

The image shows a bright, modern art gallery. A large, square white sign with a thin gold border is mounted on a white wall. The sign features the text "GALLERY of Faith" in a mix of green, black, and red fonts. The word "GALLERY" is in a bold, green, sans-serif font. The word "of" is in a small, black, sans-serif font. The word "Faith" is in a large, red, cursive script font. The gallery has a polished floor, track lighting on the ceiling, and large windows on the left. In the background, there are other art pieces, including a large abstract painting and several framed landscape paintings.

GALLERY
of
Faith



"Use a picture.
It's worth a thousand
words."

Arthur Brisbane

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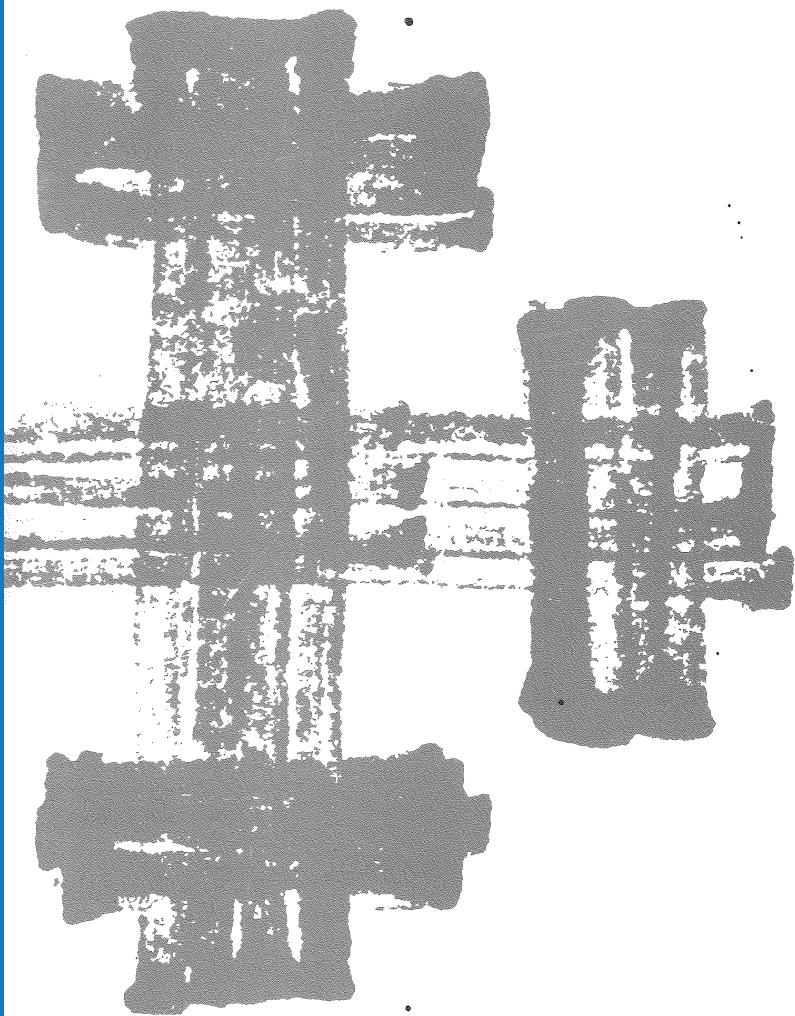
A photograph of a large, light-colored stone or concrete wall with the Wheaton College name and motto. The wall is set against a backdrop of large, leafy green trees. In the foreground, a row of colorful tulips in red, yellow, and white is planted in front of a low green hedge. The scene is bright and sunny, with shadows cast across the wall.

