



Please join us for the

Divine Liturgy of St. Parthenios

on the day of his feast

Saturday, February 7th

9:00AM Divine Liturgy

Saints Constantine and
Helen Greek Orthodox
Cathedral of Brooklyn



Our work would not be possible without
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donation by scanning the **QR code**.



SAINTS CONSTANTINE & HELEN
GREEK ORTHODOX CATHEDRAL OF BROOKLYN



Rev. Protopresbyter of the Ecumenical Throne Evagoras Constantinides
Dean of the Cathedral



January 25, 2026

Memory of our Father among the Saints Gregory the Theologian, Archbishop of Constantinople
Μνήμη τοῦ ἐν Ἀγίοις Πατρὸς ἡμῶν Γρηγορίου, Ἀρχιεπισκόπου Κωνσταντινουπόλεως, τοῦ Θεολόγου.

Memorials

Aspasia (Ασπασία) Samakovli 19 Years

Annual Memorial of Members and Benefactors of the Litoorian Brotherhood "Olympos" (Μέλη και
Ευεργέτες της Λιτοχωριανής Αδελφότητας «Ολυμπος»)

We welcome today the Litoorian Brotherhood "Olympos"

Artokklasia
Hotzoglou Family

64 Schermerhorn Street, Brooklyn, New York, 11201
Tel: 718-624-0595 | Email: churchsecretary@afantis.org
www.stconstantinecathedral.org

Service Information

Sunday Worship: Orthros 8:45 am Divine Liturgy 10:00 am

All services are streamed live at

www.stconstantinecathedral.org/live/

The Hymns of Today's Liturgy | Τα Απολυτίκια της Ημέρας

Resurrectional Apolytikion

You descended from on high, O compassionate One, and consented to a three-day burial, to free us from the passions. O Lord, our life and resurrection, glory to You!

For the Saint.

The shepherd's pipe of your theology overpowered the horns of the orators. For the more you plumbbed the depths of the Spirit, ever greater eloquence was bestowed on you. O Father Gregory, intercede with Christ God, entreating Him to save our souls.

Kontakion

You sanctified the womb of the Virgin by Your birth, and by Your presentation You blessed the hands of Symeon, when You came, and You saved us, O Christ our God. Now we pray You give peace to Your world at war, and let love for Your people prevail in all, O only benevolent Lord.

Άπολυτίκιον Άναστασιμόν

Ἐξ ὑψους κατῆλθες ὁ Εὐστολαγχνος, ταφήν κατεδέξω τριήμερον, ἵνα ἡμᾶς ἐλευθερώσης τῶν παθῶν. Ἡ ζωὴ καὶ ἡ ἀνάστασις ἡμῶν, Κύριε δόξα σοι.

Τοῦ Ἅγιου

Ὄποιμενικὸς αὐλὸς τῆς θεολογίας σου, τὰς τῶν ἀρτόρων ἐνίκησε σάλπιγγας· ὡς γὰρ τὰ βάθη τοῦ Πνεύματος ἐκζητήσαντι, καὶ τὰ κάλλη τοῦ φθέγματος προσετέθη σοι. Ἀλλὰ πρέσβευε Χριστῷ τῷ Θεῷ, Πάτερ Γρηγόριε, σωθῆναι τὰς ψυχὰς ἡμῶν.

Κοντάκιον

Ο μήτραν παρθενικὴν ἀγιάσας τῷ τόκῳ σου, καὶ χεῖρας τοῦ Συμεὼν εύλογήσας ὡς ἔπρεπε, προφθάσας καὶ νῦν ἔσωσας ἡμᾶς Χριστὲ ὁ Θεός. Ἀλλ' εἰρήνευσον ἐν πολέμοις τὸ πολίτευμα, καὶ κραταίωσον Βασιλεῖς οὓς ἡγάπησας, ὁ μόνος φιλάνθρωπος.

Announcements of the Day & upcoming events

- The Litorian Brotherhood "Olympos" sponsor the coffee hour
- "Get know my Church" event postponed.
- Father will continuing the House blessing during February.

JOIN US FOR...

BYZANTINE MUSIC LESSONS

AT THE SAINTS CONSTANTINE AND HELEN CHURCH HALL



Join us for an 11-week course designed to introduce the sacred art of Byzantine Chant. All are welcome!

Tuesday Evenings

5:45 PM (New Students/Review)

6:30 PM (Returning Students)

12 Lessons | Spring Series (Part 2)

January 27th - May 5th

Cost: \$50

(includes materials: Music, Exercises, and Audio Recordings)

Register through Easytithe
Contact John Strzelecki at jstrzelecki@afantis.org for more info



What You'll Learn:

- The basics of Byzantine notation and Byzantine modes
- How to read and chant simple exercises and hymns
- Practice at home with recorded audio support



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Altar Boys today Group 1 - Matthew:

George Robokos, Peter Kostorizos, Markos Fair, Willem Goehl, Constantine Kastanis, George Giapoutzis, Georgios Passias, Theodoros Passias, Elias Passias, Aristides Passias

A.Fantis Calendar

www.afantis.org



For more information, or to enroll, visit www.afantis.org

The Readings of Today's Liturgy

Epistle & Gospel

The reading is from Paul's Letter to the Hebrews. (Heb. 7:26 – 28; 8:1 – 2)

