



SAINTS CONSTANTINE & HELEN
GREEK ORTHODOX CATHEDRAL OF BROOKLYN

Rev. Protopresbyter of the Ecumenical Throne Evagoras Constantinides
Dean of the Cathedral

A traditional Greek Orthodox icon of the saints. It features two figures, a man and a woman, both wearing ornate golden crowns and vestments. They are flanking a large cross. The man on the left is holding a small building icon, and the woman on the right is holding a larger building icon. The text 'ΚΩΝΣΤΑΝΤΙΝΟΣ ΧΑΡΟΠΗΝΗ' is written around the cross.

January 18, 2026

Memory of our Fathers among the saints, **Athanasius and Cyril**, Patriarchs of Alexandria
Μνήμη τῶν ἐν Ἅγιοις Πατέρων ἡμῶν, καὶ μεγάλων Ἀρχιεπισκόπων Ἀλεξανδρείας,
Αθανασίου καὶ Κυρίλλου

Memorials

Kathryn (Αικατερίνη) Karadimos—5 Years

Artokklasia

Paloumbis Family
Eugenis Family

Please Join us at the Church Hall for Philoptochos Vasilopita Luncheon

64 Schermerhorn Street, Brooklyn, New York, 11201
Tel: 718-624-0595 | Email: churchsecretary@afantis.org
www.stconstantinecathedral.org

Service Information

Sunday Worship: Orthros 8:45 am Divine Liturgy 10:00 am

All services are streamed live at

www.stconstantinecathedral.org/live/

The Hymns of Today's Liturgy | Τα Απολυτίκια της Ημέρας

Resurrectional Apolytikion

You destroyed death by Your Cross, You opened Paradise to the Robber. You turned the Myrrh-bearing Women's lament into joy, and You commanded Your Apostles to preach that You rose, O Christ God, granting the world the great mercy.

For the Saints.

Striving brilliantly for Orthodoxy, and subduing all unorthodoxy, * you were honored with awards for your victories. * Enriching all with inspired theology, * your sacred writings profoundly adorn the Church. * O Athanasius and Cyril, you are now with Christ our God, * entreating Him to give to all the great mercy.

Kontakion

You sanctified the womb of the Virgin by Your birth, and by Your presentation You blessed the hands of Symeon, when You came, and You saved us, O Christ our God. Now we pray You give peace to Your world at war, and let love for Your people prevail in all, O only benevolent Lord.

Άπολυτίκιον Άναστάσιμον

Κατέλυσας τῷ Σταυρῷ σου τὸν θάνατον· ἡνέῳξας τῷ ληστῇ τὸν Παράδεισον· τῶν Μυροφόρων τὸν θρῆνον μετέβαλες, καὶ τοῖς σοῖς Ἀποστόλοις κηρύττειν ἐπέταξας, ὅτι ἀνέστης Χριστὲ ὁ Θεός, παρέχων τῷ κόσμῳ τὸ μέγα ἔλεος.

Τῶν Αγίων.

Ἐργοὶς λάμψαντες ὄρθιοδοξίας, πᾶσαν σβέσαντες κακοδοξίαν, νικηταὶ τροπαιοφόροι γεγόνατε· τῇ εὐσεβείᾳ τὰ πάντα πλουτίσαντες, τὴν Ἐκκλησίαν μεγάλως κοσμήσαντες, ἀξίως εὔρατε Χριστὸν τὸν Θεὸν εύχαῖς ὑμῶν, δωρούμενον πᾶσι τὸ μέγα ἔλεος.

Κοντάκιον

὇μητραν παρθενικὴν ἀγιάσας τῷ τόκῳ σου, καὶ χεῖρας τοῦ Συμεὼν εύλογήσας ὡς ἔπρεπε, προφθάσας καὶ νῦν ἔσωσας ἡμᾶς Χριστὲ ὁ Θεός. Άλλ' εἰρήνευσον ἐν πολέμοις τὸ πολίτευμα, καὶ κραταίωσον Βασιλεῖς οὓς ἡγάπησας, ὁ μόνος φιλάνθρωπος.