WHEATON COLLEGE

FOR CHRIST AND HIS KINGDOM

SINCE 1860



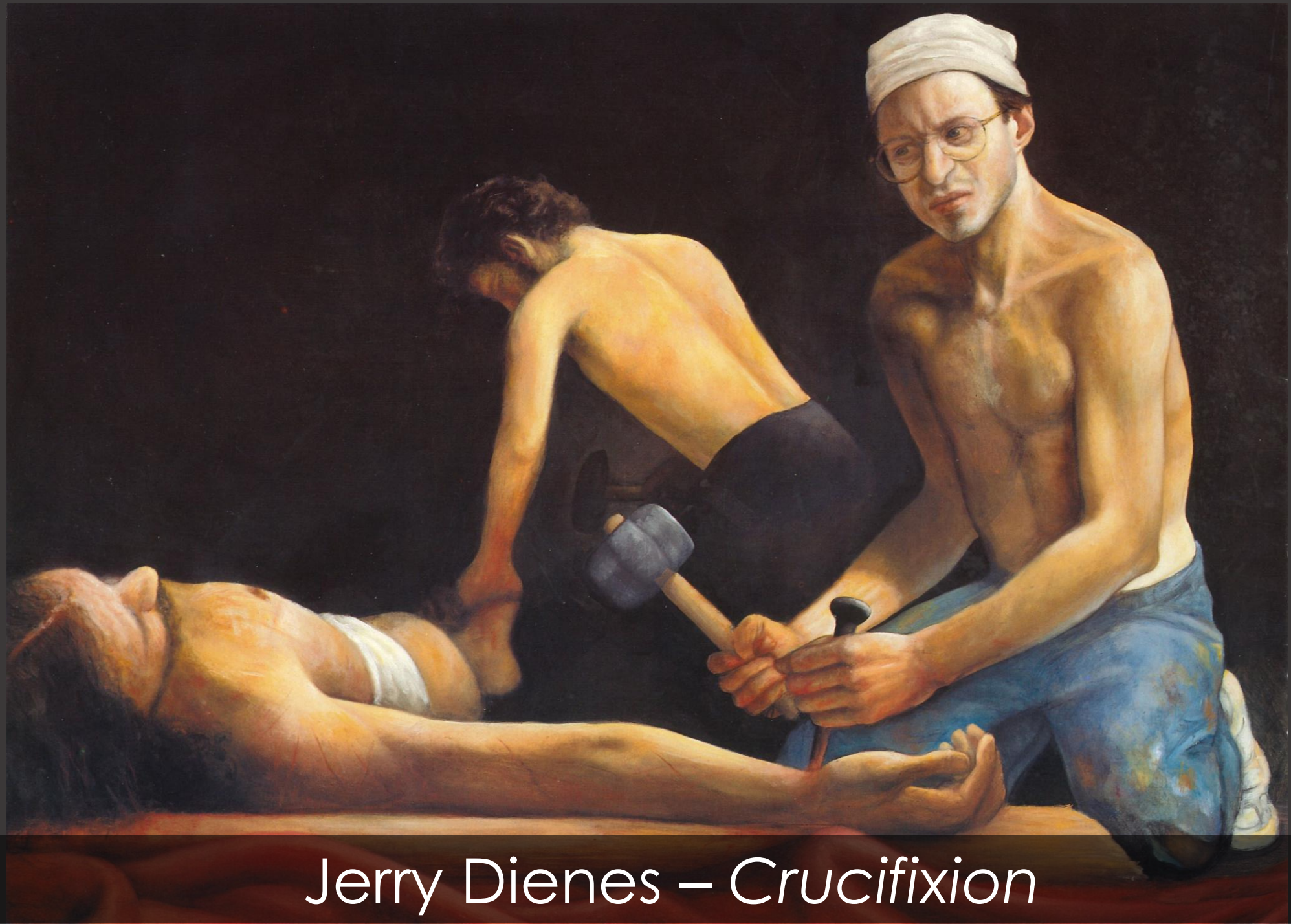


SACRED ARTS 1995



Ron DiCianni *Simeon's Moment*





Jerry Dienes – *Crucifixion*



Jerry Dienes – *Crucifixion (Who Nailed Jesus to the Cross?)*

— Roman Soldiers

²⁷ Then the governor's soldiers took Jesus into the Praetorium and gathered the whole company of soldiers round him.... Then they led him away to crucify him.

Matthew 27:27-31 (NIV-UK)



— Pilate, the Governor

²⁴ When Pilate saw that he was getting nowhere, but that instead an uproar was starting, he took water and washed his hands in front of the crowd. 'I am innocent of this man's blood,' he said. 'It is your responsibility!' ²⁵ All the people answered, 'His blood is on us and on our children!' ²⁶ Then he released Barabbas to them. But he had Jesus flogged, and handed him over to be crucified.

