

# Sunday Worship

From June 22, 2025 to August 31, 2025 |  
Orthros 8:30 am - Liturgy 9:30 am

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**SAINTS CONSTANTINE & HELEN**  
GREEK ORTHODOX CATHEDRAL OF BROOKLYN



**Good Morning!**  
**Καλημέρα!**

We welcome  
you to our  
Historic  
Cathedral.

**Est. 1913**

**June 22, 2025**

2nd Sunday of Matthew | Κυριακή 2η του Ματθαίου  
Eusebius Bishop and Holy Martyrs Zenon and Zenas

**Today's Readings**

Epistle: Rom. 2:10 – 16 Gospel: Mt. 4:18-23  
Απόστολος: Ρωμ 2:10 – 16 Ευαγγέλιο: Μτ 4:18 – 23

**40 Days Blessing**

Christian George Syslo

Cassandra Rae

**From June 22nd we start our summer hours. Orthros starts at 8:30 am and  
Divine Liturgy starts at 9:30**

Rev. Evagoras Constantinides, Protopresbyter of the Ecumenical Throne  
64 Schermerhorn Street Brooklyn, NY 11201  
T:718.624.0595 | E: [Churchsecretary@afantis.org](mailto:Churchsecretary@afantis.org)  
[www.stconstantinecathedral.org](http://www.stconstantinecathedral.org)  
Office Hours M-F 9:00 a.m - 5:00 p.m.

## Service Information

Summer Sunday Worship: Orthros 8:30 am Divine Liturgy 9:30 am

All services are streamed live at  
[www.stconstantinecathedral.org/live/](http://www.stconstantinecathedral.org/live/)

The Hymns of Today's Liturgy | Τα Απολυτικά της Ημέρας

### Resurrectional Apolytikion

You descended from on high, O compassionate One, and consented to a three-day burial, to free us from the passions. O Lord, our life and resurrection, glory to You!

### Ἀπολυτίκιον Ἀναστάσιμον

Ἐξ ὕψους κατήλθες ὁ Εὐσπλαγχνος, ταφὴν κατεδέξω τριήμερον, ἵνα ἡμᾶς ἐλευθερώσης τῶν παθῶν. Ἡ ζωὴ καὶ ἡ ἀνάστασις ἡμῶν, Κύριε δόξα σοι.

### Apolytikion

The tomb being sealed, You rose from the sepulcher, O Christ God, the Life. And the doors being shut, You came to the disciples, O resurrection of all. Through them You renew a right spirit within us, according to Your great mercy.

### Απολυτίκιον

Ἐσφραγισμένου τοῦ μνήματος, ἡ ζωὴ ἐκ τάφου ἀνέτειλας Χριστέ ὁ Θεός· καὶ τῶν θυρῶν κεκλεισμένων, τοῖς Μαθηταῖς ἐπέστης, ἡ πάντων ἀνάστασις· Πνεῦμα εὐθὲς δι' αὐτῶν ἐγκαινίζων ἡμῖν, κατὰ τὸ μέγα σου ἔλεος.

### Kontakion

O Planter of creation, Lord, to You does the entire world bring as an offering the God-bearing martyr Saints, as being nature's first fruits. At their earnest entreaties, keep Your Church in a state of profoundest peace, through the Theotokos, O Lord abundantly merciful.

### Κοντάκιον

Ὡς ἀπαρχὰς τῆς φύσεως, τῷ φυτουργῷ τῆς κτίσεως, ἡ οἰκουμένη προσφέρει σοι Κύριε, τοὺς θεοφόρους Μάρτυρας· ταῖς αὐτῶν ἰκεσίαις, ἐν εἰρήνῃ βαθεῖα, τὴν Ἐκκλησίαν σου, διὰ τῆς Θεοτόκου συντήρησον, πολυέλεε.