Announcements of the Day & upcoming events

- **January 19th - Office Closed**
- **Saturday Jan. 24 – GOYA Bowling Night**

JOIN US FOR...

BYZANTINE MUSIC LESSONS

AT THE SAINTS CONSTANTINE AND HELEN CHURCH HALL



Join us for an 11-week course designed to introduce the sacred art of Byzantine Chant. All are welcome!

Tuesday Evenings

5:45 PM (New Students/Review)

6:30 PM (Returning Students)

12 Lessons | Spring Series (Part 2)

January 27th - May 5th

Cost: \$50

(includes materials: Music, Exercises, and Audio Recordings)



Register through Easytithe
Contact John Strzelecki at jstrzelecki@afantis.org for more info

What You'll Learn:

- The basics of Byzantine notation and Byzantine modes
- How to read and chant simple exercises and hymns
- Practice at home with recorded audio support

STS. CONSTANTINE AND HELEN YOUTH AND SUNDAY SCHOOL PRESENTS

“GET TO KNOW MY CHURCH”

SCAVENGER HUNT

SUNDAY, JANUARY 25, 2026

JOIN US FOR FOOD FOLLOWING DIVINE LITURGY

AND AN EXPLORATION OF WHAT WE DO IN CHURCH, THE PARTS OF THE
CHURCH AND DIFFERENT LITURGICAL OBJECTS

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FOR MORE INFORMATION, CONTACT MR. JOHN @ (314)413-8522

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Altar Boys today Group 2 - Mark:

*Christopher Constantinides, Costantine
Karamitopoulos, Vasili Rezos, Manoli
Neonakis, Hudson Lopez, George Souris,
Yianni Constantinides, Michael Vega*

A.Fantis Calendar

www.afantis.org



For more information, or to enroll, visit www.afantis.org

The Readings of Today's Liturgy

Epistle & Gospel

The reading is from Paul's Letter to the Hebrews. (Heb. 13:7 – 16)

Brethren, remember your leaders, those who spoke to you the word of God; consider the outcome of their lives, and imitate their faith. Jesus Christ is the same yesterday and today and for ever. Do not be led away by diverse and strange teachings; for it is well that the heart be strengthened by grace, not by foods, which have not benefited their adherents. We have an altar from which those who serve the tent have no right to eat. For the bodies of those animals whose blood is brought into the sanctuary by the high priest as a sacrifice for sin are burned outside the camp. So Jesus also suffered outside the gate in order to sanctify the people through his own blood. Therefore let us go forth to him outside the camp and bear the abuse he endured. For here we have no lasting city, but we seek the city which is to come. Through him then let us continually offer up a sacrifice of praise to God, that is, the fruit of lips that acknowledge his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

The reading is from the holy Gospel according to Luke. (Lk. 17:12 – 19)

At that time, as Jesus entered a village, he was met by ten lepers, who stood at a distance and lifted up their voices and said: "Jesus, Master, have mercy on us." When he saw them he said to them, "Go and show yourselves to the priests." And as they went they were cleansed. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; and he fell on his face at Jesus's feet, giving him thanks. Now he was a Samaritan. Then said Jesus: "Were not ten cleansed? Where are the nine? Was no one found to return and give praise to God except this foreigner?" And he said to him: "Rise and go your way; your faith has made you well."