Matthew 27 (NIV-UK)

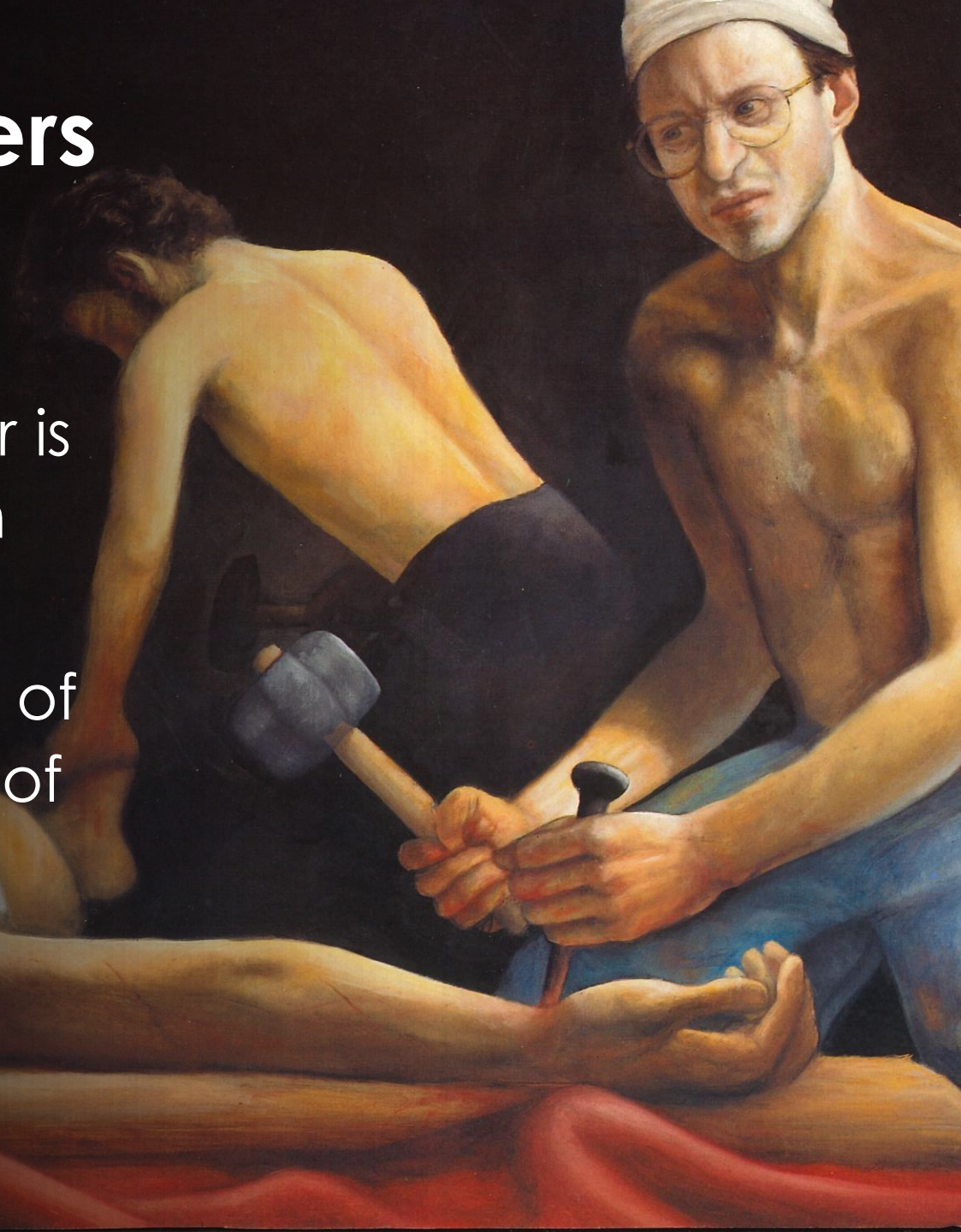


— Jewish Religious Leaders

26 When Jesus had finished saying all these things, he said to his disciples, ² 'As you know, the Passover is two days away – and the Son of Man will be handed over to be crucified.'

³ Then the chief priests and the elders of the people assembled in the palace of the high priest, whose name was Caiaphas, ⁴ and they schemed to arrest Jesus secretly and kill him.

