ROMANS

Study #14

LCWG Fall, 2015

Chapter Eight Verses 33-39

Paul now shifts into legal or	imagery.
The answer to the potential g	grand jury investigation is twofold:
1.	
2.	
So, where is the	e "right hand" of God?
P	salm 110:1
Paul probably h	nas Isaiah 53:12 in mind
What diff	ference does this make for you, today?
It is possible to see in verse 35 a "h	istory of"
In the first century, being a C	hristian was
How does the context of Psalm 44:2	22 add weight to verse 36?
Paul declares that we are	ļ
The exhaustive list in 38 & 39 is me	ant to cover
1. All of human	P-IP-IP-IP-IP-IP-IP-IP-IP-IP-IP-IP-IP-IP
2. All	forces of evil.
3. All possible division	ns of
4. All the extremes of	the surrounding
Over all stands the unchanging	ng and unstoppable of God.

Chapter Nine Verses 1-5

This opens a three chapter section on the question of	
We could to 12 and the letter would be	
What is Paul's driving question?	
What is the larger problem that is at stake, here?	
What sort of treatment had Paul often received from his fellow Jews?	
Yet his attitude reflects the very core of the	
We also see Paul's affinity with the	
Paul chooses the word, which is as potent as it sounds!	
There's a close parallel with Moses, but a difference	
Exodus 32:32	
What are the references in each step of Paul's litany of Israel's privilege?	
A big question swirls around the translation of verse 5:	
1.	
2.	
The latter option highlights the crucial issue at stake in the church:	
Is Jesus or?	

How relevant is this question in 2015?