

"The Gospel of John is complex and beautiful, and it presents us with a similarly complex and beautiful picture of who Jesus is. There are many ways, many lenses, that John uses to show us who Jesus is and what he did through out his Gospel. During this series we're going to take a closer look at the miraculous signs that John choice to include in his Gospel and what they reveal about who Jesus is." - Pastor Tyler, Pastor Andrew, Pastor Tyler, Pastor Andrew, Pastor Tyler

## John 6:1-13

1 After this, Jesus crossed over to the far side of the Sea of Galilee, also known as the Sea of Tiberias. 2 A huge crowd kept following him wherever he went, because they saw his miraculous signs as he healed the sick. 3 Then Jesus climbed a hill and sat down with his disciples around him. 4 (It was nearly time for the Jewish Passover celebration.) 5 Jesus soon saw a huge crowd of people coming to look for him. Turning to Philip, he asked, "Where can we buy bread to feed all these people?" 6 He was testing Philip, for he already knew what he was going to do.

7 Philip replied, "Even if we worked for months, we wouldn't have enough money to feed them!" 8 Then Andrew, Simon Peter's brother, spoke up. 9 "There's a young boy here with five barley loaves and two fish. But what good is that with this huge crowd?" 10 "Tell everyone to sit down," Jesus said. So they all sat down on the grassy slopes. (The men alone numbered about 5,000.) 11 Then Jesus took the loaves, gave thanks to God, and distributed them to the people. Afterward he did the same with the fish. And they all ate as much as they wanted. 12 After everyone was full, Jesus told his disciples, "Now gather the leftovers, so that nothing is wasted." 13 So they picked up the pieces and filled twelve baskets with scraps left by the people who had eaten from the five barley loaves.





### John 6:14-15

14 When the people saw him do this miraculous sign, they exclaimed, "Surely, he is the Prophet we have been expecting!" 15 When Jesus saw that they were ready to force him to be their king, he slipped away into the hills by himself.

## John 6:47-58

47 "I tell you the truth, anyone who believes has eternal life. 48 Yes, I am the bread of life! 49 Your ancestors ate manna in the wilderness, but they all died. 50 Anyone who eats the bread from heaven, however, will never die. 51 I am the living bread that came down from heaven. Anyone who eats this bread will live forever; and this bread, which I will offer so the world may live, is my flesh." 52 Then the people began arguing with each other about what he meant. "How can this man give us his flesh to eat?" they asked.

53 "I tell you the truth, unless you eat the flesh of the Son of Man and drink his blood, you cannot have eternal life within you. 54 But anyone who eats my flesh and drinks my blood has eternal life, and I will raise that person at the last day. 55 For my flesh is true food, and my blood is true drink. 56 Anyone who eats my flesh and drinks my blood remains in me, and I in him. 57 I live because of the living Father who sent me; in the same way, anyone who feeds on me will live because of me. 58 I am the true bread that came down from heaven. Anyone who eats this bread will not die as your ancestors did (even though they ate the manna) but will live forever."

# We All Experience Bodily Death

We All Experience Spiritual Death

We All Experience Moral Death

## John 6:47-58

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#### John 6

"I am the bread of life! (48)...Anyone one who eats this bread will live forever; and this bread...is my flesh (51)...Unless you eat the flesh of the Son of Man and drink his blood, you cannot have eternal life within you. But anyone who eats my flesh and drinks my blood has eternal life (53-54)...Anyone who eats my flesh and drinks my blood remains in men, and I in him" (56)

"To offer his flesh meant Jesus gave over his body to death on the cross, so that by his death people could live forever. To eat the living bread means to accept Christ into our lives and become united with him. We are united with Christ in two ways: (1) by believing in his death (the sacrifice of his flesh) and resurrection and (2) by devoting ourselves each day to living as he requires, depending on his teaching for guidance, and trusting in the Holy Spirit for power. Just as the Jews depended on bread for daily strength and relished it as a main part of their diet, so we should depend on and desire the living Christ in our daily lives." - LANTC

#### Romans 3:23

"<sup>23</sup> everyone has sinned; we all fall short of God's glorious standard."

<sup>24</sup> Yet God, in his grace, freely makes us right in his sight. He did this through Christ Jesus when he freed us from the penalty for our sins. <sup>25</sup> For God presented Jesus as the sacrifice for sin. People are made right with God when they believe that Jesus sacrificed his life, shedding his blood."

#### Romans 6:23

"23 For the wages of sin is death, but the free gift of God is eternal life through Christ Jesus our Lord."