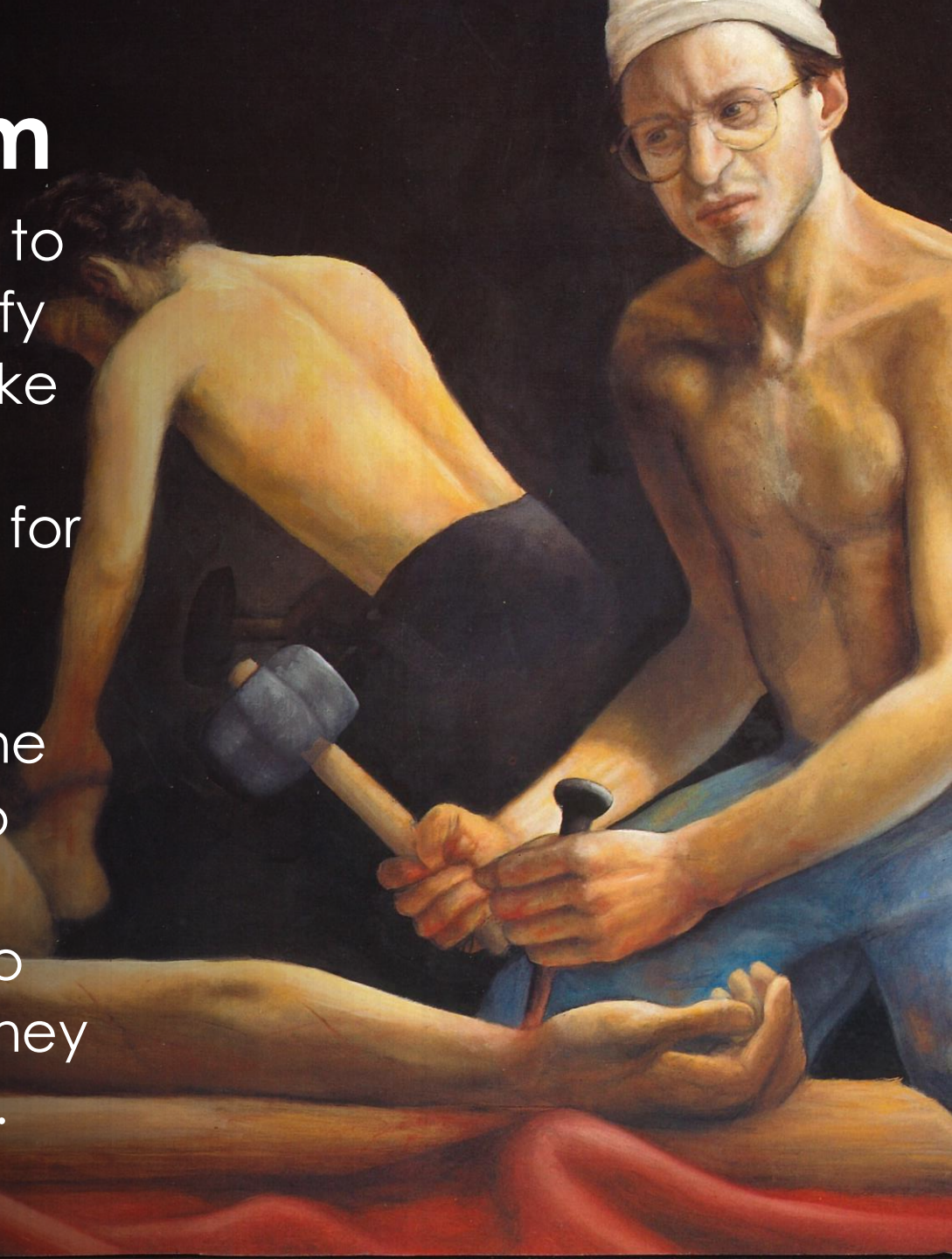
Matthew 26:1-4 (NIV-UK)