Brethren, it was fitting that we should have such a high priest, holy, blameless, unstained, separated from sinners, exalted above the heavens. He has no need, like those high priests, to offer sacrifices daily, first for his own sins and then for those of the people; he did this once for all when he offered up himself. Indeed, the law appoints men in their weakness as high priests, but the word of the oath, which came later than the law, appoints a Son who has been made perfect for ever. Now the point in what we are saying is this: we have such a high priest, one who is seated at the right hand of the throne of the Majesty in heaven, a minister in the sanctuary and the true tent which is set up not by man but by the Lord

The reading is from the holy Gospel according to Luke. (Lk. 19:1 – 10)

At that time, Jesus was passing through Jericho. And there was a man named Zacchaeus; he was a chief collector, and rich. And he sought to see who Jesus was, but could not, on account of the crowd, because he was small of stature. So he ran on ahead and climbed up into a sycamore tree to see him, for he was to pass that way. And when Jesus came to the place, he looked up and said to him, "Zacchaeus, make haste and come down; for I must stay at your house today." So he made haste and came down, and received him joyfully. And when they saw it they all murmured, "He has gone in to be the guest of a man who is a sinner." And Zacchaeus stood and said to the Lord, "Behold, Lord, the half of my goods I give to the poor; and if I have defrauded any one of anything, I restore it four-fold." And Jesus said to him, "Today salvation has come to this house, since he also is a son of Abraham. For the Son of man came to seek and to save the lost."

Απόστολος και Ευαγγελίον της Ημέρας

Πρὸς Ἐβραίους Ἐπιστολῆς Παύλου τὸ ἀνάγνωσμα. (Εβρ 7:26 – 28, 8:1 – 2)

Ἄδελφοί, τοιοῦτος ἡμῖν ἔπρεπεν ἀρχιερεύς, ὅσιος, ἄκακος, ἀμίαντος, κεχωρισμένος ἀπὸ τῶν ἀμαρτωλῶν καὶ ὑψηλότερος τῶν οὐρανῶν γενόμενος, ὃς οὐκ ἔχει καθ' ἡμέραν ἀνάγκην, ὥσπερ οἱ ἀρχιερεῖς, πρότερον ὑπὲρ τῶν ἰδίων ἀμαρτιῶν θυσίας ἀναφέρειν, ἔπειτα τῶν τοῦ λαοῦ· τοῦτο γὰρ ἐποίησεν ἐφάπαξ ἔαυτὸν ἀνενέγκας. ὁ νόμος γὰρ ἀνθρώπους καθίστησιν ἀρχιερεῖς ἔχοντας ἀσθένειαν, ὁ λόγος δὲ τῆς ὄρκωμοσίας τῆς μετὰ τὸν νόμον υἱὸν εἰς τὸν αἰῶνα τετελειωμένον. Κεφάλαιον δὲ ἐπὶ τοῖς λεγομένοις, τοιοῦτον ἔχομεν ἀρχιερέα, ὃς ἐκάθισεν ἐν δεξιᾷ τοῦ θρόνου τῆς μεγαλωσύνης ἐν τοῖς οὐρανοῖς, τῶν Αγίων λειτουργὸς καὶ τῆς σκηνῆς τῆς ἀληθινῆς, ἦν ἔπηξεν ὁ Κύριος, καὶ οὐκ ἄνθρωπος.

Ἐκ τοῦ κατὰ Λουκᾶν ἀγίου Εὐαγγελίου τὸ ἀνάγνωσμα. (Λκ 19:1 – 10)

Τῷ καιρῷ ἐκείνῳ, διήρχετο ὁ Ἰησοῦς τὴν Ἱεριχώ· καὶ ἵδού ἀνὴρ ὄνοματι καλούμενος Ζακχαῖος, καὶ αὐτὸς ἦν ἀρχιτελώνης, καὶ οὗτος ἦν πλούσιος, καὶ ἐζήτει ἵδεῖν τὸν Ἰησοῦν τίς ἔστι, καὶ οὐκ ἡδύνατο ἀπὸ τοῦ ὄχλου, ὅτι τῇ ἡλικίᾳ μικρὸς ἦν. καὶ προδραμών ἔμπροσθεν ἀνέβη ἐπὶ συκομορέαν, ἵνα ἵδη αὐτόν, ὅτι δι' ἐκείνης ἡμελλε διέρχεσθαι. καὶ ὡς ἦλθεν ἐπὶ τὸν τόπον, ἀναβλέψας ὁ Ἰησοῦς εἶδεν αὐτόν καὶ εἶπεν πρὸς αὐτόν· Ζακχαῖε, σπεύσας κατάβηθι· σήμερον γὰρ ἐν τῷ οἴκῳ σου δεῖ με μεῖναι. καὶ σπεύσας κατέβη, καὶ ὑπεδέξατο αὐτὸν χαίρων. καὶ ἵδοντες πάντες διεγόγγυζον λέγοντες ὅτι παρὰ ἀμαρτωλῷ ἀνδρὶ εἰσῆλθε καταλῦσαι. σταθεὶς δὲ Ζακχαῖος εἶπε πρὸς τὸν Κύριον· Ἰδού τὰ ἡμίση τῶν ὑπαρχόντων μου, Κύριε, δίδωμι τοῖς πτωχοῖς, καὶ εἴ τινός τι ἐσυκοφάντησα, ἀποδίδωμι τετραπλοῦν. εἶπε δὲ πρὸς αὐτὸν ὁ Ἰησοῦς ὅτι σήμερον σωτηρία τῷ οἴκῳ τούτῳ ἐγένετο, καθότι καὶ αὐτὸς υἱὸς Ἀβραάμ ἔστιν· ἦλθε γὰρ ὁ υἱὸς τοῦ ἀνθρώπου ζητῆσαι καὶ σῶσαι τὸ ἀπολωλός.