς, οὐ χειροποιήτου, τοῦτ' ἔστιν οὐ ταύτης τῆς κτίσεως, οὐδὲ δι' αἵματος τράγων καὶ μόσχων, διὰ δὲ τοῦ ἰδίου αἵματος εἰσῆλθεν ἐφάπαξ εἰς τὰ Ἅγια, αἰώνιαν λύτρωσιν εὐράμενος. εἰ γὰρ τὸ αἷμα ταύρων καὶ τράγων καὶ σποδὸς δαμάλεως ῥαντίζουσα τοὺς κεκοινωμένους ἀγιάζει πρὸς τὴν τῆς σαρκὸς καθαρότητα, πόσω μᾶλλον τὸ αἷμα τοῦ Χριστοῦ, ὃς διὰ Πνεύματος αἰωνίου ἑαυτὸν προσήνεγκεν ἄμωμον τῷ Θεῷ, καθαρῆς τὴν συνείδησιν ὑμῶν ἀπὸ νεκρῶν ἔργων εἰς τὸ λατρεύειν Θεῷ ζῶντι;

Ἐκ τοῦ κατὰ Μάρκον ἁγίου Ευαγγελίου τὸ ἀνάγνωσμα. (Μάρκ. 10:32 – 45)

Τῷ καιρῷ ἐκείνῳ, παραλαβὼν ὁ Ἰησοῦς τοὺς δώδεκα μαθητὰς αὐτοῦ ἤρξατο αὐτοῖς λέγειν τὰ μέλλοντα αὐτῷ συμβαίνειν, ὅτι ἰδοὺ ἀναβαίνομεν εἰς Ἱεροσόλυμα καὶ ὁ υἱὸς τοῦ ἀνθρώπου παραδοθήσεται τοῖς ἀρχιερεῦσι καὶ γραμματεῦσι, καὶ κατακρινοῦσιν αὐτὸν θανάτῳ καὶ παραδώσουσιν αὐτὸν τοῖς ἔθνεσι, καὶ ἐμπαΐξουσιν αὐτῷ καὶ μαστιγώσουσιν αὐτὸν καὶ ἐμπτύσουσιν αὐτῷ καὶ ἀποκτενοῦσιν αὐτόν, καὶ τῇ τρίτῃ ἡμέρᾳ ἀναστήσεται. Καὶ προσπορεύονται αὐτῷ Ἰάκωβος καὶ Ἰωάννης υἱοὶ Ζεβεδαίου λέγοντες· διδάσκαλε, θέλομεν ἵνα ὁ ἐὰν αἰτήσωμεν ποιήσης ἡμῖν. ὁ δὲ εἶπεν αὐτοῖς· τί θέλετε ποιῆσαι με ὑμῖν; οἱ δὲ εἶπον αὐτῷ· δὸς ἡμῖν ἵνα εἷς ἐκ δεξιῶν σου καὶ εἷς ἐξ εὐωνύμων σου καθίσωμεν ἐν τῇ δόξῃ σου. ὁ δὲ Ἰησοῦς εἶπεν αὐτοῖς· οὐκ οἴδατε τί αἰτεῖσθε. δύνασθε πιεῖν τὸ ποτήριον ὃ ἐγὼ πίνω, καὶ τὸ βάπτισμα ὃ ἐγὼ βαπτίζομαι βαπτισθῆναι; οἱ δὲ εἶπον αὐτῷ· δυνάμεθα. ὁ δὲ Ἰησοῦς εἶπεν αὐτοῖς· τὸ μὲν ποτήριον ὃ ἐγὼ πίνω πίεσθε, καὶ τὸ βάπτισμα ὃ ἐγὼ βαπτίζομαι βαπτισθήσεσθε· τὸ δὲ καθίσαι ἐκ δεξιῶν μου καὶ ἐξ εὐωνύμων οὐκ ἔστιν ἐμὸν δοῦναι, ἀλλ' οἷς ἠτοίμασται. Καὶ ἀκούσαντες οἱ δέκα ἤρξαντο ἀγανακτεῖν περὶ Ἰακώβου καὶ Ἰωάννου. ὁ δὲ Ἰησοῦς προσκαλεσάμενος αὐτοὺς λέγει αὐτοῖς· οἴδατε ὅτι οἱ δοκοῦντες ἄρχειν τῶν ἐθνῶν κατακυριεύουσιν αὐτῶν καὶ οἱ μεγάλοι αὐτῶν κατεξουσιάζουσιν αὐτῶν· οὐχ οὕτω δὲ ἔσται ἐν ὑμῖν, ἀλλ' ὃς ἐὰν θέλῃ γενέσθαι μέγας ἐν ὑμῖν, ἔσται ὑμῶν διάκονος, καὶ ὃς ἐὰν θέλῃ ὑμῶν γενέσθαι πρῶτος, ἔσται πάντων δοῦλος· καὶ γὰρ ὁ υἱὸς τοῦ ἀνθρώπου οὐκ ἦλθε διακονηθῆναι, ἀλλὰ διακονῆσαι, καὶ δοῦναι τὴν ψυχὴν αὐτοῦ λύτρον ἀντὶ πολλῶν.