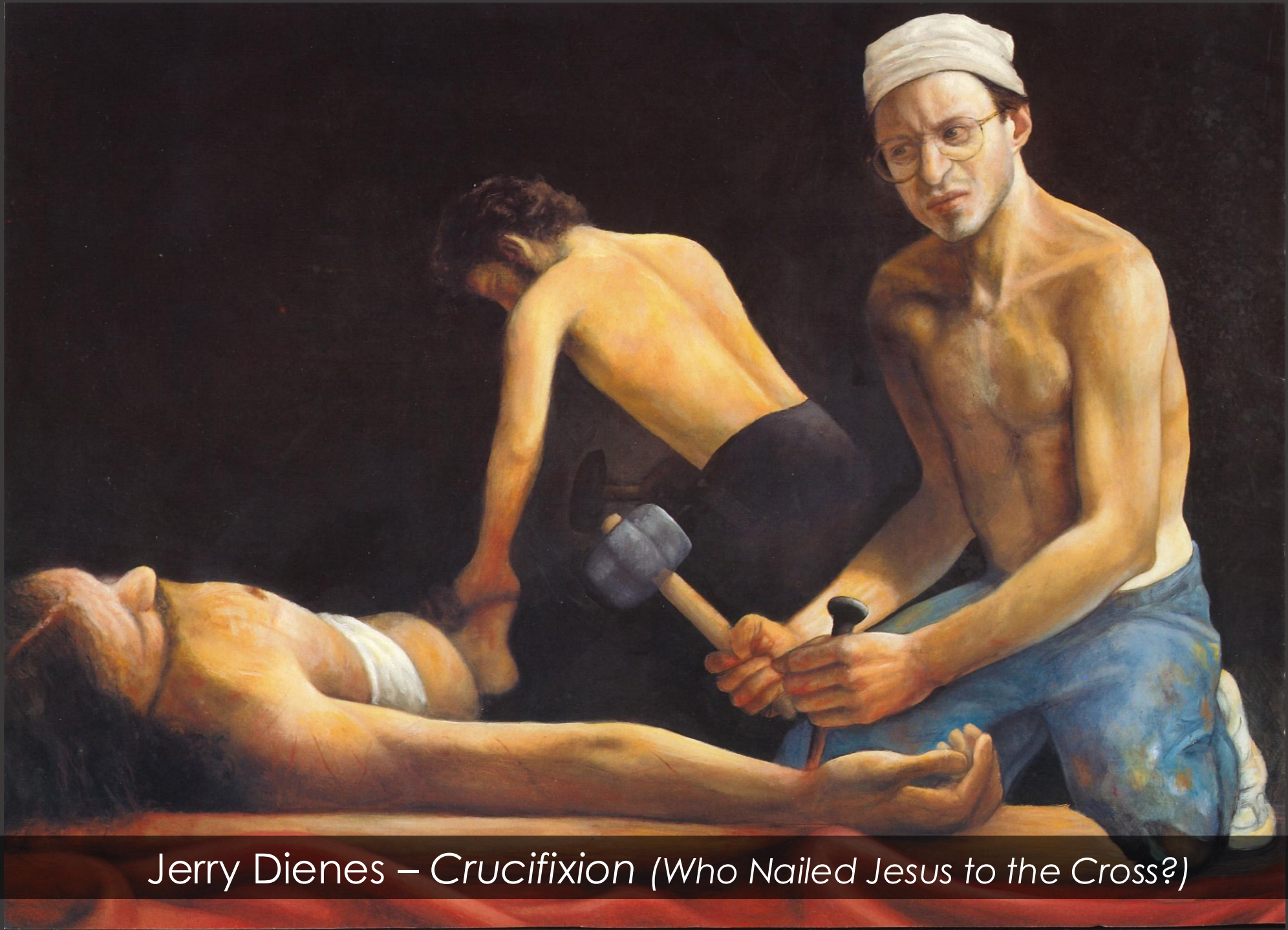


— The People in Jerusalem

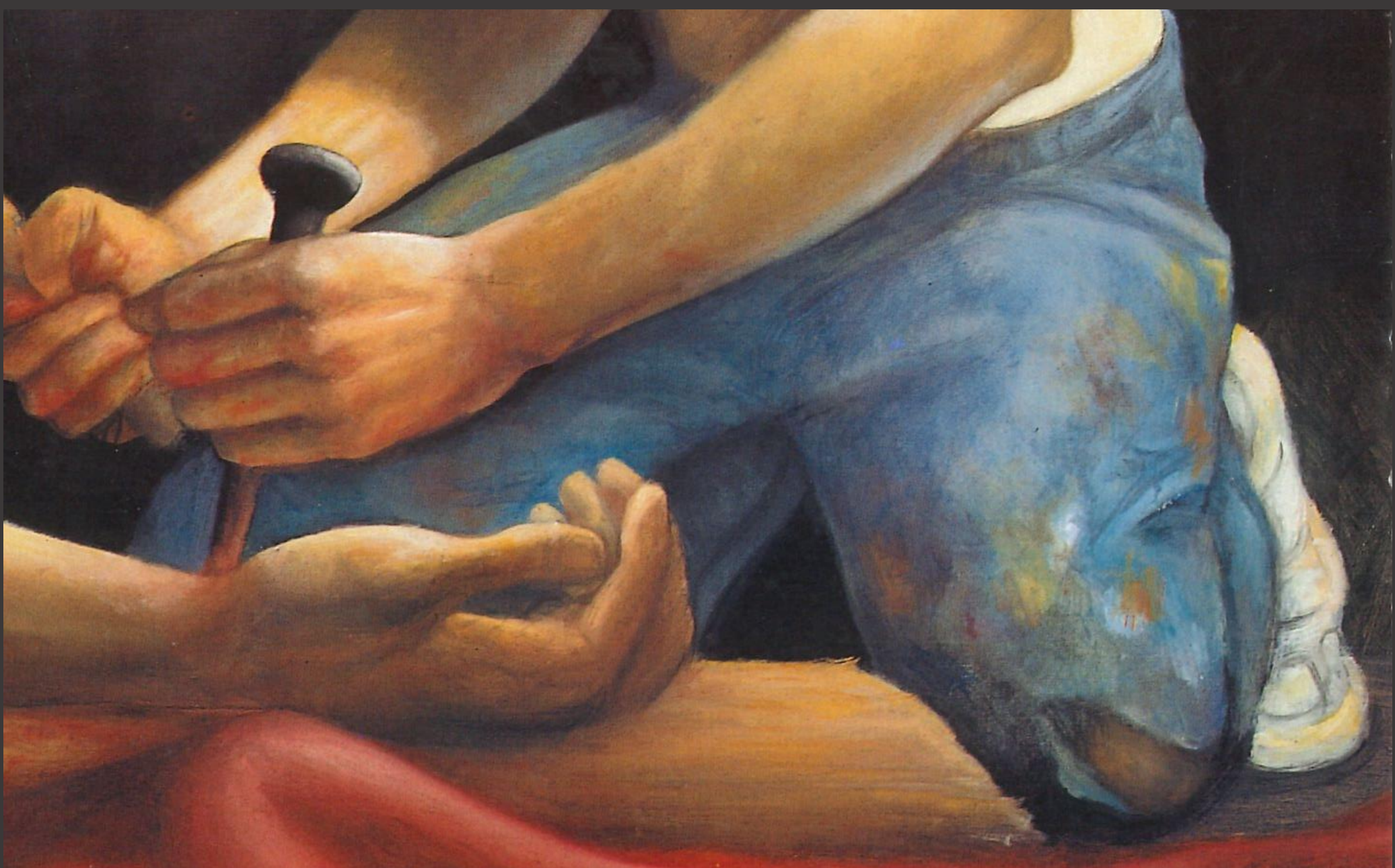
²⁰ Wanting to release Jesus, Pilate appealed to them again. ²¹ But they kept shouting, 'Crucify him! Crucify him!' ²² For the third time he spoke to them: 'Why? What crime has this man committed? I have found in him no grounds for the death penalty. Therefore I will have him punished and then release him.' ²³ But with loud shouts they insistently demanded that he be crucified, and their shouts prevailed. ²⁴ So Pilate decided to grant their demand. ²⁵ He released the man who had been thrown into prison for insurrection and murder, the one they asked for, and surrendered Jesus to their will.

Luke 23 (NIV-UK)