## THE FEDERATION OF CYPRIOT AMERICAN ORGANIZATIONS

in collaboration with

THE INTERNATIONAL COORDINATING COMMITTEE JUSTICE FOR CYPRUS (PSEKA)  
& THE CONSULATE GENERAL OF THE REPUBLIC OF CYPRUS IN NY

cordially invite you to attend a

# Memorial Service

## In Commemoration of the 51st Anniversary

of the illegal invasion of the Republic of Cyprus to honor and remember all those who lost their lives during the Turkish invasion of Cyprus on July 20th, 1974.

**SUNDAY , JULY 20, 2025 | 09:30 a.m.**

**Sts. Constantine & Helen Greek Orthodox Cathedral  
64 Schermerhorn St, Brooklyn, NY 11201**

**Makaria and short program to follow  
the Memorial Service at the Church  
Community Center**

**FREE PARKING**

**For information and to RSVP please e-mail  
[info@fcaousa.org](mailto:info@fcaousa.org) or call (516) 399-2295**







Hellenic University Club of New York, Inc.  
Scholarship Committee  
P.O. Box 1169, Grand Central Station  
New York, NY 10163-1169



## CALL FOR UNDERGRADUATE SCHOLARSHIP APPLICATIONS

The Hellenic University Club of New York will offer Scholarship Awards of \$4,000 each to Greek American students who have exemplified high scholastic achievement and demonstrated financial need. These scholarships will be awarded to high school seniors entering full-time, undergraduate degree programs at accredited colleges and universities in Fall 2025.

Visit [www.hucnyc.com](http://www.hucnyc.com) today to learn more about our scholarship program requirements and to apply for a scholarship!

All applications and supporting documents must be submitted by 11:59 p.m. EDT on **July 15, 2025**. Incomplete or late applications will not be considered.

Questions? Email us at [hucnyc@gmail.com](mailto:hucnyc@gmail.com)

Please post and share with others.

Our students are our future, and we are proud to support them!

Follow us on Facebook!



## Prayer List

Please join us in prayer for these members of our community, and the community at large. To submit names to be added to this list for any reason, please email [churchsecretary@fantis.org](mailto:churchsecretary@fantis.org)

Panagiotis, Alexandra, Georgios, Theodoros, Elias, Aristides, Nicolas, Georgios,

William, Caroline, Katherine, Michael, Peggy, Nick, Billy, Angelos, Zoe, Dimitri, Linda, Suzannah, Dina, Fotinie, Olga

"Love is when one becomes everything to all men when he behaves sincerely with those whom he meets and with whom he lives, when he has no desire to impose his own will, but accepts the will of others as his own"  
Saint Sophrony of Essex

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# The Readings of Today's Liturgy

## Epistle & Gospel

### **The reading is from Paul's Letter to the Romans. (Rom. 2:10 – 16 )**

Brethren, all the saints through faith conquered kingdoms, enforced justice, received promises, stopped the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Some were tortured, refusing to accept release, that they might rise again to a better life. Others suffered mocking and scourging, and even chains and imprisonment. They were stoned, they were sawn in two, they were tempted, they were killed with the sword; they went about in skins of sheep and goats, destitute, afflicted, ill-treated — of whom the world was not worthy — wandering over deserts and mountains and in dens and caves of the earth. And all these, though well attested by their faith, did not receive what was promised, since God had foreseen something better for us, that apart from us they should not be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin that easily distracts, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of faith.

### **The reading is from the Holy Gospel according to Matthew. (Mt. 4:18 – 23 )**

At that time, as Jesus walked by the Sea of Galilee, he saw two brothers, Simon who is called Peter and Andrew his brother, casting a net into the sea; for they were fishermen. And he said to them, "Follow me, and I will make you fishers of men." Immediately they left their nets and followed him. And going on from there he saw two other brothers, James the son of Zebedee and John his brother, in the boat with Zebedee their father, mending their nets, and he called them. Immediately they left their boat and their father, and followed him. And Jesus went about all Galilee, teaching in their synagogues and preaching the gospel of the kingdom and healing every disease and every infirmity among the people.