Απόστολος και Ευαγγελίον της Ημέρας

Πρὸς Ἐβραίους Ἐπιστολῆς Παύλου τὸ ἀνάγνωσμα. (Εβρ. 13:7 – 16)

Ἄδελφοί, μνημονεύετε τῶν ἡγουμένων ὑμῶν, οἵτινες ἐλάλησαν ὑμῖν τὸν λόγον τοῦ Θεοῦ, ὃν ἀναθεωροῦντες τὴν ἔκβασιν τῆς ἀναστροφῆς μιμεῖσθε τὴν πίστιν. Ἰησοῦς Χριστὸς χθὲς καὶ σήμερον ὁ αὐτὸς καὶ εἰς τοὺς αἰῶνας, διδαχαῖς ποικίλαις καὶ ἔναις μὴ παραφέρεσθε· καλὸν γὰρ χάριτι βεβαιοῦσθαι τὴν καρδίαν, οὐ βρώμασιν, ἐν οἷς οὐκ ὀφελήθησαν οἱ περιπατήσαντες. ἔχομεν θυσιαστήριον ἐξ οὐ φαγεῖν οὐκ ἔχουσιν ἔξουσίαν οἱ τῇ σκηνῇ λατρεύοντες· ὃν γὰρ εἰσφέρεται ζῷων τὸ αἷμα περὶ ἀμαρτίας εἰς τὰ Ἀγια διὰ τοῦ ἀρχιερέως, τούτων τὰ σώματα κατακαίεται ἔξω τῆς παρεμβολῆς· διὸ καὶ Ἰησοῦς, ἵνα ἀγιάσῃ διὰ τοῦ ἰδίου αἵματος τὸν λαόν, ἔξω τῆς πύλης ἔπαθε. τοίνυν ἔξερχόμεθα πρὸς αὐτὸν ἔξω τῆς παρεμβολῆς τὸν ὄνειδισμὸν αὐτοῦ φέροντες· οὐ γὰρ ἔχομεν ὅδε μένουσαν πόλιν, ἀλλὰ τὴν μέλλουσαν ἐπιζητοῦμεν. δι' αὐτοῦ οὖν ἀναφέρωμεν θυσίαν αἰνέσεως διὰ παντὸς τῷ Θεῷ, τοῦτ' ἔστι καρπὸν χειλέων ὄμολογούντων τῷ ὄνόματι αὐτοῦ. τῆς δὲ εὔποιΐας καὶ κοινωνίας μὴ ἐπιλανθάνεσθε· τοιαύταις γὰρ θυσίαις εὐαρεστεῖται ὁ Θεός.

Ἐκ τοῦ κατὰ Λουκᾶν ἀγίου Εὐαγγελίου τὸ ἀνάγνωσμα. (Λκ 17:12 – 19)

Τῷ καιρῷ ἐκείνῳ, εἰσερχομένου τοῦ Ἰησοῦ εἰς τινα κώμην ἀπήντησαν αὐτῷ δέκα λεπροὶ ἄνδρες, οἵτινες πόρρωθεν, καὶ αὐτοὶ ἥραν φωνὴν λέγοντες· Ἰησοῦς ἐπιστάτα, ἐλέέσον ἡμᾶς. καὶ ιδών εἶπεν αὐτοῖς· πορευθέντες ἐπιδείξατε ἐαυτοὺς τοῖς ἱερεῦσι. καὶ ἐγένετο ἐν τῷ ὑπάγειν αὐτοὺς ἐκαθαρίσθησαν. εἷς δὲ ἐξ αὐτῶν, ιδὼν ὅτι ἱάθη, ὑπέστρεψε μετὰ φωνῆς μεγάλης δοξάζων τὸν Θεόν, καὶ ἐπεσεν ἐπὶ πρόσωπον παρὰ τοὺς πόδας αὐτοῦ εὐχαριστῶν αὐτῷ· καὶ αὐτὸς ἦν Σαμαρείτης. ἀποκριθεὶς δὲ ὁ Ἰησοῦς εἶπεν· οὐχὶ οἱ δέκα ἐκαθαρίσθησαν; οἱ δὲ ἐννέα ποῦ; οὐχ εὐρέθησαν ὑποστρέψαντες δοῦναι δόξαν τῷ Θεῷ εἰ μὴ ὁ ἀλλογενὴς οὗτος; καὶ εἶπεν αὐτῷ· ἀναστὰς πορεύου· ἡ πίστις σου σέσωκέ σε.