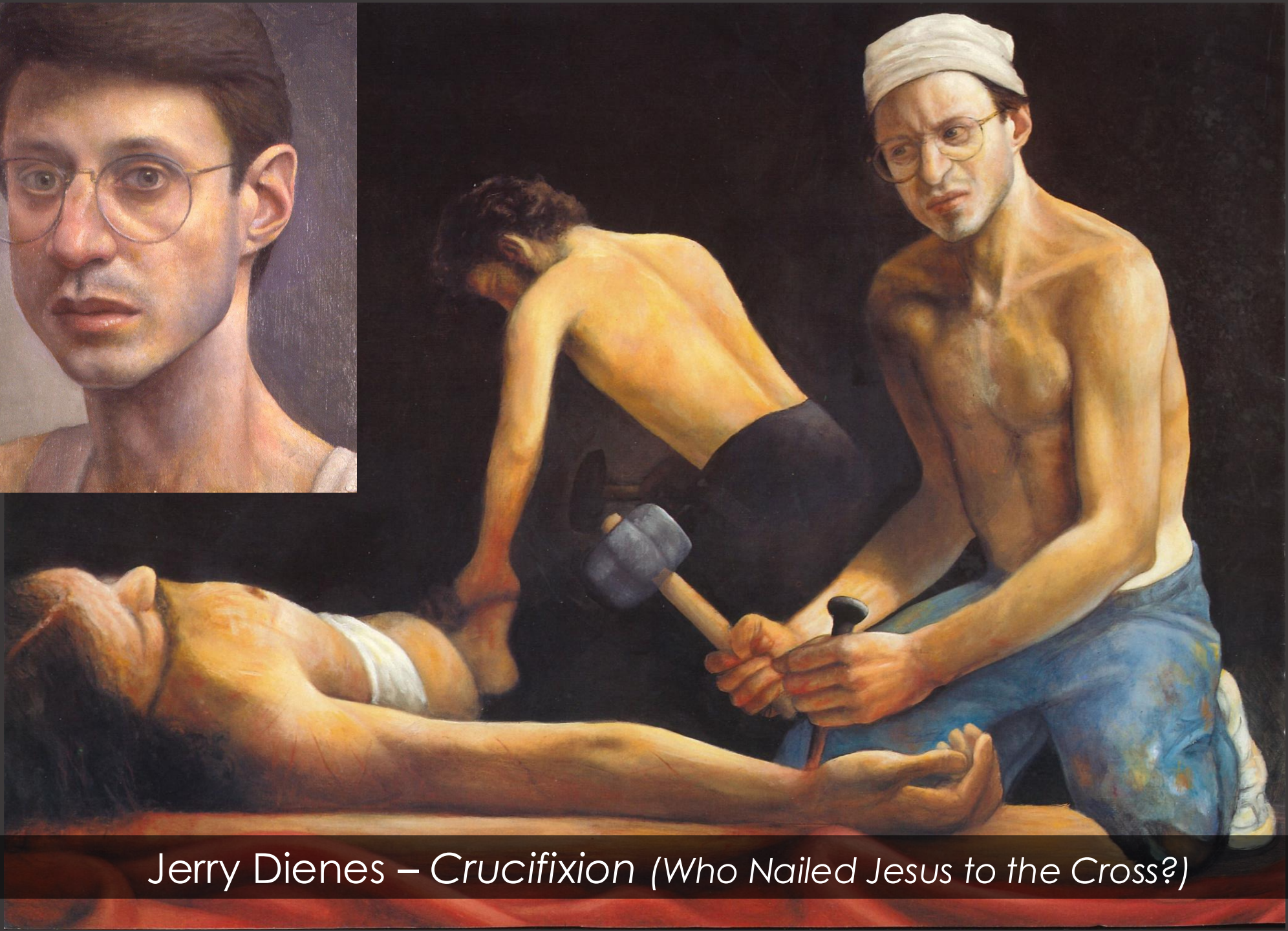
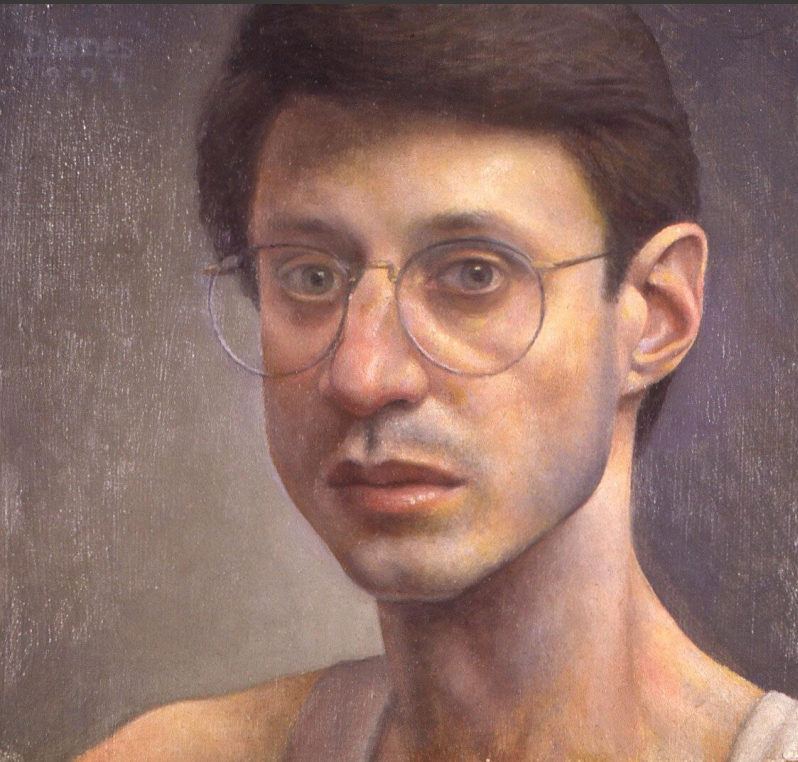




Jerry Dienes – *Crucifixion (Who Nailed Jesus to the Cross?)*



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But he was pierced for our transgressions, he was crushed for our iniquities; the punishment that brought us peace was on him, and by his wounds we are healed.