# Απόστολος και Ευαγγέλιον της Ημέρας

### **Πρὸς Ῥωμαίους Ἐπιστολῆς Παύλου τὸ ἀνάγνωσμα. (Ῥωμ 2:10 – 16 )**

Ἀδελφοί, δόξα δὲ καὶ τιμὴ καὶ εἰρήνη παντὶ τῷ ἐργαζομένῳ τὸ ἀγαθόν, Ἰουδαίῳ τε πρῶτον καὶ Ἑλληνι· οὐ γάρ ἐστι προσωποληψία παρὰ τῷ Θεῷ. ὅσοι γὰρ ἀνόμως ἥμαρτον, ἀνόμως καὶ ἀπολοῦνται· καὶ ὅσοι ἐν νόμῳ ἥμαρτον, διὰ νόμου κριθήσονται. οὐ γὰρ οἱ ἀκροαταὶ τοῦ νόμου δίκαιοι παρὰ τῷ Θεῷ, ἀλλ' οἱ ποιηταὶ τοῦ νόμου δικαιωθήσονται. ὅταν γὰρ ἔθνη τὰ μὴ νόμον ἔχοντα φύσει τὰ τοῦ νόμου ποιῇ, οὗτοι νόμον μὴ ἔχοντες ἑαυτοῖς εἰσι νόμος, οἵτινες ἐνδείκνυνται τὸ ἔργον τοῦ νόμου γραπτὸν ἐν ταῖς καρδίαις αὐτῶν, συμμαρτυροῦσης αὐτῶν τῆς συνειδήσεως καὶ μεταξὺ ἀλλήλων τῶν λογισμῶν κατηγορούντων ἢ καὶ ἀπολογουμένων — ἐν ἡμέρᾳ ὅτε κρινεῖ ὁ Θεὸς τὰ κρυπτὰ τῶν ἀνθρώπων κατὰ τὸ εὐαγγέλιόν μου διὰ Ἰησοῦ Χριστοῦ.

### **Ἐκ τοῦ κατὰ Ματθαῖον ἀγίου Εὐαγγελίου τὸ ἀνάγνωσμα. (Μτ 4:18-23 )**

Τῷ καιρῷ ἐκείνῳ, περιπατῶν παρὰ τὴν θάλασσαν τῆς Γαλιλαίας εἶδε δύο ἀδελφούς, Σίμωνα τὸν λεγόμενον Πέτρον καὶ Ἀνδρέαν τὸν ἀδελφὸν αὐτοῦ, βάλλοντας ἀμφίβληστρον εἰς τὴν θάλασσαν· ἦσαν γὰρ ἀλιεῖς· καὶ λέγει αὐτοῖς· δεῦτε ὀπίσω μου καὶ ποιήσω ὑμᾶς ἀλιεῖς ἀνθρώπων. οἱ δὲ εὐθέως ἀφέντες τὰ δίκτυα ἠκολούθησαν αὐτῷ. Καὶ προβὰς ἐκεῖθεν εἶδεν ἄλλους δύο ἀδελφούς, Ἰάκωβον τὸν τοῦ Ζεβεδαίου καὶ Ἰωάννην τὸν ἀδελφὸν αὐτοῦ, ἐν τῷ πλοίῳ μετὰ Ζεβεδαίου τοῦ πατρὸς αὐτῶν καταρτίζοντας τὰ δίκτυα αὐτῶν, καὶ ἐκάλεσεν αὐτούς. οἱ δὲ εὐθέως ἀφέντες τὸ πλοῖον καὶ τὸν πατέρα αὐτῶν ἠκολούθησαν αὐτῷ. Καὶ περιῆγεν ὅλην τὴν Γαλιλαίαν ὁ Ἰησοῦς διδάσκων ἐν ταῖς συναγωγαῖς αὐτῶν καὶ κηρύσσων τὸ εὐαγγέλιον τῆς βασιλείας καὶ θεραπεύων πᾶσαν νόσον καὶ πᾶσαν μαλακίαν ἐν τῷ λαῷ.