Isaiah 53:5 (NIV-UK)

For what I received I passed on to you as of first importance: that Christ died for our sins according to the Scriptures,

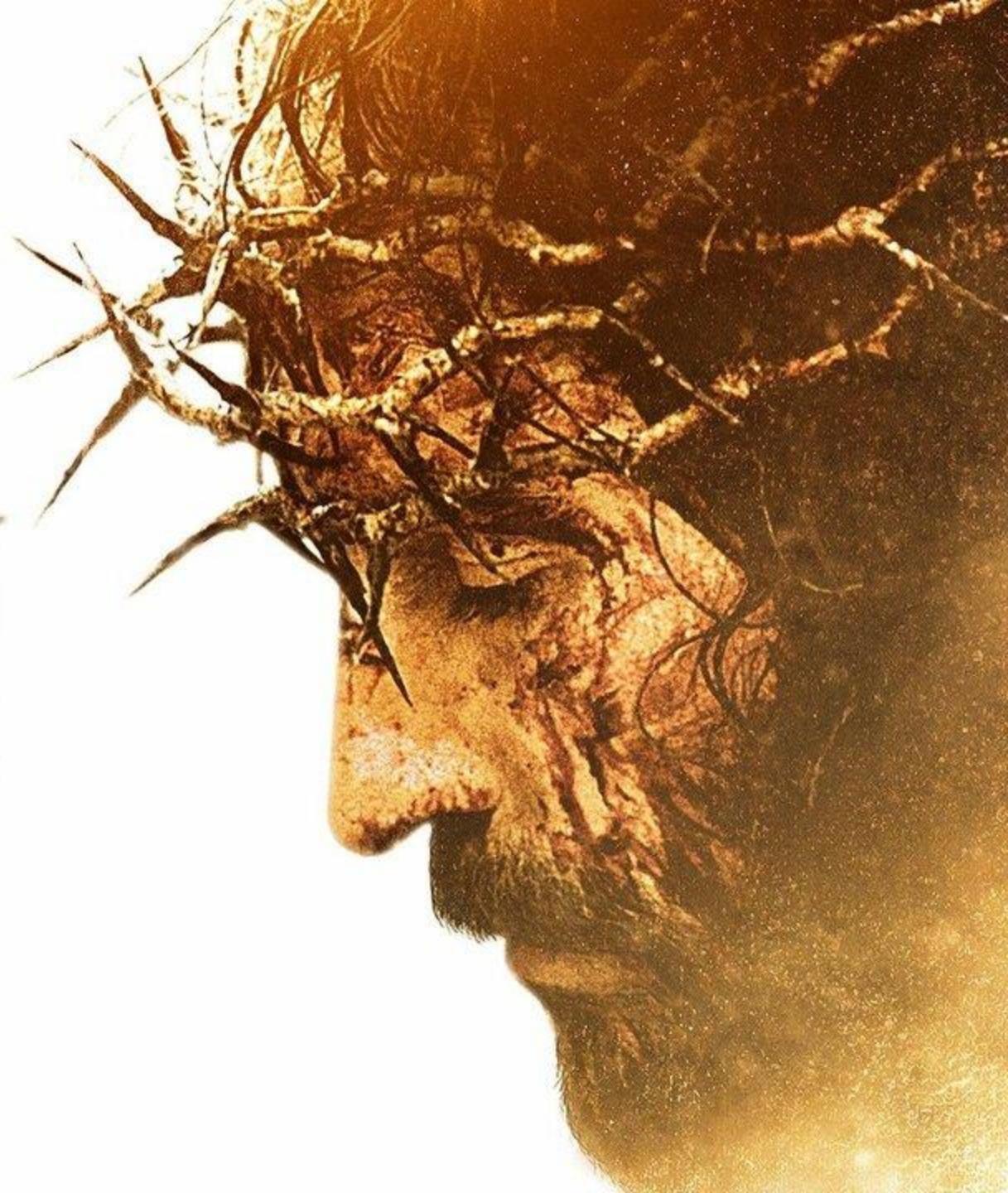
1 Corinthians 15:3 (NIV-UK)

He is the atoning sacrifice for our sins, and not only for ours but also for the sins of the whole world.

1 John 2:2 (NIV-UK)

A MEL GIBSON FILM

THE PASSION OF THE CHRIST



HOW DEEP THE FATHER'S LOVE FOR US

Behold the man upon a cross,
My sin upon His shoulders;
Ashamed, I hear my mocking voice
Call out among the scoffers.
It was my sin that held Him there
Until it was accomplished;
His dying breath has brought me life –
I know that it is finished.

Crucifixion:

The Proof of My Wretchedness

The Proof of My Worth